AN ENGLISH AND ARABIC

DICTIONARY,

In Two Parts,

ARABIC AND ENGLISH,

AND

ENGLISH AND ARABIC,

IN WHICH THE ARABIC WORDS ARE REPRESENTED IN THE ORIENTAL CHARACTER, AS WELL AS THEIR CORRECT PRONUNCIATION AND ACCENTUATION SHOWN IN ENGLISH LETTERS.

BY

JOSEPH CATAFAGO.

SECOND EDITION,

CAREFULLY CORRECTED, IMPROVED, AND ENLARGED; ALSO CONTAINING A NUMBER OF EXTRACTS AND ILLUSTRATIONS FROM THE BEST ARABIC WRITERS, ESPECIALLY THE "ARABIAN NIGHTS" AND THE "HARIRI."

LONDON:

BERNARD QUARITCH, 15 PICCADILLY.

1873.
PREFACE.

The first edition of this Dictionary having obtained complete success, as well in Europe as in the East, and being now out of print, it is considered desirable to republish it in a new and improved form, in order to meet the public demand.

In preparing this second edition, the author's aim has been to enlarge the practical usefulness of the work, and to render it more serviceable, not only to the English traveller and student, but also to the natives of Syria and Egypt, by selecting and inserting such words and phrases as are used in polite society, and are met with in the classical literature of the language. Expressions which had fallen into desuetude, and which were not sanctioned by the usage of the present day, have been omitted; while, on the other hand, special attention has been paid to the incorporation of all the newly-formed words and phrases which have been introduced in consequence of recent discoveries in science, and of the importation of European arts and manufactures. These additions to the vocabulary, as well as many other technical expressions, the growth of modern culture, have been sought for chiefly in the many Arabic newspapers which circulate throughout the Ottoman Empire and the dominions of the Khedive.*

In many respects, therefore, a marked difference may be observed between the first and second editions of this Dictionary. The author

* As the printing of this work took more time than was anticipated, a large portion of it has been left for a third edition, to save time and space.
invites a comparison, which must establish the great superiority of the present publication, and prove with how much care he has laboured to make it worthy of general acceptation. But with the intention of meriting still further the approbation of the public, he has passed beyond the mere province of a lexicographer, and has inserted in the vocabulary a variety of incidental information upon geographical, physical, political, commercial, and religious subjects, giving to the Dictionary, in some degree, the character of an *Encyclopædia Arabica*. This matter has been specially considered in connexion with the wants of those who mean to use Syria as the great high road between England and India, now about to be thrown open to the world. It will not the less be found valuable and useful by those who merely sojourn for a while in any region where the Arabic tongue is spoken. The author therefore hopes that every English traveller in the East will find this Dictionary a really useful *vade mecum*, and he trusts equally that it may take a place in the library of all English gentlemen who look with interest upon the grand project, fraught with importance to the British Empire, and now about to be realized, of uniting England with India by means of the Syro-Mesopotamian Railway.

JOSEPH CATAFAGO.

*London, May, 1873.*
In proportion to one's care and solicitude eminences are gained; and he who seeketh eminence must pass numberless sleepless nights. He dives into the sea who seeketh for pearls, and obtaineth majesty and perfect success. Whoso seeketh eminence without making the greatest efforts to obtain it, loses his life in searching for an impossibility.
OF THE ALPHABET.

The Arabic Alphabet consists of twenty-eight letters, differently shaped according to their position at the beginning, middle, or end of words. The names and powers, and the order and figure of the letters, may be seen in the annexed Table:

ALPHABETICAL TABLE.

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<thead>
<tr>
<th>NAME</th>
<th>FINAL</th>
<th>MEDIAL</th>
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Lam-alif ل or ل，which is composed of ل lam and ل alif.
VOWELS AND ORTHOGRAPHICAL SIGNS.

The Arabs have only three characters for vowels, which they call Fatha, Kasra, and Damma. The first is represented by a small oblique line over the letter; the second by a similar stroke under the letter; and the third by a small curve, like a comma, as follows:

- Fatha \(\text{ٌ} \) sounding as a.
- Kasra \(\text{ٍ} \) sounding as i.
- Damma \(\text{٥} \) sounding nearly as o.

These signs are sometimes doubled in the final letters, which doubling is then called tanween, or nunnation, because the vowel is then pronounced as if terminated by ِ، as ِrajolon, 'a man;' ِrajolin; ِrajolan. The first \(\text{ٌ} \) marks the nominative case; the second \(\text{ٍ} \) the genitive, dative, and ablative; the third \(\text{٥} \) the accusative. It must be observed here that the final ِ adds nothing to the sound when the accusative is pronounced.

- تَشْدِيد tashdid \(\text{ٌ} \) doubles the letter over which it is placed, as ِnazzala, 'he brought down.'
- حَمْزَة hamza \(\text{ٌ} \) is placed generally over the ِ, and sometimes over the َ and ُ, and is considered as a guttural letter.
- وَسْل wasla \(\text{ٌ} \) implies 'conjunction,' and is only inscribed over ِ to mark an union with the preceding letter, ِ being then silent, as ِكتاب الله kitābu-llahi, 'The book of God.'
- مَدَّة madda \(\text{ٌ} \) implies 'extension,' and is placed over ِ, giving it a long sound, as آدم adām.
- سَكَن soceon \(\text{ٌ} \) signifies 'a pause,' and is placed over a letter that has no vowel.
ARABIC DICTIONARY.

PART THE FIRST.

Arabic and English.

اَلْفُتْحَ. Alef, First letter of the Arabic alphabet. ALEF, interrogative, انِّكَمَ عَلَيْكَ بِنُصْمَ اَتَأْكِرِمُ ٓاَلْلَّيْلَةَ بِكَالَّامَ. Will you kindly give me a pen?

أَتِرَى كَتَابَكَ؟ Will you lend me your book?

أَتِرَى تَأْخَذُهُ اَمْ ذَاَكَ؟ Do you wish to take this one or that one?

In common conversation an, That, can be dropped after the verbs to be able, and to be willing; so you can say, takdir taktub, and takdir an taktub, Can you write?

أَتِرَى تَأْركِبُ اَلْفُتْحَ اَلْبَيْضَةَ اَلْفُتْحَ؟ Do you wish to ride on the horse or on the mule? The self interrogative can be replaced by the interrogative hal, هل تَأْخَذُهُ اَمْ ذَاَكَ؟ هل تَقْدِرُ تَكَتَّبُ؟ Can you write?

هل هو غني؟ هل هَالُوَ غَنِي، Is he rich?

هل له ولد؟ هل لَّهُ اَوَّلَد، Has he children? The two interrogatives alef and hal can be suppressed, and then the interrogation is expressed by the voice; like

tَقْدِرَ تَمْشِي, Can you walk?

tَقْدِرَ تَذْنِبُ, Can you drink?

tَقْدِرَ تَشْرَبُ, Can you drink?

tَقْدِرَ يَتْرِي, If you drink, you are thirsty.

tَقْدِرَ يَاَسْلَعُ, Can you write?

warah, Can he buy some writing paper?

tَقْدِرَ تَمْثِي, Can you start to-day? Can you set off to-day?

تَعْرِفُ عَرَبيَّةَ اَلْأَرَبَّيْهِ, Do you know Arabic? تَعْرِفُ اَنْطِلَيَةَ, Do you know English? In chronograms and astronomical tables alef has the value of 1. In the dates of letters, when following one of the characters ذ، ر، جا، را، دا، it indicates the first of the couple in three couples of months with the same name, and those characters alone, without the ٓ, indicate the second month in each couple. See

رَا، دَا، جَا، رَا، دَا.

ابْ ab (pl. اَبْابْ) أَبا, a father, master, possessor. This word enters into the composition of a great number of names, varying its termination according to its case, having اَبْب in the nominative, اَب in the accusative, and اَب in the other cases, as اَبْب in the vocative case it is expressed by

أَبْبَ, تَأْركِبُ اَبْبَ اَبْبَ, Abubakar, Abú Bakr, Abudun, Abú Bakr, etc. In the vocative case it is expressed by

يَا اَبْبَ, O my father.

فَهْمُ, كَتَبَهُ كَالْبَسْلَةَ كَالْفُجْرَةَ, And he sets the morning and evening. كَتَبَهُ فَلَانَ اِلَهُ مِنْكَ الْوَرَى, La, any someone, for you do not have a horse. فَهْمُ اَلْفُتْحَ, For this reason, or, because of this.

Fame hath recorded
the virtues of the noble, but no one has been able to reckon thine. May God not deprive mankind of such a father, for thou art the father and the mother of every excellence.

Ab, The month of August.

Aba (pl. of ab aâb), Fathers, forefathers, ancestors. From abban an fidden, ad. From father to son (lit. through the father from the grandfather), hereditarily.

Abâ, Detesting, abhorring, abominating, rejecting, refusing, disagreeing, refractory, disobedient, disdaining, aversion, disgust, horror, loathing.

Ibatat, Passing the night, tarrying all night, doing anything in the night-time, being overaken by the night, etc.


Abûr âbûr (pl. of abûr âbîr), Water-pots, ewers.

Abûsir, Aromatic spices, sweet herbs or roots for seasoning meat. Grains, seeds.

Abûz, The buckles, buttons, or clasps of belts, girths, girdles, etc.

Abât, The armpits, the interior parts beneath the wings.

Abât (pl. of abât âbât), Trifles, vanities.

Abâlisât (pl. of abâl abîts), Devils.

Ibitâhâs, Investigation, scrutiny, disquisition, examination, inquiry. Question, dispute, wager.

Ibîdâ, The beginning, commencement, exordium, the first time.

Abâ, In the beginning, at first, in the first place.

Ibîdâ-an, In the beginning, at first, in the first place.

Ibîdâr, Setting about any work, running hastily (to arms), the same as the participle mubtâdîr. (You are referred to the letter م when you cannot find under ٍ any infinitive or noun of action of the derivative conjugations).

Ibidâq, To invent, invention, contrivance, alteration, innovation (in matters of religion).

Abâism, Cheerfulness, gladness, a smile, smiling.

Ibîtighâ, Wishing, seeking, desiring, coveting. For the sake.

Ibîtighân, Seeking, desiring, coveting. For the sake.

Ibîtkâr, Rising early, coming soon in the morning.

Ibtîlâ, The being subject or addicted to anything wrong or unpleasant. Temptation, trial, proof, experiment. Passion, suffering, the being affected with any misfortune, being indisposed, vexed, etc. Calamity, distress.

Ibtîlâ, Devouring, consuming, swallowing.

Ibtîlal, Being wet.

Ibtînâ, Building, constructing.

Ibîthâj, To be joyful, to be glad.


Ibîthâl, Supplication, deprecation, groaning in prayer.

Abjad, The name of an arithmetical verse, the letters of which have different powers from one to a thousand, as follows. This was the ancient order of the alphabet, as it is now used in the Hebrew alphabet.

The letters may be arranged regularly or irregularly; they have always the same value; and the addition of the several values gives the value of the whole. This system is much used in chronograms, and in books of astronomical tables.

Ibbâs, Questions, disputes.

Ibâhâ, Making hoarse, causing to pronounce, thick without proper intervals in articulation.

Abâr (pl. of bahr), Seas.

Abkarâh (pl. of bukhâr), Steam, vapours, exhalations, perfumes.

Abâd, Eternity without end (eternity without beginning being expressed by azal). May God prolong (life, happiness, etc.)

Abâdîlân, For ever, to all eternity.

Abadan, To all eternity; never.
Ibn, A son. It is written bin when preceded by a proper name and followed by the name of the father, as Hassan son of Muhammad.

Ibn, Sons. Abin, Ibrat, A daughter.

Ibnus, Ebony.

Ibniyah, Edifices, buildings.

Ab, Father. This word has often the sense of free, having, endowed with, possessed of, etc., as abshwarab, Having whiskers. Abu shawarib.


Abu, Father of the curled hair (the wolf, also the fox). Abu hanbas, The father of stratagems (the fox). Abu hayuh, The father of life (rain).

Ab, abash shaqfi, The father of health (sugar). The proper names formed in this manner by the Arabs are very numerous.

Abu, Paternity, fathership.

Abu, abwab (pl. of bab), Doors, chapters.

Ab, Abb, (the port of ports), the fortress of Derbend on the Caspian sea.

Ab, abwak (pl. of bok), Crooked trumpets, clarions, French horns.

Ab, abhat (pl. of ab), Fathers, ancestors.

Ab, abshar, Virgins, maidens.

Ab, ablath, More or most effectual. More eloquent.

Ab, ablak, Piebald, black and white white, party-coloured.

Ab, ablah, A fool. Simple, ignorant, foolish, bashful, blundering, rude, awkward, doting, presumptuous, vain, arrogant.

Ab, ablis or ablta, The devil.

Ab, abna, Sons.

Ab, abnus, Ebony.

Ab, abniyah, Edifices, buildings.

Ab, apples.

Ab, abd, Removing to a distance.

Ab, abad, More or most distant.

Ab, abka, Rendering permanent, preserving entire, reserving.

Ab, abkal, Potherbs, beans.

Ab, abkar, Virgins, maidens.

Ab, ablath, Informing, conveying, sending letters, messengers, compliments. Different from baiin, which means, Arriving at or obtaining any end, consummating, arriving at the age of puberty, approaching. Being eloquent.
atto, Household furniture.

atán, A she-asa.

ätba (pl. of تابع tābi), Followers, dependents, clients, servants, subjects.

ätbak, Following or causing to follow, joining one thing to another.

ätikd, To be united. Union, concord, intimate friendship.

ätikf, Presenting, giving as a present, endowing.

ätibhāz, A receipt, acceptance, taking to one's self, assumption, choosing, election.

ättrās (pl. of ترس tars), Shields.

ättrak (pl. of ترك turk), Turks.

ätīsaq, To become large and extensive. Amplitude, extension.

ätīsaf, Being endowed with or possessed of anything.

ätīsāl, Being joined, conjunction, adhesion, union, attachment, neighbourhood, contiguity, being level.

ätītāq, To profess humanity, to be humble, to make one's self humble. Humiliation, abasement, meanness, meajness.

ätītab, Causing fatigue, lassitude.

ätītāf, To come to an arrangement together. Union, concord, harmony, concurrence, agreement, consent, convention, confederacy, compact, alliance, league, conspiracy. Chance, fortune, accident, lot, success, to come to an agreement.

ätīnāt, Accidents. Successes.

ätīfakat, Accidents. Successes.

ätīfakān, Unanimously, in concert, with one accord. By chance, perhaps. Successfully.
The knowledge of tracing footsteps in the desert. The Bedouins have the greatest sanctity in tracing of footsteps, a talent which they seem to possess in common with the free Indians of America, with this difference, that in the American woods the impression is made upon grass, in the Syro-Arabian desert upon sand. The Arab who has applied himself diligently to this study (for it is only to be acquired by long practice) can generally ascertain from inspecting the impression—1. Whether the footsteps belong to his own or to some neighbouring tribe, and consequently whether friend or foe has passed. 2. He knows from the slightness of depth of the impression whether the man who made it carried a load or not. 3. From the strength or faintness of the trace whether he passed on the same day, or one or two days before. And 4. From a certain regularity of intervals between the steps a Bedouin judges whether the man is fatigued or not, and hence he can calculate the chance of overtaking him. This faculty of distinguishing footsteps on the ground extends to beasts (horses and camels) as well as men, and in the exercise of it the same observations will lead to the same results. See also...
**ajr**, A reward, premium, recompense, compensation, hire.

**ajaran**, Out of respect.

**ajaran**, Making anything to flow, run, proceed. Bringing forward, beginning, producing, satisfying, paying; accomplishing, executing, performing.

**ajaran** (pl. of **jaras**), Bells.

**ajaran** (pl. of **jirm**), Bodies.

**ajaran** (pl. of **jasad**), Bodies.

**ajaran** (pl. of **jism**), Solid bodies.

**ajaran**, A reward, recompense, exchange, hire, rent, wages.

**ajaran**, Bald, bare; a bald person.


**ajaran**, The heavenly bodies.

**ajaran**, A reward, premium, recompense, compensation, hire.

**ajaran**, Cause, occasion, reason.

**ajaran**, Greater; more or most worthy, excellent, glorious.

**ajaran**, Cansing or ordering one to sit or recline. Being seated; being seated on a throne.

**ajaran**, Magnificence, majesty, grandeur, glory, dignity, honour, exaltation, loftiness. **ajaran**, Housings, or any kind of horse-covering.

**ajaran**, Out of respect.

**ajaran**, Making anything to flow, run, proceed. Bringing forward, beginning, producing, satisfying, paying; accomplishing, executing, performing.

**ajaran** (pl. of **jaras**), Bells.

**ajaran** (pl. of **jirm**), Bodies.

**ajaran** (pl. of **jasad**), Bodies.

**ajaran** (pl. of **jism**), Solid bodies.

**ajaran**, A reward, recompense, exchange, hire, rent, wages.

**ajaran**, Bald, bare; a bald person.


**ajaran**, The heavenly bodies.

**ajaran**, A reward, premium, recompense, compensation, hire.

**ajaran**, Cause, occasion, reason.

**ajaran**, Greater; more or most worthy, excellent, glorious.

**ajaran**, Cansing or ordering one to sit or recline. Being seated; being seated on a throne.

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احتد (7)

احتد احتجاج ihtījāj, Bringing proofs, pleading a cause, litigating.

احتد احتدار ihtīsār, Avoiding, shunning, flying from, taking care, being cautious.

احتد احترار ihtīrās (almost the same), Abstaining from.

احتد احتراز ihtīrās, Preserving, guarding. Being preserved, guarded.

احتد احترام ihtīrām, Veneration, honour, reverence, respect.

احتد احتساب ihtīsāb, Esteeeming, reckoning, estimating, enumerating, counting.

احتد احتمال ihtīshām, Being ashamed, modesty, against.

احتد احفاظ ihtīfāz, Taking care, guarding

احتد احترار ihtīfār, Digging, excavation.

احتد احتكار ihtikār, Contempt (in the passive tense), being despised.

احتد احتتان ihitkān, Taking or giving an injection or calster.

احتد احتكاك ihtikāk, Accumulating, reaping, hoarding grain, laying up in a granary.

احتد احتمال ihtimāl, Bearing patiently, patience. Supporting, being supportable. Possibility, probability.

احتد احتمال ihtiva, Comprehending, containing.

احتد احتياج ihtīyāj, Indigence, want, necessity.

احتد احتياط ihtīyāt, Care, caution, circumspection, foresight, scrupulousness.

احتد احتياط iktīyāt, Cautiously, carefully.

احتد احتفال iktīyāl, Fraud, art, stratagem, machination, deceit.

احتد ahjār (pl. of حجر hajar), Stones.

احتد احد احد One. Every one, all.

احتد احذاء احذاء wahāda, Giving in charge, committing to the care, referring; transferring.

احتد احذاء iḥāla, Giving in charge, committing to the care, referring; transferring.

احتد احذة iḥāla, Giving in charge, committing to the care, referring; transferring.

احتد احذاب iḥabb (comp. of حبيب habīb), More or most lovely; amiable.

احتد احذاب ahbāb (pl. of حبيب habīb), Friends, relations, the most intimate. See حبيب iḥībāb (pl. of حبيب habīb), Friends.

احتد احذار ahbār (pl. of حذر habr), Hebrew doctors or scribes.

احتد احذاح iḥtībās, Retaining, containing, confining, including, imprisoning, arresting, restraining. Restraining one's self. Being shut up, besieged, imprisoned, included, contained.

احتد احذاج iḥtījāb, Seclusion, retreat, taking the veil.

احتد احذاج iḥtījāj, Bringing proofs, pleading a cause, litigating.

احتد احذارد ihtīsār, Avoiding, shunning, flying from, taking care, being cautious.

احتد احذارد iḥtīrās (almost the same), Abstaining from.

احتد احذارد ihtīrās, Preserving, guarding. Being preserved, guarded.

احتد احذارد iḥtīrām, Veneration, honour, reverence, respect.

احتد احذارد ihtīsāb, Esteeeming, reckoning, estimating, enumerating, counting.

احتد احذارد ihtīshām, Being ashamed, modesty, against.

احتد احذارد iḥtīfāz, Taking care, guarding

احتد احذارد iḥtīfār, Digging, excavation.

احتد احذارد ihitkān, Taking or giving an injection or calster.

احتد احذارد ihtikāk, Accumulating, reaping, hoarding grain, laying up in a granary.

احتد احذارد ihtimāl, Bearing patiently, patience. Supporting, being supportable. Possibility, probability.

احتد احذارد iḥtiva, Comprehending, containing.

احتد احذارد ihtīyāj, Indigence, want, necessity.

احتد احذارد ihtīyāt, Care, caution, circumspection, foresight, scrupulousness.

احتد احذارد iktīyāt, Cautiously, carefully.

احتد احذارد iktīyāl, Fraud, art, stratagem, machination, deceit.

احتد ahjār (pl. of حجر hajar), Stones.

احتد احذارد كل احد احد Every one, all.

احتد احذارد ما احد له مقددة علي ذلك الالله عزة كتب نفيسة No one, of those who can afford it, is without a choice collection of precious books. هل نظرت احذارد منهم hal nazarta ahhadan minhim, Have you seen any one of them? ما حالي احذارد منهم mā jānt ahhadun minhim, No one of them came to me. رأيت
a. ahadd, More or most acute, sharp, vehement or fierce (in anger or war).
b. ahdab, Hump-backed.
c. ahdar (pl. of حرم haram), Sacred places, sanctuaries, asylums. 
d. Ahrár, Burning, setting on fire.
e. ahzab (pl. of حزب hizb), Troops, bands, cohorts.
f. ahkán (pl. of حزن huzn), Care, grief. Melancholies; affections.
g. ihsás, Perception, sight, feeling, finding, perceiving. Sense.
h. ihsán, A benefit, favour, gift, present, courtesy, service, goodness, beneficence.
i. ahsab, More or most esteemed, honoured.
j. ahsan, More or most beautiful. 
k. Azerbaijan (in prayer), May it be good, beautiful.
l. ihdár, Producing, presenting, making appear, summoning, citing, calling before. 
m. Ahuma, Handsfulls, small quantities.

Notes:
- The page contains a list of Arabic vocabulary words with their meanings and examples. The text is written in Arabic script, and the meanings are translated into English. The words are categorized into different parts of speech, such as nouns, adjectives, verbs, and adverbs.
- The page also includes examples of how the words can be used in sentences, providing a practical understanding of their usage.
- The text is formatted in a way that is easy to read, with words and phrases highlighted for emphasis.

Example:
- ahdab, Hump-backed:
  - ahdab, More or most acute, sharp, vehement or fierce (in anger or war).
  - ahdab, Hump-backed.
أخت

ikhtisār, Abridging, abbreviating, contraction, abridgment. هل من الممكن اختصار هذا الكتاب hal min al mumkin ikhtisār kāzā al kitāb. Is it possible to abridge (to make the abridgment of) this book?

اختصار

ikhtisār, Being peculiar, particular, proper, special, belonging to one in sole property.

 اختصام

ikhtilāf, Seizing, carrying off by force.

 اختناف

ikhtifā, Withdrawing, concealing one's self.

 اختحلاط

ikhtilāt, Being mixed together, mixture. Intercourse, commerce, association, friendship.

 اختلاف

ikhtilāf, Discord, difference, diversity, discrepancy, opposition, dissen- sion, contrast, falsehood. Contradiction.

 اختلاف المنظر

ikhtilāf u'l manzar, Difference of place of observation, parallax.

 اختلاف

ikhtilāl, Confusion, disturbance, interruption, trouble, alteration. Disorder, tumult.

 اختيار

ikhtiyār, An election, choice, liberty, option, will, power. To choose, to be willing, to cause to elect.

 اختيارا

ikhtiyārān, Voluntarily, spontaneously.

 اختدع

akhdā, More or most fallacious, crafty, sly, cunning.

أخذ

akhz, Receiving, taking, seizing. To receive, to take, seize.

آخر

آخبار, Another, a second.

كتب آخبار

aqtināt kitāb aakhir, Give me another book.

خذ هذه الورقة وأعطيك книга aqtināt al aakhirah, Take this paper and give me the other.

آخر

akhir, Last, posterior, ultimate, final. The end, extremity, latter part. Finally, at last, afterwards.

آخر

akhir, Final, last, lastly.
akhīrānas, The last breath.  وآخر وآخر.  وآخر الامور.  akhīrulamr, At length, finally.  ukhar, Others.  اخیر, Producing, drawing forth, bringing forward, expelling. Rushing or sallying out.  اخیر (fem.), Another.  اخیرین, The last, the latest comers, posterity.  اخیر, The last, the latest comers, posterity.  اخیر, The last, the latest comers, posterity.  نبلاط, The green or Persian Gulf.  إختبار, Remembering, recording, recollecting.  إختبر, Dangers, risks.

احشا, Concealment, hiding, suppressing.  وأنصري عن قريبك، وانت براعي رقيقك وتنسخي من مملوكك، واختفحي خافية على مليكك.  And thou seekest to escape the detection of thy neighbour, while thou art under the notice of thy Great Observer? and practise concealment from thy slave, though thou hast not hide one secret from thy Master?

اكحلاب, The claws of wild beasts.

اکحلات, Candour, sincerity, piety, probity, truth, purity, purification, correction, true love, friendship, affection. Emendation.

اکحلات, Mixtures, miscellanies.  همومة, The herbs, like the blood, bile, phlegm, and black bile.

اکحلات, Qualities, natures, temperaments, dispositions, talents, properties, habits, manners (good or bad).  اکحلات is a general name for books of morality, as  "El-Akhlaq" (pi. "الأخلاق") is the manners of kings.

اکحلات, More or most pure, sincere.  أخلاق العباد, The most faithful of servants.  أخلاق النوادر, Sincere of heart.  مُنْقَلِم, Genuine, delicious.
rites or ceremonies; religious.

See also religious.

Aden, Ears, lobes or tips of the ears.

Aden, The signal for summoning to prayers by the mullah or priest, from the minarets or towers of the mosques.

Arm. Cubits. Elle. The fore-legs of animals.

Intelligence, capacity, intellect, judgment.

More or most acute, ingenious, quick. See also.
Izn, permission, leave, licence, dismissal, congé.

Arba', The ancient city of Arbela in Mesopotamia.

Arīkh, Giving the reins, relaxing.
أرض

ارخون, A prince, chief, archon, high-priest, patriarch, abbot, or any chief of religion among the eastern Christians.

أردبيل

اردبيل, A city in Azarbijan (Media).

أرز

أرز (جرى), Rice.

أرزاق

أرزاق (جرب رزق, rizk), Riches, possessions, goods, commodities, effects, apparel, movables, provisions.

أرزات

أرزات, Cedar. أرفبان, The cedars of Mount Lebanon. These trees, which are of so many generations, are few, not more than seven or eight; but these patriarchs of the vegetable world are distinguished by having four or five trunks, each equal to a large tree, spreading from one base, and growing up together to the height of ten or twelve feet. They are about thirty feet in circumference. Besides these, there are about forty or fifty good-sized fine-looking trees, and a great number of smaller ones, with some small pines amongst them. Everything in their actual appearance is calculated to substantiate the truth, aptness, and precision of the prophecies concerning them.


أرسل

أرسل, Expedition, sending, de-

أرسان (جرب رسان, rassam), Halters, bridles. See رس.

أرشاد

أرشاد, Directing, showing the right way, converting. Ordering, guiding.

أرشد

أرشد, Most upright, most tenacious of the right way.

أرشميس

أرشميس, Archimedes.

أرساد

أرساد, Observations of the stars, or of roads.

أرض

أرض, The earth, ground, soil, country, region.

وُنْفِسَتْ نَزْبَة اِنْ سَمَتْ نَيْما

وُخَلِيَ الدَّارِ تَنْبِعُ مِنْ بَاحِهِ فَانْكَ

وَاَجَدَ أَرْضًا بَارِضًا وَنَفْسَكَ لَمْ تَجُدْ

نَفْساً سَوَا, Flee with thy life if thou meetest with oppression, and leave the house to de-velope its builder's fate. Thou wilt find for the land that thou quittest, another; but no soul wilt thou find to replace thine own.

أردأ

أردأ, Satisfying, gratifying, con-
tenting.

أرض

أرض, Terrestrial, earthly, earthy.

أرطال

أرطال (جرب رطل, ratl), Pounds of twelve ounces. Weights of 800 drachms or dirhems. It varies in different places.

أرغب

أرغب, More or most desirous, covetous. [pleasant, affluent.

أرغد

أرغد, More or most commodious.

أرغون

أرغون, A musical organ.

أرقاف

أرقاف, Companies, societies, committees, assemblies. See رقفاً.

أرفع

أرفع, More or most high, sublime, exalted. See رفع.

أركام

أركام (جرب رقم, rakam), Arith-
metical figures; written characters. Diplomas, commands.

أركان

أركان, To have confidence, to rely upon, to trust.

ما في زمانك من ترجومته واصطحبي أنا جار الزمان وفي نعشق فردا واتركنز التي أحد فقد تجتثفي فيما حلته وكينه;

There is none in thy time whose friendship thou shouldst covet; nor any intimate who, when fortune is treacherous, will be faithful. Live then apart, and rely upon no man; I have given thee, in these words, good advice, and sufficient.

أركان

أركان, Columns, pillars, supports, props, posts. See ركن ركن.

العرب

أركان al hab, The staff of an army.

أركون

أركون, Chiefs, princes, heads of religious bodies.

أرماح

أرماح (جرب رمح, rumh), Spears, javelins, lances.

أرمغان

أرمغان, A present, gift, donation, offering.

أرملا

أرملا, Widowed, in a state of divorce.

أرماني

أرماني, An Armenian. The

أرمنيا

أرمنيا, Armenians living in the Ottoman Empire are all under the jurisdiction of the Patriarch of Constantinople, while those who are established in Russia, Persia, and the other parts of Asia, acknowledge the supremacy of the Patriarch of Etchmiadzin, situated in Western Armenia, near Mount Ararat.

أرمينية

أرمينية, Armenia.

أرناب

أرناب, A hare. [minds.

أرهاق

أرهاق (جرب رواح, roh), Spirits,
اِسْتَا، A foundation, basis. اِسْبَابُ، Fabulous histories, ro-

مُجَّالُ، The inferior, the lower class, the most infamous; mean, stupid (people).

عَلَمُ، Inhabitants.

عَالِمُ، The learned, the wise; (pl.) scholars.

عَامُ، Time, age, era.
استِجناء, Hiring, renting. Implying protection, asking assistance.

استِرضاء, Asking leave, soliciting permission.

استِذكاء, Attraction. Carrying camels and other cattle.

استحسان, Approving, praising, talking, or considering as a favour.

استحصال, Acquiring, collecting, obtaining.

استشار, Calling, citing to appear, summoning before.

استشار, Despising, vilifying, scorning, treating with contempt.

استحقاق, Merit, capacity, worth, skill, ability, genius.

استهام, Strength, defence, corroboration, confirmation, fortifying, advancing, promoting, securing, strengthening.

استحلاك, Adjourning, swearing solemnly, causing another to swear.

استحلاك, Considering or making lawful, wishing a thing lawful.

استسلام, Toleration. Desiring to bear, carry, or take upon one's self; desiring another to do anything. Patience, resignation.

استخدام, Employing, making use of the labour of another.

استخراج, Extracting, drawing out, causing to come forth, coming from a place or country.

استخلاص, Setting at liberty, desiring to liberate, procuring liberty.

استدراك, Comprehending, conceiving, understanding, reaching, equalling, overtaking, arriving, obtaining, wishing to comprehend, obtain, etc. Restoring, mending.

استدعاع, Petitioning, requesting submissively, entreaty.

استدعاع, A demonstration, argument, proof. Perceiving, collecting or drawing arguments from. Asking the reason.

استراحة, Quiet, rest, repose, sleep, peace, tranquillity. Pausing.

استراحة, Petitioning, begging, supplicating, asking, requesting, desiring.

استراحه, Asking or taking back the whole or part of anything once given.

استرداد, Demanding restitution of anything, whether given, deposited in trust, or taken without consent.

استردا, An oyster.

استردا, To commit some one to the care of another. من استردي الذئب, He who commits the sheep to the care of the wolf does wrong (commits an act of injustice). [slavery.]

استردا, Captivity, reducing to

استدعا, Consulting, asking advice, deliberating with another, standing in need of advice.

استدعا, Asking, imploring, begging, intercession.

استدعا, A small perception; perceiving in a slight degree.

استدعا, Taking evidence, summoning witnesses, bringing testimony or proof. Falling a martyr for religion.

استدعا, Associating with, becoming sociable or familiar, wishing for the company of any person.

استدعا, Approving, thinking well of, esteeming right. To approve.

استدعا, Approval, relishing, liking, taking well, finding agreeable.

استدعا, Power, possibility, capability, capacity.

استدعا, A digression.

استدعا, Sitting in the shade.

استدعا, Seeking for protection.

استدعا, Asking protection, calling for help.

استدعا, Borrowing. Using a word metaphorically. A metaphor.

استدعا, Asking assistance, imploring help. [subjecting.

استدعا, Reducing to slavery.

استدعا, Taking an example, and being edified by it. [der, surprise.

استدعا, Astonishment, wonder.

استدعا, Hastening, accelerating, ordering one to make haste, impelling, stimulating, despatching any business soon, dressing meat quickly, wishing to make haste.

استدعا, Skill, knowledge,

استعطاف, Conciliating the favour of any one, obtaining their good graces. Insmiuiting one's self into the good opinion of another.

استعظام, Becoming proud. Conceiving highly of, esteeming greatly, admiring. Respect.

استعفاف, Asking pardon or absolution. A request to be superseded in office, a resignation; to beg to be allowed to quit office. [advice, or news.

استعلم, Asking information, knowing.

استعمال isti'imal, Use, usage, custom.

استغاثة, Imploring succour, begging assistance.

استغراب istighrāb, Great admiration, amazement, wonder. Being struck with surprise.

عفاف, Repentance, deprecation, asking forgiveness, desiring that anything may be pardoned. استغفار الله, May God pardon, heaven avert, God preserve.

وستنفَك من سوق الشهادات يسورة الشهادات كم نستنفَك من نقل الأخطاوات التي خطط العقول. And we ask thy forgiveness should our folly betray us into ambiguities, as we ask thy forgiveness should our steps advance to the verge of improprieties.

استغاثة, Being contented, in want of nothing, wealthy, independent. Not being in want. Accounting one's self free from want, and therefore contemning things.

استفاده, Profit, advantage, emolument, gain. Gaining, reaping the fruits. Utility. [learned man.

استفتا, Consulting (a lawyer or expert).

استفراغ istifragh, Vomiting, evacuating, rejecting.

استفسار istifsār, Asking an explanation, informing one's self, inquiring.

استفهام istifham, An interrogation. Desiring to know or to be taught, informing one's self by asking questions.

استماع, listening, hearing.

استمتاع istimāt, Concluding, encouraging, gaining the favour of any one.

استمتاع, Enjoying.

استمراد istimdād, Asking supplies, subsidies, aid, assistance.

استمرار istimrār, Perseverance, continuation, persisting, constancy. Proceeding, going on. Prolongation.

استمتع عالي الغم وتنظيم مرجى بحث وحات تهاني فزوع واتنهج على لهدف. How long wilt thou persevere in dilution, and relish the pasture of oppression? How long wilt thou be extreme in thy contumacy and persist unceasingly in thy profligacy?

استعمال istimhāl, Asking a delay, wishing for a term or respite.

استناد istinad, Leaning against, supporting one's self, or depending upon anything.
Asl

by pillars. Followers of the Stoics. [hissing, favouring,

asgūd, Making happy or prosperous, سع، Prices. See.

asghār, More or most happy. اسکدک

الله, May God make you happy!

اسف asaf, Anger, vexation, anguish, chagrin.

اسفار (pl. of سفر sīr), Books, volumes. Journeys, travels.

اسفل اسفل, Inferior, the lowest. اسفلان, Below, under.

اسفنج asfanj, A sponge. Tripoli supplies the best quality of sponge in Syria.

اسفان Esfahan, Isphahan, the capital of Persian Irak (the ancient Parthia).

اسفند Esfandīyār, Ceruse, a paint used by women.

اسفنا asfna, A bishop.

اسکارian, Germander (plant).

اسکاف askāf, A shoemaker.

اسکان iskān, Causing one to stay, remain, continue to dwell.

اسکندرون, Alexandretta, near Aleppo, in Syria (Scanderoon). The ancient Alexandria ad Issus, the last town of Cilicia. It is the natural port of Aleppo. From the beginning of May to the end of September the heat is oppressive, but sojourning here in the winter is very agreeable. The marshes of Alexandretta are of recent formation, and are generally attributed to two small springs which issue from under some rocks about a mile from the town to the south, and not finding a passage through the channels originally cut to carry off their superabundant waters to the sea, have gradually spread over the low ground, and formed a pestiferous swamp. It is evident to every one who sees the place, that a judicious system of drainage is all that is required to render it what it formerly was—a comparatively healthy spot. The bay of Alexandretta is the safest anchorage on the whole coast of Syria, and it can give good shelter to the greatest navy in the world. [Egypt.

اسکندیریه استقلال اسکندرون, in

اسل اسلاف aslāf, Ancestors, remote or ancient kindred. One’s nearest relations or allies. The husbands of a man’s wife’s sisters. ولای, Paying before due, or in advance.
Islam, The true or orthodox faith among the Mahometans. Obedience to the will of God, submission, humbling one's self. The Muhammadan religion, islamism; the Muhammadan church or community.

Ahl al Islam, the members of the Muhammadan religion, a Mussulman.

Shaykh-ul-Islam, The elder of the Muhammadan church, the chief legist and jurist of the Turkish empire. Ismail, Of or pertaining to the Mussulman faith.

As-lihat, Military arms. See Sl, Abolb, Order, way, mode, means, measure, manner, method, form. Asliya, Methodically.


Asm al-manuf, The partiple passive. Asm masdar, The infinitive or noun of action.

Asma (pl. of asm), Names, attributes of God.

Aster, Brown, tawny, dusky.

Asman, More or most fat, jolly, plump, gross, lusty. See Semy.

Asnan, Imputing, attributing, charging, accusing, arraigning, impeaching.

Asnan (pl. of Sini), Teeth.

Asinnat, Points of spears, halberds, lances, javelins, or arrows.

Asna', More or most high, sublime.

Aswar (pl. of Suror svar), Walls. Inwar, A bracelet.

Asvat, Scourges, whips.

Asvak (pl. of sak), Streets, marketplaces, squares. And I said within myself, I will arise, and go through some of the market streets, and see the state (of the trade); so I took some stuff, and made some of my servants carry it.
ashja\textsubscript{at} (pl.), Intrepid, strong. See شجاعة.

ashk\textsubscript{h}ū\textsubscript{s}, Persons, bodies, individuals, shapes, figures. See شخص.

ashadd, More or most vehement, strong, bold, severe.

ash\textsubscript{d}āda (pl.), Strong, intrepid, brave, gallant, bold, vehement, violent, severe, rigorous. See شديد.

ash\textsubscript{d}āq, The corners of the mouth, those parts of the cheeks which are nearest to the mouth. See شد.

ash\textsubscript{r}, Worse, worst. See شرير.

ash\textsubscript{r}ār (pl.), Wicked, wretched, criminal, sinful, seditious, rebellious. See شرير.

ash\textsubscript{r}āf, Nobles, grandees. نقيب الأشراط

nakīb\textsubscript{u}t\textsubscript{a} ash\textsubscript{r}āf, The chief of the nobles. Title of an officer of high rank, who is charged at Constantinople with a certain jurisdiction in matters relating to the pedigree and privileges of the descendants of Muhammad.

ishrāk, Rising (of the sun), shining, flashing, dazzling, being brilliant.

ishr\textsubscript{ā}k, Giving companions to God.

ashrībat, Drinks, potions, beverages.

ashraf, More or most noble.

هو أشرف = \textit{hū ash\textsubscript{r}āf min\textsubscript{a}k}, He is nobler than you.

هو أشرف = \textit{hū ash\textsubscript{r}āf sh\textsubscript{a}r\textsubscript{ī}}, He is the most noble among nobles.

من هو أشرف بينكم = \textit{man hu al ashraf be\textsubscript{a}nak\textsubscript{u}}, Who is the most noble among you?

قالت ادلة القاضي وادام بيه التحرّي التي امرأة من أمير جراحه، And she addressed the judge in these terms: May God protect the judge! May he never cease to be the reconciler of disputants! I am, my lord, of the noblest origin, and of the purest descent; my maternal and paternal uncles are the most distinguished of the land.

ash\textsubscript{r}ār, Poesy, poems, verses.
ashkar, Hairy. More intelligent, more happily poetical.

ashḻ-kah, Rays, sunbeams. Lights, brilliances, splendours. See شعاع.

Ashval, Affairs, occupations, businesses, cares, employments. See شغف.

Ashfar, Edges of the eyelids.

Ashfāk, Compassionating, pitying, condoling, commiserating. Ashfāk, Compassions. Crepuscules, twilights.

Ashf'ā, More or most powerful, efficacious, medicinal, or salutary. See شفا.

Ashgar, Of a fine bright red. Fair.

Askk'a (pl.), Poor, miserable, wretched. See شقي.

Ashkā, Complaining, mourning, lamenting.

Ashkal, Forms, figures, shapes. See شكل.

Asmāt, Rejoicing (at the misfortune of another). See شام.

Ashkal, More or most complete, universal, surpassing, transcendent. See شامل.

Ashnān, The herb alkali, and the ashes which are made from it, with which they wash clothes.

Ashmaq, Deformed, ugly, hideous. More or more vile, shocking, etc. See شنة.

Ashvak, Desires, affections, passions, propensities. See شوق.

Ashus, Squint-eyed. One who contracts his eyes and knits his brows, in order to look more steadily.

As-hād, Witnesses, such as have been present, eyewitnesses. Ishhād, Taking to witness, attesting, bringing proof. See شاهد.

Ash-har, More or most celebrated, known. See شهير and شهر.

Ash-ḥā', More or most desirous.

Ashyā, Things, clothes, effects. See شي.
асмам, Deaf. See اطرش.

اصناف asnāf, Forms, kinds. Various.

اصناف تبديل, Various tribes.

اصناف مختلفة, Different sorts, varieties.

عندى جميع الأصناف التي تجلب من الشام

indent jamī, ulās nāf
alatī tujāb min ashšāhām, I have all the articles which are imported from Damascus.

See صنف.

اصنام asnām, Idols, statues. See صنم.

اصوات aswāt, Voices, sounds, clamours.

See صوت.

صوف aswāf, Fleece, cloths. See صوف.

اصول usūl, Causes, roots, origins. A mode, manner, method, rule.

الأصول, The four roots, viz., masterwort, parsley, capers, and fennel. شراب الأصول, A syrup of roots.

استهان as-hār, Brothers-in-law, sons-in-law. See صهر.

اصيل asil, Rooted, radical. Noble.

الأصيل, Sound in judgment.

اصة, Addition, junction, adjunct. Attribute. Epithet.

اضياء adāfi, Additional.

الأضلاع adelāq, Ribs, sides, parts. See ضلع.

الاضحك adhākat, A ridiculous thing, a jest, a joke.

المضايئ addād, Contraries, opposites, opponents, antagonists. See ضد.

المضر adār (pl.) Hurts, harms, injuries, damages. See ضرر.

المضرair idrām, Inflaming, burning. Being kindled, set on fire. To light (the fire).

اضطراب asīrāb (from ضرر), Agitation, perturbation, confusion, commotion, palpitation, fluctuation, wavers, vexation, trouble, torment, pain, chagrin, anguish, grief, violent emotion, sorrow, suffering, anxiety, distraction, perplexity. [N.B.—When the letter ض is followed by the letter ل, it has the pronunciation of س, and not of د.]
Bitte melden Sie sich bei Ihrem Anwalt, Sie haben zur Landung gebracht, atibba, Physicians. This is the most clever physician in our town. 

أطباقات الطباشير attābi, Natures, qualities. See طبعات الطباشير. 

ابتBUSV, Plates, dishes, disks, orbs. Vaults, concavities. 

ازنات الطباشير atrāf, Sides, districts, tracts, coasts, shores, environs. See طرفات الطباشير. 

ابتث المأكولات al-ilmām, Feeding, giving victuals or refreshment 

ابتث المأكولات al-ilmām, Meat, victuals, viands. 

ابتث المأكولات al-ilmāmah, Exquisite meats.

ابتث المأكولات al-iṣlah, Seducing, leading into error. 

ابتث المأكولات al-iṣlah, Extinguishing, putting out a fire, smothering. 

ابتث المأكولات al-īṣlah, Infants, children, boys. 

ابتث المأكولات al-iθlā, Anointing, staining, bedaubing (the body with oil). 

ابتث المأكولات al-īθlā, Information, intelligence. 

ابتث المأكولات al-īθlā, Ascending, rising (the sun). 

ابتث المأكولات al-īθlā, Setting at liberty, releasing, dismissing, sending away. Loosing, relaxing.

ابتث المأكولات al-īθlā, As soon as Kamar ez-Zaman had become Sultan over them, he abolished the custom-taxes, set at liberty those who were in prison, and conducted himself in a praiseworthy manner towards the people. 

ابتث المأكولات al-īθlā, Absolutely, properly, universally. 

ابتث المأكولات al-īθlā, Satin.

ابتث المأكولات atimā, Exciting to cupidity, causing to long for possession. 

ابتث المأكولات atiminān, Rest, tranquility, repose, content, quiet, security, peace. 

ابتث المأكولات atiminān, PeaCe of mind. 

ابتث المأكولات atimāb, Sublimity of style. Speaking with sublimity, loftily, hanghily.

ابتث المأكولات atimāb, Actions, motions. 

ابتث المأكولات al-tawāl, Longer, longest. See طويلات الطباشير.
at-hār (pl.), Clear, pure, chaste, unsullied, clean. See طاهر.
atyāḥ, Oudors, ungents, aromatic ointments. See طيب.
atyāḥ, Better, best, more or most sweet, fragrant, delicate, pleasant, delightful.
اتلب، The two delights, Ceres and Venus. مالطيب، How delightful!
azāfīr, Nails, claws, hoofs.
azāfīr. More or most elegant, beautiful, clean, neat. See طريف.
aẕam, More or most unjust. See ظالم.
azhr, More or most clear, bright, evident. أظهر من الشمس, Brighter than the sun.
agājm, Barbarians (i.e. those who cannot speak Arabic or speak incorrectly; but more particularly applied to the Persians). Strangers, foreigners.
agājib, Miracles, prodigies, portents, wonders, strange things.
agādā, Returning. Repetition, reiteration, saying or doing anything over again. Revising, reviewing, reading again.
agādī, Enemies, foes.
agāzīm (pl.), Great, chief, principal. See عظم.
agālī, Egalitarian or Alaî, Most high, exalted, great.
agānāh (or اعانة), Assistance, help, aid, favour, succour. اعانة الله a-gānāhu allah, May God assist, favour or prosper him.
agātāb (pl. of atbah), Thresholds.
agātāb, went] (pi.), Settling at liberty, bestowing freedom, giving leave.
i-tāk, Esteem, honour, reverence, veneration, respect. To take in consideration, to hold in estimation.
i-tibār, Demonstration, proof, testimony, evidence. Revealing, discovering. Pretending, feigning, making an outward show, simulation, dissimulation.
i-tubār, More or most unjust. See ظالم.
i-thāl, More or most elegant, beautiful, clean, neat. See طريف.
i-tayy, Registration, proof, testimony, evidence. Revealing, discovering. Pretending, feigning, making an outward show, simulation, dissimulation.
i-tawār, Nails, claws, hoofs.
i-tul, More or most upright, upright, honest. See صديق.
i-tikād, Faith, confidence, belief.
i-tikāl, Seizing, binding, imprisoning. Being bound.
العربية

**تَلَٰلٰ:*** Diseased, weak, sick. Seeking for a pretext.

**تَمَادٰ:*** Faith, confidence. Being baptized. To place confidence. Confidently.

**تَنُذٰ:*** Taking pains, paying great attention.

**تَيَّرٰد:*** Being accustomed to anything. Returning. Repetition.

**تَجَبٰ:*** Wondering. Causing surprise, filling with admiration. Pleasing.

**تَجَمٰبٰ:*** A miracle, prodigy, wonderful thing.

**أَحَدٰ:*** Enemies. See أَعدٰ.

**أَعَدٰ:*** Numbers. 

**أَدَالٰ:*** To prepare.

**أَعَدٰلٰ:*** More or most just. The most just of the companions.

**أَعَدٰلٰ:*** Most dangerous, inimical.

**أَعَذَّرٰ:*** Excuses. 

**أَرَابٰ:*** Wild wandering Arabs (the more civilized Arabians who live in cities being called عرب). The simplicity and poverty of the lower class of the Bedouins is proportionate to that of their chiefs. All the wealth of a family consists of moveables, of which the following is a pretty exact inventory. A few male and female camels, some goats and poultry; a mare, and her bridle and saddle; a tent, a lance sixteen feet long, a crooked sabre, a rusty musket, with a flint or matchlock; a pipe, a portable mill, a pot for cooking, a leather bucket, a small coffee-roaster, a mat, some clothes, a mantle of black wool, and a few glass or silver rings which the women wear upon their legs and arms. If none of these are wanting, their furniture is complete. But what the poor man stands most in need of is his mule; for this animal is his principal support. With her he makes his excursions, or seeks plunder. The mare is preferred to the horse as she does not neigh, and yields milk, which satisfies the thirst and hunger of her master. The Arabs have as little industry as their wants are few; all their arts consist in wearing their tents and in making mats and butter. Their commerce extends to exchanging camels, kids, stallions, and milk for arms, clothing, a little rice or corn, and money, which they bury. All their literature consists in reciting tales and histories, in the manner of the Arabian Nights. They have a peculiar passion for such stories. In the evening they seat themselves on the ground, ranged in a circle round a little fire of dung, their pipes in their mouths, and their legs crossed. They sit awhile in silent meditation, till, on a sudden, one of them breaks forth with, Once upon a time, or There was in olden time, . . . and continues to recite a long tale. The Arabs have often been reproached with the spirit of rapine, but we must take into consideration that it only takes place towards enemies. They from policy preserve the appearance of Mahometanism; but so relaxed is their observance that they are generally considered as infidels. They make no difficulty in saying that the M.R. was not made for them. With small presents the Arabs will be the best friends of the Syro-Mesopotamian railway, which they will consider as the work of God, and not that of men.

**إِعْرَابٰ:*** Explanation, Marking (Arabic) with vowel points. Analysis in grammar.

**إِعْرَاشٰ:*** Thrones. See عرش.

**إِحْرَاحٰ:*** Honours, reputations.

**إِرَاحٰ:*** Veneration, deprecation. Turning away the face, declining, shunning, avoiding, flying from, opposing. مَرَض عَرَضٰ. An accidental disease.

**أَرْجٰ:*** Lame by nature, crippled.

**أَرَضٰ:*** More or most powerful. Glorious, excellent. Dear, esteemed.

**إِلٰهٰ:*** God glorify. هُبِلِيَّ حَدِيدًا. من حديثكم عصي به ترحموني اوترخِقانِي * ومن شغفي نفكم ووجدي.
اتني احون ما النافه وهوهاي * رعي الله توما شطعي مزارهم كمست هواهم في اعز ماك، Favor me with some words of your kind conversation, that you may show me pity, so that my heart may be at rest; from the excess of my love for you, and my transport, I make light of that which makes me unhappy. May God protect a people whose abode was distant from me, and whose secret I kept in the best place (of my heart)!

اعز (pl.), Excellent, rare, incomparable, glorious, powerful, magnificent, dear, precious, venerable, revered, holy. See عز.

اعزب, A bachelor, maid, unmarried person. See عرب.

اعزاز, Magnificence, honor, respect, reverence, veneration. أعزاز (pl. of عزاز), Glorious, powerful.

إشعاب, Producing green herbage, grassy, luxuriant. See عشب.

اعصار, Tenth parts. See عشر.

إشعاع, Nests of birds that build in trees. See عش.

اعصاب, Nerves, tendons, sinews. See عصب.

اعصار, Ages, times. Forenoons.

اعضا (pl. of عضو قادو), Members (of the body, or of a council or assembly).

إغطاء, Covering, offering, bestowing, presenting.

فاعظ ونهي وولي وعزل وأعطي ومنع إلى أخذه، Therefore he commanded and forbade, and invested and deposed, and gave and denied, till the end of the day.

اعطاف, Favours, affections, attachments, benefits, bounties.

اعتصم, Greater, greatest, superior, supreme.

اعظم, معرض, المعرض العظيم, هاسي كل بالحية أعزام على عمار الازيماء. This object is the greatest among the great objects.

اعمان, Offspring, children, grand-children, posterity, ancestors. Heels. The last days of a month. Marks, traces, footsteps, or any vestiges left behind. إد, Leaving offspring behind.

اعتان, Possessing many fields or estates.

اعظ, More or most wise or prudent.

ابنك اعتج من أبي, ibn akal min ibni, Thy son is wiser than mine.

اعظم, Higher, most high, sublime, excellent, supreme.

اعلام, Flags, standards, ensigns. إعلام, Information, signification, advice, announcing, indicating, teaching, certifying, giving notice.

علام نامه, A proclamation.

علام, Publishing, divulging, making manifest. A manifesto, an advertisement given to the public.

وضعت على في الجزل, I inserted an advertisement in the newspapers.

علام, More or most learned. Wise, learned. اللعد العلم, God knows best, God is all-knowing.

اعالي, Superior, supreme, more or most high.

اعمام, Most common, universal, concerning all.

هذا الشيء اسم من بقية الأشياء, This thing is the most common among the other things.

اعمار, Lives, life-times. إمزار, Cultivating, rendering habitable.

اعمال, Works, actions. See عمل.

اعمام, Paternal uncles. See عم.

اعد, A-umid, Pillars, pilasters, columns, props, supports, tent-poles.

أعي, Blind.

اعناق, Necks. See عنت.

اعنان, Bridles. إعنان, Bridling, checking with the reins.

اعوان, Aids, assistances. Assistants.

اعوج, Hooked, curved.

اعوج (fem. عوجا), Crooked, One-eyed.

اعور (fem. عورة), One-eyed.

اعيد, Solemnities, festivals. See عيد.
Eyes. See Also: agha, A great lord, nobleman, head, chief master, commander; a country gentleman, master (of servants); a superior servant, officer of a household; the title of military or naval officers, from the bint-bashi (major or cheif-de-bataillon) downwards; the title of various chief officers in the civil service.

Ighāsat, Succour, relief.

Ighāsat, Enraging, raising indignation.

Ighāsat, Songs, musical odes.

Aghāni is the title of several Eastern airs, particularly of a very large collection of Arabian songs called Kebir ul Aghāni, compiled in the tenth century by Abulfaraj, Ali, of Isfahan. He presented it to Seifuddowla, Sultan of Syria, who ordered him in return 1000 dinars (nearly £500); but the minister of this prince, Ebn Ebad, considering the recompense as too inadequate for the labour of fifty years, which Abulfaraj had employed in the work, gave him 1000 more. This vixier carried it with him in all his expeditions; and it was much in request among the great men of the East, copies of it being generally sold at Bagdad for 4000 drachms of silver.

Ighbirār, Becoming dusty.

Ightirāb, Becoming foreign, travelling into foreign parts.


Ightirāb, To be enraged, to be offended.

This is the title of a piece of a foreign author called Kebir ul Aghāni, which was composed in the tenth century by Abulfaraj, Ali, of Isfahan. He presented it to Seifuddowla, Sultan of Syria, who ordered him in return 1000 dinars (nearly £500); but the minister of this prince, Ebn Ebad, considering the recompense as too inadequate for the labour of fifty years, which Abulfaraj had employed in the work, gave him 1000 more. This vixier carried it with him in all his expeditions; and it was much in request among the great men of the East, copies of it being generally sold at Bagdad for 4000 drachms of silver.

Ightirāb, Assailing, rushing upon or attacking violently.

Aghdira, Such as are deceived with vain hopes. Ighrā', Impulse, instigation.

Aghrās (pl. of Ghurs), Young shoots that are transplanted. Proselytes (as being newly planted in the church).

Aghrād (pl. of Gharad), Designs, intentions, ends, views, machinations.
ɪɣɹɑk, Drowning, plunging, emerging, throwing into (water).

Arm (pl. ɪɣɦɑn), Branches. See غن.

Contrary (pl. ɪɣdɑ), Contracting or knitting the brows. Turning away the face. [ɪŋ.

ɪɣdɑb, Moving to anger, angering.

ɪɣtɪyat (pl. غطیات ɪɣɦɑta), Coverings, veils. [to forget or be negligent.

ɪɣfɑl, Neglecting. Causing one to forget.

ɪɣfɑr, Most forgiving.

ɪɣɦɑb, Being dear, of great price. Rising in value. Boiling (as a pot). Becoming or making dear.

ɪɣhɑlɑb, Locks, bars, bolts, chains, or any fastenings for a door. Ighɑlɑb, Shutting, locking, or fastening a door.

ɪɣhɑlɑn, Superior, supreme, stronger, strongest. More or most violent.

ɪɣhɑf, Uncourteous. [ɪŋs.

ɪɣhɑmɑ, Fainting. Faintings, swooning.

ɪɣmɑd (pl. غمید ɪɣḥɑmd), Sheaths. See غمید.

ɪɣmɑd, Shutting the eyes (to faults or improper conduct).

ɪɣmɑn, Enriching. [ɪŋs.

ɪɣnɑm (pl. غنم ɪɣnmɑ), Sheep.

ɪɣnɑmiya (pl. غنیه ɪɣnmɑt), The rich.

ɪɣnɑmɑt, Music, melody, modulation, a certain musical mode. A song.

ɪɣnɑwɑ, Seduction, temptation, seducing, leading astray, deluding, deceiving, tempting, inspiring or suggesting evil.

ɪɣwɑt (pl. غواط ɪɣwɑt), Lords, chiefs, commanders.

ɪɣwɑt, The month of August.

ɪfɑt, Misfortune, calamities, losses, injuries, evils.

ɪfɑhɑt, Diffusing odour.

ɪfɑkhim (pl.), The greatest (in rank, price, etc.).

ɪfɑd or ɪfɑdɑn, Giving or allowing profit, emolument, or advantage, assisting, serving, benefiting, doing good. Profiting. Teaching, informing, instructing.

ɪfɑn, To teach and demonstrate.

ɪfɑdɑt, Profit, advantage.

ɪfɑdilm, Learned, virtuous, excellent (men), philosophers, doctors.

ɪfɑɑ, Serpents, vipers.

ɪfɑk, Horizons, quarters of the heavens, of the world, or universe.

ɪfɑkat, Convalescence.

ɪfɑkti, Horizontal, universal. A horizontal watch or timepiece.

ɪfɑt, A calamity.

ɪfɑtɑ, Resolving a question of law, or a case of conscience.


ɪfɑtɑs, Disquisition, investigation, examination, inquiry, information.

ɪfɑtkɑr, Glory, honour, grace.

ɪfɑtkhɑr, To glory in anything, to boast of:

ɪfɑtkhɑr, The most glorious of the most honoured and most noble (a mode of address in writing to great men).

ɪfɑtɪrɑ, Calumny, falsehood, imposition, unjust imputation.

ɪfɑtɪrɑk, Separation. In a state of separation.

ɪfɑtɪrɑ, Poverty, being poor.

ɪfɑtɪrɑ, O fortune, thou pitiest me not, nor comfortest me! Behold, my heart is between affliction and peril! Will not you have compassion on the mighty whom love has abased, and the wealthy who is reduced to poverty?

ɪfɑtsal, Disjunction, separation, dissection, cutting off, transplanting.


ɪfɑm, Greater, greatest. Most glorious, most magnificent.

ɪfɑm, Captive.

ɪfɑd, Exacting a ransom from a

ɪfɑrɑk, Delights, pleasures, joys.

ɪfɑrɑ, To teach.

ɪfɑrɑk, Young birds. See[G.

ɪfɑrɑ, Individuals, singular numbers, single ones. See[G.

ɪfɑrɑ, See[G.
and karib), fawj), akhm), <tS akndm), jki
dak), jki\ jlijl Ciljl fj\ ^a fjSjl liJlj/sM, j.Asl jLuilifrHgh,
at heavens, advices.
between virtuous, most ing, destroying, founding, wicked, AfrWyah, went in Palestine, into Crusaders general aflak, afthar, eloquent. Afranj, to aftah afdcl, afrlkl, Europe or folding Poorer, Thoughts, of Bankruptcy, making one horses, other The (lit. Speaking Corrupting, VlUanous. Clearly, Wormwood. Africa. More or More or this kingdom, the poor, nearest standing still. Thm ane Etem anfantawawalum alalam alnawawal ila ilin alalume es-sinaa ila gumeem alam rusas usakar otsudala alil felqara wa masaksiwa ootlaq gumeem madawwiwastibshar alalam almalok Qamar alzaman.
He celebrated festivities, gave sumptuous banquets, conferred rich robes of honor upon all the princes and the generals of the army, bestowed alms upon the poor and needy, and set at liberty all the prisoners; and the people rejoiced at the accession of the King Kamar-ez-Zaman.

The (pl. of akntm, Persons, individuals, especially of the Trinity.

akwil, Sayings, speeches, words, opinions. Agreements, compacts, bargains.

ikkal, Good fortune, prosperity, felicity. To approach, to arrive, to be favourable. وصاروا يدعون له بدوار النزول والاتبال، والسعادة والاجلال, And they began
praying to heaven for the continuance of his glory and prosperity, and felicity and honour.

Then the Efreet flew away immediately, and Meymooneh flew with him to guard him, and after they had been absent an hour they returned conveying the young lady. So

the activity of youth, and the desire of making money, led me on so far, that I was brought between Ferghana and Ghana. I was plunging in every abyss and hardship to gather the fruits (of my efforts), and I was breaving every danger and risk in order to accomplish my aims.

The exigency of the thing, time, or place.

Steps.

Steps. Iktida, The exigency of the thing, time, or place.

Pulling, plucking, gathering, cropping (fruit, flowers, etc.).

Steps. Iktida, The exigency of the thing, time, or place.

Following, walking in the

Iktina, Acquiring, possessing, gaining, receiving.

Iktina, Hunting, chasing.

Iktina, Cups, goblets.

Feet. Iktadam, Care, solicitude, attention, endeavour, diligence, application, study, effort.

Iktadam, Pure, most pure; holy.

Iktadam, Former, first, more ancient. [rated.

Iktar, Affirmation, confirmation, assurance, promise, agreement, establishment, attestation. Confession, acknowledgment of faults, telling the truth. [commodating.

Iktar, Lending, giving credit, ac-

Iktar, Nearer, nearest. Akrab, Nearest, nearest.

Akrab lil-akhl, More probably.

Akrab lil-akhl, More probably.

Darri akrab min darak, My house is nearer than yours.

Yaddi akrab lasumni, My hand is the nearest to my mouth (Arabic proverb).

Akrab, Nearest, nearest. Akrab, Nearest, nearest.

Akrab (pl. of kariib), Kindred, relations, friends, allies.

Akrab (pl. of kariib), Kindred, relations, friends, allies.

Akrab, Nearest, nearest. Akrab, Nearest, nearest.

Akrab, Nearest, nearest. Akrab, Nearest, nearest.

Akra, Bald (from disease). Jabul akra, The bald mountain, Mount Cassius, which rises above Anti-

Akra, Bald (from disease). Jabul akra, The bald mountain, Mount Cassius, which rises above Anti-

Word division, the extremes, terms, boundaries; the accomplishment, completion, perfection, end.

Jabul akra, The bald mountain, Mount Cassius, which rises above Anti-
akda', More or most judicious, acute, penetrating.

akdiyat, Judgments, decrees, predestinations, fates, chances, accidents.

aktar (pl. of katr), Tracks (of the heavens). Districts (of country). Sides.

atka (pl. of kat), Sections, divisions. Herds (of oxen), flocks (of sheep), as being distinct and separate bodies.

atkā, Cutting, lopping. Assigning lands on feudal or copyhold tenure (as a prince to a subject).

aktān, Cottons.

akta, More or most acute.

akta, Causing to sit, placing on a seat.

akwa, Extirpating, eradicating, pulling up by the roots. akta, Castles; forts.

aklām (pl. of kalam), Pens.

ikut, Eradicating, extirpating, pulling up by the roots.

ikut, A district, clime, region.

akmār (pl. of kamar), Moons (from the third day to the twenty-sixth; the two first and two last days being called kalāl).

akmāt (pl. of kmar), Cloths, clothes, or stuffs of silks.

Anat, The most intelligent, penetrating judge.

Atka, Judgments, decrees, predestinations, fates, chances, accidents.

Atka, Sections, divisions. Herds (of oxen), flocks (of sheep), as being distinct and separate bodies.

Atta, Cutting, lopping. Assigning lands on feudal or copyhold tenure (as a prince to a subject).

Atta, More or most acute.

Atta, Causing to sit, placing on a seat.

Atta, Extirpating, eradicating, pulling up by the roots.

Atta, A district, clime, region.

Atta, Moons (from the third day to the twenty-sixth; the two first and two last days being called kalāl).

Atta, Cloths, clothes, or stuffs of silks.
ful. Supreme.

أكبر (pl. of akrām), God is most powerful.

أكتاف (pl. of aktāf), Shoulders.

أكتمال, Anointing or rubbing the eyes with a collyrium or eye-salve.

أكتساب, Gain, acquisition.

أنسانى طعم الراحة * وغدريتي ناني
من الراحة * نلت له ياذآ * إن احكا
بعداوس واعطر بعداروس * فأنهفص
للأكتساب بصا عكع * واجتني نمرة
برأعتك,
And when he had thus made
me forget the taste of rest, and had left my
house cleaner than the palm of my hand (empty).

أكتفا, Being sufficient, enough;
contentment.

أكتنا, Striving to understand a
thing thoroughly.

أكثار, More or most numerous, copious,
plentiful. More, many, frequent, the most or
greatest part. For the most part, in general.
Some, many, certain (men).

أكراري, For the most part, most
generally. Plurality, generality.

أكادار (pl. of akrād), Troubles,
difficulties.

أكذب, Detecting a lie, compelling
one to lie, proving one to be a liar.

أكرا, Hiring, letting.

أكراب, Afflicting, troubling, vex-
ing, distressing.

أكراد, The Curds, a people inhabiting
part of Chaldaea, Assyria, Mesopotamia,
and the North of Syria. They are the same
Curds who are mentioned by Xenophon under
the denomination of Card-uchi, and who
opposed the retreat of the Ten Thousand.
All the camel-drivers are Curds. Their busi-
ness is to transport goods from Aleppo to
Alexandretta, and *vice versa*.

They have their own language, which is divided into three
dialects. They will be very useful to the
Syro-Mesopotamian Railway.

أكرم, Honour, respect, veneration,
reverence, observation, civility.

زوري فاكر، Visit me,

أكرام, For the love, for the
sake.

لا يشرب إلا أكراماً فخاطري.
He did not drink, but to please me, for my sake, for my love.

أكرامية, A present in cash
given to one of the Government's servants.

أكراه, Aversion, horror, abomina-
tion, disgust, abhorrence.

أكار, More noble, great, or be-
ign; greatest, supreme.

أكرومة, Honour, glory, nobility,
grandeur, generosity, liberality, benignity,
beneficence, clemency, grace, goodness.

أكاسد, Being dull, languid (market).

أكس, Weak, powerless in the
hands and feet, lame, unable to move from a place.

أكسير, An elixir, the philosopher's
stone.

أكل, Eating, devouring, corroding,
consuming. Eating and
drinking.

وصارليه من العمرة سبعة
عشر عامًا ولهما متلازمان فيها كل
 floppy, to and fro, from one to another.

أكيل, A crown, diadem, chaplet,
wreath, garland.

أكيل الملك, The royal crown.

أكمال, Perfection, completion, per-
formance, fulfilling, accomplishing.

أكما, The cups, follicles, or out-
ward leaves of young unblown flowers. Sleeves.

أكمة, A hill, a heap of stones,
rising ground.

أكمل, More or most complete.

أكمات, Parts, sides, environs,
quarters, tracks. Shares.

أكواك (pl. of akwākh, "Cottages (those especially which are made of reeds,
and have no windows)."
The Arabic article answering to the. When this article is preceded by the preposition ل (li, for, to, etc.), the letter Alef is suppressed, and the two letters ل are joined, as, لَلِلَّدِيب لَلِلَّدِيب For punishment; and the word لله لله For God, in that ease becomes الله الله For God, for God's sake, or to God.

The posterity of Osman, the first king of the Turks, the royal family of Constantinople.

Unless, except, besides, otherwise, unless that. وُلَلَّا أَلَّا, Yet, nevertheless, otherwise, if not.

It is not twilight until seven o'clock in the morning.

The judge turned then towards him, and said unto him: I have paid attention to thy wife's statement, now, therefore, produce a plea in thy own defence, otherwise I shall expose thy duplicity, and order thy imprisonment.

An instrument, utensil, tool, apparatus, harness. الْتَنَاسِل الْتَنَاسِل, The organ of generation.

And as to the couch upon which was the damsel, it had steps, and upon the steps were two slaves, one of them white and the other black, and in the hand of one of them was a weapon of steel, and in the hand of the other a jewelled sword, that blinded the eyes.
Taking yakum al-

Notes

Together.

Adheson.

A wound), Being filled
up with flesh, closing up, healing. (A battle), growing hot, fierce, desperate, bloody.

Tasting, savouring, relishing.

Taking upon one’s self,
charging one’s self with. Hire, rent. Lease.
Taking the public revenues on farm.

Towards. Taking notice of persons or things. Showing attention to persons. Respect, esteem, courtesy, reverence, veneration, honour, benevolence, receiving politely, cherishing.

He did not rise but out of respect for me.

An interview, meeting, conversation, audience, encounter, mingling together.

As a rule, what is once committed to memory becomes fixed.

If we did not put a stop to the unbridled passions, the delivery of our souls would be a mere formality.

We were jealous even of the zephyr which passed over you; but when the divine decree is uttered, the eye becomes blind! What resource has the archer, when, in meeting the enemy, he desirer to discharge the arrow, but findeth his bow-string broken? and when adversaries are multiplied upon man, where shall he find refuge from fate and from destiny?

Collecting or gathering.

Praying, supplicating, petitioning.

Complication, involution.

Inflammation, burning.
A fire burning fiercely.

Who, which, that.

The watch which I bought.

The town in which I am living.

The house to which I went.

The princess whom I saw.

The old woman from whom I bought this book.

Aljum, Bridling.

Aljimat (pl. of Ajjam), Bridles, reins.

Aljabr, Algebra.

Have you learnt Algebra?

An ambassador, plenipotentiary, envoy.

Logate. [urgency.

Importunity, solicitation, hereay, [to sum np all.

Upon the whole, in fine,

Addition, joining, coupling.

Now, at present.

Now, this being the case; things being thus situated.

Consolidating, joining together.

Notes in music, sounds, modulations, notes.

In reality, truly, certainly, surely, the truth is, in fact.

Sweeter, more delightful.

Who, which, that.

The boy who came.

Whom I saw. See

Joining, cementing, gluing.

Necessitating, compelling.

More or most necessary.

Tongues. Languages, dialects, idioms.

Ash’shām, Syria, Damascus. Aram, the son of Shem, having possessed himself of Syria, gave it the name of Aram. The appellation of Es-Sham, which is given to both the country and its capital by the natives, is supposed by them to be derived from the name of the son of Noah. The Hebrew name of the
city was Damascus, or Demesek, by which it is
still known, and from which is formed Damas-
cus. It originally bad its own kings. Being
taken by David, and subsequently by Jeroboam,
King of Israel, it afterwards became subject to
the Assyrians, Babylonians, Persians, Greeks,
and Romans. It is now the capital of that
city, which is called the Pashalic of Damascus.

See the country of Shem. Syria is an abridg-
ment of Assyria. This country has under-
gone many revolutions; within two thousand
five hundred years, we may reckon ten inva-
sions. First, the Assyrians of Nineveh, who,
passing the Euphrates, about the year 700 B.C.,
within sixty years obtained possession of
almost the whole country lying to the north
of Jordan. Next, the Chaldeans of Babylon,
who, having destroyed the power on which
they were dependent, succeeded, as by heredi-
tary right, to its possession, and completed the
conquest of Syria, except only the Isle of Tyre.
The Chaldeans were followed by the
Persians under Cyrus, and the Persians, by
the Macedonians under Alexander. It then
seemed as if Syria was about to cease being a
vassal to foreign powers, and to obtain a dis-
tinct and independent Government; but the
people who found in the Seleucidae only
cruel despot, preferred the yoke of Pompey,
and Syria became a province of the Roman
Empire. Five centuries after it was annexed
to the Empire of Constantine. In 622 the
Arabs seized it. Since that period, torn to
pieces by the civil wars of the Fatimides and the
Omniaides, invaded by the Crusaders, re-
taken by the Mamlouks of Egypt, and ravaged by
Tamerlane, it has been taken by the
Ottomans. In the year 1832 it was occupied
by the army of Ibrahim Pasha of Egypt, but
Great Britain restored it to the Ottoman
Empire in the year 1840. This country will
be regenerated as soon as the Syro-Mesopo-
tamian Railway connects it with India and
Europe.

altâf, Benefits, favours.

âlgâhâ, Abolishing, annulling.

alghâzâ, Enigmas, riddles, mysteries,
unintelligible discourses.

altâf. A thousand.

ânti altâf li rá, I have £1000.

Fashâola, who is a king, and the son of
a king. I read the Koran according to the
seven traditions, and perused various works
under the tuition and auspice of different
learned professors of their subject. I studied
astrology, and the compositions of the poets, and
made myself so proficient in all the sciences
that I surpassed all my contemporaries!
And a god. God.

God Allah, God: Tho God, by way of eminence (being compounded of the article ال, the, and, a God).

In the name of God the Eternal, the Everlasting throughout all Ages. In the name of God who begettest not, and who was not begotten, and unto whom there is none like, In the name of God, the Mighty and Powerful. In the name of the Living God who dieth not.

I have conducted him to thee, and brought him to thy presence, that thou mayest test the solidity of his pretensions, and decide between us as God shall direct thee.


ilah, Divine. My God! O God!

ilahi, The divinity, deity.

to, until, even to, as far as. So. Until the end of time. Until this day.

ala, To. Until that. Unto this hour. To this time.

ila, To, until, even to, as far as. Until the end of time. Until this day.

ala, To. To all eternity. To the end, and so forth, etc. To all time.

ala, To. To all eternity. To the end, and so forth, etc. To all time.

ala, To. To all eternity. To the end, and so forth, etc. To all time.

ala, To. To all eternity. To the end, and so forth, etc. To all time.
Amā, But, however, notwithstanding, nevertheless. Imām, But if, unless. Imām, Female slaves, maid-servants.

Amāt, Mothers, roots (pl. of umm).

امائ، Equals, peers, nobles, grandees, free men, eminent, conspicuous, distinguished men. Illustrious.

امّاجد, More or most glorious, Amār, A sign, mark, signal. Imārat, A government, a district under the authority of a governor. Dominion, power, authority, sovereignty.

اماك, (pl. of مكان makān), Places, mansions, habitations.

امّ, Desires, hopes. Signs, signals. واهب الامّ (God) the granter of desires. عسي ولد الامّ (God) the creator of life.

امّة (من بعد الامّ امر), Probably Fortune will turn her rein, and bring happiness and prosperity; for Fortune is naturally changeable: my desires may be crowned with success, and my wants satisfied, and the most happy events may follow and replace adversity.

امّال, A causing to incline. 

امّام, Before (in point of time and place). Imām, A head, chief, leader.

امامت, The office of ʿImām.


امانة, Security, safety, faith. Belief. امّة (من بعد الامّ امر) would not be the same in this world if it were not supported by the nourishment of hope and confidence in the intercession of the Almighty.

امام, The nickname of the hyena. * O thou, hearest thou not
that which the damsel has given as a charge in the inscription upon this tablet? Moreover, she has especially given it as a charge in confidence, and we are not of the people of treachery!

I have caused this to be an admonition from me unto him, and a charge which I give him in confidence.


Obedience, obsequiousness, conforming with.

In conformity with your order, I will not write.

An experiment, attempt, proof, examination.

Divine temptations.

Protraction, prolongation, production, extension, prorogation.

I therefore took this maxim for the guidance of all my concerns and interests; so that I never entered a city, nor ventured to introduce myself into a den, without mixing myself with its ruler—like the mixing of water with wine—and making myself strong under his good auspices, in the same way as bodies receive their strength and force from souls.

Goods, wares, merchandise.

Indigestion, oppression of the stomach.

Abstinence, refusal.

And this man took from the marriage Zadat, a large sum of money, and ordered them to inform their king that his son was in prosperity and joy, enjoying a life of the utmost delight with his beloved.
امكانيه imkânîah, Possibility, probability.
امکان amkân, Places, stations, mansions.
امل amal, Hope, desire.
امَلَ يَا أَبِي أَنَّمَا آتَيْتُكَ بِطُولِ الْأَمَلِ وَمَا سَاهَكَ عَن حُلُولِ الْأَجْلِ اَمَا علمتَ انَّ الموت لَكُ تَدْعُ أَوَّلِي نُصْحِ رَحْظِكَ تَدْعُى, O son of Adam, how ignorant art thou in the long indulgence of hope, and how unmindful art thou of the arrival of the predestined period of death! Knowest thou not that death has called for thee, and has advanced to seize thy soul?
امل املا imlâ, Completing, filling up, completion. Writing, writing correctly, orthographically. Fine writing, orthography.
املاك amlâk, Goods, riches, possessions, freehold properties.
امم amam, People, nations, sects, religions. Gentiles.
امن amn, Security, tranquility, repose, peace, liberty, safety.
امنیة umnîâa, Tax-gatherers, collectors of revenue. Superintendents, supervisors. أمنيتنا, We believed and acknowledged as true.
امنیة umnîyat, Security.
امرات amrât (pl. of amar), The dead.
امواج amwâj (pl. of amr), Waves, billows.
امساك imsâk, Parsimony, savingness, abstinence.
امساط amshâât, Combe.
امصار amsâr, Cities, great cities.
امشا amsâ, A subscription, signature.
امضائ amsâ, A subscription, signature.
امضائ alwâdîx û indah ad-mâh, The undersigned.
امضي amda', More or most acute, penetrating, prominent. [rain.
امطر amtâr, Rains. Imtâr, Causing to rain.
امع imâ, Intestines.
امعان imân, Guarding carefully. Looking intently, gazing, considering, penetrating, reflecting, speculating.
امکان imkân, Possibility.
هَلْ يَوْنِدَ امکانُ لَذِکَ hal yawnîd imkân lâzâlik, Does the possibility of this exist? Is there a possibility?
where amen! Lii! [and Public, usii general it jU! The «»r), (mli).]

"can is past wince. The separator and quittcd the princes, who man, become affairs. The decree of the Lord of Heaven surprised them—neither riches nor refuge saved them from death!

Amwâh (pl. of m m), Waters.

Um' (pl. of m amr), Things, affairs, actions. Acts, deeds, businesses, amrjimelj Good, beautiful, elegant things. amjoom, Public, or state affairs.

Ummahât (pl. of m), Mothers.

Film asherr禽的ノール東家の道路 andfajr the imam and juma albâr, the slender anything, and the wanderer of the slum, and the bedformer, and the boy, and the child, and the mothers.

Imhâl, Prolonging, giving a delay, deferring, granting longer time. Expecting, protracting.

Ummi, Maternal. Ummi, one who can neither read nor write.

Ummâl (pl. of m mil), Miles.

Amir, Prince, chief, leader, nobleman, lord, a governor, commander, or person who rules over a number of people. Amir, the amir ul umrâ, prince of princes, a viceroy or governor of a great province. Amiruljebos, The general of an army, Amirulmumin, The commander of the faithful.

Amîn, So let it be! amen!

Amîn, Secure, safe. A man who may be trusted; honest, upright. A high civil functionary having charge of government property, a superintendent. Amîn al'li, amîn al'lay (from the Turkish alay amîni), A military officer of the new regular army, ranking next to the lieutenant-colonel, who had charge of the stores and accounts of the regiment; the title and rank is now abolished. Amîn al-tarsâna, The (former) superintendent of the Imperial dockyard at Constantinople.

An, Time. Alân, Now, at this time. Min alân, From this time, henceforth. Ila' hazâ l'an, To this moment, until this hour, hitherto.

Wl alâm Mui Şahna and wûmmênt from blâde, and Jedi anî neîîjî for jâgîr and wysâfer, and he has been with me two years separated from his country; it is my desire, therefore, that we should prepare for him merchandise, that he may depart with satisfaction in his heart!

An, That. Ared ay and brb urâd an asârab, I wish to drink (lit. I wish that I should drink). Ili ilân, Until that.

In, If (at any time), if so be. As inâ, If God pleases. An takbill akbâr, If thou wilt, write, I will write. If true and if false, whether true or false.

An, If lam, If not, unless, except.

Anna and An annahu, Since, because, but that, that. As la shakka anna, There is no doubt but that. Ona, la' anna, So that. Li anna or li annaha, Since, because that. Malâ anna, As far as, whilst, until, so long as.

Anfâl, I will not do that so long as the stars are in heaven.

Ana, I (the personal pronoun). Anâ, A vase, urn. Ana innâ, Indeed we, truly we.

[and men. Anât, Ants and Wôk. Women]
returned my salutation, and welcomed me, and rejoiced with me, asking me the reason of my having left my own country.

anbā, Proceeding, issuing forth.

Sending, mission.

Ambīya, pl. of ṳba, Prophets.

Anīma, Thou.

Anta rajul tayyib, Thou art a good man.

And I returned to my reason, and recovered from my heedlessness, and found that my wealth had passed away, and my condition had changed, and all that I had possessed had gone.

Antihāb, Vigilance, circumspection, consideration; being upon one’s guard.

Anātiqa, Having, possessed.

And thou again make use of such words, thou shalt be punished on my part with the utmost severity. By him who created mankind of congealed blood, and gave light to the sun and the moon! if thou repeat the proposal thou hast made, I will assuredly (crucify) hang thee on the trunk of a tree!

Anātūl, Anatolia, Asia Minor.

Anūlat, Giving, bestowing. Causing one to follow, to attain.

O pretender to love and affliction, and sleeplessness, and feelings of rapturous passion, and anxiety! Dost thou seek for a meeting, O deceived, from a moon? Does any mortal attain his wish from the moon? I advise thee to abstain from thy desire: forbear then, and beware, for thou art exposed to peril!

Antihāb, Plucking out or off.

Antiqa, Relation, reference, alliance, connexion, belonging, having regard or respect to.

Antihār, Publishing, divulging.

Intisār, Expectation, an anxious wish to see any person or thing. (Arabic proverb). Antisūr, In expectation.

Intisār, Order, disposition, regularity.

Antisūr, To be revived.

And I returned to my reason, and recovered from my heedlessness, and found that my wealth had passed away, and my condition had changed, and all that I had possessed had gone.

Anātiqa, Having, possessed.

Anātiqa, Egotism.

Anātiqa, Plucking out or off.

Anātiqa, Relation, reference, alliance, connexion, belonging, having regard or respect to.
then revived, my soul had returned to me, and my power of motion was renewed; and I began to meditate and to walk along the shore of the island.

intifāk, Swelling, becoming inflated, blown up. Being inflamed.

intifā’u, Being benefited, deriving a profit or advantage. Usefulness, utility, profit, advantage, gain.

intisal, Changing one’s place of residence. Transporting, carrying, transferring, emigrating, travelling from one place to another. Dying, passing to the other world.

intīkām, Revenge, vengeance, vindictiveness.

antum, You (mas. plur.) antumā, You two (dual).

intīmā, Being connected or having a relation with. Growing out of.

intīkhā, The end, extremity, termination. Being finished, terminated.

* فتحوا المال من حلي وس حرم
* فتحوا الأغلب لما انتهى الأجل
* قادوا
* فتحوا المال
* والبيان والرحا:
* They acquired wealth, both lawful and forbidden; but it repelled not fate when the appointed time of death expired. They led troops in multitudes, and collected riches; and they left their wealth and buildings and departed.

الزمان

intīhāb, Rapine, predation, spoil, booty.

intīhās, Searching, inquiring, watching for, finding an opportunity, seizing the opportunity.

snaw, A woman, female.

injād, Helping, defending, assisting.

injās, The fulfilment (of a promise). To perform.

anjās, Impurities of all kinds.

injīzāb, Inclination, attraction, enticement, allurement. Being drawn or attracted.

injūla, To be obliterated.

وأقام مع

وزجت عليه هنا وسرورونا وحور ولم ينزل عليه ذلك مدة من الزمان وقد انجلت عنه الهموم والحزان.

And he lived with his two wives in enjoyment and happiness, and prosperity, and cheerfulness; thus he remained for a long period of time; his anxieties and sorrows were obliterated.

injimād, Congelation, curdling.

injīl, The gospel. injīl, Evangelical, evangelist.

inhibār, To descend a river, or a mountain, to godown.

فنزلت في طريق الحديث انحدرت الي مدينة البصرة مع جماعة من التجار وسراقية البصرة

M. El-Baasra, So I rode on the railway, and descended to the city of Elbaasra with a party of merchants, and we traversed the sea for many days and nights.

inhibāf, Declination (in astronomy). Deflexion, inversion, change. A disease, distemper, defect.

inhibālat, Descending from on high

inhibān, Inflexion, inclination, bowing.

inhibāt, Obliteration, erasing, being defaced.

indīfā, Repulsion, removal. Being repelled, carried off.

indīdar, Exhortation, advice mixed with threatenings, deterring, putting in fear.

indīṣāf, Agitation, emotion, concussion. To be agitated, to be troubled.

قثما سمع الملك ذلك الكلام انزعج فلأده وخاف على مملكه وبيت على

When the king heard these words his heart was troubled, and he feared for his kingdom, and called out to the lords of his empire and his ministers, chamberlains, and lieutenants.

insāq, Going into retirement. Retirement.
gance of style. Form, style, composition.

Ansh Allah Ta'ala, niha allahu ta'ala, Ejaculations, implying, if it pleases God, God willing, by the blessing of God, etc.

Ansab, Generations, families, lines, successors, progenies, parentages.

Ansab, Man. The pupil of the eye.

Anthropia, Human. Courtesy, civility, urbanity, politeness.

Anshab, More or most convenient, agreeable, conformable.

Insidâd, Being shut, closed.

Insâl, A human being.

Festish, The pupil of the eye.

Anshi, Beginning, creating, producing. Composing or reciting (verse).
Then, having bidden him farewell, and soothed
his mind, she departed, and proceeded without
stopping to the Lady Dunya: and she had
hidden the paper in her hair.


Antakia, Belonging to, or a native of Antioch, in Syria. Antakia, Antioch. Antakia was called Riblah, but being chosen by Seleucus Nicator, to be the seat of his future government it received the name of Antioch from respect to his father Antiochus. For several centuries it was the residence of the Syro-Macedonian kings, and afterwards of the Roman governors of this province. The "defenced city," she that ranked third amidst all the provinces of Rome, now lies stretched "silent and in darkness," lifeless, yet beautiful in death. The Euphrates Valley Railway will give life and resurrection to all Syria and Mesopotamia.

See several preceding versés. tarikul hadid.

Anfassa, Being extinguished, being put or going out.

Anfass, Souls. Anfass al manatir. The souls of the dead.

Anfass, More or most precious.

Anfass, Souls. Anfass al manatir. The souls of the dead.

Anfass, More or most precious. Anfass, Souls. Anfass al manatir. The souls of the dead.

Anfass, More or most precious.

Anfass, Souls. Anfass al manatir. The souls of the dead.

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with a large wooden bowl, and I laid hold upon it and got into it, induced by the sweetness of life, and beat the water with my feet as with oars.

نبط ***انكأ*** (Macerating or dissolving (a medicine in water), and applying it.

نبط ***انكيود*** (Detention, retention, impediment. Contraction (of the brow).

نبط ***انكراد*** (Consummation, end, accomplishment, extinction. بعد انكراد آل عsein في لبنان, After the extinction of the princely family of Ma'ın in Mount Lebanon.

نبط ***انكيسم*** (Dividing, separating itself. To be divided, separated.

نبط ***انكيدي*** (The expiration of any term. The being finished, accomplished, completed, fulfilled, terminated, ended, determined. Termination. And anizer the Muscovites with Mazaurum Nasser Bayyati and his army. I write to thee with my tears flowing, and the drops from my eyes running incessantly; but I am not despairing of the favour of my lord: perhaps some day our union may take place.

نبط ***انكيلاب*** (Revolution, vicissitude, change, alteration.

نبط ***انكيا*** (pl. of نقأ ***نكت***), Clean, pure.

نبط ***انكيود*** (Submission, obedience, subjection. انكيودان لمت أكرف اننا أساف اليوم, In obedience to your order, I will set off to-day.

نبط ***انكر*** (Denial, disavowing, disapproval, rejecting, reprobating, abandoning, detesting. Refusal.

انكت ***انكيطأر*** or ***أنكيطأر***. This is the name which the Arabian historians of the Crusades have given to Richard Coeur de Lion, King of England, famous among them for his heroic achievements, but particularly on account of the truce for which the Great Saladin was obliged to sue. One of the articles of this treaty was a marriage between Maleku'il 'Adil, brother to Saladin, and the Queen of Sicily, sister to Richard, which, however, did not take place, the bishops of England insisting that the Saracen prince should become a Christian, which could not be complied with.

انكساف ***انكيتاف***, An eclipse. The being eclipsed.

انكشاف ***انكيشاف***, Fracture, rupture, rout, defeat. Being broken, smashed to pieces. Being put out of temper. To fail, to be in state of bankruptcy.

انكشا ***انكشور***, Detection, revelation.

To be discovered. وما ادرى من أي ***أرض جنا هذا الرجل***, I know not from what country this man has come. No one but he could ever use such boldness towards me. I fear that which has happened to me may be discovered, and especially since it concerns a man who is neither of my family nor of my equals.

انما ***انما***, Increasing, causing to grow. انما ***انناما***, Because, since. Only, then, therefore. Surely, certainly. Moreover, surely not; as, انما الأحسان ***بالبتام***, Surely (it is) not a favour, unless (it is) complete.

انوار ***انوار*** (pl. of نور ***نور***), Lights. فقال لي لو كان فلان ولده ما أشتهي أكل ***انوار ومرادي أن تكون هي عندك***, And she replied, O my son, by heaven, I desire for thee nothing but good success, and I wish she may be with thee; for thou art the shining moon, and she is the rising sun. (Moon is masc., sun is fem.).—***انوار*** is the title of many books, as ***انوار الباهت*** the shining lights; ***انوار السقاط***, The lights of felicity; ***انوار الفكاهه***, The lights of the understanding.
انواع *anwād* (pl. of *nawād*), Sorts, kinds, varieties, diversities. Divers, various, several. Species, ways, means.

 ثم دني من القمية فاذلها ثمانية ابوب من خشب الصندل بمسامير الذهب

 مكونة بوكاكتب القفص مربعة انواع العواهر. Then he drew near to the dome-crowned chamber, and lo, it had eight doors of sandal-wood, with nails of gold, ornamented with stars of silver, set with various jewels.

 انواع *anwāl* (pl. of *nawāl*), Weaving-looms.

 انور *anwar*, More or most bright, luminous, resplendent. Flourishing, beautiful, elegant.

 انف *anf* (pl. of *anf*, Noses.

 انه *annahu*, Because, that. By chance, perhaps. Since. 

 انها *inhā*, Announcing, signifying, advising, advertising, giving to understand, certifying. To forbid. فقال لى انها تشهد بالقبول وتنهي عن مرا سلتها وان لم ارا سيا يكون موتي خيرًا من حيوي, And he said to her, she threatened me with slaughter and forbad my writing to her, but if I write not to her, my death will be preferable to my life.

 انهر *anahr* (pl. of *nahhr*), Rivers.

 فازوا البستان كبريت شجار غزيرة نهر

 وراحنا الخول جالسًا على الباب فسماموا عليه فرح عليهم السلام, And they beheld the garden abounding with trees, and with many rivulets, and saw the superintendent sitting at the gate, and they saluted him, and he returned their salutation.

 انهاض *inhād*, Exciting, rousing, calling out. اهداي هدية لنهاض همتي

 hadiyah li inhād himmati, To encourage me, (or to rouse my goodwill) he made me a present.

 انهدام *inhidām*, Destruction, perdition, ruin, overthrow, fall. Dispersion.

 انطواء *inhisām*, Being routed. A defeat, rout, discomfiture, overthrow.

 اهتمامك *inhimāk*, Diligence. Applying to anything with attention; setting heart and soul about a thing. وكانت ابنة ذلك الملك تحب ذلك الصم كثيرة السجون له مهتمة على عبادته, Now the daughter of that king used to love that idol; she adored it frequently, and was assiduous in her worship of it.

 انهمال *inhimāl*, Delaying, taking time. To be neglected. Raining gently but incessantly.

 انيس *anīs*, A companion, friend, comrade, familiar acquaintance, of the same temper, disposition, or genius.

 هو, Whether, or, till. لا paraphet او تعطيلیة, لاتراك او تختمي, I will not leave thee till thou shouldst give me ... فان وجد سالمًا فيهم قد ونت

 المشكور الحمود وأنكان فقد من بلكت اصابه شيء فأنا بسادم وخراب الديار, And if he find him in safety, it is what he desires, and thou wilt be thanked and praised; but if he not found in thy country, or if any evil have happen him, receive tidings of destruction and of the ruin of thy territories.

 اواخر *awākhīr*, Extremes, ends. The ten last days of the month. Moderns. See فزید الاوائل والواخر, اوامير, The phoenix of the ancients and moderns.

 اوامِر *awāmir* (pl. of *amr*), Precepts, mandates, commands, orders, inhibitions, prohibitions.

 الأحرف اوامير النواك *al-kharif awān ul fawākh*, Autumn is the season for fruits.

 اواني *awānī*, Vessels, vases.

 اوائل *awāyil*, (pl. of *awāl*), The first (men), principals, chiefs. The ancients. The first ten days of every month.

 اواسط *awbāsh*, A mixed crowd of all nations and all sorts of people, but especially of the meanest; the mob, the common.

 اوتان *awtād* (pl. of *wataad*), Stakes, poles, pegs, pins, props.
 appointed that my death should soon take place, I could not prevent it by my contributions. My troops that I had collected, were of no avail, and none of my friends aided me nor my neighbour. Throughout my whole life was I wearied in my journey to the grave, now in ease, and now in difficulty. It will all pass before the morning to another, and they will have brought thee a porter (to carry thee to the grave) and a grave-digger. And on the day of thy judgment, alone shalt thou meet God, laden with sin and crimes and heavy burdens. Then let not the world deceive thee with its charms, but take into consideration what it has done to thy family and neighbour.

awzan (pl. of وزنة wassanat), Weights, measures.
[defilements.

awwâd (pl. of اسم wassak), Filth, mire,

awâbat (pl. of اسم wassat), The middle parts, centres.
[profession.

awstâd, A master in any art or craft.

awt (pl. of اسم wassat), The middle, medium, interval, interstice. Mediocrity, moderation, the middle term. Virtue consists in moderation.

[largest.

awsaq, More or the most ample, larger,

awwâf (pl. of اسم wawf), Qualities, endowments. Specifications, descriptions, titles, epithets. Praises, encomiums. Famous actions.

awwâf, Excellent qualities, Titles and epithets.

awwâ' (s. pl. of اسم waw), Postures, gestures. Actions, conduct, behaviour.

awwâåt (pl. of اسم watan), Countries, mother countries.

ثلَّةٌ من الدنيا فستتفرق

Be ready then for departure, and make provision in this world, for thou wilt quit it soon. Where is Adam, the father of mankind? Where are Noah and his offspring? Where are the sovereign Kaisars and Caesars? Where are the kings of India and El-Erak? Where are the kings of the regions of the earth? The mansions are void of their presence, and they have quitted their families and homes.
aula’, Better, best, more or most excellent, worthy, fit, sufficient, proper.
aula’ (fem. from اول), First; as درجة اولى, The first step.

أولا (اول) and اولى (اول), Possessed of, endowed with; as اولى الني، Endowed with wisdom, prudent.

اعل (اعله), Friends (of God), saints. Prophets.

اعلًا (اي), The first. اولى, اول (اول), Ancients and moderns.

اعهم (اعله), Opinions, conjectures, suppositions, imaginations, doubts, suspicions.

أه, Ah! alas! A sigh.

اعلم ان بينكم اهابة الصيبة ملك جبار (احلم) فارس كرار (احلك) خواص المعام في الليل والنهار (احلك) نياي الموت (احلك) ولاخف الفوت (احلك) جائزة نهال (احلك) وآه (احلك) غشوم (احلك) و هو صاحب جيش ومنساصر و أتائهم و جزائر و مد يدور.

Know that the father of this young lady is a powerful king, an impetuous horseman, who traverses the seas of the surrounding regions by night and day, dreading not death, nor fearing its terrors, for he is a despotic tyrant, and an oppressive conqueror; he is lord of numerous armies and regions and islands and cities and habitations.


اهانة, Disdain, contempt, to insult.

عها (عها), (warlike) apparatus.

اهتزاز, Becoming tumultuous, moved, agitated. Exulting, rejoicing. Exciting.

اهتمام, Diligence, care, solicitude, anxiety, effort, endeavour, study.

يد, Giving, presenting, sending, offering. Conducing in the right road; bringing into the fold of the true church.

أهرا (اهر), Barns, granaries, magazines.

أهراق, Pouring out.

aulam, Is it not? اولما اولم؟

aulamā, Is it not yet?

ألا (اها), Lords, masters, possessors; (also sing.), A lord, master; possessed of, having.

ألا بأس, Having eyes, i.e. prudent, sagacious, penetrating. اولام، Emperors, generals, commanders-in-chief.

ألا، Prior, abbots, or other chiefs of religious orders.
Yes, ay; indeed, certainly. Ay, That is to wit, viz. Ayā or Aiyū, Whoever, whosoever, whatsoever, any one, such as it is. Who? which? what? Aiyū rājūlī, Which man? Aiyūkum, Any of you; or, which of you? Aiyū hiṃī, In whatever time; or, in what time? lāyi sabābi, On whatever account; or, on what account? Aiyūkum fī dārī, Who is of them in the house?—When the same noun that is governed by Aiyā also precedes, it implies something indefinite; as marrātī birājūlī vaiyū rājūlī, I passed a man; but what man (I do not know); or, by way of admiration; as wakāsas bāla vaiyū balātī, He fell into trouble, but such trouble!

Aiyā is also a pleonastic particle prefixed to personal pronouns; as aiyāya', I, however, or indeed I. Aiyāka, Thou, etc. Aiyāhū, He, etc. Aiyākumā, You two, etc. Aiyānā, We, etc. Aiyākum, You, etc. Aiyāhām, They, etc., and are governed by the verb, as Aikā kāt nibdū, We adore thee. Aiyā, Whomsoever thou shalt beat, I will beat.

Aiyāb, Returning. Aiyāb sīhā wāsūd, Going forth and returning, coming and going.

Dhāwān Aiyāb, Days.

Aiyār, A Syro-Macedonian month, answering to May.

Aiyās, Despair, despairing.

Aiyālat, Dominion, a principality, government, province. Aiyālat, Governing, government.

Aiyām (pl. of yām), Days.
And after an hour he returned, bringing with him a roasted lamb, and bread as white as cotton, which he placed before them, and they ate and drank.

أيض trad, Making one an heir. Inheriting. Succeeding. Producing, causing.

أيار trās, Producing, exhibiting, bringing proof, alleging.

أيما isā, Enlarging, extending.

أيسي ars, Left, the left hand, sinister.

More or most fortunate. Easier.


wherefore? آي شي liayshay. For what reason?

أيصل isal, Causing to reach, join, arrive.

طب نفسًا وثغرًا فان أوزال امعتي حتی اجمع بيث وبيتها وأوصلت إلي، Be happy and cheerful; for I will not cease my endeavours until I procure thee an interview with her, and obtain for thee access to her!

أيضا ayyan, As above, as before, in the same manner. Ditto. Again, anew, afresh. Hitherto. Also, likewise.


إضاف هذة العبارة إضافًا لشرحها adāfa hasīh al-ğabarāh tāḥān lisbarh, He added this sentence in order to make his explanation more and more evident (clearer). بيتتة tāhāhīn. Clearly, evidently. أكتب ماتوقع, utcub mātwakwāk bikul tāhā. Write clearly what has happened, or, byćadu uslūb, Most clearly, or in the most clear fashion.

أيضا isā, Performing a promise, fulfilling an engagement, keeping faith. Paying, satisfying.

أيت tād, Lightning, kindling, inflaming.
Bab 50

باب اَيْمَا - تَجْلِس اَجْلِس, aynāmā tajlis ajlis, In whatever place thou shalt sit, I will sit.

باب ایوان, AidENVān and euVān, A hall, court, portico, an open gallery or balcony on the top of the house, for the benefit of the prospect and fresh air. ایوانات, The plural of ایوان, aywān.

باب Bā or Bē, The second letter of the Arabic alphabet. It expresses two in arithmetic, Amiday as the second day of the week, and the constellation Gemini. By way of abbreviation it is put likewise for the month Rajab (the seventh month of the lunar year), especially in the dates of letters; as تَحْرِیْرāfīn fī tahrīrā in 6 بسنPart khamanā ṣakara rajab sanah salaw samānā, Written (or given) on the 15th of the month Rajab, in the year 83 (contracted for the year 1083).

باب باب, A gate, door, the chapter of a book. An affair, business, point, matter, reason, manner, mode, kind, species, method, sort. علم اِنَّها بُسَانَّا تَحْت صَرْحَهَا, and he brings her under the city's watch.

باب باب الباب, BabuP 'ābcub, The gate of gates, called by the Persians Darband, or The Barrier, is a strong fortress on the Caspian Sea, and the boundary of the Persian and Turkish empires on that quarter.

باب باب الزَّنَات, BabuP 'sukkāb, The street door.

باب باب المانداب, BābuP 'mandāb, The gate of tears, the straits or passage into the Red Sea, vulgarly called Bahelmandel.

باب بابل, Bābīl, Babylon. بلَد بَابِل, Babylon. Babylonia. Babylonia has an alluvial soil, and occupies about ninety miles. Ancient Babylonia is one of the finest countries in the world; at one point there is a range of hills coming from Falmyra, and crossing the Euphrates at about Zenoibia.

باب این, Aynāmā. Wherever, everywhere.

باب ایمال تَجْلِس اَجْلِس, aynāmā tajlis ajlis, In whatever place thou shalt sit, I will sit.
Babaleált, The chief office of the Ottoman government (the so-called Porte or Sublime Porte, a perverted French translation of the original, which merely means "the High House," as we say the High Court of Chancery).

Babunaj, Camomile.

Baj, Tribute, custom, duty, impost, toll, tax.

Bâbur, The heat of the dog-days.

Bâdinjân, The fruit mala-insana or love-apple, the Solanum pomiferum of the Romans.

Bâdi, One who begins, brings about, or causes anything. A cause.

Bâdiyâh, A desert. The deserts of Arabia, inhabited by the Bedoains.

Bâr, Beneficent, pious. Abstaining from anything unjust or lawful. [night.

Bârihât, al-Bârihât, Last Baggage, Baggage, particularly such as kings and great men travel with. Merchandize transported from one place to another. [by nature.

Bârid, Cold, frigid. Cold

Bârij, Exceelen in virtue or science.

Bârij, He has the greatest talent in composing verses. (He excels in . . .) Bâriyâ, Bâtâ, Bâtât, Gunpowder.

Bâiri, God, the divine creator.

Bâs, A falcon, hawk.

Bâzar, A market, forum, emporium, market-place. A bargain.

Bâzargân, A merchant, a trader.

Bâzâs, Adversity, misfortune, calamity, pain, affliction. Virtue, fortitude, intrepidity, boldness, power, strength, ability.

It is not bad, there is no evil in it.

I found him to be a sitter-at-home and a loiterer, and discovered him to be lazy and addicted to sleep. Now, then, I had brought him rich apparel and household effects,—aye, and superfluities with me; but he continued selling them away at a losing rate, and consuming their price in gargling and gormandizing, till he had totally dissipated whatever was mine; and he spent the whole of my fortune on his own wants and necessities.

Bâsil, A strong intrepid man, a hero.

Bâsilik, The basilisk, or great artery in the arm.

Bâsâr, The emrods, piles. An hemorrhage or flux of blood at the nose and other parts of the body.

Bâsha, A basha, governor of a province, counsellor of state, great lord; also sometimes the grand vizier. Baháshá (from the Turkish pasha, used in Arabic), The highest title in the civil or military hierarchy in Turkey. There are now many grades of pashas. 1st. The grand vizier, and those who rank with him. 2nd. Those who have filled that office. 3rd. Those connected by marriage with the Imperial family. 4th. The general class of ministers, or secretaries of state, and those to whom the rank is given. 5th. Simple mushirs, not ministers of state; these are governors-general of large provinces, or generals commanding corps d'armée, etc. 6th. Viziers, also governors-general. 7th. Feriks, or lieutenants-general. 8th. Miri-miran, or governors of smaller provinces. 9th. Miri-liwâ, or generals of brigade. 10th. Miri'l-umera, or governors of small provinces only.
Prolonged and copiously, diffusively and succinctly.

بالتمام bi't tamām, Totally, entirely.

بالجملة bi'l jumlat, Totally, generally, universally.  [tainty, justly, deservedly.

بأجل bi'l hakāk, In truth. Truly, cer-

بالذات bi's zāt, In person, essentially, by himself.

بالسواه bi's sawāb, Justly, properly.

بالضرورة bi'd darurah, From necessity, by constraint, by force.

بالطول والعريض bi't tāli wa'l gā'ard, At full extent, in length and breadth.

بالتغلث balīgh, Arrived, reached, happened, come to pass. One who has attained the age of puberty.

بالطلع bi'l fís, In fact, actually, really, effectually.  [Wilfully.

بالتوصد bi'l kāsed, On purpose, by design.

بكلية bi'l kulliyah, Totally, entirely, wholly, universally, all together. Not at all.

بالمثال bi'l kammāl, Perfectly, completely.

بلا الله billah, By God! By the Great God! Form of swearing.  [perly.

بلا إerchant bi'l wājib, Necessarily, pro-

بلا الهو bi'la'ah, A hole or sink in the middle of houses in the East, into which they sweep all the filth.

بلا بال bi'l, Old, worn (garment).

بلا بإمارة الله تعالى bi'amirahša taqāla', By the command or permission of God.

بلا بناء bi'nā, A builder.

بلا bac, Sexual intercourse.

بلا به bāhir, Superior, conquering, over-

بلا إجر bi'ayi ḍāl, In whatever con-

بلا يع bi'yā, A seller.

بلا إن bi'yin, Distinct. Manifest, clear, evident, notorious.  [Virgin Mary.

بلا بنيل bātal, A virgin.  The

بلا حج bājāl, s. a., Beauty and portli-

بلا باق bi't tafṣīl wa'l ẓijāl,
On all sides, with all.

Controversy, debate, dispute, contest, argument, question.

To debate, dispute, contend, to enter into argument.

The sea. 


The Mediterranean Sea. The Caspian or Sea of Pontns.

The sea and land. I resolved, and arose, and bought for myself goods and commodities, and merchandise, with such other things as were required for travel; for my mind had consented to my performing a sea-voyage.

I took pleasure in sea-voyages. My town was on the shore of an extensive sea, interspersed with a great number of large and extensive islands.

The crisis of a disease.

Marine, maritime.

The two seas, the White and the Black, the Mediterranean and the Euxine.

According to, in the manner of.
badă, Beginning, commencement.

badāh, Mystical word usually written under the address of letters, and sometimes represented by the numerical equivalents of its component letters, thus 8642, as an invocation for its safe arrival.

badāwī, Rural, a rustic man of the desert. Inhabiting or growing in the desert. This word is the original of the French word bedouin, adopted in English also. It must be owned, that there are few polished nations whose morality is, in general, so much to he esteemed as that of the Bedouin Arabs; and it is worthy of remark that the same virtues are equally to be found in the Turkmen hordes and the Curds.

badī, Wonderful, surprising, marvellous, astonishing, strange, rare.

badī‘, Of astonishing beauty.

badī‘at (fem. of the above), A wonderful rare thing (frequently used in the necessary sense, like other feminines of Arabic adjectives).

bādī‘ī, Extempore, unprepared.

bādī, Bestowing profusely.

barr, The continent, earth, globe, terra firma. حمود, The sea and land. بحر و بار, By sea and land. Bar, A desert, a large uncultivated barren plain.

bādul Afūla, Beside Barr, Eq. الفناء, The sea and land. بحر و بار, By sea and land. مس بحر على بحر على بحر و فناء, We had passed by island after island, and from sea to sea, and from land to land; and at every place which we passed we sold and bought and exchanged merchandise.

bārā, Creating. من بارا, Outward, foreign, extrinsic.

bārat, A letter, epistle. A royal diploma, brevet, commission, or privilege.

bārārī, (pl. of بريد bāriyat), Deserts, wilderness. فريك و سواها دم, They journeyed with her, crossing the deserts and wastes, and the plains and the rugged tracts, until they arrived at Palmyra.
| نبه | برک | برش | برکت | برد | بردان | براک | براکات | براکت | براکت، A cloth stuffed with wool, laid under the saddle, a pannel, pack-saddle, dorsier.
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<td>burj, A castle, tower, fortress, rampart, bulwark. Bastion.</td>
<td>bard, Cold, frigid.</td>
<td>bardân, Cold, patient of cold.</td>
<td>barak, An unfathomable gulf; the great gulf between this world and heaven, or between this world and the eternal future.</td>
<td>barshân, Wafers.</td>
<td>baras, Leprosy.</td>
<td>barâ, Leprous (women).</td>
<td>barâ, A bribe to a judge.</td>
<td>barghash, A kind of gnat.</td>
<td>barghul, Wheat, barley, corn (especially bruised); also a dish made of grain.</td>
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**Barâ**

Barâ, Presents, bribes to a judge.

**Brahat**

Brahâ, Elegance, perfection of beauty. Skill. The sheykh therefore advanced to those locks, and he opened them by his knowledge, and courage, and great skill.

**Bastâ**

Bastâ, Flashing, shining, resplendent, brilliant, bright as lightning.

**Basis**

Barâhin, Arguments, demonstrations, evident proofs.

**Baryû**

Barâyâ, Creatures. The Creator of men.

**Barâ**

Barâ, Freedom. Being free from any defect or hlemish.

**Barâriyâ**

Barâriyâ, Barbary in Africa.

**Barj**

Barj, The tower or bastion of a castle. Burj, A star, constellation, the house or station of the moon or any other planet, a sign of the zodiac.

**Barjâl**


**Barjaj**

Barjaj azzau, Gemini. Burj al jumâ, Cancer.

**Barjâl**


**Barjâl**


**Barjâl**

Barjâl kauw, Sagittarius. Burjâl jidât, Capricorn.

**Barjâl**

Barjâl johût, Aquarius. Burjâl johût, Pisces. The above are used either simply, or compounded with burj; as we say Aries, or the constellation Aries.

**Barqâ**

Barqâ, A carpet, a rug, a coverlet.
or aque merom. Rice is cultivated with success on the borders of the marshy country of the lake Hoochel.

Barmak, The name of a noble family, originally from Balkh in Khorasan, and highly celebrated all over the East for their generosity, magnificence, and distinguished patronage of men of genius. One of the most illustrious was governor to the great Khalif Harun Arrashid, and his son Gialfar was afterwards first minister to that prince.

Barmil, A tun, butt, hogshad.

Burnjuk, st. (used in Arabic), Gauze, crape.

Burnus, A kind of high-crowned cap, worn formerly in Barbary, Spain, and other places. (The Spaniards call it abdonce).

Barniyat, A vessel of earth, a jar.

Barnik, A hippopotamus, a riverhorse.

Buruj, Fortifications, ramparts.

Burudat, Coldness.

Buruz, Evidence. Being evident, manifest, clear, palpable.

Burhan, Demonstration, proof. An indisputable argument.

Barhani, Demonstrative.

Burha, Conving proof.

Brahman, A Brahman. The Brahmanes form the first tribe or caste amongst the Gentooes or aboriginal natives of Hindostan.

Bar, Clear, free, exempted from, innocent, guiltless. Barri, Sylvan, rustic. External.

Bariyat, A desert, wilderness.

And I said: By God! I know nothing but what I told thee. Gird thyself, then, said he, and take an axe and a rope, and cut firewood in the desert, and so obtain thy subsistence.

Barid, A measure of four parasangs, or sixteen English miles. A berid, veredus, courier, messenger, running footman.

Baryn (dual from Bar), The pro-

vinces adjacent to the White and Black Seas (the Mediterranean and Euxine).

Busuk, Spittle, saliva when spit out (whilst in the mouth it is called rik).

Bir, Seed. Bir-el-kettiin, Linseed. [stars.

Butugh, Rising of sun, moon, or bisat, Carpet.

Bisabab, For that reason, therefore.

Then the king was perplexed at his situation, and in great fear, on discovering that the coming of the army was on account of this young man.

Bostan, A garden for flowers or herbs. A place with flowers or herbs.

So each of them dressed himself in the richest of his apparel, and they went forth, followed by four slaves, and repaired to the garden.

Bostani, A gardener. Belonging to a garden, gardening.

Bismi (for of), In the name of.

Bism Allah, In the name of God, and the God of the universe, holy and firm, 

And between the two slaves was a tablet of gold, whereon was an inscription, which was this: In the name of God, the Compassionate, the Merciful.


Besharat, The announcement of a happy event; joyful news; a present given for good news.
And she said: O my son, I desire of thee the present of the good tidings. My soul, when I heard these words, returned to my body, and I replied: Thou shalt receive from me everything that is good.

*bashâshat*, Joviality, cheerfulness, openness of countenance, laughing, smiling.

*bashâyr*, Messengers of joyful news.

*bâshar*, Giving joy, diffusing gladness, rejoicing at good news. Relating news in general, good or bad.

*bâshar*, Man, mankind; mortals, the human race. [malignantly]

*bisharrîn*, Maliciously malvolently, 

*bâsharî_, Human. Mortal.

*bâshariyyat*, Humanity, human nature.

*bâshgîr*, A towel.

*bâshir_, A messenger of good news.

*bâsîyr_ (pl. of *bâsîra_), Attention, study, vigilance.


*bûsârî_, Intelligent (men).

*bûsâra_, or *basserâ_, Bassorah, The well-known town of Bassorah.

*bâsâl_, The onion. The bulbous root of the lily, tulip, onion, garlic, etc.

*bûm_, An interval; distance between the extremities of the ring and the little fingers (as atab is the space between the middle and ring-fingers; 

*ratâb_ between the middle and fore; 

*flîr_ between the index and thumb; 

*shîr_ from the thumb to the little finger; and 

*fawt_ the interval between any two).

*bâsîr_, Seeing, perceiving, discerning, penetrating. Intelligent.

*bâsîrat_, Sight, foresight, prudence, judgment, attention, watchfulness, penetration, caution, circumspection, carefulness.

*buna_ (pl. *bunâ_), Goods, merchandise.

And I informed the king that this ship was the one in which I had been a passenger; and I told him also that my goods had arrived all entire.

*bat*, A duck.

*battâl_, Idle, vain, lazy. Fruiless, empty.

*battâlî_, Idleness, leisure.

*batânât_, The lining of a garment.

*batâyît_, Slowness, heaviness, sluggishness. Stupidity of intellect. Tiresomeness, wearisomeness of manner.

*batrân_, The ancient Bostrys, on the Mediterranean.

*batrîkiyyât_, The patriarchate.

*batsh_, Seizing, carrying away by force, rushing upon with violence. Power, authority, command, vigour, strength, sternness, severity.

*batal_, A brave man, a champion.

*butlân_, Being unfounded, futile, vain. Absurdity, futility.

*butum_, The turpentine-tree and fruit; also a kind of greenish grain, of a turpentine quality.

*batn_, The belly. 

*buat*, Slowness, heaviness.

*butûn_, Bellies, interior parts.

*butt*, Slowness, laziness, dullness, 

*Bait*, Slow, the drink, lazy by nature. 

*Batiyyat_, Slowness, 

*Aly*. 

*baṭâkh_ (and *baṭîkh_), A melon.

*baṭm_, Large, prominent, gobbibelled. The nickname of Aly.

*baṭṭā_, Precipitancy of speech. Flight from battle or from an enemy.

*baẓ_, Cutting open the belly with a knife.
Бег в (58)

بعد بَعْد، After, afterwards, hitherto.

أَمَا بَعْدُ, But then, how, however (a transition from one part of the subject to another, very common in letters).

لاَ اسْتَعَلَى فَيْنُمَا بَعْدَ ابْدَانُ, I shall not ask him any more.

وَدَمَّتْ عَلَى هَذَا الْحَالَةَ الَّتِي أُنْتَيْتُ يُومًا عَلَى عَادِتِي الْبَرَاءَةِ وَاسْتَفْرَتْ فِيهَا, Thus I continued for the space of a year, after which I came one day into the desert, according to my custom, and I wandered about.

بعد باَعْدُ, Distance.

بَعْدُ, After, afterwards, then, however after which or that.

بَعْذُ, The globular dung of animals.

بَعْذَة, Scattering, dispersing.

بَعْذَة, With their troops.

بعض بَعْد, Some, certain; sundry; a little.

بعض الَّيْلِيِّ, On a certain night.

فَنَشِئَتْ بِعَضُهُ بِعَضُهُ وَفُكَّتْ بِعَضُهُ وَفُكَّتْ بِعَضُهُ, And I brought back a load upon my head, and sold it for half a piece of gold, part of which I expended in food, laying by the remainder.

بَعْلُ, A husband. A wife, who is called also بَعْلُ. The idol Baal.

بَعَلْبَك, Balbek in Syria.

These beautiful structures, though replete with interest and delight, carry with them a mingled feeling of humiliation and regret: humiliation at the reflection of the transitory greatness of all human conceptions; and regret that such proud relics of man's genius should be held by a people incapable of appreciating their merits, and consequently heedless of their further and complete destruction.

بِتِنَّا, By the assistance of the great God.

بَعْدُ (or بَعْضُ), A gnat.


بعد عن الصوار, Far from right, unreasonable.

بعد عن دُهْر, From afar, Not far off, near at hand.

قَرَنَ فِي طَرِينِ, And lo! it was the right way: they took that route, and continued their course the same day and the next night, until they had traversed a wide tract of country.

بَعْدُ بِيَنِينِ, He, himself, itself.

بلغ بَغْدَّةِ, Baghdad. This town has from 70,000 to 80,000 inhabitants. It supplies Mosoul, Kermanshah, Hamadan, and its goods reach even as far as Ispahan.

بغض بُغْدَا, Hatred. Concealed hatred. بَغْضُ, بُغْضُ, baghdät, Hatred, hating. فَالنَّفْسَ, يَمِينًا وَشَمَالًا وَتَفْلُّتْ الطَّائِنَةَ وَضَحَتْ فَانْطَلَقَتْ فِي تَمْلِيِ النَّادِ وَاسْتَعِلَ خَاطِرِي بَا, And she
looked to the right and left, and then shut the window, and disappeared. Fire had been shot into my heart, and my mind was absorbed by her; my hatred of women was turned into love.


Baghdad, The remains, fragments.

Baghdar, A dealer in cattle, a driver.

Bakar, A oil merchant, a grocer, vendor of oils, pickles.

Bakar, A cow, an ox.

Bakar, The box-tree.

Baklava, A dish of flaky pastry, sweetened with syrup or honey, and cut up in rhomboidal pieces.

Bakla, A broad bean, a horse bean. Bakam, Brazil wood. Log wood.

Bukal, Herbs, pot-herbs.

Begh, A boy, prince, lord, squire. The son of a Pasha or high functionary. The style of colonels, lieutenant-colonels, post-captains, and commanders, etc.

Bika, Weeping, crying. A complaint, lamentation, exclamation.

Bikar, A maid, a virgin, a girl. A woman delivered of her first child. The eldest, first-born.

Bikri, Virgin, belonging to a virgin.

Bal, But, yet, however. Lys fakat aksini kitab wahil, ba arbaa kuth. He not only gave me one book, but four books.
bfalâ, A misfortune, trouble. pullâ (pl. of bâldan, Cities. Ani
fat to the dihsh and hadi hall the
An Xhaar Balkalı sferâli bâldanass
and was naqis alī the hajāra and the hajja
In the bâldan and adâl and akâtaq the mawâsh
I was enjoying a most comfortable life and the most pure happiness, until it occurred to
my mind to travel again to the lands of other
people, and I felt a longing for commercial
transactions, and the pleasure of seeing the
countries and islands, and gaining my subsistence.


bjlâ, Swallowing, devouring. Absorbing. Sudderbjlâ, The twenty-third
mansion of the moon (distinguished by two
stars, the one bright, the other faint, as if
devoured by the other).

blâmgham, Phlegm. bjlgmhi, Phlegmatic.

bjlâ și, Crystal. Bdlâr, Crystal.

bâldun, Villagers. bâldon, Villages.

blâd, Cities, countries, regions.

blâdâl, Level ground, a smooth pavement of stones. A palace.

bâldâîhat, Eloquence, fluency of

bâldâhat, Extreme stupidity.

bâldâjâ (pl. of bâld), Evils, misfortunes.

bâldâl, Anxiety, anguish, grief, vexation.

bâldâl, The bulbul, a bird with a
melodious voice, a great favourite with the
Eastern poets; the European bird which most
nearly resembles it is the nightingale.

blâd, Dates.

blâd, A city, town, district, province, country.
He judged by reason.

Effectual, efficacious, A great effort, vast labour.

Effectual, efficacious, A great effort, vast labour.
The sons of Adam, men, mortals. And he had two huge wings, four arms; two of them like those of the sons of Adam, and two like the four legs of fierce beasts, with claws. See صقر.

banikat, The gore of a woman's shift. The upper orifice of a shirt, or opening at the breast.

bani, Bani, Panaes, the Caesarea Philippi of the ancients.

bunian, A wall, rampart, fabric, building, edifice, enclosure. فرآيت بابا ندخلة في باب في اسم البنيان مشيدة الكران فوجدت في النامية كالدرة السنية تنفي عن القلب كل هم وغم، I saw a door, and I entered it, and beheld a palace, strongly and beautifully constructed, where I found a lady, like a pearl of great price, whose aspect banished from the heart all anxiety and grief and affections.

bunyat, A structure. The constitution or construction of the human body.

bawwāb, A porter. بابيه بوابه bawwābah, A female porter. بابه bawwābat, A gate. فرجعت الشمس وبلائدها ذلك وقتا كاف حارب من لم يحجب عنه حاجيب صاحب الباب الذي ليس له باب, But the soldiers and troops were unable to do so, and they said, How shall we contend against him from whom nothing is secluded, the Lord of the door that hath no door-keeper?

bawār, Ruin, destruction, perdition. بواسطة biwāsinat, By the means of, through. بواسطة سيدنا يوم الصوم biwāsinat sayyidnā yasir al masāih, Through our Lord Jesus Christ. [piles.

bawāstir, Hemorrhoids, emrods, نواطين bawātin (pl. and fem.), Interior parts (of the belly, etc.).

bawā'is, Causes, motives, reasons.

bubbū, The pupil of the eye.

bawer, Uncultivated (ground). هذه الأرض بور hasīh alārd būr, This land is barren.

bārak, Borax.

bōs, and بوبس A kiss, kissing.

būk, A trumpet, clarion, hunting horn.

būkal, A tankard without a handle.

būkalum, A camelion.

bawel, Urine.

bām (or بوم būmat), An owl. ورأيت سمكة طولها مائة ذراع وأنتبعت hermaya سماقة وجهه مثل وجه اليوم, And I saw a fish two hundred cubits long, whose face was like that of the owl.

bakh, Beauty, elegance, حسم وبها, Beauty and elegance.

bīhā, In (with, by), her (or it).

bahr, Pimento.

bahāym, Beasts, brutes, wild beasts.

bhūtan, A calumny, lie, slander, false accusation, malignant imputation, malevolent suspicion.

bahja, Gladness, joy, cheerfulness, alacrity. وكان اسمها الورد في الأكمام وبسبب تسميتها بذلك فر ركزها وكمال prejudice, وكان الملك محببا لنا لحكمه, Her name was The Rose in the Calyces (or the Unblown Rose), and the reason of her being so named was her excessive delicacy of beauty and her perfect elegance, and the king was fond of carousing with her, on account of her accomplished manners.

bahā, Beautiful, elegant, graceful.

bahiyat (fem.), Beautiful (woman).

bahim, A quadruped, an animal, wild or tame. الإنسان له عقل ام البهيمة إلا ليسان لاحي ام النبته, Man has reason, a brute none.

bayād, Whiteness. فاعبرت عن لصف بياض قبلك في الباراب وبرادلا سبيل, I am the white of my face.
the love of paganism amidst the groves of Daphne. He visited the neglected altars, and resumed the sacrifices, and saw with mortification and anguish that their reign was over, their sun going down, and that mysterious voice had gone forth in Daphne, as in the temples of Greece—" Let us go hence." One night the temple was discovered to be in flames; the statue of Apollo was consumed to ashes, as also were the altars. Julian said that the malice of the Christians had caused the conflagration, the Christians said it was the vengeance of God. See

بيت، Passing the night in any abode. * عين المقدار تجري في أعنتها

دار، A barn in which they thrash or tread out corn. A quantity of grain piled up in a barn.

بتر (pl. of إبر), A well, a pit.

بير, A house, edifice. A distich, a verse. A family.

بيه, The holy house of God) the Temple of Mecca.

بيه, (The house of the palace) the public treasury.

بيه المالي, An officer who takes cognizance of the estates of deceased persons, or of spoils of war, and assesses them for succession dues. بيتNuam

بيه، The Grove of Daphne. Daphne was the same with respect to Antioch, as Baal was to Rome, and Canopus to Alexandria—a place of resort for amusement and pleasure. The senses were gratified with harmonious sounds and aromatic odours; beautiful were the walks, and shades, and grotons; beautiful the Syrian women who resorted or dwelt there. At last, all who had any fortitude or virtue avoided the place. The soldier and the philosopher shunned its temptations. Nevertheless, the groves of Daphne continued for many ages to attract the veneration and to be the resort of natives and strangers: the privileges of the sacred ground were enlarged by the munificence of succeeding emperors, and every generation added new ornaments to the splendour of the temple. At last the Christians of Antioch built a magnificent church here, to Babylas, bishop of that city, who died in the persecution of Decius; the rites thenceforth began to be neglected, and the priest of Apollo to forsake the place. Julian the Apostate endeavoured to revive
Bayat, Inauguration. Bi'at, A temple, a Christian church.

Bikar, Compass.

Baylan, The ancient Amana, a large village situated on a deep, narrow, and elevated valley of the range of Mount Amanus, at the distance of three hours' riding from Alexandria, and commanding a fine view of the Mediterranean and intervening country. The pass of Beylan, in the mountain, called by the ancients Pyle Syria, is celebrated in history as being the one through which Darius marched his mighty army from the plains of Assyria to the coast of Cilicia, a few days before the battle of Issus. Upon its possession still depends all communication between Syria and Anatolia.

Bayn, Between, among. Bein al-turan, Between the two prayers. Bein sulustun, Between equals. Bein al-nas, Among men, among the people. Bein yeddah, Between his hands. Ay ittisak kān beinak wa beinuk, What agreement had you with him?

Bayyinat, Evident demonstrations. Bayyinat, An evident demonstration, positive proof.

Baynma, In the mean time, whilst.

Bayut (pl. of Baya, House).

Bayutaru'du, s. t. (used in Arabic), A governor's written order.

Ta, The third letter of the alphabet, expressing 400 in arithmetic.

Tabi, A subject, dependent, follower.

Tabi'ūn, Followers.

Tabūt, A coffin, a bier.

Tātar, A Tartar, a Scythian.

Taassur, Following, tracing, imitating, following close. Being affected, grieved, vexed.

Ta'ābir, Penetration. Making an impression, leaving a mark, passing through. Affecting, producing an effect; an effect.

Ta'ādirat, Impressions. The penetrating influences of the stars.

Tāj, A crown, a diamond.

Tājur, A merchant.

Rahhāl, Tājur-Qad'ma. Kūnsor, and a vessel. And he passed by the door of a merchant, the ground before which was swept and sprinkled, and there the air was temperate.

Taakh-khur, Delay. Being retarded, postponed, followed, or being followed, coming late.

Ta'ākkhti, Being brotherly, behaving like brothers.

Taakhkhir, Delay, procrastination, postponing, impediment, hindrance. Taakhkhir, Without delay.

Taaddub, Instruction. Being instructed (in literature, politeness, etc.).

Laylatu Taaddab wa-wasas Taakhir, Makkan fi dar al-mulk, Musta'sam 'ala 'arīd fī 'alāma min ḥafidhīna min al-mamlakat tabāt min al-mamlakat tabāt al-samaris wa 'adāh bi-tawābi'a 'an ari' al-qawā'imin al-mursar, And as they were going about through the different apartments of the palace, and viewing attentively its attractions and places of diversion, they came to a table upon four legs of alabaster, whereon was inscribed . . . .

Biyat, A governor's written order.
Tār, Retaliation (life for life).
Tārat, A time, a turn. Once, one time. Sometimes. Tārāt, Time after time, oftentimes, frequently.
Tārik, Leaving, deserting.
Tārikh, A history, chronicle; a calendar, era, epoch, the date of a letter or event. To record in history.

The ninth.
Tāṣah, Fresh, tender, young, green, green.

Tāṣūf, Sighing, grieving, lamenting, bemoaning, groaning, regretting, pining, or brooding over affliction. A sigh.

And when her sisters heard her words, they wept by reason of the violence of their sorrow for him, and said to her, Verily, he is excusable.

Then he uttered a loud cry, and said: Oh my regret! Oh my disappointment! He was very afflicted, and struck hand upon hand, and said: Oh my grief! What is this affair?

Tāṣīs, Foundation, stability, confirmation.


Tāṣīl, Union, society, friendship, acquaintance. Being united, associated, connected, joined, familiarized.

Tālam, Grief, pain, torment.

Tālīf, A composition, publication, work.

Tāmm, Entire, complete, perfect.

Tāmul, Contemplation, reflection, meditation.

Tāmīn, Giving a feeling of confidence and security; to impart full confidence.

Taānīs, The feminine gender.

Taānts, Making familiar, tame, domesticated. Taking a human body.

Taāwīl, Explanation, interpretation. Putting a peculiar meaning or construction on words, explaining differently.

Ta‘āhbul, Being prepared, arranged.

Ta‘ākūl, Taking a wife; to become a married man, to marry.

Ta‘āib, Being penitent, repenting.

Ta‘āyid, Corroboration, confirmation, increasing in strength. Assisting.

Ta‘āyīdat, Assistances, divine favours.

Tabādul, Changing, transposing, transition, conversion, alternation, permutation.

Tabāshir, Happy tidings, agreeable intelligence, good news. Chalk, clay, plaster, mortar.

Tabā‘ud, Distance, separation, absence, mutual retiring or receding.

Tabāyūn, Being separate, distinct from one another.

Tabū, Extolling, magnifying; rendering illustrious or noble, honouring; treating with great respect. [ment.

Tahlīl, Ceremonies, compli-

Tahakkur, Being profoundly learned.

Talāl, The feminine gender.

Tabāts, Making familiar, tame, domesticated. Taking a human body.

Ta‘āwīl, Explanation, interpretation. Putting a peculiar meaning or construction on words, explaining differently.
Study is my occupation, and to learn and to initiate myself in sciences is my exertion and my loved pursuit. All my store consists only in words, whose magic power I wield in prose or verse, to frame whatever my lips rehearse.

Perfuming one's self, tabakhkhur, means to bathe and dress in fine, beautiful clothes and perfumes. She then arose, and attired herself in the most magnificent of her apparel, and having perfumed herself, and along on my own sword, opened the doors of the palace, and went out.

Diffusing odour, perfuming tabkkh, Dispersion, dispersed.

tabaddul, A change of any kind.

tabuddalat, Changes, alterations.

tabdid, Dispersion, scattering.

tabdil, Change, substitution, alteration, transposition.

tabdidat, Changes (in ministry, [etc.]).

tabdil, Change, dissipation, spending prodigally, lavishing away.

tibr, Gold or silver just from the mine, before it has felt the fire or the hammer. Fragments or particles of gold or glass; shining substances found amongst brass, orichale, or other minerals. The country of gold or gold dust, that part of Africa called the Gold Coast.

tabarrur, Being just, pious, worthy.

tabbaristan, A province of Persia, the ancient Hyrcania.

tabarrur, An act of donation, or of attaching something to any property in mortmain, without an intention of claiming payment for it.

tabark, Hiding the face with a veil or other covering.

tabarruk, Benediction, congratulation, felicitation, the blessing of God. Blessing, praising.

tabrid, Cooling, refreshing, permitting to grow cold.

tabrur, Justifying, declaring one
Now whenever great personages of eminence and men of fortune asked to marry me, my father was wont to silence and repel them, and to decline their advances and their presents.

Making haste. Doing anything before the ordinary time. Setting out before day-break.

Bathing, making very wet.

Adapting or calling one son.

The act of easing nature by passing urine, to make water.

Arranging by chapters, to arrange in chapters.

A declaration. Appearing distinct, making clear.

Making white.

Declaration, explanation, illustration. Separation, distinction.

Continuation. Being uninterrupted.

An appendix, supplement.

Completing, satisfying.

Maselahatak alan tammat, Your business is now completed.

Crowning, coronation.

Rendering firm, fixed, stable.

Overloading, oppressing.

They shall not molest you (oppress you).

Doing anything in threes, tripling, dividing into three equal parts, avowal of belief in the Trinity. The Trinity.

An estimation of the price.

The dual number. Putting in the dual number. Making two, doubling.

Marking the final letter ١ with two points, ١, and giving it the sound of ١ instead of ١. Imputing, ascertaining. P raising.

Contending together, pulling one another about.

The rendezvous of the merchants, the exchange.

A commercial ship.

The bazaar of the merchants.

A meeting of merchants to consider or discuss any commercial affair.

The court of commerce.

Experiments, proofs.

Merchandise, traffic, trade, commerce.

Belonging to merchants or to the trade.

The court of commerce.

The president of the court of commerce.

A commercial letter.
The page contains a list of Arabic terms and their English translations. Some of the key terms and their meanings include:

- **tajamud**, Fighting or fencing, striking one another upon the shield.
- **tajawuz**, Extravagance, insolence.
- **tajahul**, Pretended ignorance. To feign ignorance, to play the simpleton.
- **tajabbur**, Pride, haughtiness.
- **tajaddud**, Innovation, novelty.
- **tajdid**, Renewing, renewal.
- **tajdir**, Being attacked by the small-pox.
- **tajdif**, Being ungrateful for the blessings of God; blaspheming whilst enjoying them.
- **tajribat**, Experience, an experiment.
- **tajrid**, Separation. Drawing, unsheathing (a sword). Lopping the smaller branches (leaving the trunk naked).
- **tajrim**, Condemning in a fine.
- **tajassud**, Incarnation, incarnate.
- **tajasus**, Searching carefully, examining, exploring, playing the spy.
- **tajjaud**, Being curled (locks or beard).
- **tajallud**, Being stubborn, obstinate.
- **tajalluk**, Opening the mouth wide (when laughing).

The page also contains examples of usage and context for some of these terms. For instance, it mentions the use of these terms in literature, such as in the works of *Being* and *Searching*.
tajirf, Hollowing, making concave.
tajíz, Arranging, adorning. To raise an army. If a mother asks me what is the moon, I shall say: I am not afraid of being a captive with my uncle, I had slain him. May God recompense him ill; for how unfortunate was his coming unto us, all this disturbance having been effected on his account.

 orthodox, making subject to an impost. And he ordered his ministers of state to prepare themselves for the journey, and to get ready his luggage, and everything which might be required in such a circumstance; and accordingly they commenced the preparations.

'tajayyush, Being collected, embodied (an army). Being greatly agitated (in mind).

tahadús, Conversing, telling stories, relating. For I told him that, and they said to him, What is the news? He therefore told them his story. And it was his mother who had sent them to his assistance.

taharub, Fighting together.

tahásud, Envy ing one another.

'tahášhí, Withdrawing, abstaining from; to keep one's self clear of, to avoid.
	'tahakum, Going together to a judge. Power, dominion.

tahalúf, Conspiring together, entering into an alliance, forming a confederacy.

taháwwur, Carrying on a dialogue.

taháyf, Rarities, elegant presents.


'tahá, Under, below. Below the castle.

'tahít, The inferior, the lower part.


tahijí, Having the feet white (a horse); also making them white by art.

tahdíd, Describing or prescribing limits. Defining logically.

tahžír, Threatening, putting in fear. Admonishing, cautioning, prohibiting.

'taharrus, Taking care of one's self.

taharruf, Being changed, inverted. Declining, turning from.

taharruk, Being burnt. Being inflamed with rage.

'taharrúr, Moving (intrans.).

tahír, Writing accurately. Manumission. Letter.

tahíran, Written, dated, given.

tahrid, Instigating, exciting, provoking.

'tahridat, Provocations, stimuli.

tahřif, Changing, inverting, transposing (letters). Changing the sense of any writing by slight literal or verbal alterations; tampering with writings. An anagram.

tahřifat, Changes. Anagrams.

tahřik, Causing to move. A commotion, movement.
tahkran, Contemptuously.

tahkik, Truth, certainty. Profession, acknowledgment. Making right, just true; investigating the truth. To confirm attest, profess.

tahkikan, Certainly, verily.

tahkikat, Truths, certainties.

tahakkum, An excessive or unwarrantable assumption of authority.

thowards, I will endure with patience, O my lord, what thou hast ordered: I will be patient, if by doing so I may obtain thy blessing. They have tyrannized over us, and oppressed us, and acted unjustly towards us: mayest thou, in thy loving-kindness, forgive our past transgressions.

tahall, Adorning with bracelets and other female ornaments.

tahallis, Being patient, mild, gentle. Becoming fat and corpulent (a child).

tahall, Being patient, mild, gentle. Becoming fat and corpulent (a child).

tahilis, Exacting an oath.

Then the king summoned the weazer, and the princes, and the lords of the empire, and the great men of the kingdom, and made them swear by a binding oath that they would make his son king over them after him.

tahill, Making lawful. Marrying a thrice-divorced woman (beyond that it is unlawful).

tahammul, Patience, long-suffering.

tahmil, A load. Imposing a burden.
tahammun, Affection, love, pity.
tahnit, Burying (dead) with odours.
tahawul, Being changed, converted. Moving from place.
tahett, Surrounding with a fence.
Going round. Revolving.
tahwil, Change, renovation, return, the change of the moon. To change, return, revolve.
tahwilat, Revolutions, etc.
tahiyat, Salutations, etc. (pl. of tahiyah), A salutation, compliment, congratulation, prayer, benediction. After compliments.

And when I had finished my tale, I said: I entreat thee by God, O my master, that thou be not displeased with me: I have acquainted thee with the truth of my case, and of what has happened to me, and I desire of thee that thou inform me who thou art, and what is the cause of thy staying in this chamber.

I had finished my tale, I said: I entreat thee by God, O my master, that thou be not displeased with me: I have acquainted thee with the truth of my case, and of what has happened to me, and I desire of thee that thou inform me who thou art, and what is the cause of thy staying in this chamber.

When she looked aside, she put thee to shame the wild cows and the gazelles; and when she walked with a vacillating gait, the willow-branch is envious; and when she displayed her countenance, she confounded the sun and the moon, and captivated every beholder: she is sweet-lipped, and tender in disposition.

takhdis, Grating, scratching, excoriating. To grate, graze, scratch, excoriate.

tahfit, Despising. Rendering despicable, disgracing.
takharruk, Being torn, pierced full of holes. Inventing a lie.
takhbīb, Devastation, destruction.
takhrij, Instructing in learning and politeness.
Let us see. لاتخل ابتك ياخذ القلم، لا takhallili 'inbak yako al kalam. Don't let your son take the pen.

takhlid, Making perpetual, eternal, immortal.

تخليل, Making, or being made, free and exempt from any impurity, ill, or defect. To save.

تخليل, Mixing, confounding, disturbing, perplexing any business.

تخليل, Removing, drawing from.

تخليل, Appointing a substitute. Leaving behind.

تخليل, An emptying, evacuation. To empty, to evacuate.

تخليل, Corruption of meat in the stomach. Indigestion.

تخليل, Veiling one's self. Wearing a veil.

تخليل, Causing wine, etc., to ferment. Fermenting of the materials for dough or other compounds.

تخليل, Dividing into five parts. Making a pentagon, or anything of five angles.


تخليل, By conjecture or guess, nearly, about, more or less.

تخليل, Strangling.

تخليل, Limits, boundaries.

تخليل, Terrifying, threatening. Menacing.

تخليل, Giving possession, granting a request, giving one a preference to others.

تخليل, Accusing of treachery.

تخليل, Imagination, fancy.

Supposing, judging (with doubt). Thinking vainly of one's self. To imagine, to suppose.

أعلم أيضاً الأمر الفهم أن هذه الجارية هي صورة مدببة بالحكم وثت قلعت

عذراً بعد موتها وجعل زيوت وأعضاها

مكانها فيما يلمع كأنما يحرهما

الإيوا يأخذ الناظر أنها ترش بعينها

وهي ميدة, Know, O illustrious prince,
that this damsé is a body skilfully embalmed, and her eyes have been taken out after death, and quicksilver has been put beneath them, after which they have been restored to their places; and whenever the sir puttheth them in motion, the beholder imagines that she twinkles her eyes, though she is dead.

**takhayylát**, Imagination.

**takhýb**, Depriving (of hope).

Disappointing. [Verily he said to him]: Verily I have come to thee as a marriage suitor, desiring the unique pearl and the great queen, the jewel of the age, the daughter of our most graceful lord and master the king of the age, and the sultan of the time! Disappoint not. O great king, him who applieth to thee. May God grant thee the accomplishment of all thy wishes and desires!

**takhýr**, Choice, election.

**takhýyl**, Imagining (yet without doubt). Forming a judgment from physiognomy. Suspicion. Threatening thunder or rain (clouds).

**takhýyím**, Pitching a tent and going into it. Covering with anything (for shade).

**tadábir** (pl. of *tadábir*), Regulation, deliberation.

**tadákhul**, Penetrating or being penetrated reciprocally. Occurring gradually. Entering.

**tadárik**, Preparation, provision, precaution. Comprehending.

**tadáfuj**, Thrusting one another back. Repelling, repulsing, resistance.

**tadárik**, Treatment of disease with medicine.

**tadárraj**, The being turned or changed.

**taddákhun**, Being troubled with smoke.


**tadárij**, Advancing by degrees.

**tadárij**, By degrees, slowly, softly, step by step.

**tadáris**, Giving lectures. Being educated.

**tadáfuj**, Thrusting, driving, re-
Tadmur, Palmyra. Palmyra, situated three days' journey from the Euphrates, was indebted for its wealth and splendour to the advantage of its position on one of the great roads, by which the valuable commerce that has at all times subsisted between India and Europe, was then carried on. Palmyra was at all times a natural emporium for the merchandize coming from India by the Persian Gulf, which, from thence by way of the Euphrates or the desert, was conveyed into Phœnicia and Asia Minor, to diffuse its various luxuries among the nations with whom they were always in great request. Such commerce must necessarily, in the most early ages, have caused this spot to be inhabited, and rendered it a place of importance. Prior to the days of Moses, the journeys of Abraham and Jacob, from Mesopotamia into Syria, sufficiently prove a frequent communication between these countries, which must soon have made Palmyra flourish. The cinnamon and pearls mentioned in the time of Moses, demonstrate a trade with India and the Persian Gulf, which was carried on by the Euphrates and Palmyra. This commerce extended itself to India, and the Persian Gulf was the principal point of union. Odenatus and Zenobia carried the prosperity of Palmyra to its greatest height; but by attempting to exceed its natural limits, they at once destroyed the equilibrium, and Palmyra, stripped by Aurelian of the power she had acquired in Syria, was besieged, taken, and ravaged by that Emperor, and lost her liberty and security, which were the principal sources of her grandeur. Though Palmyra is situated at a great distance from the Euphrates, if the Syro-Mesopotamian Railway become a reality, in a few years she will be, as she formerly was, the Queen of the Desert, and in a short time will be connected, by a branch, to the main railway. The entire view of the ruins of Palmyra, when seen at a distance, is infinitely more striking than those of Balbec; but there is not any one spot so imposing as the interior view of the Temple of Balbec. The Temple of the Sun at Tadmur is upon a grander scale than that of Balbec, but it is choked with Arab houses, which admit only a view of the buildings in detail. The architecture of Balbec is richer than that of Tadmur.

Tazakur, Mutual remembrance. Being remembered.

Tazakkur, Remembrance, commemoration. To reflect, to remember. وكان
огда маалة سرية ولم يرث منته في طول
عمره بذكوراناي فذكوراث وصار يتفاج
علي حالة، And he had a hundred
counbines; but he had not been blest,
during his whole life, with a male or female
child by any of them, and he reflected
upon this and began to lament his own state.

Then انى قمت فلم اجدني ذلك المكان
انسياً ولاجنياً وقد سارت المركب
بالركاب ولم يذكري منهم أحد لا
الأجواء ولا من البحرية نذكروني في الجزيرة
I then arose, and found not a human being in
the place nor a Sinnee, the vessel had gone
with the passengers, and not one of them
remembered me, neither any of the merchants
nor any of the sailors; so they left me in the
island.


Tazkir, Commemoration, reducing to memory. To put in the masculine gender.


لقد قال صبري ثم زاد
I learned *that he was made *
Another. Throwing one's self down, rushing forward.

**Taraq**

_Taraqābi_. s. pl. (sing. not used),
The long prayers or litanies peculiar to the Nights of Ramadan. The literal meaning is Recreations.

**Tarb** (pl. of `тарбу'), Burying-places, cemeteries, graves. Come there, and what Seem you to the king of the quiescence in the palace they opened a grave (a tomb, a sepulcher) in the cemetery. In Constantinople it means also a mausoleum, or chapel built over a tomb.


**Tariqat**

another. Throwing one's self down, rushing forward.

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Tarbiyat ulāzhār, To rear flowers.
Tarbiyat ulāsba, To tame wild beasts.
Tarbiyat ul magā'īn, To attend on madmen; to instruct, correct, and try to cure them.

وإن ألاَكَت رئيسي لطبست بك في هذا وقت
وقد بقى الله بهذا الاجترار ماجري
في منه فهو من تحت رأسك.
And were it not for the fact of thy having brought me up (reared me), I would lay violent hands upon thee this moment! God has afflicted me by this merchant, and all that I have experienced from him was done on thy account and by thy instrumentality!

Tarīt, Dividing into four, making a quadrangular or square figure. Quadrating.

شكل تربع
A quadrangular figure.

Tartih, Order, disposition, arrangement. ترتيبات وتداركات
Preparatives. وفته آلات السماج الظرف من أسنان الجواري الحسان كل منهم في مقامه على حسب الترتيب, And in it were also instruments of music and mirth, and varieties of beautiful slave-girls, ranged every one according to his rank in good order.

Tartil, Singing in church.

Tārajjūh, Prevailing over, excelling.
Moving backwards and forwards, as a swing, or anything suspended in the air.

Tārajjul, Walking on foot; placing under the feet. To alight from a horse.

فلما سمعوا كلمته علموا أن الملك
أحتم شديد السلوة فصرحلوا عن خيولهم وجردوا سيوهم ودخلوا على الملك,
So when they heard his words, they knew that the king was hasty of temper and very violent, and they alighted from their horses and drew their swords, and went in to the king.

Tārajman, An interpreter.

إندي Tarjaman wa mutarjam, I have an interpreter and a translator.
1. Tarhib, Welcoming a guest by saying مرحباً, You are welcome.

2. Tarikhtis, Granting permission, to authorize, to give authority to do something.


4. Jadawabni min ghayir taraddud, He answered me without any hesitation.

5. Taridif, Following, anfjoining. Sending any one as companion to another, or as an escort.

6. Tarzil, Despising, reprobatimg.

7. Tur, A shield, target, buckler.

8. Tarzana (Italian darsena, An inner harbour), Dockyard.

9. Tarashakuh, Sweating, exuding. To catch cold.

10. Tarasud, Observing steadily with attentive eyes. Expecting, waiting, hoping.

11. Tarir, Firmly joining or clamping together.

12. Taris, Adorning with jewels, gold, etc.

13. Taridiyat, Satisfying, contenting.


15. Tararb, Bleeding at the nose.

16. Tarhib, Exciting desire.

17. Tarix, Elevating, raising on high.

18. Tarifis, Procuring (for another) ease and prosperity.


20. Tarakkus, Being moved up and down, dancing.

21. Fasharaat tatarakkas tarakkwan yâ lahu min tarakkus, In dancing she began to execute motions of the body—but what motions!

I have left my kingdom on thy account, and our meeting now is a wonderful coincidence. Arise, then, and descend to me, that I may go with thee to the palace of thy father, and ask my uncle to make peace, to release thy father, and then to marry thee lawfully (to take thee for my wife).

There is not among the Kings of the Sea any one more violent or hasty than her father, nor is there any one of greater power than he. Therefore acquaint not thy son with the case of this queen until we demand her in marriage for him of her father; and if he favour us by assenting to our request, we praise God (whose name be exalted!); and if he reject us, and marry her not to thy son, we will remain at ease, and demand in marriage another.

The age of thy son is seventeen years, and he is not married, and we fear that something may happen to him, and he may not have a son. I therefore desire to marry him to one of the Queens of the Sea, who shall be like unto him in beauty and loveliness.

Imposture, fraud, deceit.
tasakhkhir, Ridiculing. Making obedient or tractable. [liberal.

tasakhkhu, Being conspicuously

taskhir, Oppressing, compelling to work for nothing.

taskin, Making warm.

tasadp, Stretching the warp and washing it with glue or gum-water.

tasdi, An hexagonal aspect of the stars. Dividing into six parts.

tasarruf, Hastening. Speed.

tasrib, Sending in crowds (camels).

tasatt, Equalling, making level.

tasfur, Writing, delineating.

tisu, Nine. Thnu, A ninth part.

tasuwan (oblique case), Ninety. 

And if I fail to bring you together, life will be of no use to me. I have passed my life in the practice of artifice, deceit and intrigues, until I have attained the age of ninety years; how, then, should I fail of uniting two persons in sin? (not lawfully, against the precepts of religion).

tasafal, Descending. Being ignoble, low-born.

tasakuf, Being covered with a

tasakiyat, Giving to drink, watering.

And behold! a window, opposite the place where I sat, was opened, and there looked out from it a young lady like the full moon, such as I had never in my life beheld. She was watering some flowers which she had beneath the window.
Deterring
.

Tasfit, Striking dumb. Silencing.

Taskir, Shutting. Making drunk.

Taskin, Pacifying, quieting.

Establishing in any place.

This taskink, and then wept, and reassured her beloved. For the rest a sumptuous dress, from which she clad her. She also brought to her some food and drink, and ate with her, concepted her heart and appeased her terror.

Tasalsul, Connecting like a chain.

Flowing or waving (as water with a gentle breeze).

Manding despotically.

Tasalsul, Absolute dominion. Command.

Tasiltin, To become a sultan.

Then towe and did not tussle. And this father dead, and I became a Sultan after him, and I married the daughter of my uncle who used to love me excessively.

Tasalf, Borrowing, receiving money per advance for goods be afterwards delivered. Anticipating.

Tasallum, Occupying. Receiving.

Tasalli, Consolation, comforting.

The being consoled.

Tasliyat, Consolation, relieving one from anguish of mind.

They proceeded to address him with soft words, and to console him, and after that they conducted him into the bath; and when he came forth from the bath, he put on a magnificent suit woven of gold, adorned with jewels and jacinths.

Taslekh, Flaying, stripping skin.
Giving a name.

Tasni, Propping (a wall).

Tasnim, Name of a fountain in Paradise. Nectar.

Tasnur, Trading, buying and selling.

Taswir, Making black. A foul

Taswir, Lashing with a scourge.

Taswirah, Arranging, setting straight, putting to rights. Smoothing, rendering even and regular.

Tasahal, Becoming easy, making smooth. If this is joined between the lovers, and proceed lightly over the palms of the fingers, this is one of the best methods.

Tas-hil, Rendering easy. This has happened through thy good fortune. Mayest thou enjoy, therefore, that which God has granted thee access, in shining thy way to that immense plunder, and great felicity and happiness!

Tasyar, Sending, forwarding, dispatching.

Tasyib, Giving, allowing to go

Tasyif, Fencing (a wall) with thorns.

Tasyr, Sending, driving, banish-

That when I return to my mother, and consult her on this subject, she will not allow me to do it; therefore I will not return to her, nor ever consult her.

Tasb, Twisting, plaiting, clasping the fingers, making lattice or network.

Tasbhis, Comparison, a simile, allegory. Likeness.

Tasbat, Dispersed, scattered.

Tasbahut, Being dispersed, scattering.

Tashajjut, Twisting, or displaying strength or courage.

Tashqii, Making or calling bold.

Tashkhih, To distinguish, make out, recognize.

Tashaddud, Becoming strong, robust. Corroborated: seizing and holding firmly.

Tashadduk, Twisting the corners of the month whilst speaking.

Tashdid, Corroborating, confirming, consolidating. Putting the orthographical mark tashdij (ٌ) over letters, which denotes that they should be doubled; also the name of the character itself.

Tasharrub, Imbibing, drinking.

Tasharruf, Being honoured, renowned, rendered glorious, adorned, decorated.

Tashabuk, Being perplexed, intricate.

Tashajjur, Contending, reciprocal opposition.

Tasharuk, Society, company. Being partners.

Tashakht, Complaining of each other.

Tashawur, Conspiring together.

Consulting one another. Asking advice and permission.

That if we go and we are not answered, we will not answer you, nor will we return to your house, nor will we be thy people. Therefore, let us return to thy house and we will not go further.
And if the case be so, we will equip thee, and will journey with thee to thy home and thy friends, that we may have the honour to be with thy relatives and companions.

Participating with another.

Giving to drink.

Dissecting (a body).

Cutting (meat). Anatomy.

Putting to flight, dispersing. Spreading a bad report, defaming.

Honouring, ennobling, dignifying, investing with a splendid robe.

My veracity in all that I had said became manifest to him, and he loved me greatly and treated me with exceeding consideration, and he did me the honour of marrying his daughter to me.

And she said to him:

O my brother, how art thou? how is my mother, and how are the daughters of my uncle? And he said to her: O, my sister, they are well, in prosperity, and great happiness, and nothing is wanting to them but the sight of thy beautiful face; do us then the honour of paying us a visit.

Honours, dignities.

The Master of Ceremonies of the Ottoman Court.

Making one a partner.

October.

November.

Being inflamed. Burning.

Being divided into branches.

Raising a tumult, exciting anything ruinous to another.
could not overcome my anxiety; my eyes, however, were closed, but my spirit was awake.

while, the dust cleared a little, and we discovered in the midst of it fifty horsemen, like fierce lions, covered with iron, whom we perceived to be Arab highwaymen, intending to dash against us; we, however, avoided coming into collision with them.

**tasādūk**, Meeting, encountering. Accidental or undesigned meeting. Chance. To meet accidentally. To chance.

**tasadduk**, Cultivating sincere friendship, acting with fidelity and affection towards each other.

**tasādum**, Dashing one against another. The shock of two bodies against each other.

**tashawwūk**, Being anxious, wishing, desiring.

**tashawwūk**, Being beset with thorns.

**tashawwūk**, Being anxious, wishing, desiring.

**tashāhhi**, Wishing, desiring

**tashāhhr**, Making publicly known.

**tashāynt**, Being burnt, scorched.

**tashaytun**, Departing one's self like the stubborn, proud, headstrong devil.

**tashayyu**, Professing to be of the Mahometan sect of Ali, called Shī'ah.

**tashyū**, Accompanying a person a short distance on his road when he sets out.

**tashyid**, Confirming, corroborating, establishing.

**tasadd**, Meeting, encountering. Accidental or undesigned meeting. Chance. To meet accidentally. To chance.

**tasadduk**, Cultivating sincere friendship, acting with fidelity and affection towards each other.

**tasādum**, Dashing one against another. The shock of two bodies against each other.

**tasād**, Meeting, encountering. Accidental or undesigned meeting. Chance. To meet accidentally. To chance.

**tasadduk**, Alms, giving alms. To confer favours. Qa'd taffaṣṣal wa-l-māraš min al-ḥasanāt an tasadduka wa-tuṭṭilna adīnā fatawa qada ḍaṣāṣinna ṭl-ahāna jildāna wa-araphāna wa-wanāna qadaṣṣiṣna qadāṣnina.

**tasād**, Meeting, encountering. Accidental or undesigned meeting. Chance. To meet accidentally. To chance.

**tasadduk**, Cultivating sincere friendship, acting with fidelity and affection towards each other.

**tasādum**, Dashing one against another. The shock of two bodies against each other.

**tasāt`,** Presuming, attempting, daring. Undertaking, preparing for. Opposing, turning away the face.
clear, bright. Liquidation.

급수 def. liquidation of our accounts.

급수 중어 def. the clarification of wine.

급수 샘, Making yellow or pale.

급수 사리 def. Arranging, drawing up an army in order of battle.

급수 사리, Striking with vehemence (so that the sound is heard); flapping the wings (a bird).

급수 사리, Crucifying. Making the sign of the cross; painting, or forming in the shape of a crucifix. Making hard.

급수 사리야, A benediction (on Muhammad, by saying صل الله عليه وسلم May God be propitious unto him!)

급수 사리림, Resolution, firmness. Intending, resolving. Intention. To intend, to resolve.

급수 사리무, An ostentation of art.

급수 사리, Invention, arrangement, composition, publishing a book.

급수 사리 voyeur, Imagination, fancy, conception, speculation, supposition, reflection. Idea.  

급수 사리부, (as in the case of women) of which you are the color of a ruby, and which is so beautiful that the eye is drawn to it, and which is more splendid than any other flower.  

급수 사리부, (as in the case of women) of which you are the color of a ruby, and which is so beautiful that the eye is drawn to it, and which is more splendid than any other flower.

급수 사리부, Thy shape is enticing, and thine eye like the angel's; and thy face drippeth with the water of beauty. Thou appearest in my eye most gloriously pictured. Half of thee is of ruby, a third is of jewels, a fifth of musk, and a sixth of ambergris: thou resembllest fine pearl; nay, thou art more splendid.

급수 사리부, Contemplation, mystery. Speaking an obscure jargon (as the Eastern sophs or religious devotees). A society of men (particularly a religious order).

급수 사리부, An anchorite or soph.  

급수 사리부, The mystical philosophy.

급수 사리부, Approving, praising.  

급수 사리부, Resounding, exclaiming.
tassārīṭ, A picture, image, effigies. To paint, represent.

tassayyud, Hunting, fowling, chasing, fishing, angling; catching an animal in any way.

For the son of Adam is possessed of stratagems, and artifice, and guile: he captur-eth the birds from the sky, and the fish from the sea; and calleth the mountains, and transporteth them from one place to another; and all this through his stratagems and artifice.

tassayyuf, Having summer weather. Living anywhere in the summer season.

tadaluk, Laughing at one another.

tadarūb, Being in commotion, distracted among themselves, fighting, squabbling together. لَا tatatârub, Do not fight together.

tadā'fi, Doubling, increasing, growing.

tadāyuk, Being narrow (mind or spirit).

tadajjur, Agitation, perturbation, commotion.

tadahhuk, Laughing, mocking.

مُن أن الذَّئب لَّمْ تَجَلَّ لَّمْ تَجَلَّ من إِنّها مَغْضِبًا عَلَيْهِ فَلَا أَقُلُّ تَجَلَّ في وجه الذَّئب وَلَيْسَ مَعْتَزِزًا إِلَيْهِ مِنَ الْكَلَّامِ الشَّيْشِينَ, Then the wolf gave the fox such a blow, that he fell down senseless; and when he recovered, he laughed in the wolf’s face, apologizing for his shameful words.

tadhīyat, Proceeding slowly. Sacrificing a sheep (when the day is far advanced).

tadarru', Submission, supplication.

tadā'ji, Doubling, increasing, multiplying. Making weak.

tadāfīr, Twisting (hair). I cannot twist my hair.

tadā'it, Cutting in slices.

tadammum, Comprehending, containing, including. Undertaking for, becoming security (for the performance of anything).

taddīn, Repairing damage, making satisfaction for an injury. Becoming secure. Lending upon interest.

tadwiyyat, Making bright, pellucid, shining.

tadayyuk, Being reduced to straits.

tadīr, Losing, consuming, defacing.

بَقَدِ الْكَّدَ تَكْتَبَ المَعَامِلَيْنِ وَمِن طَلُبٍ عَلِيٍّ سَهْرَ الْلَّيْلِيَّةِ يَغْفِرُ البَيْحَةُ مِن طَلُبٍ لَّاءِٰ لِي وَتَحَكُّمُ بِالسَّيَاءٍ وَالْبَيْحَةُ مِن طَلُبٍ عَلِيٍّ مِن غَيْرَ كِتَابٍ إِضَاعَ العَمْرِ فِي طَلُبٍ

* In proportion to one’s care and solicitude, eminences are gained; and he who seeketh eminence must pass numberless sleepless nights. He dives into the sea who seeketh for pearls, and obtaineth majesty and perfect success. Whoso seeketh eminence without making the greatest efforts to obtain it, loses his life in searching for an impossibility.

tadīyf, Receiving and entertaining hospitably. Causing to incline or decline.

tadīyik, Restraining, compressing, reducing to straits. Hemming in (an enemy). Arguing closely, putting an antagonist to a nonplus.

tatābuk, According, agreeing one to another.

tatārānah, Feigning deafness.

tatāwul, Usurpation, tyranny, conquest, extension of dominion. Treachery. Rudeness, insolence.

tatāyur, Flying or fluttering here and there.

tatābub, Professing the medical profession.

tatāliq, Comparing, confronting. The applying (one thing to another) so as to touch and fit, or to see whether it accords, either physically or morally. To apply, to compare.

tatbikan, In conformity.

tatarruk, Opposition, crossing, division, distraction. Opposition of synonyms.

tatārid, Driving away, repulsing, holding out or brandishing a scourge. Pursuing.
tatrīz, Embroidering, ornamenting the edge of a garment.

tamīm, Giving to taste. Engrafting a branch of one tree upon another to give a flavour to its fruit.

tatfīyat, Extinguishing.

tatfīh, Filling till it overflows.

tattallūb, Inquiring, interrogating, searching, requesting again and again.

tatlit, Lifting up, causing to ascend. To take out, to bring forth.

wāṭul bakhirah jumūl maṣakh nī tkāk al-marabī al-burwāthā li natttīyāna/ And the sailors brought out everything that was in that vessel to the shore. They were slow in taking out the goods, while I stood writing the number of the bales.

tattijīk, Dismissing, repudiating a wife, loosing, liberating.

tamīl, Exciting avarice by throwing out temptations. Li mīyūl nī tkāk ṣalikī nī tāmīğān ḫī, He did not act so, but to excite my covetousness—to tempt me.

tatavwuf, Going round (in procession). Revolving.

tutawwuk, Adorning with a chain, collar, or necklace; wearing it round the neck.

tatruq, Rendering tractable, obsequious, obedient.

tatwil, Extending, prolonging, stretching out, lengthening. Proroguing, giving a delay. Ḥalal nī tkāk allūq fili yīnī fī ṣin nī ḥalal wālī ṣinī nī nūn ḫūlī nī ḫī, And thus she continued to act in this way until the expiration of the second year, while I patiently suffered her, and did not attach any value to what she was doing.

tatwil, Prolixly.

tatākhur, Purification, cleansing, sanctifying, washing (with water).

tat-hir, Purification.

tatayyub, Being embalmed, anointed, perfumed with aromatics or sweet herbs.

tatayyib, Making beautiful, fragrant, sweet, soft, delicate. Mitigating, soothing, conciliating, pleasing. Ḫalal nī tkāk akhár al-kirāth tī ṣarīrī nī ḫī, And she ceased not to sit with her, and console her, and to comfort her heart, until she was content, and her bosom became dilated, and she laughed, and her trouble and the contraction of her bosom, on account of her separation from her family and home, ceased.

tatāyir, Causing to fly or move with rapidity.

tatayn, Bedaubing with clay.

tazālam, Injuring one another. Acting unjustly. Complaining of mutual injuries.

tazāhur, Assisting and defending one another. Appearing, exhibiting one’s self.

tazālūl, Being shaded, in the shade. Ḫalal nī tkāk ʿaslānī yīnī yīnī basta tī ḫirā nī bītā l-kaftānū ḫārī ṣawārī mī tashīl ṣawārī mī nāl nī ḫalān, And we continued to advance, until we arrived at a garden in a beautiful island, wherein where camphor-trees, under each of which a hundred men might shade themselves.

tazālum, A plaint against oppression.

taṭālit, Placing in the shade, holding an umbrella above any person.

taqāṭub, Expostulating with, reprimanding, accusing one another.

taqājīh, Wonders.


taqādī, Carrying on mutual hostilities. Injury, oppression.

taqārud, Opposition. Disobedience, resistance. [Acquaintance.

taqāruf, Knowing one another.
تعجب

تعمق

بسطه وعطر وشرم واکل * وكل الصواب
من نطقة * وانا مثل هذا وهذا كمال
ولكن شمان ما بيننا وشتان ما بين خصي
وخال * وستلَّ ذلك على الفتا

حكم حكمت بعدل

کان ذلك اليوم

شدید العرف تعجب عظیم من تک

عمله ورغم واشند عليه العرس,

And that day was excessively hot; so he was very
wearyed by the load, and perspired profusely,
the heat violently oppressing him.

تعبد

tağbud, Receiving as a servant.

The being pious, devout.

تعبيد

tağbi, Reducing to slavery, re-

ceiving as a servant.

تکرح

tağbir, An explanation, interpreta-

tion, declaration, narration. Naming, calling.

Explaning. A word, an expression. To ap-

ply (a name) to a thing. To explain a dream.

تعمید

taqib, Knitting the brows.

تعتبر

taqall, Making old.

تکرح

taqajub, Admiration, wondering.

Being struck with admiration. 
فیلمَا

سع كلاما تعجب غاية الالجیب من

هذا الا تواق الغرب وقنا الشك ان

نلت غزیر اسمیها, And when he

heard her words, he was astonished ex-

tremely at this strange coincidence, and said:

No doubt I have attained my aim and object

by the capture of her father.
ta'ajruf, Being troublesome, importunate, having no sense of shame or reverence.

ta'ajjulan, In haste. Hastily.

taqjib, Causing anything to be like, marvellous, strange, surprising.

taqjiz, To oppress, to injure, to harass, to render completely wretched.

taq'il, Haste, making haste. To hasten, urge, press, accelerate, to make haste.

Dine like the Leb Lireh Slataf and Turf alfa tirah sulahin wataq'iljilin, He paid me a thousand pounds in anticipation and beforehand.

taqadd, Numbering, computation.

taqaddud, Plurality, number, variety.

taqaddi, Cruelty, tyranny, oppression, exorbitancy, excess, violence.

To oppress with tyranny and injustice. Taqaddi, Passing from one to another. Being transitive (a verb). Passing, superseding. Being infected with a contagion and communicating it one to another.

taqwil, Equation, rectifying, adjusting. Changing slightly, modifying, to modify.

taqdim, Annihilating, destroying.

taqshib, Punishment, torment.

taqarrub, Being Arabic or Arabian. Becoming like an Arabian.

taqarrud, Opposition, obstacle, impediment. Oppression, injury, loss. Meddling without a right. To meddle with wrongfully, to offer injury.

Anna 'arżuf anikh wakil. Womoteb an aNikh was takbtuflan aNikh tawartufl aLjariba. I know that thou wast a man of sense, and of good manners; and if thou art changed, I will acquaint her with this, and inform her that thou hast offered opposition to her female slave.

taqrib, Pronouncing Arabic agreeably to the rules. Conforming a foreign word to the Arabic idiom.

taqrih, Making a vine-arbour; propping a vine. [Making conspicuous.

taqrid, Enlarging, extending.

taqrij, Causing one to perpire.

taqsiyat, Consolation, condolence.

taqdir, Correction, reproof. Teaching politeness. Reprimanding, legal punishment.

taqdis, Rendering powerful, glorious, victorious, excellent, rare, precious, magnificent. [Perdition catch thee! Ten sa'at keth! Ten sa'at, Perdition, ruin.

taqasur, Difficulty, being difficult.

taqasuf, Iniquity, oppression.

taqayr, Rendering difficult.

taqasyf, Iniquity, transgression.

An rab yifr almadinay wittub 'alay biDinay Ann 'arżuf almadinaw wataqayr wakil. Verily, the lord pardoneth and becometh propitious unto his servant when he has confessed his sins; and I am a weak slave, and have committed a transgression in offering thee advice.

taqil, Dressing victuals, or making sweetmeats with honey. [love.

taqashshuk, Making, or falling in

taqashshut, Supping.

Taqayr, To dine and sup.

taq'ah, Decimating. Dividing into ten. Collecting tithes. To tithe.

taqasub, Partiality. Being attached to one's kindred. Obstination. Severity, inflexibility. Bigotry, fanaticism, being bigoted, to he a bigot. [tected.

taqasum, Being defended, pro-
taṣabbūt, Binding the head with a fillet.

taṣṣāf, Pressing.

ttiṣṭ, Making perfumed, being fragrant.

taṣṣāfah, Feigning thirst.

taṣṣāfūtin, Commiserating. Being indulgent, propitious.

taṣṣāfūl, Being idle, vacant.

taṣṣāfīr, Perfuming, diffusing odours.

taṣṣāfīl, Causing to sneeze.

taṣṣāfl, Rendering useless. Abandoning, neglecting. Causing (any thing or body) to remain idle or unemployed. Remaining, causing to remain idle. Holiday. To stop from work, hinder, cause to remain inactive.

taṣṣāfrum, Magnificence, grandeur.

Pride. Respecting, revering, treating with consideration and honour. Deeming and treating as important. To honour, respect, revere, venerate, or treat with great consideration, to deem and treat as important, to give importance to.

taṣṣāfīm, Reverence, respect, honour.

taṣṣāfīman, In honour of. Respectfully.

taṣṣāfīf, Becoming putrid, corrupt.

taṣṣāfīkābd, Being, tied, bound, connected, fastened.

taṣṣāfīkūf, Foreseeing, comprehending.

taṣṣāfīkīd, Twisting together, making many knots.

taṣṣāfīkīl, To cause to be wise, quiet and rational. To cause a madman to become sane, and to resume the use of his intellectual faculties.

kutib kāliyya bi taṣṣāfīkīn, It has been decreed that I should be the curer of the mad.

taṣṣāfīkūnd, Leaning upon a stick.

taṣṣāfīkūn, Making dirty, rendering impure, bedaubing, besmearing, soiling.

taṣṣāfīkīz, Leaning upon a stick.
exercise. Military exercise, drill. A specimen copy of a scholar’s writing. To teach, instruct. To cause one to practise or to exercise.

Inconvenience, trouble. To put on the turban or tiara.

Obfuscation, obscurity. Being enigmatical.

Deepening, penetrating deeper, pushing further.

Rendering universal.

Mystery, enigma.

Fatigue. Affliction.

Inconvenience, reproach.

Grasping the neck of another.

Being bent, crooked.

Being accustomed, familiar, habituated.

Flying (to God).

Barking, howling.

Bending, perverting, habituating, training. To cause one to contract a habit. To accustom.

Having recourse to the Deity against evil.

Depriving of an eye, rendering blind.

Recompensing, rewarding.

SUSPENDING, delaying, restraining.

Laying down corn (when reaping) by handfuls. Bearing fruit every second year (dates).

Promise, agreement. Undertaking to perform, rendering the performance (of something) obligatory on one's self. To undertake, to make one's self responsible for (the performance of something).
If fortune clothe thee in the garb of destitution, put on the garments of departure, and travel abroad. And I replied unto him: By Heaven! I cannot endure travelling and going abroad. Besides, the proverb says: The burying-place is preferable to estrangement.

"And if ye but knew the hidden secrets of God, ye should see the earth surely turning (like) a thing dried up. And if ye but knew what happens in the earth, then ye would surely deride at the turns of things."

Then the Prophet said: "If God was to show them their secret, they would have derided the earth."

So his mother said to him: Do as thou wilt, but beware of speaking rudely to him when thou addressest him, for thou knowest the violence of his temper and his power; and I fear lest he make a violent attack upon thee, since he knows not the dignity of any one.

"And if ye but knew what God has in store for them, that is the greater part of the reward, the greater part of the punishment."

"And when he came up to him, Beheaded he (the baby) and his mother went on the way.""
Divisions of ta'fāsīl (or تفاصيل), Divisions into sections. Distinct discourses.

A superiority (in number or quantity) over another. A remainder, a difference.

DIFFERENCE, Disparity, discrepancy, contradiction. Separation, Disparity.

Consulting together. ta'fawwud, Consulting together.

ta'fatāt, Being broken to pieces. ta'fatātu, Being broken to pieces.

Being open, unbarred, unlocked. ta'fatātu, Being broken to pieces.

Being split, broken, cleft. ta'fattuk, Being split, broken, cleft.

Being twisted (rope). ta'fattul, Being twisted (rope).

ta'fattīt, Breaking, crumbling. ta'fattūh, Being open, unbarred, un-

locked. ta'fattih, Opening, unbarring.

ta'fattsh, Inquiry, examination. To search. and to bar, to close, to shut, to bar one's self, to bar a passage.

ta'faskhīr, Exceeding another in glory. Foretelling glory and happiness.

ta'fakhm, Magnifying, honouring.

ta'fxīr, Recreational relaxation of mind, walking, viewing, contemplating, beholding. To recreate the mind, to amuse one's self, to seek for amusement.

ta'farrush, Being propagated, multiplied (branches).

ta'farruk, Discrimination, separation.

ta'farruk, Separation. ta'farrūt, Preceding, excelling others.

ta'farrūt, Being propagated, multiplied (branches).

ta'farrugh, Being vacant, at leisure.

ta'farruh, Being vacant, at leisure.

ta'farruh, Being vacant, at leisure.

ta'farruk, Discrimination, separation.

ta'fam, Separation, dispersion.

ta'farj, Relaxing the mind. Banishing grief or anger.

ta'farj, Exhilarating, rejoicing.

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ta'farj, Exhilarating, rejoicing.

ta'farj, Exhilarating, rejoicing.
tafāddul, Excelling, being eminent.

To oblige, to show favour to any one.

And I see that that thon loveth me with the utmost love, and thon hast shown me every kindness, and preferred me above all whom then loveth and desirest. How then could my heart be happy were I to quit thee, and to depart from thee? and how could that be, when thou bestowest benefits and favours upon me.

tafān, A musket, an iron rocket used in war.

tafawwak, Superiority over another.

tafāwul, Presaging happily, taking a good omen from a name, etc. Foretelling.

tafawwuh, Speaking, prononencing, being talkative, delivering (a speech).

tafīr, Cansing to boil or ferment.

tafīd, Committing, resigning, confiding, referring to another. Authorizing.

taftahum, Understanding, perceiving.

taftīm, Teaching, instructing.

tik, Take care! dread! avoid!

Takābul, Encountering, standing face to face, looking at one another.

Takātul, Contending, fighting, slaying.

Takādir, The fates, divine decrees.


\[ \text{takārib, Approaching one another.} \]
\[ \text{Being near.} \]
\[ \text{takāre‘, Casting lots.} \]
\[ \text{takārun, Associating. Following.} \]
\[ \text{Being allied.} \]
\[ \text{takāsum, Dividing among one} \]
\[ \text{Takāsum, A mutual exercise of the} \]
\[ \text{law of reprisal (\textit{lex talionis}); a mutual} \]
\[ \text{exchange of employment, or the like.} \]
\[ \text{(for the\textit{Mutassassīn}) takādā, Dunning,} \]
\[ \text{importuning, worrying for anything due.} \]
\[ \text{takātur, Distilling drop by drop.} \]
\[ \text{takālīb, Changes, revolutions.} \]
\[ \text{The vicissitudes of fortune.} \]
\[ \text{takāwul, Conversing together.} \]
\[ \text{takāwum, Rising one against} \]
\[ \text{another, getting up to fight.} \]
\[ \text{takāwūm, Calendars, ephemeras,} \]
\[ \text{Places of planets.} \]
\[ \text{takbīh, Looking upon and stigmatizing as} \]
\[ \text{bad and improper. To stigmatize as} \]
\[ \text{bad and improper.} \]
\[ \text{takblil, Kissing. A kiss.} \]
\[ \text{F artisan.} \]
\[ \text{Dā‘al fīl al-‘arz bīs yādī him * WsLM} \]
\[ \text{Bahlis ṣalām * Ṣalām al-ẓāriq ثَمَا * Ṣawān al-} \]
\[ \text{Wākhum a‘lā al-‘alâma * Wārmāw al-‘alâma} \]
\[ \text{Fīlās, And when he entered, he} \]
\[ \text{kissed the ground before him and saluted} \]
\[ \text{with the best salutation. And when the king saw} \]
\[ \text{him, he rose to him, treated him with} \]
\[ \text{the greatest honour, and ordered him to sit,} \]
\[ \text{and he sat.} \]
\[ \text{takkīl, Slaughter, killing numbers.} \]
\[ \text{takhāhum, Rushing violently. Behaving} \]
\[ \text{anxiously or importantly in any} \]
\[ \text{manner.} \]
\[ \text{takhīm, Precipitating, thrusting} \]
\[ \text{one thing suddenly into another.} \]
\[ \text{takaddur, Being pre-ordained, decreed,} \]
\[ \text{predestined. Being measured, proportioned.} \]
\[ \text{Possessing intrinsically the power or} \]
\[ \text{force of another given object; being equal} \]
\[ \text{(one thing to another).} \]
victim (to God). نانن له صاحب.

the master of the house gave him permission to seat himself, and he sat. And the master caused him to draw near unto him, and began to cheer him with conversation and to welcome him.

takriban, Near to, about.

takrir, Strengthening, confirmation. A narrative, relation, recital, account, detail. A confession, extorting the truth by torture.

takrid, A peculiar kind of approbatory criticism of any book by a person supposed to be an excellent judge of the subject, which is always prefixed to the work to which it relates.

takrin, Associating, accompanying, joining together.

takassut, Distributing equally.

takassum, Dividing, separating. Being divided, scattered, dissipated.

taksim, Division, in arithmetic.

takshshur, Being peeled, skinned, unbarked.

takshir, Peeling, excoriating.

takshir, A defect, error, fault, failure. Abbreviation. To be in fault.

taksirat, Errors, defects, etc.

takattur, Dropping, being ready to drop or distil.

takattu, Cutting into many parts. Dissolving. Dividing the different departments of any business among one another.

taktr, Distilling.

taktil, The cesura, or pause in verse.

taktilif, Gathering grapes.

taktilif, Trembling (especially with cold), chattering (the teeth).

taktil, Locking doors.

takull, A revolution, change.

la yanbaghī takkalī ḫakāzī, takullūbāt, Takullūd, Giving an investiture.

Putting a sword-belt round the neck or over the shoulder.

takallī, Being removed, torn up, takallīb, Revolving, inverting, converting, turning upside down, revolving. Rolling, tumbling, throwing off.

taklīth, Waxing strong (a plant).

taklīd, Imitation, representation, counterfeiting. Placing round one's own neck a necklace, or over one shoulder as a baldric. Becoming obedient to, following, imitating, mimicking.

taklīd al-sifṭ, The investiture with the sword (the parallel ceremony to crowning the Sultan).

* فَاعَرَّمُهُمُ الْكُرُدُ لأن يَجسَوُوا الدَّروُضُ الْسابِعُاتِ وَيَنْتَقِلُوا الْسَيْفُ الْبَارَاتِ * وَيَنْمَيْلُوا الْزَّمَامُ الْحَرَائِلِ كَأَنْ يَنْرَكِبُوا الْحُجُولُ *، And I ordered them to clothe themselves with the long coats of mail, and to hang on the keen swords, and to place in rest the terrible lances, and mount the high-blooded horses.

Takīl, Removing, splitting, tearing up.

takīl, Diminishing, causing to look less. تَقَلَّلْنا مَصْرُونًا لِلْغَيْةِ kallānā masrūnah illīghāyah, We have much reduced our expenditure.

takmir, Toasting bread.

takwā (for takwī), Piety. The fear of God.

takwāwūt, Being nourished, supported.

أَحْكَمْتُ مِنَ الْبَرِّ يَتَيَّلَتْ اِلَّا أَنْ يَفْرِجَ اللَّهُ عَلَيْكُمْ * وَلَنْ تَعْلَمْنِي بَنَفْسِكَ يَقْتَلَوكُ، And cut fire-wood in the desert, with the price of which thou mayest nourish thyself (though mayest support thyself), until God dispel thy distress; but acquaint no one with thy history, else they will kill thee;

Takwūn, Being crooked, curved.

Takwūn, Becoming constituted, confirmed.

Takwā, The fear of God, piety.

نَمَائِنَاءُ فِي الْحَجَّ جَزِئُ جَمِيعُهَا نَالَاتَل
Eight glorious qualities are in the celebrated, possessed of them may thou continue to be of fortune the favourite: Faith, piety, glory, munificence, fluency, eloquence, pre-eminence, and victory.

Taking takaewat, Becoming powerful, strong, courageous.

Taking takawiyat, Corroboration, confirming, fortifying, restoring, comforting, propagating.

Taking takwit, Bending the bow of love. Becoming crooked, decrepit (old men).

Taking takwand, Substituting one thing for another.

Taking takwit, An ephemeral, calendar, almanac. Adjusting, fixing a price. Making straight or upright. Setting in order. To make straight or upright. To set in order, arrange properly, to rectify.

Taking takhkur, Retiring back.

Taking takt, Pious, fearing God.

Taking takyyah, Becoming plump (wound).

Taking takyyad, Attention, diligence, application. To give attention, to dedicate one’s endeavours to gain any point. To take great care and pains.

Taking takylah, Making plump (a wound).

Taking takâbér, Playing the great man upon one another, behaving superciliously.

Taking taka-ta, A prop, a support, a walking-stick, a cushion, a pillow.

Taking takatub, Writing to one another.

Taking takâtum, Disseminating mutually.

Taking takâsur, A multitude, abundance. Multiplying. Increasing in number, becoming numerous.

Taking takiszub, Lying, deceiving each other. Takârâm, Being honourable. Disdaining anything mean. [Becoming idle.

Taking takâsun, Negligence, indolence.

Taking takâshuf, Disclosing (their mutual vices) to each other.

Taking takâlum, Revisiting, conversing.

Takâlif, Impositions, public hurthens, taxes, tributes, exactions, oppressions, contributions.

Takâyud, Deceiving one another.

Takâyah, A pillow.

Takâbûr, Arrogance, haughtiness, pride, loftiness, presumption, ambition, grandeur. Being proud, haughty, and insolent.

Taking yâ ajilul saassâ, and hummus alwas. Hal nissik takbirk, wakik takbirk, wane is not true, until the appearance. O most ignorant of the beasts of prey, and most stupid of the wild beasts, hast thou forgotten thy belligerence, insolence, and pride, and thy disregarding the rights of companionship, and thy abstaining from being advised by the saying of the poet?

Taking takbir, Aggrandizing. Magnifying God by saying, “The greater God, God is greatest.

Taking taktit, Assembling or drawing up an army in divisions. Writing, teaching, or causing to write.

Taking taktim, Concealing, covering. Hiding.

Taking takasur, Being multiplied. Being enriched.

Taking takbir, Augmenting, increasing, multiplying.

Taking takahlul, Tinging the eyes.

Taking takaddur, Being turbid, impure, dark (colour, liquor, etc.). Being disturbed, afflicted, unfortunate.


 لم يذهب إلا التكذيب, and anempty takâdiran lâ-âlây tahât, He did not go but to vex me (to tease me). * فقانل له ما الخبر وما يبي،* وانك فقد كتبت عمتها، وبكانت * كانك أستد البدين، والبدين، And they said to him: What is the news, and what makes thee weep? Thon hast troubled (worn out) our life by thy weeping. It seemed that thou conceivest a longing to see thy mother and thy country.

Taking takâtib, Accusing of falsehood,
takassur, Being broken, spent, debilitated.
taksir, Breaking in pieces.
taksif, Eclipsing, darkening (the sun).
taksiyah, Investing with a robe, takaif, Revealing, disclosing.
takrif, Becoming security, giving caution for another.
takfur, (Greek τὸ ὄν κοπλοῦ), The Greek Emperor of old.
takfirm, Covering. Expiating a crime (doing penance or paying a mulet as atonement).
takfin, Shronding, buring the takalluf, Inconvenience, trouble. Ceremony, dissimulation. Expensive and ceremonious observances, preparations.
takaluf, Troubles, inconveniences. Ceremonies, compliments.
takallul, Being crowned, putting on a crown.
takallum, Conversation, eloquence. Talking. To converse, to speak, to relate, to tell. هل تتكلم بالعربية hal tatakallam bi-l arabi, Do you speak Arabic?
atakallam bil-agrāb, I speak a little English. انا أتكلم بالانجليزي فليانا ana atakallam bilingizi kalileen, Speak quickly. takallam sari'an, Speak then the king asked the female slaves whether she had spoken, and they said to him: From the time of her arrival to the present moment she has not spoken one word, and we have not heard her talk.
taklīf, Ceremonial. An offering. The imposition of a barthen. Making a proposal, proposing, a proposal. The casting any charge or duty (upon one). A tax, a due, an impost. Ceremony. 
أو كنت عاجراً عن قضاها حاجتك فلا يكلف الله ننساً إلا رعهها But if I be unable to per-
form thy want; God imposes not upon a person aught save what he is able to accomplish.

**takfil**, Crowning.

**takammul**, Being entire, perfect, absolute. [betraying.

**takammum**, Lying in ambush.

**takmil**, Perfecting, finishing, completing, satisfying, performing.

**takannnt**, Being described by a word which has properly another meaning. See the next.

**takniyat**, Making use of the rhetorical figure, metonymy (by which the matter is put for the mateariate, as 'He died by steel,' i.e., by a sword).

**takvim**, Accumulating, heaping up.

**takwin**, Creating, producing, giving or beginning to, causing to exist.

**takiyah**, A place of repose, anything upon which one leans. A convent of derwishes, An asylum.

**tal**, A little hill, a heap of sand.

**tal-ahab**, Following successively.

**tal-ash**, Dispersion, annihilation.

**talattif**, Benevolent, favourable.

**talattum**, Fighting, buffeting.

**tallem**, The dashing of the waves.

**tallaf**, Telegraph.

**talik**, A meeting, re-union.

**talil**, Hills, hillocks. [dente.

**talimizah**, Scholars, pupils, students.

**talimit**, Disciples (of Christ).

*Then spoke before that eye a tall alslil* [tallil.

**talawat**, Reading. The decorous reading aloud or intoning of a holy book.

**talam**, Mutual accusation.

**talb**, Loss, damage, destruction.

**talbis**, Dressing, clothing, putting on garments. Concealing (the truth, the faults of goods on sale, etc.), cheating, deceiving. Failing in proving one's allegations. Fraud, fallacy. A knave. Mixture, confusion.

**talamum**, Kissing. Veiling the mouth.

**talim**, Bridling.

**talhhuf**, Covering with a sheet, etc.

**tallin**, Speaking badly, pronouncing the vowels with impropriety. Speaking melodiously, reading with a sweet tone of voice. [tion

**tallhs**, An explanation, declaration, a report or abstract of State affairs presented to the king by the referendaries.

**talad**, Pleasure, taking pleasure.

**talattuf**, Blandishing, favouring, showing kindness. *فعل ذات تلقاً فه fa-la salka talatufun bikh, He did so to show him his kindness (out of kindness to him).

**talaffat**, Caresses, favours.

**talaff**, Caressing, comforting. (A superior) making (some one) feel that he is an object of favour. Treating with marked kindness and condescension.

**talass**, Burning, flaming. من جبرى من عش عضب ظبي انس ذات وجه كالشمس بل هو جامل* كان ثليبي من حبي مستر* نلتظي يحب بنت السملد * Who will save me from the love of a charming gazelle, with a face like the sun; may my heart be at ease, free from love of her, but now burneth with passion for the daughter of Essemenel.

**talib**, Playing, trifling, toying.

**talif**, Ruin, destruction, killing. Profusion, expense, prodigality, consumption.

*Shat al-marawwaqum qal-sirii* وكيفmenusi لم في لبنة البكر* وكيف أصبر ولا حضا قد تدللت* في حبهم
Distant is the place (I seek) and my patience has failed; how can I advance to them (to my beloved) over the abyss of the sea? Or how can I be patient when my vitals are consumed by love of her, and I have exchanged sleep for wakefulness?

*talaffut*, Bending, turning away (the face). Considering every circumstance.


*talaffus*, Wrapping one's self up. Being involved, enveloped, wrapped up.

*talus*, Pronunciation.

*talif*, Involving, covering up.

*talifik*, Sewing together.

*talk* (or title), Assuming a surname. Taking.

*talakkut*, Collecting everywhere, gathering up (what has fallen on the ground).

*talkib*, Giving a surname (or title).

*talkth*, Inoculating or vaccinating.

*talkin*, Instructing, informing. An instructing or prompting *vica vica* (especially as done to the dead, when first huried, by an imam, on the subjects of their creed). To make repeat, to make say after one's self.

*talk* (fem. of talk), That (woman).

*talaw*, For had I not talked the words, there is no *salam* to you. That is, And when he saw that woman, he said to her . . .

*talakht*, Burning, flaming.

*talakhub*, Burning, inflaming.

*talihiyah*, Loving, delighting in, unbending the mind, taking amusement (in order to forget grief). Dismissing, letting alone.

*talihif*, Crying out in anguish, Ah!


*talayyun*, Softening, smoothing. Cajo ling, flattering.

*ta*, It is finished. This word (or *ta*, The book is finished) is generally written at the end of a book, similar to our *finis* or *the End*.

*tamashil*, Pictures, images.

*tamakjud*, Contending for glory.

*tamadi*, Perseverance.

*tamarud*, Feigning a disease.

*tamash*, Jest ing together.

*tamass*, Mutual contact, to touch each other.

*tamasha*, Sight-seeing, surveying, viewing (any spectacle) on a promenade.

*tamam*, Entire, perfect, complete, safe, untouched. All, whole. Finished, accomplished, performed. Conclusion, end, termination.

*ta al khay lisc* (or *ta al khay lisc*), Full moon.

*ta al khay lisc*, Full moon.

*ta al khay lisc*, Full moon.


*talawwomat*, Changes, vicissitudes.

*talawwol*, Soiling, polluting. To soil, pollute.

*talawi*, Being bent, distorted.

*talawi*, Twisting, bending, shaking the head, turning it away.

*talwin*, Colouring, adorning, distinguishing.

*talahh*, Changing, turning away (the head).}

*talahhub*, Burning, flaming.

*talahhuf*, Lamenting, regretting (anything neglected). Crying Ah! alas!

*talh*, Playing, sporting, unbending.

*talhib*, Burning, inflaming.

*talihiyah*, Loving, delighting in, unbending the mind, taking amusement (in order to forget grief). Dismissing, letting alone.

*talihif*, Crying out in anguish, Ah!


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*tamam*, Entire, perfect, complete, safe, untouched. All, whole. Finished, accomplished, performed. Conclusion, end, termination.

*ta al khay lisc* (or *ta al khay lisc*), Full moon.
tamdih, Praising greatly.

tamdid, Extending, prolonging.

tamr, A ripe date; a dry or preserved date. تَمْر, A tamarind.

tamara, A knot upon a whip. تَمْرَة, One date.

tamarrud, Being refractory, stubborn, obstinate, disobedient, insolent.

tamarrugh, Tumbling, rolling (a horse upon the ground).

tamazzuk, Being torn (cloth or garment).

tamazik, Tearing, lacerating.

An يُذْعَمُ لم تفعل ما أمرت به في هذه الساعة أحرقتك بباري، ورميت علك شارى.

 ولم تزكي قطعاً فَرَضتك في البراري وجعلتك عيبة للقيق والسارى.

If thou do not what I have commanded thee forthwith, I will burn thee with my fire, and dart at thee my destructive sparks, and scatter thee, torn in pieces, over the deserts, making thee an example to the stationary and to the passer-by.

timṣāḥ, A crocodile.

tamassuk, An obligation, bond, writing, instrument. Keeping fast hold, not quitting one’s grasp.

tamassukāt (pl.), Obligations.

tamshiyyat, Causing to walk, to move on, giving motion. To cause to make progress, to push forward.

talṭura, Raining. Exposing one’s self to the rain.

damghā, s. t. used in Arabic, A stamp. A mark made by a stamp.

tamakkun, Inhabiting, taking up an abode, making a settlement. Power, dignity, authority. Having in one’s power.

tamkin, Making fixed or resident. Being dignified in rank or demeanour.

tamalluk, Blandishment, flattery, adulation, endearment. Cajoling.

tamalluk, Reducing by force, conquering, taking possession. Becoming master, mastering.

أنا ماتِتُ إبكي رانوح علي نفسي حتي تمكّني التقر
Tammat, An amulet or charm against fascination or enchantment.

Tamiz, Judgment, discernment, knowledge, prudence, discretion.

Tanify, Communicating secrets to one another, speaking privately together.

Tanadum, Conversing familiarly.

Tanadi, Calling to one another.

Tanassul, To descend gradually, to condescend to humble one's self.

Tanazul, To ascend gradually, to ascend to one's self.

Tanazul, Being hindered, prohibited, excluded.

Tamanni, A prayer, request. Supplication. To supplicate, implore, to wish, to desire.

Tanazul, Being in mutual proportion. Gracefulness of proportion.

Tanassukh, The Metempsychosis, or Pythagorean system of the transmigration of souls. 

Tanassal, Begetting, generation.

Tanatis, Pretending to be forgotten.

Tanashud, Repeating verses together. Satirizing one another. Asking or being asked to recite verses.

Tanassukh, Admonishing mutually.

Tanawur, Assisting one another. Conquering.

Tanis, Name of a Syrian month.

Tanawul, Being rich, becoming rich.

Tanawun, Bestowing much on one's dependents (as provisions and other necessaries).

Tanahd, Having, or acquiring power or abundance. Gain, the being gained. Being idle, having nothing to do.

Tanakhir, Being penetrating, ingenious.

Tanakhal, Proceeding slowly, being tedious in business, asking a delay.

Taking, partaking, eating, receiving the Holy Communion.

tanādūm, Feigning to be asleep.

tāmbak, Persian tobacco, used for smoking through water.


Tanābbūh, Admonition, advice. Being put in mind, advertised, roused, awaked.

Tāmiyāt, Prophesying, announcing.

Tāmiyāt, Admonition, chiding, rousing, awaking one from sleep, putting in mind. Threatening.

Taṃbhāt, Admonitions, prohibitions.

Tāntif, Pulling off much hair.

Tāntur, Being dispersed, scattered.

Tāntījum, Observing and contemplating the stars.

Tāntīj, Prospering, promoting.

Tāntīr, Ornamenting a house with tapestry or painted cloths.

Najja, To pollute, contaminate. To profane.

Tāntīm, Prognosticating or calculating any event by the aspect of the stars.

Tāndādūm, Being penitent, repenting.

And, before she did, in my passion for Saada, I had healed my soul before repentance came; but she wept before I did; her tears drew mine; and I said: The merit belongs to the precedent.

Tāndiyāt, Making wet, moistening, soaking.


Tanazzul, Being arranged, strung (as pearls). Being set in order, regulated.

Tanassuf, Cleaning, purifying one’s self; being or pretending to be neat, nice, clean.

Tanassur, Expecting, expectation, patience. Seeing, contemplating.

Tanassur, Cleaning, purifying one’s self; being or pretending to be neat, nice, clean.

Tanassur, Being arranged, strung (as pearls). Being set in order, regulated.

Tanassuf, Dividing in the middle or into two equal parts.

Tanassur, Expecting, expectation, patience. Seeing, contemplating.

Tanassuf, Cleaning, purifying one’s self; being or pretending to be neat, nice, clean.

Tanassul, Dividing in the middle or into two equal parts.

Tanazīf, Emitting blood.

Tanazīl, Revelation from heaven. The Alcoran. Causing (a traveller) to alight, or come into your house; lodging and treating him hospitably.

Tanassub, Pretending to relation.

Tanassuf, Throwing down (wrestling).

Tanassur, Being devout, pious.

Tanassir, Converting one to Christianity.

Tanassur, Expecting, expectation, patience. Seeing, contemplating.


Tanazzul, Being arranged, strung (as pearls). Being set in order, regulated.

Tanassuf, Cleaning, purifying one’s self; being or pretending to be neat, nice, clean.

Tanassur, Expecting, expectation, patience. Seeing, contemplating.

Tanassuf, Cleaning, purifying one’s self; being or pretending to be neat, nice, clean.

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Tanassur, Expecting, expectation, patience. Seeing, contemplating.


Tanazzul, Being arranged, strung (as pearls). Being set in order, regulated.

Tanassuf, Cleaning, purifying one’s self; being or pretending to be neat, nice, clean.

Tanassur, Expecting, expectation, patience. Seeing, contemplating.
تَعَطَّ، shoeing a horse.

تَنَفَّدَ، causing (anything) to penetrate (into another). Giving effect to commands, causing them to have weight and to be respected.

تَنَفَّرُ، Aversion, avoiding.

تَنَفَّرُ، CauSing of fright or dislike, and so driving away.

تَنَفَّسَتُ، Breathing, respiration, sighing feelingly.

إِمَكَانِيَةُ الْتَنَفَّسُ، Respirability.

تَنَفَّسَتُ، Respiratory.

تَنَفَّسَتُ، A carpet.

تَنَفَّسَتُ، Shaking (trees). Beating cloths.

تَنَّفَسَتُ، Selling fast (goods).

تَنَّفَسَتُ، Travelling, being transported from place to place.

تَنَّفَسَتُ، Being chosen, selected.

تَنَّفَسَتُ، Extracting marrow. Lopping a branch. Cleaning, cutting off superfluities, polishing. Revising and trimming up literary compositions. Removing any obnoxious forms or expressions.

تَنَّفَسَتُ، Painting in colours; drawing uncoloured figures. Engraving, carving, embossing.

تَنَّفَسَتُ، Loss, detriment.

تَنَّفَسَتُ، Marking with points; putting the vowel point over consonants. Dotting.

تَنَّفَسَتُ، Transporting from place to place.

تَنَّفَسَتُ، Cleaning, cleansing.

تَنَّفَسَتُ، Tin plates.

تَنَّفَسَتُ، Grieving, being afflicted.

تَنَّفَسَتُ، Disguising one's self.

تَنَّفَسَتُ، فِي جَوْفِ الْلِّيْلِ هُوَ عَلَيْهِ غَيْرُ طَرِيقٍ، And he concealed his case, and disguised himself; and he went forth in the middle of the night, wandering at random, and not knowing whither to go.

تَنَّفَسَتُ، Distressing, troubling.

تَنَّفَسَتُ، Altering, transforming, disguising.

تَنَّفَسَتُ، Punishing, chastising.
Hake Vi, y for CUJ Digitized (iT*, The Conversion, ing, constant, zinc and whole mulberry-tree favour, which. sure, ance apparel, woman be and (for vowing 0.4J.4J. tatcan, tutya, tutcanl, tutcb, clothe with lIOI, tawbat, tawbat, tawtlk, tawttl, tawtuuk, shirt, tawadu, Bidding farewell, taking leave, dismissing. tawd, Bidding adieu, dismissing, taking leave. لما أنا خوا قبل الصم عيسهم * وركوه وسارت باهوي إلا بل * ومقلتني من خلال السين تنظيرها * فقات من لوعي والدم ينهمال يحادي العيس مرغ كي اودعها * ففي العراق وفي توديعها أجلٌ إني علي العهد لم انقص مودتها * باليت شعري ذاك الهد مانعلوا, When they made their white camels kneel down, near daybreak, they mounted, and the camel departed with my beloved. My eye, through the interstice of the prison, behold them; and I said, in my anguish, with tears overflowing: Camel-driver, turn, that I may bid her farewell; for in parting, and in hiding her farewell, I shall die. I am faithful to the vow of love, and have not broken it; would that I knew how she has acted with regard to it!

توجية tawjih, Turning the face toward. Conention, praying (to God). Turning to go anywhere, proceeding towards. Regard, favour, friendship. اذهي الي بيتك ولانتم خري عندن فخرجت العجوز وتوجهت الي تاج الملك وتقلت له تجهز وس الأخراويب وازده الي البستان, Go, then, to thy house, but he not long absent from me. And the old woman went forth from her, and repaired to Taj-el-Muluk, and said to him: Make ready, and clothe thyself in the richest of thine apparel, and betake thyself to the garden.

توجية tawjih, Turning (any thing, towards (any object). Pointing, directing.

توجية tawjihāt, New appointments to office or dignity by the sovereign, mentioned in the gazette.

توجية tawjih, Rendering necessary.

توحيد tawhīd, Unity. The unity (of God). Declaration of belief in the unity of God.

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توحيد tawhīd, Unity. The unity (of God). Declaration of belief in the unity of God.
Turan, Turcomania, Parthia, Scythia.

Turanshah, The king of Turan.
The proper name of many distinguished men.

Tawarrut, Falling into misfortune.

Tawarruq, Abstaining from, being restrained.

Tawrie, Causing to inherit.

Tawrit, Precipitating to destruction.

Tawrîm, Swelling.

Tawrit, Precipitating to destruction.

And his complexion had changed, his face had become sallow, and his feet swollen by walking and toil.

Tawaxir, Being chosen to, or exercising the office of vizier or minister.

Tawassuh, Being chosen to, or exercising the office of vizier or minister.

Tawassuk, Dirtying (cloths).

Tawassul, Mediation. Becoming a mediator, interceding for.

Tawassuq, Sitting with ease, not crowded. Dilating, simplifying.

Tawassul, Placing confidence in, having recourse to, resigning one's self to God.

Tawatkh, Dirtying (cloths).

Tawatt, Placing in the middle. Dividing in the middle. Acting as mediator.

Tawattuq, Extending, enlarging.

Tawashshuh, Putting on the sash or sword-belt, called Wbuah. Girding with a sword. Putting on a vest.

Tawshih, Ornamenting with a band of any kind, or with lines of writing.

Tawassul, Being joined. Forming a connexion by marriage, etc. Arriving. Receiving kindly, being affable, easy of access. Attaining.

Tawsiyat, Recommending to charge, making a testament. Without a will.

Tawtikh, Dirtying (cloths).

Tawsl, Placing in the middle. Dividing in the middle. Acting as mediator.

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Tawsl, Placing in the middle. Dividing in the middle. Acting as mediator.
tawaghghul, Busying one's self seriously, as in study or occupation.
tawaffur, Abounding, being copious; being numerous or in large quantity.
tawafak, Being happy, prosperous.
tawaff, Paying or receiving the whole of what is due. Receiving to himself (as God the souls of the just). Giving up the ghost.
tawakkil, Being respected, honoured. Being modest, mild, gentle.
tawakkal, Setting on fire, burning.
tawaks, Delay, hesitation, tedious.
tawakki, Being timid, cautious.
tawakkal, With all respect and veneration.
tawakil, Appointing a lieutenant, deputy, substitute, factor, or agent.
tawallud, Being generated, born.
tawaliyat, The prefecture or superintendency of the affairs of mosques, churches, or other religious foundations.
tawil, Having a long life, that people may no longer importune him for legacies.
tawla, Suspicion, imagination, doubt; suspecting, imagining, doubting.
tawal, Suspicions, doubts. They then passed on, and found a saloon constructed of polished marble, adorned with jewels. The beholder imagined that upon its floor was running water, and if any one walked upon it he would slip.
tawal, Causation of err, making believe.
tahaj, Satirizing one another.
taharush, Growling and fighting.
tahani, Congratulations.
tahawun, Negligence, sloth, tardiness, delay, neglect. And the right opinion is, that I should return, and govern the empire until God shall arrange and settle for us the affair of my son; do not then forget him, nor neglect his case.

This trial must be postponed until his arrival.
tahawil, Fears, terrors, apprehensions. Painted robes. Bracelets, jewels, necklaces, etc. (as striking with surprise, or dazzling the eyes of beholders).

tabhij, Being troubled with a swelling.

tahātk, Tearing a veil or curtain, so as to expose those who are covered by it.

tabḥā, Satirizing, lampooning.

tahājī, Repeating the letters of the alphabet. Spelling a syllable.

tahaddud, Terrifying, threatening.
	tahaddum, Being pulled down, destroyed.
	tahdid, Terrifying. Threatening.
	Jawab Tahdid, An answer mixed with menaces. هل تخاف من تهديد hal takhaf min tahdid, Are you frightened at my threatening? [ing. tahdīm, Falling (houses). Destroying.
	tahzi dib, Purifying, adjusting, adorning; تذيب الخصال, Elegance, or purity of manners.

tahrib, Putting to flight.

tahīshīm, Debilitating. Breaking, bruising.

tahakkum, Contempt, scorn, mockery, singing to one by way of ridicule.

takī, Singing to one in derision.

tahlihak, Rain, perdition. ولحمي
اللمع علي ان الفي ينفي في الظهيلة
ثم دانمها وطاف بها وهو حداد وتمالها
فاذة حرة عظيمة قد حفرها صاحب
الكرم ليصيد فيها الوحش الذي يفسد
الكرم. Covetousness does not induce me
to throw myself into destruction. He then
approached it, and, going round about it, ex-
amined it warily; and lo, there was a deep
pit, which the owner of the vineyard had dug
to catch the wild beasts that despoiled the
vineyard!

tahallul, Being cheerful, exulting, brightening up.

the king heard what she said, his face bright-
ened up with joy and happiness, and he kissed
her head and her hand by reason of the excess
of his joy.

tahil, Praising God. The utter-
ance of the formula لا يلا الله إلا الله la-ila-
illa illah, There is no god but God.

tuhmat, Suspicion. A crime, fault, vice. Accusing one of a crime. To suspect. To charge with a crime.

tahandum, Adapting properly, dressing well.

tahni-at, Congratulation. تكذيم
واجبات التهنيه takdim wa'ajbat utah-
niyah, To present the compliments of con-
gratulation.

tahevueur, Plunging inconsequentially
into any business. Impetuosity, inconsiderate violence.

tawārk, Throwing down. Tossing
one thing upon another.

tawhīl, Terrifying. Terror.

tawīn, Making easy. دين علي التهوية
الامر hawwan saliya al amr, He repre-
sented the affair to me as easy.

tiyāt, Preparations.

tahiyat, Preparation, provision, ar-
rangement, disposing in order. Preparing, making ready. To prepare, dispose, make ready.

tahayyuf, Being raised (as dust or
anger). Being agitated, moved, provoked, stimulated.

tahayyun, Being blown upon by
the hot drying wind.

tahayyum, Being astonished, stupe-
ved, turning pale (with love, etc.). Thirsting, being thirsty.

tahrib, Rendering formidable, awful, terrible, dreadful, venerable.

tahrib, Causing (dust) to get in
motion and blow about. Exciting, encourag-
ing. Raising a commotion.

fa-ala zalik tahiytān limān, He did this to excite the people.

taybis, Drying, placing to dry.

taytim, Making orphans.

tezāb (Persian word used in
Arabic), Aquafortis.
Tayy, A he-goat.
Tayyar, Facility, rendering easy.
Tighar, A water-pot.
Tayakkus, Lucubration, vigilance.
Tayakkun, Knowing for certain, understanding well, exploring.
Tayammum, Purifying or rubbing the hands, face, and other parts of the body with sand or dust (agreeably to the Mussulman law), where water cannot be got, before performing religious duties.
Tayammun, Being the receptacle of good fortune and happiness.
Timur lang, Timur the lame, the famous Tamerlane.
Tin, Figs. Of tinat, One fig. Tayh (or Tayhan), Wandering about.
Tayy, The desert of the Israelites.

The fourth letter of the Arabic alphabet. It is properly of the sharp value of the English th in thin, but is generally pronounced as a t. In arithmetic it expresses 500.
Sabit, Firm, fixed, constant, immovable, invariable. Proved, demonstrated, incontrovertible.
Sabitah, Fem. of Sabit. A fixed star.
Sar, Taking revenge, retaliating, killing one for the murder of another. Retaliation, blood for blood. Delighting in revenge.
Sarw, The Bedouin took revenge after forty years, (an Arabic proverb expressing that it is never too late to take revenge).
Sarwa, Wealthy, extremely rich.
Sarwat, Opulence. Number, multitude. Abundance.
Sura or Saran, Moisture. Dust, earth, a tomb.
Surayya (dimin. of Suraya), The Pleiades.

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york, and even put before it grapes in plate, in order that a fox may see it, and advance to it, and fall into destruction.

Serial (pl. of َّأَلْبِ), Foxes.

sahhan, A basilisk.

َّعُبَارَ or َّعُبَابَ, A venomous lizard with a green head. A mouse, a dormouse.

Serial bah, A female fox.

saghur, The fore teeth. The mouth. A large opening, fissure or gap in a mountain; a narrow pass between hills, bordering on a hostile country. 

There existed not in the sea nor on the land any one more graceful or more sweet in natural endowments than she. For she has beauty and loveliness, and handsome stature and just form, and red cheeks and bright forehead, and teeth like jewels, and large black eyes, and heavy hips and a slender waist, and a lovely countenance.

sughrur, Passes, straits, frontiers.

sik (Imper. of َّوْسِ, Trust thou.

sikat (pl. of َّفُقَ, (not used), The faithful friends and companions of the prophet (Muhammad).


sakk, A hole. To make a hole,

sikat (pl. of َّفُقَ, Confidence. A trusty friend.

sik, Gravity, heaviness. A burthen,

Sakalaun, (dual oblique case).

The two material worlds, or the two grosser races of intelligent and responsible creatures, mankind and genii, to both of whom Muhammad’s mission was addressed, and from whence he is styled رسول الت六合 ِاا חשْعٌ sa kalayn, The apostle of the two gross or material races.

saklat, Heaviness, gravity. Siklat, Anxiety, trouble, oppression, urgency, impor-
tunity. Molestation, difficulty.
One fruit-tree. Profit, advantage.

This was the penalty imposed by the Prophet. This purchase will yield a great profit.


Ziyād, Garments. Exciting; raising (dust). Appearing.

Jīm, The fifth letter of the Arabic alphabet, and the character for three in arithmetic. In the dates of letters, is the sign of the month.

Jemāsiyyul akhir. Jā, In dates of letters this is an abbreviation of the name of the month. Jemāsiyyul sawal.

Fruit-tree. Profit, advantage. In addition to the preceding.

Jābir, One who is powerful, mighty, proud, cruel, or tyrannical. A setter of broken bones, a repairer of anything broken. A proper name.

Jābi, A collector of revenue.

Jasiyat, Kneeling. Name of a chapter in the Alcoran.

Jāda, A highway, public road.

Jāsib, An allurer, what attracts.

Jusibiyah, Attracting power, what attracts. Attraction, charm, grace, beauty, allurement, loveliness.

Jār, Neighbouring. A neighbour.

Jārāh, A rapacious animal.
And he has assigned to his children, the damsele whom thou sawest, a tract of a whole year's journey in length and breadth, and that tract is encompassed by a great river, so that no one can gain access to that place, neither any of mankind nor any of the Jann.

And by the side of the door was a wide mastabah. The porter therefore put down his burden upon that mastabah, to rest himself and to scent the air.

Then he sent his guards and spies after him, through the sea and in other directions, but they met with no tidings of him; wherefore they returned, and informed the king thereof.

A merchant who travels from country to country with slaves, cattle, cloths, or other merchandise. An author, mover, exciter, causer. Attractor, drawer.

That power which attracts and ravishes the heart, inspiring it with love and sympathy. The import of an article in commerce; by contrast, to export.

A merchant, who travels from country to country with slaves, cattle, cloths, or other merchandise. An author, mover, exciter, causer. Attractor, drawer.

That which assembled, what assembles. A great mosque, temple, or cathedral, where the prayer called in English is repeated on Fridays.

A collector, what assembles. A great mosque, temple, or cathedral, where the prayer called in English is repeated on Fridays.

A demon, the devil.

And he said: Bring to me the wealth (and it was contained in a thousand pits, in each of which were a thousand hundredweights of red gold, and in them were varieties of pearls and jewels; and there was the like quantity of white silver, with trea-
sures such as the kings of the earth were unable to procure), and they did so.

jabā, a. t. (used in Arabic), Gratis.

jabābāt, Tyrants, powerful, proud men, oppressors, giants.

jabār, Great, omnipotent. A conqueror, an absolute sovereign, a tyrant, an oppressor, a giant. وقالت له يا أولياء
لقد أخطأت بذكر الملكة جودة قدم
ابن اختك للك تعلم أن الملكة
السمد لحت جيار قليل العقل شديد
السطوة بخيله بأيامها.

And she said to him: O my son, thou hast committed a great error in mentioning the Queen Joharah before thy sister's son; for thou knowest that the King Essemendel is very irritable and conceited, overbearing, of little sense, of great violence, and niggardly of his daughter towards those who ask her in marriage.

 jabāl, Mountains.

 jabān, Pusillanimous, trembling, abject. جبان جبان, A seller of cheese.

 jabānat, Cowardice, want of courage.

 jabāyāt, The office and functions of collector of rents of property in mortmain.

 jabāt, A waistcoat with cotton quilted between the outside and lining (without the cotton it is called دراعة). The hollow part of the head of a spear, into which they fix the staff.

 jabakhānah, A powder magazine. Gunpowder in store.

 jabr, Power, force, violence. The reduction of fractions to integers in arithmetic; hence الجبر, Algebra. جبر, To force, compel, use violence.

 jabran, By force.

 Jabrayīl, The archangel Gabriel.

 jabrāt, Omnipotence, power, dominion. The kingdom of heaven.

 jabal, A mountain.

 khalīnā al-nīl, he is the highest. Let us now ascend the mountain.

 jubun, Cheese.

 jahāb, A coat of mail, a cuirass, any kind of iron armour.

 jahāl, The ancient Byblus.

 jahān, The forehead.

 jahām, The nightmare.

 jahād, Denying, disowning, refusing.

 jahār, The den or hole of an animal.

 jahah, An ass. See حمار.

 jahām, Hell.

 jidd, A grandfather, ancestor, forefather, father.

 jiddan, Plainly, clearly. In no shape. In earnest, seriously, attentively, eagerly, exceedingly, strongly, very.

 jiddat, A warm altercation.

 jiddat, A grandmother. The elephantiasis.

 jabal et-tur, Mount Tabor.

 jabal al-kurlom, Mount Carmel.

 jibilat, Form, creation, nature, essence, quality, disposition, temperament, constitution.

 jaballakūm, An amethyst.

 jibbii, Natural, original, innate, essential. امراض جبلية, Diseases inherent in the constitution.

 jabal, Mount Tabor.

 jabdāl or jidāl, A warm altercation.

 jidām, The elephantiasis.
And when the grandmother of the king heard the words of her son Saleh, she was violently incensed against him, and was agitated and grieved.

**jadarat**, A scar, a cicatrice. An unnatural excrescence on the body.

**jadari**, The small-pox.

**jadaul**, A river, a rivulet. The smaller veins. A line, rule, form. An astronomical table, an ephemeris or almanac.

**jadar**, A tree. A camel, a sheep, a palm; a tree, a trunk, a <nul>;}^a hand. Four small-pox. A number.


**jadar**, A place of pilgrimage.

**jadarat**, A scar, a cicatrice. An unnatural excrescence on the body.

**jadah**, The sea-port of Jadda.

**jadid**, New. To every one novelty is pleasing. And he beheld a tree, and found by its side a stream of water; so he went to that tree, and seated himself in its shade, on the bank of that stream.

**jadar**, A tree. A camel, a sheep, a palm; a tree, a trunk.


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*jirm*, The body of the moon.

*jirm*, A sort of boat in Egypt which carries an extremely large lateen sail, striped with blue and brown-like ticking.

*jara*, The whelp of a lion, dog.

*jurāh* (pl. of *jara*), Wounds.

*jarrāh*, A jar, an earthen water-vessel, an ever.

*jari*, Bold, brave, leading the van in battle. جرِيْان, ماجنامونس, intrepid of soul.

*jaryān*, Flowing, running, proceeding, issuing from, arising, springing.

*jarr* (fem. جَرْنَّة), Wounded.

*jarid*, A lance, spear.

*Jarid*, This word, which properly means a Reed, is generally used to signify any staff thrown by the hand, after the manner of the Roman pilum. In Egypt the Mamluks used to make these staffs from the branches of the palm-tree, fresh stripped. These branches, which have the form of a stalk of an artichoke, are four feet long, and weigh five or six pounds. In Syria they are made out of the branches of the oak-tree, and have the same length and weight. Armed with these, the horsemen enter the lists, and, riding at full speed, throw them at each other from a considerable distance. The assailant, as soon as he has thrown, turns his horse, and his antagonist pursues, and throws his in his turn. The horses, accustomed to this exercise, second their masters so well, that they seem also to share in the pleasure. But this pleasure is attended with danger; for some can dart the weapon with so much force as frequently to wound, and sometimes mortally.

*Jaridah*, A book, a volume, a register, an account book. A branch of a palm-tree stripped of the leaves. A number of horsemen or horses (part of a larger body).

*Jarimah*, A crime, a fault. A fine, a mulct, a pecuniary punishment.

*Juz*, A part, portion, particle. A quire of paper. A section of a book (the Alcoran, for example, being divided into thirty جزء, each consisting of about fifteen folios or leaves. A جزء in other books is generally five leaves, making one sheet and a quarter in quarto, or two and a half in folio). كل جزء, In whole and part, totally, entirely, in every part.


*jazār*, A butcher, a cut-throat.

*jazāyir*, Islands.

*juzdān*, s. p. used in Arabic, A portfolio. A pocket-book. A kind of book or thin cushion held in the hand under a sheet of paper when writing, so as to keep it flat and unbending.

*jasar*, The decrease, or reflux (of rain, the sea, river, etc.). Cutting, killing.

*jazman*, Resolutely.

*juzu*, A part, a little, a few.

*jusali*, A particle, a part, a little, a few. كلِي وجزء. In whole and in part, entirely, wholly.

*juzyat*, Tributes, capitation-tax, contribution.

*Jazrat or Jazrah*, An island, a peninsula. جزيرة، جزيرة رواد, The Isle of Aradus: الجزيرة الجالية, Aljasrat, Mesopotamia, being situated between the two rivers Tigris and Euphrates. جزيرة العرب, The peninsula of Arabia. جزائر الجالية, The fortunate islands, the first meridian of the Arabs.

*Jazil*, Many, numerous, copious, great, much. A great reward.

jásárát, Boldness, presumption.

jásámát, Being corpulent, large-bodied. Importance (of affairs) in respect of the vastness of the interests they affect.

jásad (pl. of jásár), The body.

jásadi, Corporeal.

jěwér (pl. of jěsér), A bridge.

jěsém, A body. A mathematical solid.

jěsımı, Corporeal.


jēsūr, Tenacious, avaricious.

jēsm, Great, gross, corpulent.


jī́gābl, A good and laudable action.

jī́gū, Tenacious, avaricious.

jāg, A curly lock of hair, a ringlet. Having curly hair.

jāgāb (or jāgāb), A bubble of water. A spider's web.

jāgābl, A curly lock. (The father of the curly hair), the wolf.

jāgū, To braid, curl, plait.

jāسف, A little stream. (ē contra), A large river. Jāسف, A proper name.

jāl, Creating, producing, making, placing, substituting, appointing, nominating, instituting, holding. Beginning to do.

jālāl, Aephitron frequently alluded to in the name of God, as, الله جل وغلي, The glorious and the most high God; synonymous to which are اللّه جل وجل and جل والجل.

jīlā, Polishing, burnishing. To polish, burnish.

jūl, The eye-lid, the eye-lash.

jāl, He shone in majesty or glory, an epithet frequently alluded to in the name of God, as, الله جل وغلي, The glorious and the most high God; synonymous to which are اللّه جل وجل and جل والجل.

jūlājīl, Anything sounding clear.

Bells; small globular bells hung about the heads and necks of cattle, or round the rims of Arabian drums or cymbals.

jālād, An executioner.

jīlādat, Strength, agility.

jālāl, Majesty, glory, magnificence, dignity, grandeur, sublimity, eminence, greatness, power.

jālālat, Human greatness.

Julasā (pl. of جلسا; جليس), Companions.

Jaleat, Sitting, one interval of sitting. [briar.

Jalsāri, Jalsāros, Jalsāres, Jalsā, Ails. Whence Beautiful,

Jaludas, Skins, hides. Jalud, A tanner, a currier, or dealer in skins.

Julus, Sitting, sitting down to table, etc. The beginning of a reign, the accession to the throne, the coronation.


Jalib, A slave carried about for Jalid, Hard. Frost, hoar-frost, ice.

Jalis, A companion, comrade.

Jalil, Great, glorious, illustrious.


Jamm, A multitude, concourse.

Jamājim, Skulls.


Jamā', Concubitus, coitus.

Jamā'at, A crowd, a troop, a body. A meeting, assembly, senate, society, congregation.

Jamal, Elegance, beauty, decorum.

Jamāl, A month, a season.

Jamal, The sum, the whole, total, aggregate. Jamal, The whole, or the whole, universally, upon the whole.

Jamūd, Congealing, concretion.

Jamūz, Troops, crowds.

Jumā', A republic. All, universal. The greater or principal part.


Jumā, All, whole, universal.

Jumān, In whole, altogether.

And now it will descend with you into the sea, and you will all be drowned; then seek for your adecue escape and salvation before destruction.

Jamil (fem. جملة), Beautiful, elegant, good, fair, handsome.

Jumhūr (or simply جمهور), Gracious actions, good things, good works, benefits. Jumhūr (pl. جملة), Good qualities, excellent talents.
jinn, The genii, a race of material intelligent beings, whose bodies are similar to the essence of fire or smoke.

jinni, One of the genii.

tayfat al jinn, The race of genii.

janâb, Majesty, highness, excellency. Power, dignity, dominion, sovereignty.

janâbat, Pollution, remaining in a state of sin or pollution.

janât (pl. of janâh), Heavens.

janâh, The wings of a bird.

ināsah, The funeral solemnity and rites.

jinâs, A double entendre, play upon.

jinâyat, (pl. of jinâh), A crime, iniquity. A crime, tribunal. To commit, perpetrate a crime.

jâb, A side. A boundary.

jâb, A tract of country, a coast.

jâb, The pheusy.

jâb and jâb, Paradise, heaven.

jannât, The garden of Eden. The Mahometans assign three places for this terrestrial paradise: the first, near Damascus in Syria; the second, towards Obol-lah in the Arabian Trac or Chaldan; and the third, on a spot bordering upon the desert of Noubendijan in Persia, called Sheb Bouvan, watered by the Nilab; whilst others fix it at Samarcand. The more ancient traditions, however, place it in the island of Serendib or Ceylon, where they say Adam was interred; agreeable to which opinion the Portuguese have named the mountain, where they pretend to point out the grotto and sepulchre of the father of mankind, Pico d'Adam.

jânhâ, An offence, crime.

jand, An army, a body of troops.

jund, One soldier.

jins, A genus, species, kind, sort, mode. A generation, family, of the same stock. Name of the genus.

jinsî, Generic.


jântâyâ, The herb gentian.

jântâyâ, The herb gentian.

jâng, War, battle, a combat, engagement, fight, skirmish, encouter.

jênz, The famous Mogul conqueror, Gengiz Khan. The khans of the Tartars of Precep claim descent from this monarch.

jâb, The south, the south wind.

jund, Sides, parts, tracts.

jund, Troops, soldiers, forces.

jund, The south, the south wind.


**jawal**, A sack, a bag.

**jawāniḥ**, Parts, sides.

 فلا نظر فيجوار

**jawāhir**, Jewels, gems.

جوار الملكة التي تكلف الجوهر والجواهر

وأخطر قعدة وحرابة وثال ان جوهرة

من هذه الجوهر تعدل ملك

So when the king looked at those jewels and jacinths, his reason was confounded, and his mind was bewildered, and he said: Verily, one of these jewels is worth my kingdom!

**jākh**, Cloth for gentlemen's coats.

وتدك الغصن

**jād**, Liberality.

الطيب الذي أقدع في كل شيء

جود قدفقت فرسان الوري سكرة

ووقعهم أناسا وحسنًا وجود

Thy shape resembles a fresh, slender branch, which, if required, gives in to everything liberally. Thon surpasses the horsemen of the world in majesty, and in imparting delight, beauty, and beneficence with prodigality. [good.

**juddat**, Benignity.  

**jauw**, Injustice, violence, iniquity, oppression, tyranny.

وهو حسب العدل

والانصاف وربك الأجور والاعتساف وابنه

عنك وهو حاضرة قلبه وثمرة نواد

And he loves justice and equity, and hates tyranny and oppression. And his son is in thy city; he is the vital spirit of his heart, and the fruit and delight of his liver.

**jauwa**, A nut.  

**jauz**, A star, the sign Gemini.  

**jauzā**, The betel nut.

**jauzā**, A star, the sign Gemini.

**jauzā**, The star Orion.

**jauwān**, A hungry starved man.

**jauwa**, Hunger.  

Being once hungry.

**jauf**, The belly. The interior cavity (of anything).  

**jauf**, Hollow.  

**jauf**, Cavity.  

Ampleness, capaciousness.

**jaufa** (fem.), Hollow.  

Extensive.

**jauk**, A troop or body of men.

**jaukat**, A crowd, a multitude.

Jihat, The side, face, surface, form, fashion, manner, mode, reason, regard, respect.

Jahdel, An endeavour, effort. A gallant exploit. War, battle, combat (especially against infidels). Jahadi, Belonging to religious war. راس المالحات جهاد, The major-general of the Egyptian army.

Jiharan, Publicly.

Jahatan, Paraphernalia, or portion given with a daughter, effects in the disposal of a wife, whatever a bride brings to her husband's house.

Juhal (pl.), Ignorant (men).

Jahalat, Being ignorant, ignorance.

Jih, An Endeavor, effort, attempt. Care, labour, study, diligence. Fatigue, affliction. Power, strength, vigor.

Jah, Public, evident, manifest. Revealing, declaring, publishing. Beholding, perceiving, seeing clear through every perplexity.

Jahran, Publicly, evidently, with a clear voice. برأ ووجه جدا. Privately and publicly. فما لاعتي ثابت حقيقة وانتي على جدوك في السرواو جهير ساذكرنا لأحييني من صائب جذبت بها همٌ وان اثقت ظبري.

Jihat, The side, face, surface, form, fashion, manner, mode, reason, regard, respect.

Jihd, An Endeavor, effort, attempt. Care, labour, study, diligence. Fatigue, affliction. Power, strength, vigor.

Juhala (pl.), Ignorant.

Jihalahat, Ignorant. Many fools.

Jahannam, Hell, the infernal fire. Aحل جهنم, The inhabitants of hell, the damned.

Jahannami, Infernal.

Jihalat, Extremely ignorant.

Jyyed, Anything elegant or excellent. Fair, good.

Jihon, Neighbor.
Hād, Warm, hot, sultry.

Haḍrat, A district. A quarter in a town.  
Haḍrat el-yahud, The quarter of the Jews.

Haḍis, A governor, commander, protector, defender. A sentinel.

Haḍīk, Burning, ardent.

Haḍriyyah, The burning power of the fire, of the sun.

Haḍīn, A restive horse.

Haḍim, Resolute. Haḍimiyah, Resolvedness.

Haḍid, Envious. Haḍidiyah, The facility or faculty of conceiving envy against another. Sarīfūl haḍidiyah, One who is very prone and quick in conceiving envy.

Kull al-haḍidiyah, One who is envious against every one.

Haḍim al-haḍidiyah, One who naturally does not feel envy.

Munṣaḥa ḥaḍidiyah, And haḍidiyah munṣaḥa ḥaḍidiyah udal maksūdīyah, One who is naturally free and exempt from conceiving envy, and from being subject to being envied. One who cannot envy nor he envied (God).

Haḍiyah, Sensibility.

Haḍimul haḍiyah, Senseless.

Bīkul haḍiyah, Sensitively.

Adamlul haḍiyah, Senselessness.

From girha haḍiyah, Senseless.

Haṣa, God forbid! let it not be! in no shape!  Heaven forbid that . . . . . . Saving or excepting your reverence, with submission to you.

Then he drew near to her and said: May heaven avert and angels preserve thy father from being afflicted with evil on thy account.

Haṣād, Ready, prepared.

Haṣāt, A margin, brink, edge.

حاسد, A reaper, a mower. 

حاس, Blocking up. A restrainer, an astringent. A calculator, a numberer. 

حاسيل, Produce, whatever is gathered (as corn, fruits, etc.). Profit, advantage, utility, convenience. Remainder, residue. The sum, end, conclusion. 

حاسيلي, The result, what is produced from another thing. 

حاسين, A chaste woman. 

حاسير, Present, ready, prompt, coming or standing before. حاضر, To appear before, to be present. حاضرناذر, Present and seeing, one of the attributes of God. 

حافد, A grandson. 

حافر, A nail, a claw. 

حافيا, A guard, a commander, governor, conservator, keeper, observer. A reciter. 

حافطة, A female guardian. 

حافي, Having a retention of urine. 

حافي, One of the attributes of God. A sovereign, a prince, a lord, a judge, a governor, a commander, a president, an arbitrator, administrator, any person invested with power, a magistrate. 

الحاكم بأمره, The Commander by the order of God. This was the third Fatimite Caliph in Egypt, who declared himself an incarnate God, and set fire to Cairo for his amusement. He is the god of the Druzes, who worship him under the name of The Commander by his own order, instead of that of Governor by the order of God. 

حبيبات, A lady, a princess. 

الحبيبة, I have no wish at all to marry; for I am a princess, a sovereign, and a queen, ruling over the people, and I desire not a man to rule over me. 

حال, State, situation, condition, mode, manner. The present moment, the present tense (in grammar). 

والحال, Whereas, whereas at the same time, and all the while. في الحال, In the same instant. Instantly, immediately. 

على كل حال, In any case, however things may be, without fail, at all events. 

يشخص في استواء المدينة التي انحوت الي باب المدينة, I got up immediately, and followed her until she had left the palace, and passed through the streets of the city, and arrived at the city gates. 

حالات, States, conditions. 

حالب, A milker. A vein in the thigh. 

حالة, State, quality, condition. 

حالة, Action, motion. 

حالة مدة من الزمان, And I felt confident that this state of things would continue and profit me, and I ceased not to live in this manner for a length of time. 

حالة, Shaving, one who shaves. 

ابن, The son of Noah, from whom they say the Indians, Ethiopians, etc., are descended. 

حامي, A praiser (of God). 

حامي, Carrying. A porter, carrier. 

حامي, The bearer of a letter. 

حامي, Pregnant. 

حامي, A protector, defender. 

حازي, Collecting, containing, comprehending. A collector. 

حازن, Declining, turning from. 

حائر, Astonished, stupefied. 

حائز, Possessing. One who possesses, who has acquired. 

حايزة, Menstrua patiens (mulier). 

حائط, A wall, inclosure. 

حائط, A weaver.
Camomile.

Laurel berries. *Hibb, Love, affection.*

Amor patriæ; patriotism.

Thou makest prevail the love of raiment that thou covetest, over desire of recompense that thou mightest earn.

*habbat, Corns, grains, pulse.*

*habal, Ropes. *Habbal, A rope-maker.*

*habali, Pregnant (women).*

*habalil, Nets, snares, gins.*

*habbat, One berry, one grain, one seed.*

*habbasâ, O excellent! brave! how*

*habr, A learned teacher, a doctor.*


*habir, Ink.*

*haba, Retention, detention. Imprisonment. A prison. To put in prison.*

*habash, Ethiopians, Abyssinians.*

*habsh, An Ethiopian, Ethiopic. [Bilad al habash, Abyssinia.]*

*habak, Pulegium, or pungent royal. This word enters into the composition of many plants, as *hac, a broken piece, camomile.*

*habl, A rope, a cord. *Habal, Conceiving, being pregnant. Conception, pregnancy.*

*habla', Pregnant (woman, also all animals that have claws).*

*habab, Grains, berries. All kinds of corn, pot-herbs, or other provisions.*

*habur, Cheerfulness, joy.*

*habbah, A grain, berry.*

*habib, A friend, favourite.*

My patience has failed, and my disquietude is excessive; immense is my wailing since your absence. I am become infirm and invalid! I take God to witness, that your separation made me lose my patience! And how could I have patience to endure the loss of the object of my hope! After the loss of my beloved, how could I delight in sleep? And who is he that can find pleasure and delight in a life of abasement?

*hattâma, How long?*

*hatt, Death.*

He died a natural death.

*haltm, Rendering necessary. Jurisdiction. A decree.*

*hatta', Until, so that, in such a manner, and thus. As far as, as long as. So much so that; to such a degree that; and in proof of it I may as well mention that.*

And she used to love me so tenderly, that when I abstained myself from her, she would neither eat nor drink till she saw me again in her company.

A caravan of Mecca bears exclusively the name of *hāj, which signifies pilgrimage; the others are simply called *kaft.*

The chief or commander of the pilgrims (an office of great dignity during the splendour of the khulafâ, and generally filled by the son or declared successor of the reigning sovereign).

*habj, Modesty, blushing, shame.*

A veil. *Habb al qalb, The veil of the heart, the diaphragm.*

*hujjâb, Porters, janitors, chamberlains of the king's apartments (having the charge of the door-ways).*

Yânis Toulûq

Qalb li jumâlna *asim alâlik fi al-farwi* *hubbun* *wala* *mâlûna ana *hubbun* *sadrûna.*

[Partial text from a page of a book, with words and phrases clearly visible.]
جبل

 wastewater from which nothing has been recovered. Thine is the vineyard which I enter to eat of its grapes, and while I was there, I beheld a falcon pounce upon a partridge; but when he had captured it, the partridge escaped from him, and entered his nest, and concealed himself in it.

جلة hajalat, A female partridge.

حد hadd, A boundary, limit. A definition, distinction. The edge (of wit, steel, etc.).

حدثة hadassat, Youth, youthful.

حدان hidad, Mourning, mourning habits.

حاد haddad, A blacksmith.

حدود hidâk, Pupils of the eyes.

حدود hâdakat, Eminence, excellence, skill.

حدود hûdai, Weapons, iron, instruments.

حدود hûdâik, Gardens, orchards.

حدود abâd, Hump-backed (woman).

حدود hâdabat, Gibbosity (of the back).

حدود hiddat, Impetuosity, violence. Sharpness of temper.

حدود hadas or hûdas, A novelty, a recent accident, contingency, event, emergency.

حدود hadd, Thinking, conjecturing. Opinion, a doubtful opinion, a false opinion. An intention, a purpose, design.

حدود hâdakat, The pupil of the eye.

حدود hûdas, Novelty, invention, Discovery. Appearing, re-appearing, emerging.

حدود hûdâid (or hûdish), Boundaries, confines, Penal laws. حدود, To fix limits, to describe the boundaries.

حدود hûdar, A declivity, a descent. هدّار, Descending, falling down.

حدود hûdas, New, newly made.

حديث حديث, Of a youthful age. An event, an accident, a novelty, a history, tradition (particularly with regard to the sayings and actions of Mahomet, which are divided into two classes; the first called حديث التبري, The sayings of the prophet; the other حديث التدسي, The holy sayings (which they believe the angel Gabriel brought from heaven.)

ناطق إطلاق الأفعال ثم شمل للحرك
Please hadld. the though The fervour.

Open, so settle solution protect bring society barians of effect only all peace, establish the and of its sion privileges by rapacious giving cannot always the the Euphrates nation talk Iron sharp upon increasing the same time, provoke smiles and move to tears!

hadid, Iron. al-الحديد, Iron is only cut by iron.

An iron mine, iron ore. Iron is the only mineral which abounds in Syria: the mountains of the Druses and Maronites are full of it. طريق الحديد tarik ut hadid, A railway. The realization of the immense project of making a railway from Europe to India through the Euphrates Valley, will be most favourable to the Ottoman empire. It will be a source of immense income to the Treasury of His Imperial Majesty the Sultan: it will make the Ottoman empire stronger and stronger by giving him (instead of an immense wilderness, always invaded, ravaged, and devastated by rapacious tribes of wandering barbarians, who cannot be subdued, nor in any way ruled), one of the most flourishing empires, inhabited by a trading, industrious, and agricultural population. To obtain such happy results, it is the interest of the Ottoman Government to grant the greatest facilities, advantages, and privileges to the company in favour of the settlers, and not to shrink before any concession whatever it may be. The immense advantages of the climate of the country, and its admirable position between the heat of India and the cold of England, the fertility of its soil, the cheapness of its productions, and its immense trade, will increase infinitely the number of the settlers, who will hasten to establish themselves under the happy skies of Syria and Mesopotamia, and cultivate all those arts and sciences which tend to promote the peace, the happiness, and the prosperity of mankind. The more I think of this great project, the more I am astonished at the immense results which it will produce. Not only will it reduce to a few days the journey between England and India, but also answer all the aspirations of our time. It will protect the integrity of the Ottoman empire; effect the greatest political and religious revolution in Asia; civilize the wandering tribes of the Arabs of the Desert, causing them to settle and to pass from the condition of barbarians to that high situation of a civilized society; open new markets to England and all Europe, facilitate emigration, and relieve Europe of a portion of its population, which is increasing too much. In one word, it will bring Asia to Europe and Europe to Asia, and so crown not only the aspirations of Great Britain, India, the Ottoman empire, and Persia; but also all the aspirations of the world by giving happiness and prosperity to all the nations of the globe.—Extract from an unpublished work by the Author, entitled The Syro-Mesopotamian Railway.

hadikat, A garden inclosed with a wall. A palm plantation.

hida, Opposite, over against, facing. A shoe, a slipper. The hoof or sole of a horse's or camel's foot.

hazakat, Acuteness, cunning, shrewdness, ingenuity.

hazar, Caution, prudence. To be cautious, to be aware. لايقطع حذر من قدر la yanfa hazar min kadar, Caution is vain against the decree of God.

hasf, Taking away (part of anything, as the hair of the head, or tail of an animal). Rejecting, cutting off (a syllable of a word, by apocope). Blotting out.

hasif, Quickness of understanding.

har, Heat, warmth, fervour, ardour.

har al-hurma, The heat of the sun makes us sit down in a bad place.

Hurr, Free (not a slave), liberal, true, (not spurious), genteel born.

الإحرار وان مسة التمر al-hurra hurrun wa in masehu addurru. The freem is free though misfortune assail him.

hirub, Short spears.

harras, A farmer. Hurras, Farmers.

hirasat, Tillage, agriculture.

hararat, Warmth, heat, ardour, حَرَاة hirasat, Custody, guardianship, tuition.

harrak, An incendiary.

hurakat, Fuel for fire. Hurakat, A fire-ship, loaded with missile brands.

harom, Unlawful, forbidden, prohibited. Holy, venerable, sacred.

حَرَام To make unlawful, to interdict; to prohibit or prevent from sleeping. المسجد الحرام, The temple of Mecca.

hirman, Disappointment, deprivation.

الحرمان Avarice is the leader of deprivation.
mind or body. Disturbance, commotion. A vowel.

Forbidding, haram, a robber, a thief.

a

harayir, Noble ladies.

Dar al-harb, War, battle.

Hostile countries. War and slaughter.

kirba (fem. of kirbat), A eruption.

A camel.

Action, motion, conduct, procedure. Agitation of

hurmat, Reverence, veneration, dignity. Honour.

Haramayn, The two sacred cities, Mecca and Medina.

hurs, Cultivating, sowing.

harjucan, A species of locust with wings. [male Libyan lizard.

harun, The land crocodile, the
dane.

herr, An amulet or charm against fascination or enchantment.

hars, An eager desire, avarice, covetousness.

The excess of thy covetousness and eager desire have entrapped thee into destruction, since thou hast fallen into a pit from which thou wilt never be saved.


harf, A trade, business, profession. A corporation, a body of artificers. An artisan, a tradesman.

hark, Burning.

harkat (pl. harakat), Action, motion, conduct, procedure. Agitation of
father, for he has died and left thee, and he
who has left such as thou art has not died.

"Hastran," The month of June.

"Hastrin," Sad, afflicted, melancholy.

"Has," Sense, sentiment, feeling, imagination.

"Hasb," External sense. To perceive, to comprehend, to discover, to understand, to receive certain intelligence. To comb the dust (from a horse, etc.), to curry and dress cattle.

"Hasab," Computation, calculation, number, proportion.

Arithmetic. To account, to compute.

"Lam ahasab lahu hisab," I did not take any notice of him (or it), I did not make any account of it.

"Hasab maftah," Running account. On account. To give an account. To settle an account. To carry to account.

"Hasab," Account; to account.


"Hasab," According to. To account. In respect, on account of.

"Hasab," According to which.

"Hasab," The best of my abilities.

"Hasab," According to license. To the best of my abilities.

"Hasab," Agreeable to my desires. According to exigency, from the state (of affairs, etc.).

"Hasab," In conformity to the signal, or hint. As occasion may require.

"Hasab," As God commands and the prophet explains.
were said, O beauty, hast thou seen the like? it would answer, The equal of this I have not!

حسنات hasanāt, Public foundations.

حسنة hasinat, A good work, a benefit.

حساس huṣn, Most beautiful, most excellent. Fairest, best.

حسود hasūd, Envious. See Hasūd.

حسى Sensual. Sensible, belonging to sense.

HASHISH hashāyish, Grass, herbs.

حشر hashr, A meeting, congregation, concourse. Resurrection. The day of resurrection.

حشرات hasharāt, Creeping things, animals, little beasts.

حشام hasham (no sing.), Attendants, retinue, suite.

حشي hashish, Dry herbage, hay, grass.

حشيحة hashishat, One herb.

حصا hasā, Little stones, gravel.

حصاد hasād, Reaping. The harvest.

حصاد هرص Haccad, A reaper. In time of harvest.

حصارhisār, A siege.

حصاد حصالة husālat, Chaff, refuse, sweepings.

حصاد حصان hisān, A beautiful strong horse.

حصاد حصانات hasanāt, Being strong and impregnable. The chastity or virtue of women.

حصاد حصائد hasayd, Harvests. Sayings for which the tongue is cut out. We from then in silence we plowed, and cut the crops as we were instructed in the past, taking care not to damage them.

And enable us by thy divine help to express them with clear-
ness and precision, and guard us from error in narration, and keep us from extravagancy even in pleasantry; so that we may be safe and secure from the sarcastic tongue of the critic.

- haşba, Gravel, pebbles.
- haşbat, The measles.
- hisah, A lot, portion, part.
- hasad, Cut down, harvest.
- hasr, Confining, limiting, shutting in. To confine, limit, bound, shut up or in.

- hierim, Sour grapes.
- hisass (pl. of hisah), Lots.
- hisen, A castle, fortification.

- husul, Acquisition. Collection, gain.
- husun, Fortifications, castles.
- hisas (pl. of hisah), A share.
- hisar (pl. of hisar), A mat.
- hasin, A fortified place.
- hadanat, Fondling in the bosom, embracing, caressing.

- hadar, A state of peace and repose (opposed to safar, a state of travelling or campaigning).
- hadarat (pl. of hadarat), Presence. Dignity, majesty. Highness, lordship.

- hidn, The breast, the body from the arm-pits to the short ribs.

Then he revered her, and desired to arise and go with her, and show her the place, but he was unable to walk, wherefore she carried him in her bosom, and opened to him the door of the staircase, and conveyed him to the top of the palace.

- hudur, Presence, appearance. Being present, to come.
- hadin, To revere, regard, reverence. To respect, esteem. The reverent, respectful. hadd, The lower extremity of anything.

that they have come, conceal thyself, and beware of appearing; for the lives of all of us would be lost.

- hadd, The lower extremity of anything.
- hatt, Casting down, throwing on the ground.
- hattat, Letting down, falling, descending.
- hatib, Woody (place).
- hattat, What is abated in a price.
- hazz, Good fortune, happiness. Enjoying prosperity.
- hatla, Happiness. Dignity.
- hastr, A sheep-fold or stable.
- hafir, Digging, hollowing out. To dig a pit in another's way to injure him.
- hafirat, A ditch, a grave. He who digs a pit for another falls into it himself.

- hifz, Memory, retention. Custody, guardianship. To preserve, guard, defend. To learn by heart.

- haffa, A guardian, etc. See haffa.
- haffa, A guardian, etc. See haffa.
- haffat, A ditch, a grave. He who digs a pit for another falls into it himself.

- haf, Taking up with both hands.
- haffat, A ditch, a grave. He who digs a pit for another falls into it himself.

- haf, A grandson.
- haffiq, Just, right, true. Truth, reason, justice. Truth is bitter.
- hakk, Really, truly. Verily.

- hakarat, Vileness, baseness, being despicable. To despise, affront, disgrace.

- hakkani, True, pure, disinterested.
- hakkaniy, Justice, equity.
hypatia, Philosophy, physic, medicine. حكمة طبيعية hikmat tabi′iyah, Natural philosophy, a natural cause. حكمة الهيئة hikmat ilahiyyah, Metaphysics. A cause arising out of God's will and determination.

حكمة hikmat, Domination, despotism, jurisdiction, authority, sovereignty. A principality. The exercise of rulership, the office of sovereign, ruler, or judge. The sphere of a jurisdiction. A state. مركز الحكومة markaz al hikumat, The seat of jurisdiction, seat of government.

حكم hakim (pl. حكم hikam), A sage, a philosopher, a doctor of medicine. حكم مطلق hakim mutlak, God, the absolutely wise.
To the wise a hint is enough. Arsl

يحكم, Send a wise messenger, and give him no instruction.

الجيز, The wise man contents himself with the slightest sufficiency.

حل, Solution, loosin. To relax, to solve, resolve, dissolve, discuss, dilute.

حلج, A dresser of cotton. حلجات, The art of dressing cotton.

 حل ج حلاط, A barber.

حلل, Being legal, legitimate. A lawful thing. حلات, A looser, solver, dissolver.

حلوة, Sweetness.

حلب, Aleppo in Syria. Aleppo rose to immense importance on the destruction of Palmyra, to which it succeeded, because, like its rival and predecessor, it was admirably situated for the purposes of trade, as long as the communication with the East by the Desert was the only one known. The productions of Persia and India were brought hither by caravans from Bagdad and Bassora, to be from hence sent to all parts of Europe. Owing to these commercial advantages, which it enjoyed uninterruptedly for many centuries, Aleppo gradually became one of the most important cities of the Ottoman Empire. It claimed to be considered the metropolis of Syria, and was only inferior to Constantinople in magnitude, population, and opulence. But the discovery of a maritime passage to the sources of its wealth was the first blow to its prosperity, which has been gradually declining. Aleppo had been slightly improving for a few years, when the opening of the Suez Canal came to paralyze its progress. Aleppo will resume its importance as soon as the construction of the Ephrataes Valley Railway is inaugurated.

See طريق الجديد.

حلات, Cauldron of a steamer.

حلات, Carding wool or cotton.

حلازون, A snail. A horn-beetle.

حلف, An oath, swearing.

حلك, Shaving, scraping. The wind-pipe, the throat.

حلقات or الحلقات, A ring, a circle; a bracelet; the ring or knocker of a door; the link of a coat of mail. A link, hoop. An assembly, a circle of friends.

حلقات, The throat. The fauces.

حل, Arabian garments. The habits of paradise.

حلب, A dream. حلم, Mildness, حلو, Sweet. حلويات, Sweetmeats. ثم قدما أعد الطعام فأكلوا حلم كما أكلوا. حلواء, A gift, a present.

حلوان, A gift, a present.

حلات, Descending, remaining, resting in any place.

 حل, Jewels, female ornaments.

حلب, Milk. حليب, A milkman.

حلية, An ornament (of a sword, especially on the hilt and sheath).

حلج, Carded or dressed cotton.

حلف, A confederate, a partner, a conspirator.

حلق, Shaved hair (or beard).

حللة, A legitimate consort, wife, or concubine. حيلة.

حلم, Mild, gentle, affable, hu.

حما, The ancient Epiphaneia.

This town is pleasantly situated in a narrow valley opening east and west, through which flows the Orontes, and is built partly on the declivity and partly on the plain. The gardens of Hamah are beautiful and the vegetation is very rich. There are four bridges over the Orontes, which here is a very pretty stream, though not navigable. The bazaars of Hamah are frequented by the Bedouins. The chief trade of this town is with the Desert.
Hamat, A mother-in-law.

Hamir, A he-ass.

Hammar, A saddle-bag driver.

Hamatar, A she-ass.

Hamari, Assinine.

Hamasa, Being steady (in religion), bold (in battle). Modern poetry (after the Arabs became mixed with strangers).

Hamieh, Heroic poetry.

Hamakat, Folly, stupidity.

Hamal (fem. Hamalat), A porter, a carrier of burdens.

Hamam, Doves, turtles; any bird with a ruff. Hamam al-harid, The pigeon-post, or the letter-carrying pigeons. Everybody knows how lately during the siege of Paris letters were sent by pigeons. The practice was in use in Syria a long time ago. The pigeons of Aleppo used to serve as couriers from Alexandretta and Bagdad. The manner of sending advices by them was this: they took pairs which had young ones, and carried them on horseback to the place from whence they wished them to return, taking care to let them have a full view. When the news arrived, the correspondent tied a billet to the pigeon's foot, and let her loose. The bird, impatient to see its young, flew off like lightning, and arrived at Aleppo in five hours from Alexandretta, and in two days from Bagdad. It was not difficult for them to find their way back, since Aleppo may be discovered at an immense distance.

Hammat, One dove.

Hamami, A bagno-keeper.

Hamma, A fever.

Hamma' muhanda, A tertian ague.

Hamma' muhrika, A malignant fever.

Hamia, Protection, defence.

Hamay'il, The cord or belt by which the sword is slung over the shoulder.

Hamda, Praise, praising. Hamdan illahi, Praise be to God!
Hanash, A serpent, a snake.

Hanaf, Wheat.

Hanafi, Orthodox. Association of Hanafi, One of the four chief sects of the Mahometan sects.

Hanif, Parental or filial affection.

Hanir, The mother of mankind. Eve, the mother of mankind.

Hawadis, News, accidents, events.

Hawadis, (pl. Hawariyyun), An apostle, or a companion of a prophet, especially those of the Lord Jesus.

Hawas, Senses.

Hawat, Eve, the mother of mankind.

Hawat, Nails, claws, feet.

Hawal, A bill of exchange.

Hawal, Things, affairs, necessary.

Hawat, A whale. A large fish.

Hawar, The (white) poplar (tree).

Hawar, The black poplar.

Hawran, The southern region of Damascus.

Hawzat, A tract, side, part; the middle of a kingdom.

Hawusalah, The crop or stomach of a score.

Haved, A pond, a large reservoir of water. The basin of a fountain.


hilà, Virtue, power.

And her father occupies a large saloon below, leaving her alone; and often do I visit them. Thou canst obtain an interview with her only through me; so arm thyself with courage.

híyát, Life. Lifetime.

hayák, Weaving. 

hayák, A weaver.

hayú, (or, Where.) Where.

hayyát, Examination, contemplation. Status, station, dignity, consideration. 

hayaráh, Astonished, confounded, confused, disturbed, amazed. [circuit.

hayát, Stupor, perturbation, amazement.

hayáh, Confusion, darkness.

hayán, An animal, a brute.

hayánián, Brute, sensual.

haywán, Animal. cattle, brutes.

haywániyáh, Brutish, brutishness. 

hayyáh, A serpent, snake.

hayyát, Life (and in this word, in the seventh letter of the Arabic alphabet, expressing in arithmetic 600. Its power is generated by a gentle vibration in the throat. The sound is not familiar to the English, but is used by the Welsh and some of the northern nations. It is pronounced like the Spanish j. In this edition it is represented by kha, not that it partakes of either of those letters, but because it has been usual so to note it, for want of a simple character.

khábiyát, Jar (for wine, etc.).
or private property. Noble
and plebeian. All, everybody. Private and public.

 ruled, Deceiving, circumventing.
A deceiver, a cheat.

 ruled, A ring. A seal-ring.
A deceiver.

 ruled, A domestic servant (male).
An attendant.

 ruled, External. From without, on the outside.
Then amongst them
An old woman and her daughter, who were among the strangers.
They derided her, and threw her outside the door; and they dragged her along upon her face, and threw her down before the door.

 ruled, A heretic.
A heretic.

 ruled, A hard substance, of which the Chinese make mirrors; also heads to arrows, etc.

 ruled, Tearing, splitting. extraordinary, strange.

 ruled, A stake for impaling men.

 ruled, Suffering, loss. A loser.
One who is completely disappointed, and has lost all hope of success in his undertaking.

 ruled, Humble, modest, peaceable.

 ruled, Timid, fearful.

 ruled, Pure, unmixed, fine, excellent. Particular, private. A royal favourite, whatever the king enjoys, as his own domestic

 ruled, A nutritive or sanative virtue. Wholesomeness. Propensity.

 ruled, Humble, submissive.

 ruled, The heart, mind, soul, affection, propensity, inclination, memory, remembrance. The faculty of being vexed or pleased.

 ruled, Committing a crime, offending. A sinner.

 ruled, Trembling, palpitating.

 The horizon. The two horizons, the east and west.

 ruled, A king, an emperor.

 ruled, Imperial sovereign. Pertaining to the khalif who is the Sultan.
 ruled, A mole on the face. An uncle (on the mother's side).

 ruled, A maternal aunt.

 ruled, Everlasting, perpetual.

 ruled, Pure, unsullied, uncorrupted, entire. The best part of anything.

 ruled, Sincere of heart. ruled, Purely, sincerely.


 ruled, The creative power. Without a creative power, no creation could be.

 ruled, Free, vacant, empty, void.

 ruled, To evacuate, to abandon, to desert, to reject, to throw away.

 ruled, Raw, undressed. Unripe, immature. A horse that has been long in the stable. Long cloth, stout.
khāmil, Mean, contemptible.

khān, The Sultan. A lord (in Persia). A prince, a nobleman, a lord, the khan of the Tartars. A caravansera, an inn, any place of public reception for travellers. There are several large khans or okallas in every city in the East, in which the merchants, particularly foreigners, usually reside. In general they are very handsome buildings, being built of hewn stone, with a double row of arcades opening into an interior court, the upper ones serving for counting-houses, the lower ones for stores for merchandise. A large fountain in the centre supplies water to the beasts of burden which are loaded and unloaded in the open space.

khānīk, Strangling. A narrow pass through mountains. A narrow street, a lane. khānīkār, A species of nightshade.

khānakāh, A monastery, or religious structure, built for the Eastern sophs or dervises. A convent, chapel; bating-place.

khānīk, The city of Canton.

khānam (T. used in Ar.), A lady.

khāwīt, Without inhabitants, ruined, fallen down (a house).

khāyīb, Ruined, impoverished, disappointed.

khā-yīd, Entering into or passing through water.

khāyf, Timid, pusillanimous.

khā-tip, A deceiver, a traitor. A perfidious, treacherous fellow.

yā khābās, O infamous!

khābās, Wickedness, infamy, baseness, depravity, impurity.

khābās, A baker.

khābāsī, Malows.

khābāyā, Secrets, concealed things.

khābāyās, Impurities, wicked things, vices.

ummul khābāis (The Mother of the Vices), Wine.

khub, Malignity, malice, brutality, perfidy, malevolence, impurity.

khub, Bread.

khubts (fem. khitabt), Impure, wicked, base, malignant. The infernal spirits.

khūtr, Knowing, learned, acquainted with, informed.

khubīs, Marsh-mallows.

khītam, The end of a thing.

khītan, Circumcision.

khītan, The custom of circumcision feasts.

khītānah, Circumcision.

khītal, Deceiving, circumventing. Seizing by stratagem (as a fox his prey). The form or lurking-place of a hare.

khīm, The seal, end, conclusion.

khīm, To seal. To conclude. To finish reading the Alcoran.

khīm, May God end his days in happiness!

khījdla, Shame, bashfulness.

khijol, Being modest, bashful, ashamed, confounded.

khakhām, A high priest of the Jews.

khadd, A sheik.
When the prince beheld this damsel, he wondered extremely at her loveliness, and was confounded by her beauty and the redness of her cheeks, and the blackness of her hair.

And it happened that the fox conned the wolf to assume benignity, and to abandon wickedness, saying to him: If thou persevered in thine arrogancy, probably God will give power over thee to a son of Adam; for he is clever in stratagems, artifice, and guile.

Khadr, Sitting behind the veil or curtain (women in the East concealed from the view of men). A veil, a curtain. The women's apartments.

Khada, Deceiving, circumventing, leading astray, being insidious. Fraud.

Khudat, Fallacy, fraud, deception, imposture. War is fraud, i.e., stratagem is necessary in war. Khudat, An imposture, a cheat.

Khadam, Servants, domestics, retainers.

Khadamat, Services, etc. (pl. of khidmat, Service, employment, office, ministry). قام من نومه وسلقي الصبح ثم ركب ووجه إلى خدمه السلطان فصرفي طريقه على باب القصر,

He rose from his sleep, and having performed the morning prayers, mounted and repaired to attend upon the Sultan, and he passed on his way by the door of the palace.

Khudud, Cheeks.

Khus, (imperat. of خذ injuries), Take thou.

Khal, (and خذل, Weakness, Being destitute, disappointed, abandoned.

Kharab, Ruin, desolation. Destroyed, deserted, depopulated.

Kharabat, Devastations, ruins.

Kharaj, Tribute, tax, revenue.

Kharrar, Murmuring (as water, etc.).

Khurasan, An extensive country, the ancient Bactria, lying to the north of the river Oxus or Gihon. Khurasan, the Damascus sword-blades. The manufacture of sword-blades, for which Damascus was so long and so justly celebrated, was removed to Khurasan after the invasion of Tamerlane. The sword-blades in question appear to have been made of thin lamina of steel and iron, welded together so as to unite great flexibility with a keen edge. Those that are made now are of inferior quality.

Khurrat, A turner. The art of turning. [The nose.

Khurafat, A fable, an entertaining tale. Malice, destruction, falsehood.

Khurb, Ruining.

Kharj, Going out. Outgo, charge.

Expense, cost. A steward, a maître d'hôtel. Kharj, To expend. To go or rush out.

Kharj, A double carpet-bag, put in pairs upon pack-horses, hanging from both sides beneath the rider when travelling. A large saddle-bag; put in pairs upon pack-horses.

Kharal, Mustard, mustard-seed.

Kharaz, Small pearls, glass beads, coq de perle, or things similar.

Khur, The joints in the back-bone.

Kharas, Being dumb, dumbnmess.

Kharsa, Dumb (woman).

Khursan, Unbarking. Smoothing, especially in a turner's lathe. Stripping a branch of its leaves, or a cluster of the grapes, by drawing the hand from one end to the other.
khartūm, The proboscis of an elephant. The hose of a fire engine.

khīrfān (pl. of -xfārwat), Lambs.

khafān, An old man who has become childish by his age.

khark, Rending, tearing; to rend, to tear. Khirk, A fishtre, a round hole in a torn garment.

khirkat, A garment made of shreds and patches. A remnant, a patch, a rag.

kharm, Piercing pearls or glass beads.

kharmā, Having the tip of the nose cut off, the bridge broken, lip chapped, or ear pierced.

kharrūb, or kharnūb, Bean-pods, carobs. The bread of St. John, or of the prodigal son.


khurāj, A lamb.

khurūb, Fissures, cracks.

khātrā, The murmuring of running water.

khātrī, The autumn, the harvest, autummnal rain, the fall of the leaves.

khātrī, The autumnnal harvest.

khisāmat, A ring made of hair, put through a camel's nose, to which the bridle is fastened. Khuzāmat, A wild herb of a fragrant smell, with a long stalk, small leaves, and a red flower.

khizānāh, The fruit of timidity is neither gain nor loss.

khur (or xūsrān), Damage. Suffering a loss, losing.

khass, Avaricious, sordid.

khassāt (fem. of -sīsī), A miser, a sordid, parsimonious woman.

khashshāb, A seller of wood.

khashhab, Wood, timber. [seed.

khushkāsh, Poppy, poppy-

khushkār, Bread of coarse unsifted flour, full of bran.
khašn, Rough. (A man) of rough, unpolished manners.

khušš, Humility, submission, respect, fear, modesty.

khuššat, Asperity, severity, rigidity, firmness.

khašyat, Fear, terror, dread.

khiši, Castration.

khišas (or خاصية), Poverty.

khišal, Good manners, properties, or qualities.

khisım, Litigating.

khišay (pl. خاصية), Tempers.

khišal, A quality, property, mode, talent, virtue. Temper, humour, disposition, nature.

khašm, An enemy, antagonist, adversary at law, game.

khušš, A thing, business, affair, particular. Any particular subject, matter, affair, speciality. Devotedness.

khuššan, Particularly, especially, chiefly.

khuššiyat, Particularity, singularity. Attachment, intimate friendship. The quality of being special, the quality of being devoted. Devotedness, love, friendship.

khušum, Enemies, rivals.

khušumät, Law-suits.

khušumät, Litigation, a law-suit. Ênimity. [animal.

khaši, A eunuch. A castrated

khušyan, Eunuchs.

khušyayn (dual of خاصية), The two testicles.

khašib, Fruitful, abounding in

khašm, Litigating, opposing.


khašr, The head. Bowing the head in reverence.

khašr, The foot of a mountain, and in general the lowest part of anything.

khaš, A line, a stripe, a character, a letter, epistle, handwriting; a figure drawn on the sand by conjurors when making their incantations. This is admirable handwriting.

khat, Royal letters, diplomas, or mandates, signed or superscribed by the king's own hand.

khaš, A right line. khaš, A curved line. khaš, A parallel line. khaš, A perpendicular line. khaš, A circular line. khaš, The diameter.

khaš, A meridional line.

khaš, A sin, a fault, a crime, an error, inadvertency, blunder, mistake.

khaš, Conversation, speech. Correspondence by letter. Address.

khaš, An elegant writer, calligrapher. A professed writer of calligraphy.

khaš, A geographer.
khatāf, A raverisher. Khatṭaf (pl. khatāfat), A swallow.

khātāyā, Sins. Sin, misdeeds. khātāyā muntahā, Deadly sins. khātāyā eradiyāh, Venial sins.

The original sin.

khubat or khubbah, An oration delivered every Friday, after the noon service, in the principal Mahometan mosques (in which they praise God, bless Mahomet and his descendants, and pray for the king). This was generally pronounced in former times by the reigning Khalif, or the heir apparent.

khub, Betrothing, to demand in marriage.

khal, Friend, intimate.

khaf, Depression. Putting the vowel kha (و) under the last letter of the oblique case (called likewise جح).

kabad, Hidden, concealed.

khafakān, Palpitating, trembling of the heart.

khaff, Clandestine, concealed.

khifat, Concealment, hiding.

khifat, Privately, secretly. Khafiyat, A secret.

khaf, A protector, guardian, tutor.

khat, Vinegar.

khul, A friend, particularly a sincere and intimate one. Khul, Intimate friendship.

khul, A district, region, tract, country.

khāthim, A preacher.

khāt, A sin. See sin.

khafir, Great, honorable, dignified (man). An important, doubtful, or dangerous affair.

khaf, A secret, a concealment. Occult, hidden.

khafāyā, Secrets, mysteries.


khifat, Lightly, superficially.

khafl, Light, weight.

khak, A shoemaker or seller.

khafūt, A secret, a concealment.

khutbak, A step, a space. The space between the feet.

khutat, Lines, writings.

khutar, Coming into the mind.

khutāt, Radial lines, rays of the sun.
leisure, free. Besides, beyond. Saving that, unless that.

Khalas, Liberation, redemption.

Therefore, To set at liberty. And instantly

The youth shook, and stood upon his feet, rejoicing in his liberation, and exclaimed: I testify that there is no deity but God!

Khulassat, The purest and best part or substance of anything. Purified or clarified hatter. The essence of a thing.

Khula, The palsy, the epilepsy.

Khilaf, Contradiction, opposition. Khilaf al-mubtad, Contrary to ordinary practice.


Khallak, The Creator.

Sibhan ilikhallak, I sing the praises of the Creator, or Praise be to the Creator! an expression of admiration when giving the description of a young lady of great beauty.

[Daur, sincerity.

Khalilat, Sincere friendship. Can-

Khalil, A toothpick, an earpick. A grammatical conjunction or paradigm of derivation.

Khullan, Intimate friends.

Usurat el-sahab, and other men.

Then I enjoyed the society of my companions and friends, exceeding my former habit.

Khalasyf (pl. of Khilaf), Kings, vicegerents.

Khalayk, Men, people, nations.

Khalajin, Motion, agitation, com-

Khalaj, Sea canals.

Khalikhal, The ring of gold or silver worn by Arabian ladies round their ankles.

Khalid, Eternity, perpetuity. Khalilad (in prayer), May it endure for ever!

Khalidat Khilaf, May his empire remain!

Khalt, Confusion, mixture.

To mix, blend, confound. Any one of the four elementary humours of an animal body.

Khula, Drawing out (slowly).

Pulling off (clothes, etc.). Depositing, removing from office. Repudiation of a wife, when desired by herself from an aversion to her husband (on which account she resigns all settlements, and the presents made to her at marriage, which, had the divorce taken place at his motion, must have been kept by or delivered to her). Disinheriting a son and turning him out of doors. Investing with a robe of honour. Khila, Robes of honour with which princes, etc., invest those whom they mean to distinguish.

Khilat, A robe of honour.

Khila, Coming after or behind, succeeding (as day to day, people to people, etc.). The latter part.

Khalif, The four lawful khilaf, i.e., Abubekre, Omar, Othman, and Ali, the immediate successors of Mahomet. (The Persians do not acknowledge the three first, being of the sect of Ali.)

Khalilat Khilaft, Substituting another in your place.

Khilaf, Successive.

Khalk, Creation, production. People, a nation, the populace. Khalk or Khilaf, Nature, quality, property, custom, manner (generally in a good sense). Disposition, temper.

Khilkat, Creation. Natural disposition.

All that valley was likewise occupied by serpents and venomous snakes, every one of them like a palm-tree; and by reason of its enormous size,
if an elephant came to one of them, it would swallow it.

Khaleefeh, The Prince of the Faithful, Haroon Errasbid, in the city of Bagdad, a man called Essinbad the Porter.

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Khaleefeh, The Prince of the Faithful, Haroon Errasbid, in the city of Bagdad, a man called Essinbad the Porter.
not touching the harvest, or driving off the
cattle. Each village used to pay khucuh to
one Sheikh in every tribe, who then used to
acknowledge it as his ukhût, or "sister," and
was bound to protect the inhabitants against
all the members of his own tribe; but now,
in those tracts of country which are in the
reach of the Ottoman troops, no tribute is paid.

**Khuwa**

Khuwan, Greengages.

Khuwát, A window, a skylight, a little window or wicket in a great gate. An
open space between two houses.

Khuwát, A window, a skylight, a little window or wicket in a great gate. An
open space between two houses.

**Khuwal, Khuwalat, Khialat**

Khuwal, Khuwalat, Khialat, and Khialat, Phan-
toms, or imaginations.

**Khianat, Khianat, Khianat**

Khianat, Khianat, and Khianat, Phan-
toms, or imaginations.

Khiyar, Curtains.

Khiyar, Curtains.

Khiyar, Curtains.

Khiyar, Curtains.
And after having navigated for the space of a whole month, we came to land, and we disembarked some horses which we had with us in the ships.

**khayyat**, A tent, tabernacle, pavilion. The tent the Bedouin calls his house (beit). The covering (sahr-el-beit) consists of pieces of stuff made of black goats' hair, stitched together according to the depth of the tent. Some tents are of goats' hair stuff, white and black. It effectually keeps off the deadliest rain. It is supported by nine poles or posts (amoud or column); three in the middle, and an equal number on each side; these several poles have distinct names. The middle ones are seven feet high; the side ones only five, which eligifies the person who enters to stoop a little. The tent is open before, and closed on the sides and back part, to keep out the wind. It is divided into two parts—the men's apartment (makad rabiaa), and the women's (muharem), separated by a white woollen carpet, drawn across the tent, and fastened to the three middle posts. In the men's apartment a carpet is sometimes laid on the ground. They recline upon the camel pack-saddles, the wheat sacks and camel hags being piled up round the middle post. The women's apartment is the receptacle for the cooking utensils, the hunter and water skins, the provisions, and all the lumber of the tent.

**khayṣl**, Horses. In riding, the Bedouin has not the graceful seat of the townpeople, but it is more secure. They are, indeed, perfect Centaurs. Their horses are mostly small, seldom exceeding fourteen hands. They generally ride their mares, as they possess advantages over the horse in speed and good temper. The latter they sell to the townpeople, or to the fellahs. They object to them because they neigh, which in an expedition by night might betray them. They are first mounted after the second year, from which time the saddle is seldom taken off their backs. They are kept in the open air during the whole year, never entering the tent, not even in the rainy season. In summer they stand exposed to the mid-day sun; in winter a sackcloth or felt is thrown over the saddle. Like her master, with very little attention to her health, the mare is seldom ill. Burning is the general remedy; and as this is done with a hot iron, it has given rise to the erroneous notion that the Arabs mark their horses.

**dal**, The eighth letter of the Arabic alphabet, denoting four in arithmetic, and the fourth day in the week, or Wednesday; also the planet Mercury in the Ephemerides, and the sign Leo in the Zodiac.
The elephant's disease, i.e. the leprosy.
The fox's disease, i.e. the scald, loss of hair.


dabbat, Beasts, animals, reptiles.

dabbage the earth), the beast of the Apocalypse, which is to appear in power in the latter days.

dajj (or Dajjajia), Dark (night). An obscure, humble life.

dakhl, Entering, penetrating, arriving. (Part.) One who enters. The interior part.

then entered into the cave, and beheld a huge serpent at the upper part of it sleeping over its eggs. Dakhl, In the secret, a confidant.

dakhli, Relating to the interior. Domestic affairs, home affairs. Næzarul dakhil, A home minister, Secretary for the Home Department.


when he saw her he became unconscious of his existence, and the fire was kindled in his vitals, and he returned to his house.

dara, A proper name. Darius; the Darii, kings of Persia.

darayn, The present and future 
dal, One who invites or stimulates others to anything. An author, a cause.

dahiyot, Necessity, fatality, cause. Purpose, resolution.

dag, A mark. A scar, spot.

daf (part. fem., dahyot), Repulsing, driving back, averting, prohibiting, removing.

dagh, The repelling power.

dahiyah, The repelling power, the repelling power.

dahiyah, A vine. A thing made of palm-leaves tied on the tops of the palm branches.

Li Ululkul Daliyyah, Guidance. I layaka dahiyah Eastmah, I have the right to be guided by you.

dam, May it endure for ever. Dam, May his virtues be perpetual. Dam, May his glory be eternal (and in the feminine). Dam, May his excellency live for ever.

dama, The game of draughts.

damiyat, A confusion or wound on the head which does not bleed.

Danyal, Daniel.

Dawud, David.

dahesh, Astonishing.


dahiyat, An accident, misfortune.

dal, Malady. Die, Malady. Weakened, diseased, disabled. And wilt thou not, In a greater degree.

Fei'ee, the great host, Shouldst thou not have proceeded in the path of virtue and accelerated the cure of thy malady, and blunted the edge of thy iniquity, and restrained the propensity of thy soul, which is thy worst enemy?


Dāyr, Revolving, turning round, forming a circle. Circumference, periphery, compass, circuit, orbit. Round.

Dā'ir Mādar, ad. All round, all the parts surrounding.

Dāyrat or Dāyrah, A circle, circumference, circuit, orbit. A fatal period, bad tune. And I did not stop until I arrived at it; and lo, it was a large white dome, of great height, and large circumference.


Dāyah, A nurse, a midwife.

Dab, Creeping, crawling (as a serpent), advancing, stealing upon. Dub, a bear. The constellation of the bear.

Dabīb, The greater bear. Dabbāt, The lesser bear. From youth to old age.

Dabbātis (pl. of Dabbus), Pins.

Dābar, Destruction.

Dabgh, A tanner, a currier.


Dabdat, The noise of a drum; also of a horse's shoes upon stones.

Dab, The backside.

Dabran (or al-dabran, ad dabaran), A mansion of the moon, i.e. the hyades, or five stars in Taurus, particularly the brightest, commonly called Aldebaran, or the Bull's Eye.

Dahh, Tanning (a hide). Dibgh, Anything with which hides are tamed.

Dib, Viscous fruit. Birdlime.

Diblat, A calamity, adversity. An imposthume.

Dabbas, A club or mace with an iron head, used by cavalry. A pin.

Dajjāj, Fowls, hens. Dajjāt, A hen.
which does honour to mankind in general, and to our time in particular.?—Extract from "The Syro-Mesopotamian Railway."

**darb**

A railway. At the first landing of the representatives of the company at Alexandria, workmen will flock and rush from every part of the world, to come and seek employment in Darb-el-Hind—the road of India. The people of the East are in general good, sober, active, hardworking, and do not drink spirits; they are affectionate and submissive. With the aid of such men, directed by English masters and engineers, the Syro-Mesopotamian Railway in a few years will become a reality. The marshes which affect the air of Alexandria will be easily removed and converted into magnificent docks, like those of Liverpool, and Alexandria will become an immense town, and its beautiful bay will be surrounded by rich villages, splendid palaces, and it will have the appearance of the naval and military seaport of Ferrol in Spain, to which it bears so much resemblance. The immense ranges of the Amanus mountains, which the spectator can see from Aleppo at the distance of four days' riding, the beautiful plains of Antioch and Dana, Jabal Samaan, or Mount Saint Simon, the whole of that country, which is so fertile and well watered, will be like an immense garden covered with trees and beautiful towns, surpassing in magnificence the most picturesque and the richest countries in the world. The immense plains which extend from Aleppo to Bagdad, intersected by the Euphrates and the Tigris, will become an uninterrupted continuation of magnificent fields, rich farms and sumptuous palaces, and become, as it was formerly, an earthly paradise. The Euphrates and the Tigris will become like the Thames, covered with hundreds of small steamboats, plying from one locality to the other. If the ancient inhabitants of Nineveh, Babylon, Palmyra, and Antioch, who had not the immense means afforded by the power of Steam, converted Syria and Mesopotamia into such a flourishing empire, what could not a great colonizing public company do, supported by Great Britain and the Government of His Imperial Majesty the Sultan,—a company composed of all the nations of the globe, having at their disposal the necessary funds and the power of Steam—that great invention,
dash, Warming, cherishing, putting on a warm garment.

dastar, Leave, permission, licence, dismissal, congé. The prime minister, a vizir, senator, counselor of state. A model, an exemplar, a rule, basis, foundation, a canon, the original of a book, a record, a formula, or any writing of authority to which people have recourse. Custom, mode, manner. Constitution, privilege. A customary fee, tax, or percentage.

dastor, An illustrious counsellor.

dastorul, A model, rule, regulation.

dastorul, An enemy, foe, adversary.

dastorul, Let. Let me go. Let him go. Let us return to thy mother, and acquaint her with the case, and I will ask her to permit me to take thee with me, and demand the Queen Joharah in marriage for thee.

day, An invocation, prayer, salutation, congratulation. Invitation, conversation, ordering one to come or bring. An imprecation.

day, A pillor, a column, a prop. The pillor (i.e. the prince or minister) of a nation, the support or chief of a family. The two eke-pieces of a pulley which support the axle.

day, Claims, causes, lawsuits.

day, The minister of justice.

day, Trampling under foot.

day, Rubbing, smoothing (cloth).

day, A prayer, benediction. An invocation, conversation. An assembly, a convivial meeting.

day and day, A lawsuit.

day, Pretension, ambition. Claim, demand.


day, Titillation, causing one to laugh by tickling.

day, Vice, depravity, corruption. A forest, a thicket, a wood, a grove. Luxuriant, entangled herbage.


day, A single drum, a cymbal, a tambour de basque. It is of Arabian origin, and introduced by the Saracens into Spain.

day, (pl. day), A drum.
Dukán, Dukán, A shop, a work-shop.

Dukáníf, A shop-keeper, a trader.

dalál, Tenderness, great care, magnificence. نَمْ اَتْنُهَا تَرْبِيَةً فِي الْخَوْلِ الدَّالِلِ

dalál, A public crier, a herald. An auctioneer, a broker, a seller of horses, mules.

And the broker uncovered her face, whereupon the place was illuminated by her beauty; and there hung down seven locks of hair, reaching to her ankles, like the tails of horses.

dalát, A direction, guide, sign, mark, indication, signification, demonstration, argument. دَالَّةَتِ, Brokerage, the auctioneer's allowance. والدَّالَّةُ, A female guide, a bawd.

dalayl, Arguments, demonstrations.

دلْب, A plane-tree.

Dallīn, The dolphin.

dalw, dalwε, A bucket, an urn. The sign Aquarius. 

dalīl, A guide, a director. An argument, proof, demonstration, a syllogism. 

Direction, indication. هل الدليل عليه كاذبٌ؟ Is the proof of it strong?
Printed in London for the German Commission by the firm of A. W. Reed.

Dr. 

Dunya, The world. 

Such are the characteristics of the world: confide not, therefore, in it, nor incline to it; for it will betray him who dependeth upon it, and who, in his affairs, relieseth upon it. 

Dunyaevi, Worldly, pertaining to this world, temporal. 

Adowa, A medicine, a remedy. 

Addawā katirān mā yakin dā. Very frequently medicine is sickness itself. Dowa al ham mām, lit. The medicine of the bath, a kind of paste composed of arsenic and quicklime for taking off hairs. 

Dowāb, Cattle, beasts. 

I imagined that it was a wild beast, or one of the beasts of the sea; and I walked towards it, ceasing not to gaze at it; and lo, it was a mere of superb appearance. 

Dowāb, Name of a province in Hindostan, from its situation between two rivers, the Gangā and the Yamuna (the Ganges and Jumna). 

Dowāt (pl. Dowātāt, An ink-holder. 

Dowār, That which turns round, rotates, revolvs continually. 


Dowārī, Periodical, circular. 

Dowāhī (pl. of Dowāhī, Calamities. 

And on the following day the king mounted, together with the lords of the empire and all the princes; and all the soldiers walked with him through the city and returned.

Dawlat al-āliyah al-fumsānīyah, The Ottoman Government, the Government of his Imperial Majesty the Sultan. It is generally thought that had Sultan Mahmud concluded an arrangement with Great Britain for the organization of a public navigation company on the Euphrates when General Chesney—that distinguished officer and
enterprise traveller—was engaged in the Euphrates expedition, Ibrahim Pasha would not have dared to occupy all Syria and a great part of Asia Minor, and defy and defeat the Sultan's armies during ten years, up to the proclamation of Sultan Abdulmejid. It is true that at that time there existed difficulties of no common kind, but they were rather of a moral than a physical nature, and arose principally from a systematic opposition to all attempts at improvement on the part of the barbarous hordes that encompassed the theatre of the investigations of the English expedition; and therefore it was then suspected that little more would be derived from General Chesney's arduous undertaking than the resolving of a few geographical and astronomical desiderata, notwithstanding his superior intelligence, indefatigable perseverance, and undaunted courage. If, however, Sultan Mahmud had understood the immense results and the great advantages of such an arrangement for the Ottoman Empire, he would have done everything in his power to overcome those local and moral difficulties, as he had overcome other difficulties which were far more serious. If Sultan Abdulmejid, immediately after the evacuation of Syria by the Egyptian army, had concluded a convention with Great Britain for the organization of a public railway company to India, through the Euphrates valley, many disagreeable events which took place under his reign would not have taken place at all. Now let the ministers of His Imperial Majesty the Sultan avail themselves of the lesson of the past for the future, and hasten the realization of this immense project, which is of the greatest importance for the Ottoman Empire. As the Ottoman Empire has undergone a truly happy revolution under the auspices of His Imperial Majesty the reigning Sultan Abdulaziz, it is to be hoped that this project will be inaugurated and achieved under the same glorious reign, otherwise a great part of Syria will be ruined on account of the opening of the Suez Canal, which is so fatal to that part of the Ottoman Empire—Extract from "The Syro-Mesopotamian Railway,"

Dahlia, A vestibule, a passage, place between two gates, or between the outer gate and the house. لاميلًا، A vesti, passag, wal, vadi, A country, a district; as Dairam. The town of Diarbeiker, in Mesopotamia.

Dahr, Time, a year, an age, a thousand years, eternity. Fortune, fate. Adverse fortune.

Dahran, Perpetually.

Dahri, Secular, temporal, worldly.

Duhn, Oil. Ointment, fat.

Duhne, Grease, fat.

Dukhur (pl. of دهر), Ages, times.

Diyat, Fines, mulcts.

Diyar, A country, a district; as Dairam. The town of Diarbeiker, in Mesopotamia.

Diyane, Observation of religion.

Dib for ذيب, A wolf.

Dibaj, A brocade with a rich edging. ونها خيمة من الدبيج مصوصبة علي احة من الذهب ونها طوراجها.
Was the gardeners took the pieces of gold and said to them, Enter, and divert yourselves; for the whole is your property, and sit down until I bring you something to eat.

**Din** (fem. دينية), Religious.

**Divan** (Divan). A royal court. A tribunal of justice, revenue, etc. A council of state, a senate, or divan. The Khalifs of the house of Abbas constituted a divan (called ديوان the court of oppression), which took cognizance of all the acts of tyranny of the great men throughout the empire. The Khalifs themselves for some time presided in it; but in the reign of Moctader (about the beginning of the tenth century) a woman, according to some historians, discharged the office of president. ديوان الزعيم, The president of the council, the high chancellor.

**Diyat**, The law of retaliation, an expiatory mulct for murder. In the time of Abdalmatlah (prince or chief of the Koreish tribe, and grandfather to Mahomet) the mulct fixed as the price of a man’s blood was ten camels; which being paid to the heirs or nearest relations of the deceased, the murderer was protected from all further punishment or censure. In the Sunnah, however, the fine was raised to 100 camels.

**Dayjor**, Darkness, obscurity. Very dark night.

**Dayman**, A watch, a guard, spy, an observer, the vanguard.


**Dik** (pl. ديكات), A cock.

**Daymumat**, Continued duration, permanency.

**Dayn**, Debt, loan. علايحي dayn, He is a debtor to him. لد دين lahu dayn, He is his creditor.

**Dayn** (pl. ديون), Debts, etc.

**Diyor**, A contented cuckold, an infamous pimp to his own wife.
and submitted ourselves to the decree of our Lord, committing our ease to our Master; and thus we all died, as thou beholdest, and left what we had built and what we had treasured.

The fore-leg of a horse. A vein or nerve extending through the arm to the hand. A mark impressed on the leg of a camel. The arm. A yard, a cubit.

And if thou have to choose between a mite ready to hand, and the finest pearl that is only promised to thee, choose that which is ready to hand, and prefer the present to the future; for delays often occasion disappointments, and determinations are always liable to vacillations, and too often promises are followed by procrastinations, and obstacles intervene between them and their fulfilment.

One globule of dung.

So thereupon we put out our riches and our treasures, locked the gates of the fortresses in our city,
And if I take to him any other person, he will become a weight upon my conscience. I know not what to do.


**zamīm**, Blamed, blamable. Bad,

**zināb** (pl. **zināb**), A place through which water flows between two higher grounds. The tail, the extremity of anything.

**sināb** or **sināt**. A tail. The end of time or of an age. The lower part of a valley through which water runs.


**zanābat** (fem. of **za'), A tail.

**zunāb**, Crimes, sins, offences.

**za** (fem. **za'), Having, possessed of, endowed with; as **dawājāl**, Majestic, possessed of dignity, glorious.

**du'afā'**. The name of the famous two-edged sword of Ali, which Mahomet reported he had from the angel Gabriel. **du'afā'**. Powerful.

**dawāfūr**. Alexander the Great.

فان أبى أدم ذو حييل ومكر **dawāfūr**. خداج يصيد الطير من الجو والحفر من البحر ويغطع الجبال ويحملها من مكان إلى مكان وكل ذلك من حيلة ومكرة. For the son of Adam is possessed of stratagems, artifice, and guile. He captures the birds from the sky, and the fish from the sea, and casteth the mountains and transporteth them from one place to another; and all this through his stratagems and artifice.

**nazāt**, Pl. of **nazāwa'**.

**nazāwa'**, A taster, one who likes to taste everything.

**nazāb**. **Nazāb**, Becoming liquid, melting.

**za'ak**, Taste, the faculty of taste.

**tozawī** (oblique pl. of **tozawī**). Lords, masters, possessors. **tozawī**. Powerful princes. **tozawīl**. **Walaik al-salam**. And if I take to him any other person, he will become a weight upon my conscience. I know not what to do.
ra, The tenth letter of the Arabic alphabet. In arithmetic it expresses 20; in almanacs it is the astronomical character for the moon; and, in dates, it denotes the month of September. rabî al akhir.

ra, Name of the letter r. In dates of letters it stands, by abbreviation, for the month of September. rabî alawwal.

râbih (fem. râbi'a), Gainful, usurious. Anything of which profit is made.

râbita (pl. râbitāt), A cord or a bond of union. System, regularity.

râbî, The fourth. râbî'an, Fourthly. râbî'an, Fourthly. Foremost in the third (or first) month of the year.

the year râbî'an the month of October. Fourthly, Thirdly. Fourthly, Thirdly.

The dahl, Neglect, oblivion.

The dahl, Neglect, oblivion.

The Maldives, The Maldives Islands, lying to the westward of Cape Comorin. They are almost innumerable. The principal is called Amintha, where the supreme power is vested in the wife of the prince; the women having there an authority so absolute that the men are not permitted to disobey them, however unreasonable their commands. The cocunut grows there in great abundance; but their principal trade is in a little white porcelain shell (commonly called a cowry), which in some parts of India supplies the place of small copper currency.

râtib, Firm, constant.

râtînîj, The resin of the pine-tree.

râjî, Excelling, preponderating.

râjî, Returning, retrograde. Looking toward, relative, belonging to.

râjîf, A trembling fever, an ague.
capital, a principal sum, a fund.

رأس الالبل, The top of a mountain.

رأس الخضر, Rassul Khanzar, The Cape Khanzar or Rhoesus, between Alexandretta and Sonedia, or Selucia.

راسих, Firm, solid, durable, constant, rooted.

راسخت, Antimony, from a mixture of which, with galls, a kind of oil is expressed by a hot iron, with which the ladies anoint the hair of their eyelids and brows, not only to give them a beautiful black, but to smooth away excrescences.

رأسم (part.), Sealing, marking, delineating, writing.

راسي (fem.), Raising.

راسد (part.), Firm, immovable.

راسي (fem.), Firm.

راسخ, Faithful; pious, orthodox, following the right path.

راسح, An archer, a thrower of the javelin. Penetrating (aspect).

رأسي (fem.), Faithful.

رأسي (fem.), One who gives a bribe to a Government officer.

رأسد, An observer (of the stars, roads). One who lies in wait (an assassin, robber, informer, etc.).

راعي, Content, satisfied; agreeable.

راعي, To be content, to consent, to acquiesce, to permit, to condescend, to approve.

راعي, Humid.

راعي (and of), Raising.

راعي (fem.), A shepherd, pastor, guardian, observer, conservator, protector.

راعي, Willing, wishing, desirous, curious.

راعي, Appointed, fixed, as a matter of course.

راعي, A Traveller.

راعي, A caravan.

راعي, Pitying, pardoning.

راعي, The wife of Jacob.

راعي (fem.), (part.) Succeeding, coming after. The sound of the second trumpet at the resurrection.

راعي, Bestowing the necessaries of life (an epithet of God).

راعي, The head.
self, my son, with a large household. Eschew fastidiousness, abstain from frequent importunity, and be content with a small gift, if a great one be withheld.

Ra'afat, Commiseration, pity, compassion, clemency, grace, favor.

Ra'fa, A pulse, an artery.

Ra'fah, Refusing, abdicating. One who refuses, etc.

Ra'fida (pl. Ra'facs Ra'wifida), The sectaries of Ali. Ra'fidi, One belonging to the Ra'fida sect.

Ra'fe, Part. Elevating, exalting. One who elevates, etc.

Ra'kib, An observer. A rival.

Ra'kis, A dancer.

Ra'kim, A writer. The writer of the letters, i.e. of these presents, of this letter.

Ra'ki (fem. Ra'qi), An enchanter.

Ra'kib, Who rides, a rider.

Ra'kid, Galloping (horse).

Ra'ki, Who bows the head.

Ra'mik, One who is armed or pierces with a spear.

Al'smak al-ra'aq, A large star between the legs of Boötes. [at.

Rami, Who looks slightly, glances.

Rami, An archer, a thrower.

Racand, Rhubarb.

Ra'w, An historian, one who narrates.

Ra'hib, A monk, a Christian.

Ra'hwān, Amble-paced (hace for travelling).

Ra'ay, Opinion, thought, counsel.

Raya, Prudent counsel. Raya, Nāqib, Fāisal, Bad advice. Ma Ra'ayik fi humā l-amr, What is your advice in this affair?

Raya, Standards.

Raya, A standard, ensign, banner, flag, pennant, colours.

Ragy, Usage, custom current among the public.

Rayaḥat, Odour, fragrance.

Rāyiḥ, Beautiful, lovely.

Rabb, God. A lord, a master, a possessor, maintainer, supporter.

Rabb, the Universal, Lord of the Universe.

Rabb, The Lord of Lords.

Rabb, God, the protector of his servants.

Rabī', Perhaps now and then. Rabb, Habīb, Harbin shubbat min lafaatin, War is often kindled by a single word. Rabb, Khidma, A single word sometimes destroys favour.

Rabb, Deception of the juice of citrons and other fruits, for seasoning victuals. Insipissated juice.

Rabb, Usury. Interest on money.

Rabāb (rubāb), A kind of lute, rebeck, or guitar.

Rubābat, A quiver, in which are contained the arrows used in drawing lots; a heap or handful of these arrows; also the string which binds them.

Rabāb, Gain, profit in business.

Ribat, A firm structure, a public edifice for lodging travellers, a caravansera, an inn. A station upon an enemy's frontier. A bond.

Flama walat al-tish 'asrūt wa nakat al-ribat min Rahlī Ḥanāfī, When I reached the earth, I hastily united the bond from its foot, fearing it, though it knew not of me nor was sensible of me.

Rubā'ī, An animal that has shed his tooth called, i.e. that which is between the two fore-teeth and the canine (which happens to sheep, goats, etc., when
four years; to horses and black cattle at five; and to camels at seven). *Rabbānī,* A four-letter word. A verse of four hemistichs, a quatrains.

**Rabbānī** *Divine, godly.*

**Ribā** *Profit in trade, interest, usury.*

**Ribā** *Binding.  **Ribā** *To bind, strengthen, fasten.*

**Ribā (fem.)** *Bound, fixed.*

**Ribā** *The spring; also two months, called Ribā al-ʿAwl, The first Ribā, i.e. the third month of the Mahometan year, and Ribā al-Akhir, The last Ribā, i.e. the fourth month. Ribā, Verdure, spring-grass.*

I took shelter in a cavern until the next morning. I then resumed my walking, till I arrived at a flourishing and well-fortified city. The winter, with its cold, had passed away, and the spring had come with its flowers; the rivers formed the most enchanting cascades, and the singing of the birds was truly delightful.

**Ribāt** *Dignity, grandeur, office.* A degree, the step of a ladder, stair, etc. A row of houses.

**Ribāt** *Divine, godly.*

**Ratīma** *A piece of thread wound on the finger as a reminder, like our knotting a handkerchief.*

**Rūjādī (pl. of *Rūjāt*).** *Rūjāt,* Wearing, tearing (a robe, habit, etc.). Dirty, squalid, unsightly, ragged, going to pieces. Raggedness, deformity.

**Rūjāt** *Hired female mourners.*

**Rūjāni** *Feeling, supposition, intercession.*

**Rūjāni** *Prayer, supplication.*

**Rūjāni** *Moving, trembling, agitating, causing trouble.*

**Rūjā (fem.)** *Hope.*

**Rūjā, Hope.** Prayer, supplication, intercession. فَعَلَّمُا نُكَرَ أوَشَرَا رَ وُهَبَ ٌ فَمَشَى رَ وَزَاٰخَٰتِ مِنْهُ فَنْسَبَ الَّذِي وَانْتَفَحَ رَجَاٰ، And so he knew that they had embarked on the sea and pursued their course over it; in consequence of which, his hope of discovering (reaching to) them was then cut off, and he poured forth tears and recited these verses.

**Rūjhāf** *The day of judgment.*

**Rūjhāf** *The sea. An airy manner in walking.*

**Rījāl** *Men. People on foot.*

**Rījāl** *The seventh month of the Mahometan year. Rājāb, a proper name.*

**Rījāh** *Preponderating. Excelling, overcoming. Rūjāb, Large-hipped (women).*

**Rījāhān** *Superiority, preponderance.*

**Rījāhāniyya** *Preferableness.*

**Rījārāj** *Movable, trembling, tottering, shaking from corpulency. (A multitude) agitated to and fro, yet making no progressive motion, on account of their crowding.*
and Thou" Stasi(J.*-»1 Lllh i Travelling Amj And (^}.

Foot, restoning, restoring.

a man. Rijl (pl. arjel), Foot, feet.

a grave with stones. How many green and dry (trees) are on the earth; but none is lapidated and stoned, save that which beareth fruit! Then thoughtest very highly of the days when they seconded (favoured) thy wish, and fearedst not the evil that fate and destiny was imparting.

A tumulus of stones over a grave. A monument, a sign, a mark.

Return, reversion, repetition, resuming any operation.

Here is my word to thee, Do not return to the house.

Tremor, great emotion.

Sin arrujuliyah, The age of virility.

Submission to necessity is heroism.

Emotion, trembling.

Overwhelmed with stones, execrable (an epithet of the devil). One to be pelted with stones, especially the devil, whom,

in the ceremonies of the Haj, Muslims suppose themselves to be pelting, when they throw stones on Mount Arafat, intending by that action to express their utter detestation for him, and to devote him to infamy and destruction; stoning being regarded by Orientals as the most infamous of deaths.

And the old woman exclaimed, I seek refuge with God from Satan the stoned. Thou hast no desire for men, and how, then, has love affected thee and made thee its victim?

ruhāk, Pure excellent wine.

rahūl or rahl, Saddling or loading (a camel), mounting a camel, departing, travelling. A mansion, a resting-place. A small camel’s saddle, a saddle-cloth, etc. Household furniture, especially what is carried on a journey.

One journey. And when one country fails to yield thee supplies, or distress has overtaken thee therein, cut off thy hopes from it, and speed thy camel away; for the best of countries is that which maintains thee; nor deem removal a hardship, nor dislike change of place; for the most distinguished of our sect and chiefs of our tribes are agreed in the opinion that movement is bliss, and visiting of fresh places a sure gain, while they express contempt for the opinion of one who thinks that travelling is misery, or change of place a signal torture.

rahm, The womb, matrix, uterus.
of the people, who took me to their chief. I related to them my whole story by an interpreter, and they wondered at me more and more. They treated me kindly, and I remained with them some days. I was walking on the sea-shore, and lo, I met the ship of my companions; and when I related to them my story, they were greatly astonished, and we thanked God who delivered me in such a wonderful way: may His name be exalted!—Se non è vero, è ammirabilmente ben inventato.

\[\text{rah} \times \text{mah} \times \text{it} \times \text{rah} \times \text{it}, \text{A mill-stone, a mill.} \]

\[\text{raqh} \times \text{it}, \text{Soft, tender, delicately brought up. Lowness of price.} \]

\[\text{ruk} \times \text{huwat}, \text{Relaxation, supineness.} \]

\[\text{rakh} \times \text{t}, \text{A bridle of gold or silver.} \]

\[\text{ra} \times \text{h}, \text{Indulgence, unbounded licence, remissness, connivance. Leave, licence, permission, dismissal, discharge.} \]

\[\text{rakh} \times \text{tu}, \text{Cheap, low-priced.} \]

\[\text{rad}, \text{Repulsion, resistance, refutation.} \]

Restitution. To cancel, erase, return, repulse. A refutation, a reply.

\[\text{rida}, \text{A cloak or mantle (worn by dervises).} \]

An upper garment of fine linen, unsewed (or sewed, if made of other cloth), reaching to the middle of the leg; any kind of cloak put on when going out.

\[\text{rad}, \text{Prohibition, repulsion. Ting-} \]

\[\text{ing, staining. S nibgens (feminam).} \]

Striking a spear upon the ground, in order to fix the head firmer. A spot, a stain on the clothes. The marks of blood, of saffron, or of ointment upon the body.

\[\text{radi} \times \text{it} \times \text{u} \times \text{d} \times \text{e}, \text{Wicked, corrupted.} \]
And shameful, dissonant, dishonourable. ruṣṭāk, An attribute of God, as the provider of the necessaries of life.

ruṣānat, Sedateness, gravity of reflection.

ruṣūḥā, Afflictions, misfortunes.

ruṣūḥ, An iron eye to a door for receiving a bolt or lock.

ruṣ, Bestowing what is necessary for the support of life. Ruṣ, Riches, good fortune, acquired wealth, whatever brings gain. Ruṣūl, The goodness of God, not your labour. [of clothes.

ruṣam (pl. زرما), A bundle of clothes.


ruṣālat, A letter, the mandate of a judge, a summons in writing, or anything sent. A little tract, a small work. [function.

ruṣūlāt, The prophetic office and

ruṣūm, A draughtsman.

ruṣayl (pl. رژایل, رسائل) Writing, etc. Despatches. The Epistles.

ruṣtāk (pl. رستاک), A village, a market town, an encampment of tents or huts. The chief of any order. A tithing-man.

ruṣ, Sending. Ruṣul, Prophets (pl. of روسل, The Apostles).

ruṣm, A law, precept, canon, rule, regulation. A model, design, drawing, description, writing. The trace or vestige of a house.

ruṣī, Usual, customary. Officially.

rusan, A halter. Putting on a halter.

rusā, Being firm, immovable. The remaining at anchor (a ship).
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May-toll.

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key.

Sucking.

An

infant, a foster-brother. 

A

sucking (or weaned) child.

Flabby.

Fresh.

tender,

moist. 

Ruth

and

rutub, Green herbage or trees. 

Much

grass,

many trees. 

Ripe
dates.

A

pound of twelve ounces.

Humidity, moisture.

Freshness,

greenness,

juiciness.

Pusillanimous young men.

The worst of subjects.

A hemorrhage.

Subjects, peasants, the poor or lower order of people of all kinds.

Observation, respect,

ho nour.

Receiving affably or kindly, giving presents to inferiors.

Fearing. 

Terrifying, trembling. 

Fear, dread, terror, fright.

Thunder.

Trembling. 

Tremor.

A hemorrhage or bloody flux.

Silly, foolish. 

Idle, indolent,

languid, relaxed (woman). 

Beautiful, fair to look upon.

Pasturing, feeding (as cattle).

Pasture. 

ملكُ مَالِ يَمِلُهُ احَد مِن

...
Companions. 

The first war between the Omans, under the Sultan Selim, and the Persian Shah Ismail, under the Shah above mentioned, occasioned the conquest of Syria and Egypt by the former monarch; for though the inhabitants of these countries were Sunnis, they were in alliance with the Shah Ismail. Concerning the religion of the Ismailiyah, see "Journal Asiatique de Paris," vol. xx., General Index of the Writers, under the name of Cafago.

Companions, Companionship, companionship,常に the Rafidis. The Ismailiyah, who inhabit the mountains of Latakia, and especially the place called Kadmus, belong to the Rafidis or Shiis: they are divided into two sects, one recognizing seven Imams, and the other twelve. The

by the Rafidis. The Ismailiyah, who inhabit the mountains of Latakia, and especially the place called Kadmus, belong to the Rafidis or Shiis: they are divided into two sects, one recognizing seven Imams, and the other twelve. The first war between the Omans, under the Sultan Selim, and the Persian Shah Ismail, under the Shah above mentioned, occasioned the conquest of Syria and Egypt by the former monarch; for though the inhabitants of these countries were Sunnis, they were in alliance with the Shah Ismail. Concerning the religion of the Ismailiyah, see "Journal Asiatique de Paris," vol. xx., General Index of the Writers, under the name of Cafago.

The Rafids are the Mnhammadan sect of the Shi'ah or Shiis, the followers of Ali. Like the Mutualis, they are regarded by the Sunnis as heretics. The principal point wherein they differ from the Sunnis is their denying the right of the first three khalifs, Abu Bekr, Omar, and Othman, asserting the only legitimate successors of the Prophet to be Ali and his descendants, called by them their Imams, the twelfth and last of whom (El Mahdi) they believe to be still living, though invisible. The Shi'ah faith became the national religion of Persia about the commencement of the sixteenth century of our era, under the Shah Ismail, the founder of the Safi dynasty; and since that period the adjacent territories of Sunni princes and governors have always been coveted, and often invaded,
rakah, Easy or comfortable in circumstances.

rakk, Parchment. Rikk, Servitude.

rikab (pl. of rikabah), Backs of necks, where the yoke bears in oxen, emblematic of submission and obedience, or subjection.

rakabat, Rivalry, competition.

rakid, Sleep, sleeping.

rakis, A dancer, a jumper.

rakat, A particular mode of riding.

rakab, Mounting, sitting, riding.

rakat, The neck.

rakhat, Rukad, Rukam, Rukat, Rakyat, Subtilities.

rakat, The neck. [Modesty.

rakkat, Pity, condolence, benevolence.

rakat, One sleep or slumber.

raks, A dance, a ball. Dancing, leaping.

rakat, Patching a garment (mending by sewing being called رُفًا). Repairing a well.

rakat, A letter written to a king by any one not a vizir. A piece of cloth.

rakm, Writing a character, a cypher. Arithmetic. Marking with orthographical points. A figure.

rakum, Characters, inscriptions.

raky, Enchanting, fascinating.

rakib, A rival, competitor. A guardian, preserver, keeper. The preserver, the observer.

rakat, Enchantment, fascination, magic. A talismanic amulet, or written charm against scorcery. Superstition.


cavalcade, suite.

rakab, A stirrup. Procession, Rakkat, Weakness of intellect or argument, want of firmness, shakiness of handwriting.

rakab, Mounting, sitting, riding.

rakat, A particular mode of riding.

rakat, A letter written to a king by any one not a vizir. A piece of cloth.
rammān, The pomegranate.  
Resembling a pomegranate, 
Ramāniya, A dish dressed with the seeds and juice of pomegranates.

ramāyin, Rotten, corrupted bones.

rumh, A spear, a lance.

ramad, Ophthalmia.

rama, A nod, wink, sign, signal, intimation, hint. An enigmatical discourse or writing, a cypher. A subtle distinction or mark. A secret. Abbreviation of words by cyphers.


ramḍan, The ninth month of the Mahometan year, during which the prophet has enjoined a fast of the most rigorous kind, all good Moslems being interdicted from eating, drinking, and conjugal duty, from the rising of the sun till the appearance of the stars; the sick, the traveller, the soldier in the field, and others whose situation will not permit so strict an observance of it, being obliged to fast a complete month when their health and circumstances will allow. The ramḍan is greatly revered on many accounts, but particularly from the belief that it was on the 27th of this month, called "the night of power," that the Alcoran began to descend from heaven; on the anniversary of which all orthodox Mahometans continue most fervently in prayer, imagining that every petition then put up to the Omnipotent will be favourably received.

ramk (or Ramqan), Looking or glancing.

raml, Sand, especially a particular kind of it used in Geomaney, called by the Arabsians ulla al rumāl. The science of sand.

Upon this sand (for which paper is, however, sometimes substituted) they draw many unequal lines, upon which are disposed a certain number of points, from the combinations of which they pretend to foretell future events. Some Orientals attribute this invention to the antediluvian patriarch Enoch; some to the prophet Daniel; some to Cham, the son of Noah; and others to the Egyptian Hermes, or Tsimiaguus. It is in great vogue in the East, many elaborate treatises having been written on the subject.

ramlah, Rama in Palestine.

rumāh, A kicking horse, etc.

rumūz, Signs, nods, enigmas.

rumūz, Graves, sepulchres.

ramy, Throwing from the hand, darting a javelin, shooting an arrow, hitting the mark.

ramim, Putrid, curious, corrupted, worn.

ain el melk or min a lard, In the earth. 

umayr, emara, umara, * been there, been. 

* hacuyt, unha faryat. 

* amara, * have used it. 

* ma mardt, * was costly, * was expensive. 

* nafigt, * have achieved, * have done. 

* wa amaha, * the father, * the aged. 

* ana al khud, * the person, * the man. 

* fi swila, * with the help of, * with the assistance of. 

* min yaghm, * this way, * this manner. 

Where are the kings and the builders of towns in the earth? They have quitted that which they have built and peopled; and in the grave they are pledged for their past actions; there, after destruction, they have become putrid bones. Where are the troops? they repelled not, nor profited. And where is that which they collected and hoarded? The decree of the Lord of heaven surprised them: neither riches nor refuge saved them from it.

ramnat, Sound of metals, glass.

ranam, Soundning, singing, modulating. Cooing (as a dove).

rantun, Twanging (as a bow-string).

Groaning. Vociferating, crying out, making any sound with the voice. Listening to. An afflicted woman, groaning and lamenting.

ruwāt, Historians, narrators.

rawāj, Being vendible, in great demand, or selling well (goods); the currency of money or other commodity; dishmaing or receiving money; buying or selling with
facility (i.mplying difficulty of sale). The time of sale, a good market.

رواح, To go. لاعد تروح إلي هناك, Go not there again. لا بد أن تروح معي, You must go with me. نحن نروح من هنا, We shall go to-morrow. خلنا نروح khalina nahnu, Let us go. إذا انخاف من الرواح الي هناك, I am afraid to go there.

إن لم تراقبني لاروج وحدي in lam turafikin la aruh wahdi, Except you accompany me, I will not go by myself.

لا يمكنكم كلكم أن تروحوا alân yumkin kum kullâmin an taruhi, Now you may all go.

قل ل ان يروح من هنا kul lahî an yaruh min hunâ, Tell him to go away.

رود, Formerly a powerful city and republic, known by the name of Aradus. Not a single wall is now remaining of all that multitude of houses, which, according to Strabo, were built with more stories than even those of Rome. The liberty enjoyed by its inhabitants had rendered the town very populous; it subsisted by naval commerce, manufactures, and arts. At present the island is inhabited by few Arabian families; nor has tradition even retained the memory of a spring of fresh water in its environs, which the people of Aradus discovered at the bottom of the sea, and from which they drew water, in time of war, by means of a leaden bell and a leathern pipe fitted to its bottom. Opposite the Island of Aradus is the ancient seaport of Mount Lebanon, the celebrated Tortosa, from which the wood of Lebanon was conveyed to Phoenicia, and which the translators of the Bible take for the town of Tarsus. So instead of “the (boasted) vessels of Tarsus are in thy pay,” etc., it ought to be, “the vessels of Tortosa are in thy pay,” etc. See Tortosa.

رواس, One who dresses and sells heads of cattle.


رواق礼仪, A gallery, a portico; an apartment open before, either at the top of the house or projecting before it, in the manner of a balcony, for the advantage of air or prospect.


Conversation. أواديا تخرج روايتها غمتي وترى روايته غملي, Or an affable man whose aspect might inspire me with confidence, or whose conversation might relieve or quench my thirst.

روانم (pl. of راكتب), Odours.

وقد استغرقت في النوم واستسلم ذلت بذلك النسمة ظبي والروائع التركية, And I became immersed in sleep, enjoying that sweet zephyr and the fragrant odours.

روة رفاعة, A rupee.
Take B. Chiefs, and 0 but And A^yj

Sanctity, chief with 1.1^1

This you a portico Paradise. Decause The Mediterranean

der^UjLJl, liness, »

ru-uyat, he said to the merchant, How much is this slave?

ra-if. And when he beheld them, with the drawn swords in their bands, he called out to his people, saying: Oh! woe to you! Take ye the heads of these dogs!

ra-wasa'd (pl. of rais, ra'ss), Chiefs, chief people.

raucat, A flower-garden, a meadow, a pleasant place, a paradise. Pleasure. Water just covering the bottom of a lake or cistern. This name is given to a part of the southern portico of the great mosque of El-Medineh, because the prophet said, Between my tomb and my pupil is a garden of the gardens of Paradise. See Burckhardt's Arabia, p. 337.

ra'uf, An attribute of God, merciful, propitious, benign, beneficent.


Rami, Roman Greek. Romiy. The city of Rome.

raunak, Beauty, elegance, loveliness, grace, splendour, ornament.

ra'uq, Compassionate (God).

ra'ya, A dream, a vision. تعبير روبا الرويا, The interpretation of a dream.

ru-nyat, Sight, vision. Consideration. 

ruh, Wind. The south wind. جنوبی.

arruha, Edessa.

rakhun, Monks, Christian priests.

rahin, A hostage, a pledge, a pawn.

riyun, Pledged, pawned, given as a hostage. رهينة (pl. رهائن), a pledge, a hostage. [simulation.]

riya, Hypocrisy. Acting with dis-

riyadat, The lungs.


riyahin, Odoriferous herbs.

ri-āsät, Government, dominion, command, superiority. Presidency or president-

riyād (pl. of روح, Gardens.

riyādat, Abstinence, mortifying the flesh, austerity.

riyād (العلوم الروحية), Mathematics, the abstract sciences.

riyalah, s. t., used in Arabic, A rear- admiral, formerly a bey, now a pasha.

ryb, Doubt, suspicion. Incertitude.

rih, Wind, thou bringest me a gentle gale from the place in which my beloved is dwelling! O wind, thou bearest a token of my beloved! Knowest thou, when he will arrive?
Ritha, The ancient Jericho, situated six leagues to the north-east of Jerusalem, in a plain six or seven leagues long, by three wide, around which are a number of barren mountains, that render it extremely hot. Here formerly was cultivated the balm of Mecca. From the description of the Hajjis, this is a shrub, similar to the pomegranate-tree, with leaves like those of rue. It bears a pulpy nut, in which is contained a kernel that yields the resinous juice called balm or balamin of Gilead, so highly esteemed in the East in the present day. This shrub has disappeared from the soil; and the traveller who should inquire after it, and the flower called the rose of Jericho, whose precise nature has puzzled so many able commentators, would, in both cases, meet with disappointment; for they are equally unknown to the inhabitants of the place.

Rihan, Sweet-basil. Rihan also is a common proper name of men, now commonly given to slaves; and the name of sweet-smelling plants in general, and especially myrtle. It also signifies any favour of God, the supplies necessary for subsistence, a son, etc.

Rais, A head, chief, principal president, commander, the captain of a ship, a pilot.

Rish or Richat, A feather.


Zari, A sower. Zarak, A crow, a raven, a rook.

Zakit (fem. Zakiya), Pure, holy, pious.

Zalik (part.), Slipping.

Zamir (fem. Zamir), A singer, a performer on musical instruments.

Zante, An adulterer, a whoremonger.

Zaniya, An adultress, a whoremonger.


Zahir, Shining, florid, vivid. Lucid, plain, clear, ardent.
Zbárāfi, A giraffe.

Zard, A coat of mail; linking together the iron rings of which the coat of mail is formed.

ZRDASHT or ZERDUST, Zoroaster, the Zerdasht of the Persians, the founder or reformer of the Magian religion. The most opposite opinions have been held both by ancient and modern writers respecting the time in which he lived.

Zardah, Rice dressed with honey.

Zarsúr, A starling.

Zar, Sowing, scattering seed.
Za"ama (pl. of ža"äm), Possessor of major fiefs.

Ža"äm, A boaster, pretending to what he has no right. A sponsor, a surety. A prince, leader, feudal chief, military tenant.

Žif, Pitch, resin.

Žafar, Anything fat, from which they abstain in rigid fasts.

Žukak, A street, market-place, lane, alley.

Žulâk, Bélonging to a street, market, etc. Vulgar. The vulgar dialect (as spoken in markets).

Žulâm, An infernal tree (mentioned in the Alcoran), the fruit of which is supposed to be the heads of devils. A thorny tree, from the fruit of which they make oil. Infernal food.

Žulân, A plant which grows at Jericho, and which produces a sweet oil celebrated for healing wounds. This plant resembles a plum-tree; it has thorns four inches long, with leaves like those of the olive-tree, but narrower and greener, and prickly at the end. Its fruit is a kind of acorn, without a calyx, under the bark of which is a pulp, and then a nut-like kernel of which gives an oil that the Arabs sell very dear. This is the sole commerce of the ancient Jericho, which is at present no more than a miserable village.

Zûkn âd Zûvâ (pl. žukât), Alms-giving. An alms is required by law to be given annually to the poor, of camels, oxen, sheep, goats, horses, mules, asses, gold, and silver, provided the property be of a certain amount, as five camels, thirty oxen, forty sheep, five horses, two hundred dirhems, or twenty dinars. The proportion is generally one-fourth, which is to be paid in kind, or in money, or other equivalent.

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Zakt, Pure, virtuous, just, pious.

Žal, and Zell (pl. žalâl), To commit a mistake, to be deceived, to be in error.

Zilâbiyat, A thin pancake.

Zallât, Mistakes, errors.

Zulâkât, Earthquakes.

Zulâkat, A slippery place.

Zulât, Pure, limpid, wholesome water.

Zallât, An error, a blunder.
in Syria. The coast in general is subject to them, and history gives us many instances of earthquakes, which have changed the face of Antioch, Laodicea, Tripoli, Beirut, Tyre, Sidon, etc. In the year 1729 there happened one which caused great ravages. It destroyed, in the Valley of Balbec, upwards of twenty thousand persons, a loss which has never been repaired. For three months the shock of it terrified the inhabitants of Lebanon so much as to make them abandon their houses and dwell under tents. It is remarked in Syria, that earthquakes seldom happen but in winter, after the autumnal rains; and this observation seems to prove that the action of water on the dried earth has some share in these convulsive motions. It may not be improper to remark, that the whole of Asia Minor is subject to them in like manner. When writing this article we read the following special telegram, which appeared in the Times: "Alexandretta, April 6. Half the town of Antioch was destroyed by an earthquake on the 3rd of April; 1500 persons were killed. Great distress prevails in consequence." It is with regret that it must be observed that this ancient city has been peculiarly subject to the destructive visitation of earthquakes. It was almost demolished in the years A.D. 340, 394, 396, 456, 526, 528, and 568, etc. By the last date (568), above 60,000 persons had perished. To put an end to this inconvenience, the best means would be, never to build houses with stones, but with wood, which is so abundant in that country.

**Zamzam, A famous well at Mecca.**

The water of the well of Zamzam, in the temple of Mekkeh, is believed to possess miraculous virtue, and is therefore brought away in bottles or flasks by many of the pilgrims, to be used when occasion may require as medicine, or to be sprinkled on grave-linen. A bottle of it is a common and acceptable present from a pilgrim; and a guest is sometimes treated with a sip of this holy water.

**Zamani, Temporary, worldly, frail.**

**Zamharir, Intense cold, shivering,**

the beginning of a rigid winter. The forty days following the winter solstice.

**Zina, Adultery, fornication.**

**Zandiq and Zandique (pl. of Zanideen), An atheist.**

**Zanar (or Zanar), A belt.**

**Zanak or Zanak, Anything put round the nose of a horse to hold him steady. Zinak, A necklace, any ornament for the neck.**

**Zaneir (pl. of Zaner), Belts.**

**Zambak, The white lily. Jasmine.**

**Zambir (pl. of Zambir), A wisp.**

**Zambil, A basket.**

**Zinj or Zinj, The Ethiopians.**

**Zinji, One Ethiopian.**

**Zanjibil, Ginger.**

**Zanjir, A chain.**

**Zand, The elbow, the smaller and interior bone of which is called the **

**Zand, Alae, and the other**

**Zand Alae, Interior bone of the elbow.**
Zor, a lie, a falsehood, adulteration.

Zor, Violence, a strong effort. By force.

Zor, Marriage, matrimony.

And he replied, My son, roving is the entrance to this method; alertness its garb, adroitness its lamp, audacity its armour and weapons; be swifter than a locust, more prowling than a jackal, nimbler than a wild gazelle, and bolder than a tiger-wolf; strike fire from the flint of fortune by industry, and knock at the door of maintenance by assiduity.

Zindak, Impiety, heresy.

Zindik, Impious. An atheist. A worshipper of fire.

Zenobia, Queen of Palmyra. After the death of her husband, Odenathus, about A.D. 266, Zenobia assumed the imperial diadem and purple as regent for her son, and not only maintained the pomp, but discharged all the active duties of a sovereign. She appeared in martial attire at the head of her troops, and shared their toils both on horseback and on foot. She was at once liberal and prudent in the administration of the revenues, strict in dispensing justice, and merciful in the exercise of power. But not content with enjoying the dignified independence gratefully conceded by Gallienus, and tolerated by Claudius, she sought to include all Syria, Asia, and Egypt within the limits of her sway, and to make good the title which she claimed of Queen of the East. By this rash ambition she lost both her kingdom and her liberty. Loaded with costly jewels, fettered hand and foot with shackles of gold, she was led by a golden chain before the chariot of Aurelian along the Sacred Way, while all Rome gazed with eager curiosity on the Arabian princess. Profiting by the clemency of her conqueror, she passed the remainder of her life with her sons, after the manner of a Roman matron, in the vicinity of Tivoli, nigh to the gorgeous villa of Hadrian, on an estate which still bore her name when Pollio wrote her history. One black stain is attached to the memory of Zenobia. It is recorded that, stimulated by the jealousy of a stepmother, she consented to the death of her husband because he seemed to prefer Herodes, his son by a former wife, to Herennianus and Timolaus, his children by herself. This charge, not improbable in itself when we recollect the vindictive passions which so often rage in the fair sex, especially in an Eastern despot, is characterized by Gibbon as a very unjust sus-
Zahr, a flower. See Zahr.

Zahrāt (pl. زهرات), A flower. See Zehr.

Zahr (fem.), Splendid, clear, serene, bright, shining, beautiful, flourishing, blooming.

Zehrāt (pl. زهرات), Abstinence from food, sobriety.

Zahr and Zehr, Flowers. Syria possesses an immense variety of flowers. The following are the names of a few of them:


Zahrâ (fem. زهرة), Splendid, clear, serene, bright, shining, beautiful, flourishing, blooming.

Zehrâ, Religious abstinent men, monks.

Zehd (or زهد), ContiUence, devotion. Zehdalân, Abstinence from food, sobriety.

Zehr, a flower, her hand was wounded by a thorn, and the leaves were dyed crimson with her blood. All roses before that time had been white, but the flower that had received its hue from the blood of Venus soon became the adoration of the world, and the red rose was always afterwards esteemed as the pride of the florist and as the glory of the garden. In the mean time the death of the sylvan warrior was told by a thousand voices; the air was rent with the cries of the nymphs of the forest, and hill and valley rang with their lamentations, while the echoes of Lebanon still repeated the name of the loved and lost Adonis—"I mourn Adonis! the fair Adonis is dead! dead is the fair Adonis, whom the Loves lament!" An annual festival was established to commemorate the fate of the hunter of Lebanon; and the ceremony was celebrated with all the disorder of real affection. The women, clothed in mourning dresses, uttered doleful cries as they passed along, beat their breasts, and gave their dishevelled locks to the wind. An image was borne by the crowd, and this image represented a youth who had expired in the flower of his age. Funeral hymns resounded on every side. The season was that at which the spring, after the autumnal equinox, had descended to the lower hemisphere, and when the yellow leaves had already withered on the half-naked boughs. The face of Nature is then overcast with gloom: each day comes later, each night comes sooner, and the approach of winter is heralded by the storms of autumn, that blight the gardens and denude the forests. It is then, too, that the imagination of man is almost always compelled to compare the march of the year with the progress of life; that youth itself often casts an anxious look towards the future; and that age reflects on what has been, and meditates, or ought to meditate, on what must be. The ancients, less artificial than the moderns, were more impressed with the appearance of Nature than we are. They mourned the imaginary death of the Sun, the God of Nature, in the not less fictitious death of Adonis. It was remarked by the Phoenicians that the stream, called now Nahr Ibrahim, near which the fabled hunter of Lebanon was slain, became annually of a red colour at the season when the festival was celebrated in his honour; and the people were pleased with the figure when the mythologists feigned that the river had received its crimson tint, not from the red earth washed down from the hills by the autumnal rains, but from the blood which yearly flowed from the wound of the lamented Adonis. The season was felt by the children of Nature to be congenial with sorrow, and they were pleased with a fiction which fed and indulged for the moment the grief that they desired should be only transient. Thus the Phoenicians, during the lapse of many ages, continued to mourn, at a certain season, the death of Adonis: nor was Adonis any other than a personification of the Sun, the God of Nature.
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(

zahid, Abstinent, temperate.

small, narrow.

173

Few,

Eating

little.

form.

The

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day, a festival.
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A

zayy,
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habit,

dress,

tions, for

An

zayydtf

merchant.

oil

^* ^** * ^

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A

zlwdn,

kind of tare or darnel

growing amongst wheat, having a black grain
which causes inebriety and madness.

surplus, addition,

HjAS.

tw

Ij*

ijJj a!U5^, The boy ceased

rfHjciclj

not, with increase of age, to increase in beauty
and loveliness until he became fifteen years of
age ; and he was incomparable in his perfect
b^uty and his stature, and in his justness of

form and

shape.

A

ziyarat,

^

sin.

almanacs

a pilgrimage.

visit,

Antioch,

and

Olives.

An

Zayt&nat,

The olive-tree grows at
Beirut, Ramla, and in all

Idlib,

A

The

swimmer.

seventh.

idbif^H, In the seventh place.

olive.

An

sdbi^ (masc.).

J|jL s^ik

Syria, to the height of the beech.
z\j.

Arabic

^LisaiiyA,Complete,ample,fuIl,profu8e.

Oil-

(pi.

zayt&n,

is

L) tdbih. Swimming.

visit.

zlbak, Quicksilver.

olive-tree,

letter of the

it denotes GO, and in
the character for the sun, in his

In arithmetic

alphabet.

^L)

Ci-oJ zayt

The twelfth

sixth aspect.

are going to return bis

or a

tables.

(fern.

AajLj),

part..

Past,

Before in
preceding, going or gone before.
A prMecessor. A conqueror,
point of time.
one who surpasses or excels. Before-men-

above-named.

tioned,

astronomical table,

bmlt containing astronomical

jjJ

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f*

happiness.

ziyadat, Augmentation, increase,

Sj^lj

^

the rejoicings and the public
and the decoraa period of seven days, in the utmost

They continued

festivities, the illuminations

fashion.

Time

UjL«i,

past.

Before

this,

past times, formerly, anciently.

in

lijL>

tayd. Being augmented. Increasing,

adding.
(as

A

Augmentation.

John Nokes

or

Thomas

fictitious

name

;

tjMJjj, Slay
advanced (applied

his fortune or rank be

station they use

gs^sjj, May

;

lence be exalted

line j '

his

yLi
^Li

;

*

Covering, hiding.

adfi'r, part..

tdj,

Ebony. The sabine-tree. Indian

plantain.
and to those in a religious

Jjj, May his pietybe promoted.

zayza/in,
zayn,

The barren jujube-tree.

Adorning.

zinat,

An

.aAILj

ybj

. ^^

ornament.

j oa1
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j

ia-jj

In the eye of

his father the son

dress.

A

Antecedent.

idbikin (pi. obi.), Predecessors.

his learning or ezoel-

sjJj jlly

Zijj

custom.

to a cadi or judge they say

May

past, ancient right or
former act of crime, former con-

viction.

man in an inferior
to those of a superior

;

and

The

ifijLi tdbikat,

a

to

office or stylo of life)

glory increase

'Ua-lly gdbikan tea Idhikan, Before
after.

Stiles, etc.).

jjj Hd«, Itisincreased andimperatively.

An

is

ornament,

A

decoration,

rejoicing or gala

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iir*

always handsome.
a

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And when

JLLsI
they deter-

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mired to go out, they saw there a door of saj (or Indian saka), inlaid with ivory and ebony, and adorned with plates of brilliant gold, in the midst of that palace. Over it was hung a curtain of silk worked with various kinds of embroidery, and upon it were locks of silver to be opened by artifice, without a key.

Sājid, Prostrate in adoration. One who prostrates.

Sāhāt or Sāhā (pl. Sāhāt), A court, a quadrangle, a piazza, the inner part of a building.

Sāhir (fem. Sāhirat), An enchanter, a magician, a necromancer, a fascinated, a sorcerer. [bruiser.

Sāhik, One who brays or beats, a sahel, The shore or sea-coast.

Arid it is possible, in the town situated on the sea-coast, I wish to live in a town situated on the sea-coast.

Favoured in that the monarchs from Malai Shiakirum, and enriched her by presents and gave to the sultan, I resolved that affair, and having taken forth from my money a large sum, I purchased with it goods and merchandise suitable for travel, and packed them up. Then I went to the coast.

Sākhīn (fem. Sākhīna, Warm.

Sādāt, Lords (especially the descendants of Mahomet).

Ehah sādāt, Most noble-lords and gentlemen. [inform.

I ask you, my father was one of the chief merchants of Bagdad; and God, whose name be exalted, blessed him with no son but myself.

Sādīs (fem. Sādīsa, The sixth.

Sādīsan, In the sixth place.

Sādah, Pure, unmixed, simple. Plain.

Sār, Rendering cheerful, an exclamation of joy.

Sāra, Happy tidings.

Sārī (fem. Sārīa, part. (Cattle) pasturing freely.
this day consider it the best lesson for their children, and more valuable to them than a gift of pure gold.

sátíh, part. Expanding, he who expands (the earth), God.

sátík, part. Exalted, raised, Diffused, spread. Shining, bright, clear, evident.

sátír, A large butcher's knife.

sáít (pl. of سَاعَاتِ), An hour, a watch, a clock. The hour of resurrection. In a little time. هل تقدير أن ترجع بعد ساعة hal tácdir an tarjú bárj al-sáíh, Can you return after an hour? أعطت سعتي aút t-sáíti lísáíá-dáti, I gave my watch to the watchmaker.

sáíbah dákkát arbaé sáíá-dá, The clock has struck four. جاء في الساعة الثامنة já-a fí asaí-at asálá-sáih, He came at three o'clock. يبيع ساعات bayyú b-sáí-á, One who sells watches.

sáíd, The arm from the wrist to the elbow.


sáif, The inferior part. Mean.

Lame, vile.

sáíj, The leg. The trunk of a tree, the stalk of a herb.

sákit, Falling. ساقط. The faller.

sáká', A water-carrier, a cup-bearer.

sákiyát, A river, a canal, a trench.

sákid, part. Flowing (blood, water, etc.).

sákit, Silent, quiet.

sákín, One who dwells, lives, inhabiting dwelling, living, inhabiting. Quiet, peaceable, sedate, firm, fixed. أنظرل النجاح

Consider what thou beholdest, O man, and be on thy guard before thou departest; and prepare provisions from thy good actions that thou mayest enjoy them; for every dweller in a house should leave it and depart.

sálíh, part. Seizing, ravishing, carrying off by violence, plundering.

sálíb, fem. Sealed, A predecessor.

sálíf (fem. سَالِيَة), Above-mentioned.

sálík, One who treads a path, follows a road or example.

sálím, Safe, free, entire, perfect.

sálím, Poisonous, the poisonous wind of the desert.

sálíh, Liberal, affable, gentle.

sámír, part. One who converses at night, especially by moonlight; the place where such conversations are held; also the people assembled.

Sámra, Samaria.

Sámri, Samaritan. Nabious, or Neapolis (new town), the Shechem of the Old Testament, and the Sycam of the New, one of the oldest cities of Palestine, and once the capital of Samaria, has still a few Samaritans who worship God upon this mountain and retain the faith of their fathers. They are strict in their attention to such parts of the Law as they acknowledge, and expect a Messiah. They suppose that there are many Samaritans in England and other parts of Europe. The ancient Samaria, the imperial city of the ten tribes, stands on the eastern slope of a fine large insulated hill, and in the centre of a highly-cultivated valley. The present village, pronounced Sabouste, is small, and its inhabitants poor.


sámíyáh, The hearing faculty, the hearing power, hearing.
Sabir (fem. ساهرة), Vigilant.

Sahir, Negligent, careless.

Saibat, Set at liberty, as a slave; or as a she-camel in obedience to a vow, or in consequence of having been delivered of ten female colts, when she immediately receives a dispensation from all further labour.

Saire, The whole. Walking, going, travelling, wandering.

Sain, A master of horse, an equerry, a groom.

Sail, part. Stimulating, instigating, impelling, driving, forcing, compelling.

A beggar. Flowing, fluid.

Sail Allah. He who asks of God will not be disappointed.

Subat, Sleep, lethargy.

Sabbah, (pl. sabbah), A swimmer.

Sabahat, Swimming, natation.

Subat, A Syro-Macedonian month (February).

Sib, Wild beasts, beasts of prey.

Saibay, Captives, slaves.

Sabayik, Ingots (of gold and silver).

Sabab, Cause, reason, motive, argument, mean, medium, instrument.

Sabbat, The Sabbath. Saturday.

Sabh, Swimming.

Subhan Allah, May God be praised! subhanahu wa ta'ala, God the Very Truth, to whom be praise, and whose name be exalted!

Saba, The seventh part.

Sib, A tribe (of Israelites).

Sub, The seventh part.

Sbah, A lion.

Subban, The above-mentioned.

Sak, Preceding, excelling, outstripping, surpassing, overcoming. Going before.

Sabk, Melting, casting, pouring.

Sabak, A mass, ingot, bar, or lamina of gold or silver.
sabil, A way, road, path. A mode, a manner. A building where cups of water are kept ready for thirsty passers-by.

sujud, Adoration. To adore, to prostrate. 

sahbid, A carpet or mat on which the Mahometans prostrate themselves when at prayer.

sahjân, The keeper of a prison.

sahjat or sajdah (السجدة), An act of adoration, an inclination or prostration, with the forehead touching the ground.

sihr or sahr, Magic, enchantment, fascination, witchcraft, sorcery, necromancy.

sajr (السجر), A tree. Trees in general, and pine-trees especially, have a beneficial effect on the air and climate of a country. Experience has always shown that many places which were unhealthy ceased to be so as soon as fir-trees were planted. The inhabitants of Mount Lebanon, who are not systematical philosophers, have made the same observation respecting several convents and localities: they have even observed that since the heights have been covered with pines, the waters of several springs have become more abundant and more salubrious.

sajas, Being corrupted, changed, turbid (water). A crowd, tumult, mob.

sajjil, A register, the record of a court of judicature, the decree of a judge, the
a she-camel's teat before attempting to milk it; inquire about a meadow before seeking pasture in it, and smooth a place for thy side before lying down.

This damsel is the daughter of one of the great kings, and her father possesses men, Jan, enchanters, diviners, tribes, guards, regions, and cities.

sukhr, Breaking, tearing, rubbing, bruising, pulverizing. To pound, bruise, grind, triturate.

sahanat, External form.

saharat, Magicians. and sahari, The meal or flour of which the Mahomets eat a little before dawn during the month of Ramadan, to enable them to fast till night.

sakh, Being liberal, munificent. Liberality, generosity.

sakhf, Being weak in intellect.

sukhr or sukrh, Anyship, cattle, etc., pressed into the king's service without freight or hire. Whatever is done gratis, either from courtesy or compulsion.

sakh, Indignation, disdain. The wrath of God.

sakh, Warm.

sakhanat, Being warm. Being hot or inflamed with fever.

sakh, Liberal, generous.

sakh, Weak, in understanding.

A foolish man. Thin, of a thin texture.

sadd, An obstruction, anything blocking up, barring, or preventing a passage, as a mountain, barrier, fortification, mound, bank, wall, rampart, ditch, impediment. To stop up (a hole), to block up (the way), to shut (a gate), to arrest, impede, obstruct, etc. To shut, lock, or bolt a door. Sadd, A mountain, a bar, etc.

saddab, The herb rue.

sadd (or Sad), The woof.

sadad, Rectitude, the way of truth or salvation. Prosperity, happiness. Firmness.

suddat, A court, a vestibule, a gate, a threshold.

sad, Well-directed (action or speech), accomplishing any object happily. A good, successful, or well-directed plan.

sidr (or sder,.pl. Sderat, A lot-tree. Sderet, A tree in Paradise. The heavenly mansion of the angel Gabriel.

suds, The sixth part.

Sadum, Sodom.

sada, The wool of cloth.

Sadid, Right, well-directed, salutary.

sirr, A secret, a mystery, a sacrament.

ma yikhat hara al-kalzi fe puthe wa al-sadr, deserts.

No one keeps a secret but a faithful person: with the best of mankind it remaineth concealed. A secret is with me as a house with a lock whose key is lost, and whose door is sealed.

sirran, Secretly, mysteriously, clandestinely.

sera (or serawala), Privately and publicly.

sarab, A vapour resembling the sea at a distance, formed by the reflection of the sun's meridian rays upon the surface of sandy plains. The mirage is the well-known illusion in the Arabian desert, arising from unequal rarefaction and refraction of air, which produces in the open country before and behind the traveller the appearance of a lake of water, when there is really nothing there but dry and hot soil. This word is evidently the same as the Hebrew יִבְשָׁן, which occurs twice in the prophecy of Isaiah.

Kana (الدَّيْبَ) sarab بَيْعَة هُسَبَة الطَّمَانِماء يَزَرْعُهَا الشَّيْطَانُ لِلْإِنْسَانِ يَلِّي العِمَّامات, As though it (the world) were the mirage of the plain, which the thirsty imagine to be water: the Devil adorneth it for man until death.

sarraj, A lamp, lanthorn, luminary, candle. Saraj sarraj, A saddler.
sarakhār, A master of the horse, eqnerry, groom, horse-breaker.

sarādik, The curtain before the door of a house or tent. Dust whirled up into the air, and enveloping anything.

sarāri, Concubines. And Alain àlélk ḥabīnī vaṭd matnī ʿalī jummu sarārikt ma kant tuddād saʿāda wāḥadā waḵt Rumiṭī ʿalī al-bahrūn ē li diwaḥa ādūšt, But had not thy heart loved me, and hadst thou not preferred me above all thy concubine, I should not have remained with thee one hour, for I should have cast myself into the sea from this window!

surrak, Thieves. Sarrak, Thief.

Sarandīb Sarandīb, Ceylon. Marco Polo observes that the island of Ceylon produces more beautiful and valuable rubies than are found in any other part of the world; and likewise sapphires, topazes, amethysts, garnets, and many other precious and costly stones. His learned translator, Mr. Marsden, adds: "Mr. Cordiner enumerates, as the production of Ceylon, the ruby, emerald, topaz, amethyst, sapphire, cat's-eye or opal, cinnamon-stone or garnet, agate, sardonyx, and some others." Ancient authors also give similar accounts of the natural riches of this island, called by them "Táprobane."

sarāy, A palace, grand edifice, king's court, seraglio. [communication.

sarāyat, Contagion, a contagious disease.

sarāyr, Secrets.

sarbast, Free, at liberty.

sarj (pl. surj, Surj), A saddle.

sarh, Allowing to roam, setting free.

sirāb, A grotto, a passage underground.

sirdāb, A grotto, a passage underground. Fumā sāmūm kalamī amāsūnīn min yīdir vaṭal ʿamāsh maʿṣūmīn maṣūbī bī fandār ḥatq al-rāz, And when he heard my words, he laid hold of my hand, and said. Come with me. I went with him, and he descended with me into a grotto beneath the earth.

sarādār, A general, field-marshal, an officer of rank, a king's lieutenant, chief in any department.

sīrdār, The keeper of a secret.

sirtān, A crab. The zodiacal sign Cancer. A sore, a cancer or canker. A disease incident to the feet of cattle.

surjat, Haste, expedition.

sirgān, Quickly.

saraskar, A general, commander.

sarēf, Exceeding bounds, being prodigal.

sarak; To steal. Stealing, theft. By stealth.

sūrm, The intestine which communicates with the anus.

sarmad, Eternal, perpetual, everlasting. Sarmadan, Eternally, for ever.

Sarmūd, Sarmūd, Eternal.

Sarmīn, A considerable village, ten hours and a half from Aleppo, on the road to Hamah and Damascus.

sarēwat, The cypress-tree.

sūrj (pl. Surj), Saddles.

Sūrj, A town in Mesopotamia, which was much exposed to the ravages of the Greeks, who being at that time masters of Constantinople, and in possession of Asia Minor, used to make incursions upon the Moslem.

sūrūr, Joy, cheerfulness, delight, pleasure, contentment. ولقد نذمت على نفق شملنا ندمًا أنا دق الدمع من إجفائي ونذرنا أن عاد الزمان يلمتنا ماعدت أنك فرقة بلساني وأتول للكساد موتا حرة والله اني تد بلغت أماني تلغ السورعي حتى انها ومن فربا مقد سريني ابكياني يا عين ما بال البكاءك عادة ننكم في فرح وفي احزان.

I have repeated on account of our disunion with a repentance that has made tears to flow from my eyes; and I vow that if fortune should reunite us, I will never again mention a new separation. And I would say to the envious, Die ye with regret; by heaven, I have now attained the object of my desire and wish! Joy has overwhelmed me to such a degree that by its excess it has made me
"Come up quickly into the ship, haste to embark, and leave your effects, and flee with your lives, and save yourselves from destruction quickly."

$sath$, A flat roof, a platform. $\text{Sath}$, Surface, superficies. $\text{Sath}$, Surface, superficies. $\text{Sath}$, A plane surface.$\text{Sath}$ mustadjir, A globular surface.

$sat$, A line of writing, a line drawn on which to write straight.

$satll$, A brass kettle. A vessel with one handle, used in baths, to pour water on the bathers. A large bucket.

$satvo$, Making an attack, assaulting, overpowering. $\text{Satvo}$, Dominion, majesty, power, authority, awfulness.

Wanted to know if my father is a great king, and that all the kings of the Jan are terrified at him and feel his awful power!

$satur$, Lines. See سطر.

$suq\hat{a}dat$, Felicity, happiness, beatitude, good fortune, prosperity. $\text{Suq\hat{a}dat}$, Your Excellency.

$su\hat{a}yat$, Calumny, accusation.

$su\hat{a}t$, Amplitude, capacity.

$sud$, Felicity, happiness, prosperity.

A fortunate aspect of the stars, especially ten stars, of which four make the twelfth, thirteenth, fourteenth, and fifteenth mansions of the moon.

$sur\hat{a}rat$, A secret, a mystery.

$sur\hat{a}$, Quick, nimble, ready, swift, making haste. $\text{Sur\hat{a}}$, Swiftly, with the greatest expedition.

$sur\hat{a}$, Happy, favourable, propitious.
A written book, a volume.

safar (pl. of safar), Ambassadors.

safara (pl. of safara), A table (especially a circular one of leather, which travellers spread upon the ground; when on the road, it is contracted by strings round the edges into the form of a wallet for carrying provisions, etc. A table, a cloth, a towel. Anything on or in which victuals are placed. Safra, A voyage, journey.

and when they came to us, they saluted me, and congratulated me on my safety, and took me with them; and I acquainted them with my story, and what I had suffered on the voyage.

...
the Servians, Bulgarians, Moesians, Thracians, Albanians, Macedonians, and the inhabitants of the northern parts of Greece.

sukum, Sickness, infirmity.

Pouring The Drunk.

The lover, when his head is separated from him, is absorbed in sorrow and affliction: within and without him a disease is incurable; his beginning is remembrance, and his end is thought and reflection.

sakanghūr (s. t. used in Arabic), A square or half square piece of muslin, used as an envelope for letters and official papers. Square muslin.

sukāt, A fall, a slip, a tumble.
sāk, Sick, infirm.
sākān (pl. of Sāk), Knives.
sākkān, Inhabitants.

man hā sākin hunāk, Who lives there?
sākb, Pouring out (water), flowing.

sikkat al hadīd, A railway.

Syria and Mesopotamia, which, with the exception of Alexandretta in the summer, have the purest air in the world, are happily situated, between two extremities—the cold of England and the heat of India; and possess all the comforts, all the attractions, and all the enjoyments of a happy and highly civilized life. The settlers, with the meat, game, and the splendid fruits of Aleppo and Suedia, will drink the comariada wine of Cyprus, and the vino d’oro of Mount Lebanon; with the beautiful fish of Alexandretta, they will enjoy those of the Euphrates end of the Orontes. With the tobacco of Jibil and Latakia, they will smoke the splendid tomake of Shiraz in Persia. With the magnificent oranges, peaches, apricots, and bananas of Jaffa, Tripoli, and Sayda, they will enjoy the grapes and other fruits of Suedia, which are proverbial for their smell, taste, and beauty. When the railway is completed, game will be conveyed from one extremity of the world to the other. Besides, the settlers will enjoy the mineral waters, the sea and Turkish bathing, hunting, shooting, bowling, angling, driving, riding on horseback, racing by land and water, and excursions and picnics in every direction on the banks of the Orontes, the Euphrates, Aleppo, Alexandretta, Beylan, Autoch, Suedia, Arus, the Grove of Daphne, and so many other places which are too numerous to be mentioned here; but so beautiful as to charm and delight the visitor, and make him wish to be the inhabitant of either of them.—Extract from "The Syro-Mesopotamian Railway."

sikkat, A die for coins. See sākka.
sakkat, Apoplexy.
sak, Shutting (the eyes, a door, etc.). Damming up (a river, etc.). Suk, Being intoxicated. Sakr or sukr, Drunkenness. Sīr, A moun or dye for confining water. Sukr, Sugar. Sukkrā, Sugar-candy.


sakrān (pl. Sākra), Drunk.

suk, Being quiet, taciturn.

Sukāt, Silence. Sukrān, Drunkard. Silence is often an answer.

sūkān, Tranquility, rest, quiet. Sukūn, Tranquility of deportment, freedom from hurry or disturbance.

sikā, A die for coining; the impression on money.


sall, Drawing (a sword) from its scabbard.

He who draws the sword of injustice shall be killed by it.

And those who practise it are the strongest tribe, and they are the happiest of their generation: the touch of oppression affects them not, and the drawing of the sword does not disquiet them; they fear not the sting of the most envenomed foe; they own submission to none, far or near; they are not afraid of thunder and lightning; nor care for the wrath of those who rise up and sit down (i.e. those who are restless with anger).

Salājīkh, The Seljukian dynasty.
silāh, Arms, armour. The arms of the Redouins are: Lances (rammāh), twelve feet long, and made of a sort of bamboo, with an iron or steel pointed head, and at the other end an iron spike to stick it into the ground; near the top is a soft tuft of black ostrich feathers, an emblem of death. The sabre (ṣarf), in a coarser leather sheath; these they wear on all occasions. In their girdles some wear a curved knife (ṣikkān).

sallākh, A skinner.

salsalat, Facility of diction. An easy, flowing manner of speech.

salāsīt (pl. of سلسة سلاس), Chains.

salāt, Kings, princes, sovereigns.

sallāl, A wicker-basket maker.

sallālat or salālah, Children, descendants, posterity, descending race or stock. Whatever is extracted from anything.

salam, A salutation. Peace, safety. خَلَّلَهُمِّ بِالسَّلامِ فِيَدَورُوا لِيْلَهُمْ وَقَبِلَوْهُمْ احْسَن مَقَاشِبَهُم بِعَزَّ وَاحْتِراز, He then rose from his place, and went to them, and saluted them with the best salutation; and they hastened to rise to him: they met him in the most polite manner, with all honour and respect.

salāmat, Salvation, tranquillity, safety, peace. يَا اِخْيَاهُ وَمَيْتِي خَذْ هَذَا التَّحَاَمَلْ وَأَقْبَالْهَا مِنِّي عَلَى سَبِيل الْبِدْيَاتِ وَالْحَجَمِ وَتَوَجَّهْ الَّيْ بَلَآَكُ مَعَ الصَّلَامِ, O my brother and friend, receive these loads, and accept them as a present from me, and as a token of my love for thee, and repair to thy country with peace and happiness.

salāb or salb, Rapine, plunder. Spoliation, seizing by force. Rejection, denial.

A negative argument in logic. أَرْبَى كُلْمَةُ سَلْبُ نُعَمْ, A single word sometimes destroys favour.

Salma' or Salima', The proper name of a woman. Sulmā', The proper name of a man.

salāt, Proceeding. An institution, mode, manner, rule, conduct.

Salta, The ancient Seleucia. The Macedonian king, Seleucus Nicator, who for her increased, and he could not withhold himself from her!
founded Antioch, built also, at the mouth of the Orontes, on the northern bank, a large and well-fortified city, which bore his name, but of which not a single habitation remains. Some years ago nothing was to be seen but heaps of rubbish, and works in the adjacent rocks, which prove that this was once a place of very considerable importance. In the sea also may be perceived the traces of two piers, which are indications of an ancient port now choked up. The inhabitants of the country now call the ancient Seleucia, Souadia; and the present Souadia, situated in a plain five hours and a half south-west of Antioch, and one from the sea, is remarkable for its natural fertility—its fruits are of a singular beauty. It possesses all the fruits which grow in Europe. There is a vineyard containing at least eighty different species of vines, the most esteemed in Europe, imported by the late Mr. Barker, formerly British Consul at Aleppo. If Syria had a few settlers like Mr. Barker, the face of the country would assume a very different aspect from that which it now presents. There is another Seleucia on the Tigris, which is 337 miles distant from Palmyra.

The quails sent to feed the Israelites in the desert.

The cassia of Arabia, which gives a clearness to the voice.

Salim, A man's name. Entire, free from flaw or stain, perfect, healthy, wholesome. Sincere, mild, or gentle-hearted.

Salaman, or Suliman, Solomon the son of David. "And King Solomon made a navy of ships in Ezion-geber, which is beside Eloth on the shore of the Red Sea, in the land of Edom."—1 Kings ix. 26. Here there is a mistake in the construction in the translation, which has given place to a great error during many centuries. Up to the present time all the learned world has looked in vain for this Ezion-geber on the shore of the Red Sea, but never found any trace of it; and yet it was the harbour of the fleet of King Solomon. They could not find the slightest trace of it because it did not exist on the shore of the Red Sea, but on the banks of the Euphrates. Its vast ruins are still in existence under the Arabic name of حمص جابر, or the Castle of Jaber; called also sometimes تلجه Jaber, Castle of Jaber, or the Jaber Castle, of which the enormous mound with its minaret can be seen from an immense distance, and which is situated not far from the ruins of the ancient Roman town of Beles. This fact proves that Solomon and the Tyrians (his allies) gave the preference to the navigation of the Euphrates and of the Persian Gulf by Ezion-jaber, or the Jaber Castle, from which they used to communicate with the Persian Gulf, even with Ceylon and India; and by caravans with Phoenicia and Palestine through Palmyra; this was the shortest, and consequently the most natural route. Therefore the text of 1 Kings ix. 26 ought to be translated and constructed thus: "And King Solomon made a navy of ships in Ezion-geber, besides that of Eloth, which is on the shore of the Red Sea, in the land of Edom." Here one can object, Why did not the above text say "in Ezion-geber on the Euphrates"? This explanation was not necessary, as Ezion-geber was probably known at that time, since it was from the remotest period the centre of the trade which has at all times existed between the East and the West. Besides, the immense mound of Hsém-jaber, which deserves to be visited and explored more than any other antiquity, is there standing and existing, and speaks for itself so eloquently as to be understood very easily. Having discovered the true site of Ezion-jaber, the Jaber Castle, it remains for us to discover who was this Jaber, or Jaber, as it is pronounced in Arabic. Geber, i.e. manly, strong, was the name of King Solomon's principal officers over Israel. See also جابر, A kind of precious agate.

The Solomonite, The Solomonite, or the town of Solomon. This is the modern name which the Arab-Bedouins give the town of Tadmor, or Palmyra in the desert, as Solomon took this town under his protection, and built there some fortifications for its defence, and honoured it with a garrison of his troops. This is all that the Arabs of the desert know by tradition concerning Palmyra. As to its origin little certain is known. The first mention of it in Roman history is under Mark Antony (see Appian, De Bello Civil. lib. 6), at which time the inhabitants were noted for their riches and their commerce with the nations of the East. The description which Pliny gives of its situation (he omits to speak of its public monuments), as compared with its present appearance, is singularly correct. He says: "Palmyra is remarkable on account of its situation, the richness of its soil, and its agreeable streams. It is encompassed on every side by a vast desert of sand, which completely separates it from the rest of the world, and it has always maintained its independence between the two great empires of Rome and Parthia, whose constant enemy it is, during their wars, to bring it over to their respective interests. It is distant 337 miles from Seleucia on the Tigris, 203 from the nearest part of the coasts, and 176 from Damascus." Its situation at the eastern foot of a chain of low hills looking towards the desert, the fertility of the surrounding country, and the purity of its water, are facts acknowledged by all who have visited it. Wood, who accompanied Dawkins to Palmyra in 1751, visited it from Hassiah. His work is a large folio, and is to be found in all the
great libraries of Europe. The war which caused the destruction of Palmyra is thus recorded. Aurelian next turned his arms against the far-famed Zenobia, Queen of Palmyra, the widow of Odenathus, who had been permitted by Gallienus to participate in the title of Augustus, and had extended his sway over a large portion of Asia Minor, Syria, and Egypt. The Romans on their march vanquished various barbarous tribes on the Thracian border, who opposed their progress. Passing over the Bosporus, they continued their triumphant course through Bithynia, which yielded without resistance; stormed Tyann, which had closed its gates at their approach; and at length encountered the forces of Zenobia on the banks of the Orontes, not far from Antioch. The Palmyrenians, being driven from their position, retreated to Emesa, where they were a second time over-powered in a bloody battle, and forced to retire upon their capital. Aurelian pursued them across the desert, which he passed in safety, although harassed by the constant attacks of the Bedouins, and proceeded at once to invest Palmyra, which surrendered after a long and obstinate defence; the Queen herself having been previously captured in an attempt to effect her escape to Persia. A profound sensa-tion was produced by these events, and embassies poured in from all the most powerful nations beyond the Euphrates, bearing gifts and seeking friendship. The affairs of these regions having been fully arranged, the Emperor set out on his return to Italy. At Byzantium he was overtaken by the intelligence that the inhabitants of Palmyra had revolted, murdered the governor and Roman garrison, and proclaimed a relation of Zenobia Augustus. He immediately turned back, marched direct to Palmyra, which he entered unopposed, massacred the whole population, and razed the city to the ground, leaving orders, however, to restore the Temple of the Sun, which had been pillaged by the soldiers. Whilst yet in Mesopotamia, it became known that Egypt had risen in rebellion, and had acknowledged a certain Firmus as their prince. Aurelian instantly hurried to Alexandria, put to death the usurper, and then returned to Rome. Such was the end of this rich and great city, of which its noble remains attest its past grandeur and power.

**simāt**, A mark made on anything to distinguish it. A characteristic.

**samākat**, Name of two stars.

**samān**, A seller of butter.

**summānat** (pl. *samānāt*), A quail.

**samāwāt**, The heavens.

**as-samawāt** or **as-semawāt**, or **as-samwāt**. Is a small town, or rather a vil-lage, situated on the Euphrates. From this village of Samawat the course of the Euphrates is accompanied with a double bank, which descends as far as its junction with the Tigris, and from thence to the sea, being a length of about a hundred leagues, French measure. The height of these artificial banks is not uniform, but increases as you advance from the sea; it may be estimated at from twelve to fifteen feet. But for them, the in-undation of the river would bury the country around, which is flat, to an extent of twenty or twenty-five leagues; and even notwith-standing these banks, there has been in modern times an overflow which has covered the whole triangle formed by the juncture of this river to the Tigris, being a space of country of one hundred and thirty square leagues. By the stagnation of these waters an epidemic dis-ease of the most fatal nature was occasioned. It follows from hence, first, that all the flat country bordering upon these rivers was originally a marsh; secondly, that this marsh could not have been inhabited previously to the con-struction of the banks in question; thirdly, That these banks could only have been the work of a population prior to that of Ninereh.


**sammat**, A quarter, tract, country.


**samar**, Evening conversations (such as the Arabians hold sitting round their tents).

**samarā**, Of a tawny colour. A tawny, brown colour.

**Samarkand**, A province of Persia. A celebrated city and kingdom in higher Asia. **Samarkandī**, An inhabitant of, or anything belonging to, Samareand.

**samārmar**, A black bird, which greatly resembles the woodpecker, and which follows the locusts in numerous flocks, like starlings, and they not only greedily devour them, but kill as many as they can; accordingly they are respected by the peasants, and nobody is ever allowed to shoot them. See ג¬¬ראד.
Samoar, A broker.

Samaun, Sesame. All Syria abounds in sesamum, from which excellent oil is procured.

Sama, A hearing. Willing, obeying a word or sign, showing that one is ready. It is heard, but let it not be confirmed (a mode of expression when any disagreeable news is reported).

Sam, Listen thou to me. Fame, a good reputation.

Siman, Fat, full, plump.

Sinn, A tooth. Age. The nib of a pen. What is your age? A tooth.

Sanabill, Prickles.

Sanamk, The senna of Mecca.

Sinnan, The point or head of a lance.

Sinnu, A fish.

Sunnah, The Scythian weasel or marten, the sahle; also the fine skin of that animal.

Sam, A sultry wind, which destroys travellers.

Samur, Evening entertainments, nocturnal conversations; the places, especially among the Arabian tents, where these conversations are held; also the subject. Simur, One who is fond of such entertainments.

Samit, A hearer.

Sama, Fatness, plumpness. [Hence.


Samah, Beneficent, affable.

Sumah, Liberality, clemency, beneficence.

Sumur; Of a tawny brown, weasel colour. Sumur, The Scythian weasel or marten, the sahle; also the fine skin or fur of that animal.

Samat, A year. The Sunnah, or the traditions of Mahomet.

Samoar, A broker.

Samaun, Sesame. All Syria abounds in sesamum, from which excellent oil is procured.

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Samat, A year. The Sunnah, or the traditions of Mahomet.
Sanad, A prop, any thing upon which another leans or by which it is supported. A document (as being a thing on which one can lean with confidence).

Sind, Sinde, an extensive country of NW. India, between Hindustan and Beloochistan, comprising the lower course and delta of the Indus, extending between lat. 23° and 29° N., and long. 66° and 72° E.; having N. the Punjab and Bahawulpoor territories, E. Rajpoortan, S. the Rann of Cutch and the Indian Ocean, and W. Beloochistan and Cutch-Gundava. The various products of Sinde differ little from those of the rest of India. Rice, indigo, tobacco, and sugar-cane are among the principal; vines, figs, pomegranates, and even apples, are successfully raised at Tatta; and wheat, barley, and the common Indian grains are grown to great perfection in Lower Sinde. There are vast herds of horned cattle and sheep, which are generally larger than those of Hindustan. Camels and buffaloes are numerous; game is very plentiful, though wood is scarce; salt and saltpetre effloresce almost everywhere on the soil. The main exports are salt, rice, ghee, hides, saltpetre, cotton, oil, shanks' fins, bark for tanning, with assafetida, and other gums; Keshmere shawls, saffron, horses, leather, musk, alum; and various drugs and gums from the countries on the north and west. The principal imports from India are metals, ivory, tea, tucanegue, and other China wares; chintzes, broad cloths, arms, and other Indian and European manufactures; but particularly opium, in transit from Malwah to Bombay. From Persia and Arabia the Sindians also obtain silks, swords, carpets, dates, rose-water, and coffee. Nearly all the trade centres in Kurechee, on the Beloochistan border; there is little commerce anywhere else, even on the Indus. The chief towns are Tatta, Hyderabad, Kurechee, Kyr poor, Shikarpoo, and Larkham.

Sind, Sinde, a city of Kurdistan, to the west of the Tigris, not far from Mosul, and on the road from Damascos to Bagdad, by way of Aleppo and Mosul.

Sour, An evil, a calamity. Being vicious, corrupt, malignant, depraved.

Sawābik, Past events. Antecedents.

Sawād, Blackness.

Sawād, Armas.

Sawār (pl. of أصول), A bracelet.

Sawā'ud, Inhabitants.

Sawāfi, Past events.

Sawāl, A question, petition, interrogation, demand, request, begging. But if thou refuse, I will bring against thee forces with which thou hast not power to contend against; therefore prepare an answer to the question, and put on the garment of death.

Sawālīf, Past events.


Sanad, A year.

Sanant (fem. سنن), High, exalted, sublime, precious, grand.

Sanīn (pl. of سنين), Years.
Palestine, or Judea, two of the most celebrated regions of the eastern hemisphere: the former includes the ancient Phoenicia, and the latter is sometimes called the Holy Land, from its being the theatre of most of the great events recorded in sacred history. These famous countries have, for many centuries, ceased to be independent, and have for a lengthened period formed a portion of Turkey Asia. They extend principally between 31° and 37° N. lat., and 34° and 41° E. long., having N. the Pashalis of Diarbekr and Marash, W. Armenia, E. the Euphrates; and S. the Arabian Desert; and W. the Mediterranean.

(Let the student find the Arabic of what follows.) Previously to the subjugation of the country by Mehemet Ali, it was divided into the four pashalis of Aleppo, Tripoli, Acre, and Damascus. Palestine, or the Holy Land, comprised in the two latter pashalis, forms the S. portion of the region, being about 200 miles in length, by eighty in its extreme breadth. The entire length of Syria and Palestine may be about 460 miles N. and S., its breadth varying from 100 to 280 miles. Its area has been estimated at 48,000 square miles, and its population at from one and a quarter to two, and even three millions, but probably 1,500,000 may not be far from the mark. The W. or coast portion of Syria is mountainous, while the more inland portion, or that to the E. of the Orontes and Damascus, is mostly flat. The mountains run mostly N. and S., parallel to the Mediterranean. The principal chain, in different parts of its course, is termed Alma-Dagh (anciently Mons Amanus), Jabal-al-Ansariyah, and Lebanon: it runs at an average distance of about twenty-four miles from the sea, from the range of Taurus, in Asia Minor, as far S. as the vicinity of Tyre, where it terminates. The principal rivers of Syria are the Euphrates, Jordan, and Orontes. The coast line is watered by numerous small streams falling into the Mediterranean, which contribute greatly to fertilize the land, but of these none are navigable. (See Naar.) With all the immense advantages of its climate and soil, it is not astonishing that Syria should always have been esteemed a most delicious country; and that the Greeks and Romans ranked it among the most beautiful of their provinces, and even thought it not inferior to Egypt. In more modern times, also, a Pasha, who was perfectly acquainted with both of these provinces, being asked to which he gave the preference, replied, "Egypt, without doubt, is a most beautiful farm; but Syria is a charming country house."

sous, Sauces, Moths, weevils, ticks. Sousa, The lily.

sawt, Flogging, lashing. A scourge, a bull's pizzle, a cat-o'-nine-tails.

sock, Driving. Sák, A market, a public square, or forum.

sam, Estimating, fixing a price.

siwa', Besides, except.

sawiyat, Equality, uniformity. وسية, or السوية, rectitude. بالسوي or السوية, equally, uniformly.

sowayda, A small black spot, the speck of original sin.

Sawida, Now a ruined place, was formerly one of the largest towns in the Hawran. The circuit of its ruins is at least four miles. Amongst them is a street running in a straight line for nearly a quarter of a mile, in which the houses on both sides are, still standing; the intervening space is very narrow, allowing only one person or beast to pass at a time; on both sides is a narrow pavement. In several places are arches open rooms, supposed to have been shops. This street commences at the upper end of the town, at a large arched gate built across it. Descending, you come to an elegant building opposite a fountain, in the shape of a crescent, the whole front of which forms a kind of niche, within which are three smaller niches. Round the flat roof is a Greek inscription. Not far from this is an ancient edifice, one hundred and fifty feet by forty within, with three transverse rows of arches, resting upon irregular columns. It is now a mosque. At the end of the long street, outside the town, is a tower eighty feet high, and twenty-five square at the base, with windows at the top,
The other side of which have fallen down, no doubt from the effect of an earthquake. There is, at the top of the hill, a large temple, of which eight beautiful Corinthian columns are standing. The entablature and cell also remain entire. On measuring the dimensions of the latter with a line, it was found to be irregular, without anything in the ground upon which it stands to justify precision. Turning from the beginning of the street to the south is a large building in ruins, called by the natives El Kitinnsh (The Church). It is adjoined to another building, and has the appearance of having once been a monastery. The church is one hundred and thirty feet long by eighty-nine broad. The grand entrance, with two arched openings on each side, faces the west. On the north side, in the upper story, are seven windows; at the eastern end is a larger niche, thirty-one feet across, with two smaller ones on each side. Apparently there were formerly columns, adorned with tracings of the lotus leaf, forming a gallery all around. It is now without a roof. Around the side doors are some beautiful frescoes; the crosses over them are effaced, probably when the edifice became a mosque. On a hill to the north-west, on the other side of the valley, stands a ruined square stone building, which the natives call Dounbeis. It is thirty feet each way, with six half columns on each side, terminated by a frieze, cornice, etc. The columns are three feet and a half apart, giving a diameter of two feet six inches; the height is twenty-six feet. It is solid within, and the top appears to have terminated in a pyramidal form, where, no doubt, was the place of sepulture. The four corners, not the sides, point east, west, north, and south. On the side to the north-east, near the corner, is a Greek inscription, in handsome characters. There is likewise a Hebrew inscription.

The well-known town of Sanus, Situated at the N. end of the W. gulf of the Red Sea, was called the Gulf of Suez, with a harbour. This gulf was separated from the Mediterranean by the isthmus of the same name, 120 miles in length, which used to join Asia to Africa; but lately having been cut under the direction of M. le Dessesp, and converted into a good canal, the Mediterranean and the Red Sea are united, and navigation has found an easy and short passage from Europe to India; so the trade between Europe and India, which was carried on through Aleppo, Bagdad, and Bassorah, has taken another course, to the detriment of the Ottoman Empire, which has lost an immense advantage. This inconvenience can be remedied by immediately constructing a railway from Constantinople, or from Alexandria, to Bagdad and Bassorah, to secure the position of the Ottoman Empire as the keeper of the key of the Indian-European trade. If the ministers of His Imperial Majesty the Sultan neglect this important measure, in a few years all the towns of North Syria will undergo the fate of Sidon, Tyre, Tortosa, and others of which nothing remains but a name in history, and an old reputation which is no more.—Extract from "The Syro-Mesopotamian Railway."

**Sahh, Sleeplessness.**

**Sahran, Watching, sleepless.**

**Sahel, A plain level country, soft soil.**

**Sahel boky, The Plain of the Valley.**

**Sahel al-baqiq, The Plain of the Valley.**

**Sahel al-kabir, The Great Plain or the Plain of Mount Tabor, commonly called the Plain of Jezreel, or of Esraelon (the Armagedon of the Apocalypse), was the most fertile part of the land of Canaan, and in the distribution made by Joshua, fell to the lot of the tribe of Issachar, who here rejoiced in their tents (Deut. xxxiii. 18). In various parts of its extended surface, some of the more peacefully-inclined Bedouin tribes are to this day seen living under tents surrounded by their flocks. Thus did the patriarchs of old wander with their cattle amongst the towns and villages of Canaan, and fed them, even in the most populous districts, without molestation. In the first ages of Jewish history, as well as during the Roman empire and the Crusades, it was the scene of many a memorable contest; and perhaps no soil has ever been so saturated with human gore as that of this plain, situated at the foot of Mount Tabor. Here Barak discomfited Sisera and his chariots, even nine hundred chariots of iron. It was here also that Josiah fought against Neco, King of Egypt, and fell by the arrows of his antagonist. Josephus often
mentions this very remarkable part of the Holy Land, and always under the appellation of the "Great Plain," and under the same name it is also mentioned by Eusebius and by Jerome. It has been a chosen place for encampment in every contest carried on in this country, from the days of Nebuchadnezzar, King of the Assyrians, in the history of whose war with Arphaxad it is mentioned as the Great Plain of Esdraelon, until the march of the First Napoleon from Egypt into Syria. Jews, Gentiles, Saracens, Crusaders, French, Egyptians, Persians, Druzes, Turks, Arabs, and warriors out of every nation which is under heaven, have pitched their tents in the Plain of Esdraelon, and have beheld the various banners of their nations met with the dows of Tabor and Hermon.

suhel (fem. سهله), Easy.

sahm (pl. مهام), An arrow for shooting or for drawing lots.
sawā, Inadvertently.
suhūlat, Facility, ease, gentleness.
sayyāt (pl. سياط), Sins.
sayyāj, A thorn-hedge, a fence.
sayyāh, A traveller, a pilgrim.

Travelling, a journey, a voyage, a pilgrimage.

When I beheld in the midst of the throne, a person of emaciated frame, in the garb of a traveller, and with a plaintive voice.

sīyādat, Lordship.

sīyār (fem. سيرة), Wandering, walking much. A planet or planets.

sīyāsat, Administration of justice.
sīyāt, A scourg[e.
sīyāt, What follows in a sentence. The grammatical or logical construction of a phrase. A mode, manner, way.
sīyākat, The peculiar handwriting used in the finance department.
sīyādāl (fem. سيادة), Current, rapid, flowing like a torrent.

The river Cydnus.

The river Jaxartes.

sayyid, A lord. The titles of the chiefs of the family of Mahomet, descended from Ali and his daughter Fatima.

sayyid-sharif, Are titles taken by the so-called descendants of the Prophet, however low their station. Men and women of this caste often contract marriages with persons who are not members of the same; and as the title of sheriff is inherited from either the father or the mother, the number of persons who enjoy this distinction has become very considerable. The men are privileged to wear the green turban, but not all of them do so. Many of the women wear a green face-veil.

sayyidat, A lady, a princess, especially the wife or daughter of a Sayyid or descendant of Ali. فلما خضعت الورثة من رابعها رثأت السيدية ذنباً فأقالت ما هذه الورثة, And when the paper fell from her head, Lady Dunya saw it, and said, What is this paper?

Then approaching the man, he said to him: O sheikh, what is thy occupation? O my master, answered the old man, I am a fisherman, and have a family to maintain; and I went forth from my house at noon, and have remained until now, but God hath allotted me nothing wherewith to obtain food for my household; therefore I have hated myself, and wished for death.

sayr, Motion, change of place, wandering. لما غطسا في البحر سارا ولم بزالا ساقرين حتى وصل الي قصر صاقيق فدخلما فرأته جدته ام امه وهي تأعدة ونعدها, When they plunged into the sea, they ceased not in their course until they arrived at the palace of Saleh, where they entered; and his grandmother, the mother of his mother, saw him as she sat, surrounded by her nearest relatives.

sayarān, Promenading, walking about for pleasure.
Siya, Swords. A sword, scimitar, sabre.

Siya, Disposition, temperament, morals, qualities. The general tenor of a person's life and deeds.

Sayl, Flowing. A torrent, current, flux, flood.

Saylan, Flowing rapidly.

Siletria (Turkish Distria), A fortified city of European Turkey, province of Bulgaria; capital—Sanjak, on the Danube; sixty-three miles E.N.E. of Rustchuk; population estimated at 20,000. The town is ill laid out, and many of the houses are in ruins. The citadel, several mosques and public baths, and a large bond warehouse and custom-house, are the chief buildings. The inhabitants exchange timber and cattle with the Wallachians for salt and hemp; but their trade is not of much consequence. Near the city are the remains of some fortifications thrown up during the Byzantine Empire.

Simya, Enchantment, fascination, natural magic, necromancy.

Sinout, Sinope, a town of Asia Minor; population 10,500; situated on a low narrow isle, connecting the rocky promontory terminating in Cape Ada with the mainland. Being about half-way between Constantinople and Trebizond, and occupying an advanced position on the southern shore of the Euxine, Sinope is, from a military and naval point of view, of great importance. Its trade is considerahle. The principal exports are timber, salt, cordage, fish, oil, and leeches.

Shi'a, (God) wills (in the adverbial locction al in shi'a Allah, If God wills, God willing; used instead of the English terms—I hope, Let us hope). And the young man said: O King of the Age, dost thou know the distance that is between thee and thy city?

Sharab, A drinker.

Sharab, A commentator.


Sharir, A highway, a straight road.

Shasir, The sun rising.

Shasir, Separation.

Shashtu, Tangibs.

Shati, The bank of a river.

Shazi, A poet.

Shatir, An artificial fountain, a jet d'eau. A Persian word, generally applied to a fountain or jet d'eau with pieces of glass, or glass bells, which, being put in motion by the water, produce a constant tinkling.

Shab, A young man.

Shapir, King of Persia, called by the Romans Saporos. This prince defeated and took prisoner the Emperor Valerian.

Shi'a, The thirteen letter of the Arabic alphabet. It denotes 900 in arithmetic, and is the abbreviation for the month of Shabaan, and the word Shamal, The north.

Shal, Tome, inundations.

Shalor, A sheep.

Shadrawan, An artificial fountain, a jet d'eau. A Persian word, generally applied to a fountain or jet d'eau with pieces of glass, or glass bells, which, being put in motion by the water, produce a constant tinkling.

Shab, A young man. And the young man said: O King of the Age, dost thou know the distance that is between thee and thy city?

Shad, The desert of Sinai. Called otherwise the Desert of Th. Is that into which Moses conducted the Israelites, and kept them for a whole generation, to initiate them in the art of war, and transform a multitude of shepherds into a nation of conquerors. The name of El-Th seems to have reference to their history, as it signifies the Country of Wondering. It is from reading Hebrews and the Kur'an that the name of El-Th has been given to this tract by the Arabs. They also call it Barr-tur-Sina, which signifies Country of Mount Sinai.

Shah, The head of this young wretch. So they took their swords, and drew them, and sought to slay him, but he turned his back in flight, seeking the gate of the palace!
said, And he said: I fear that he may be awake; and the poet has said, I loved her when her qualities were described, for sometimes the ear loves before the eye.

**Shāfī**, One kindling a fire.

**Shāfī**, An advocate.

**Shāfī**, One of the chiefs of the four principal sects of the Mahometan religion.

**Shāfī** (fem. **Shāfīya**), Healing, salutary. جواب شافي, A categorical answer.

**Shāk**, (fem. **Shāka**), Difficult, troublesome, disgusting, perplexing.

**Shāk** (part.), Celebrating, praising, thanking. Grateful.

**Shāk**, A lamenter, complainer.

**Shāl**, A shawl, merino. Cashmere shawl.

**Shām**, Damascus, Syria. The history of past times strongly presented itself to my thoughts. I called to mind those distant ages when twenty celebrated nations inhabited Syria—that great nursery and cradle of mankind. I pictured to myself the Assyrian on the banks of the Tigris, the Chaldean on those of the Euphrates, the Persian whose power extended from the Indus to the Mediterranean. I enumerated the Kingdoms of Damascus and Idumea, of Jerusalem and Samaria, and the warlike states of the Philistines, and the commercial republics of Phoenicia. This Syria, said I to myself, now almost depopulated, then contained a hundred flourishing cities, and numbered with towns, villages, and hamlets. (According to Josephus and Strabo, there were in Syria twelve millions of souls, and the traces that remain of culture and habitation confirm the calculation.) Everywhere one might have seen cultivated fields, frequented roads, and crowded habitations. Ah! what has become of those ages of abundance and of life? What has become of so many productions of the hand of man? Where are those ramparts of Nineveh, those walls of Babylon, those palaces of Persepolis, those temples of Babel and of Jerusalem? Where are those fleets of Tyre, those dockyards of Arad and Orthosia, which is now mistaken for Tarsis? Where are those workshops of Sidon, and that multitude of mariners, pilots, merchants, and soldiers? Where are those husbandmen, those harvests, that picture of animated nature of which the earth seemed proud? Alas! I have traversed this desolate country; I have visited the places that were the theatre of so much splendour, and I have beheld nothing but solitude and desertion! I looked for these ancient people and their work, and all I could find was a faint trace, like that which the foot of a passenger leaves on the sand! The temples are thrown down, the palaces demolished, the ports filled up, the towns destroyed, and the earth stripped of its inhabitants;—it seems a dreary hurrying-place! Great God! from whence proceed such melancholy revolutions? For what cause is the fortune of these countries so strikingly changed? Why are so many cities destroyed? Why is not that ancient population reproduced and perpetuated?

**Shāmī**, A black mole. [loss.]

**Shāmī**, Rejoicing at another's success. شامی (fem. **Shāmīya**), Sublime, high, exalted, lofty, proud. جبل شامي, A high mountain.

**Shāmil**, Comprehending, containing, surrounding, universal.

**Shāmī**, A Syrian, a citizen of Damascus. The appellation of Esh-shām, which is given to both the country of Syria and its capital Damascus, by the natives, is supposed by them to be derived from the name of Shem, the son of Noah; others think that Bar-el-sham means the country of the left, from its contrast with that of the Yemen, Yaman (Arabia Felix), or the country of the right (hand).

**Shān**, A thing, an affair, business.

Nature, constitution, habit, desire, disposition. State, condition, dignity, equality, degree.

**Shāh**, The king, a sovereign, an emperor, a monarch, a prince (of Persia).

**Shāhbandar**, The shabender, the receiver-general of duties, tributes. A Persian consul.

**Shāhid**, A witness, an eye-witness.

**Shāhid** (or **Shāhid-ud-dīn**), A witness of veracity.

**Shāhī**, High (mountain). وَجِانِبِهِ شاهی, Great mountain situated in the mountains, and ascending a great height, it is said to be the highest mountain in the world. And by its side a great mountain, very high; no one could see its summit by reason of its excessive height, and no one had the power to ascend it.
shāh māt, Checkmate at chess.
shākinsāh, The king of kings.
lord of lords. Royal, princely, monarchical.

shāhi, A royal white falcon.

shāyib, Gray-haired.

shāyibat, A semblance, small tincture, least appearance.

shāyi, Divulged, published, promulgated, disseminated, diffused.

shāb, Alum.

shabāb, Youth. The flower of youth.

shabat, A Syro-Macedonian month (corresponding to February).

shībāk (pl. of شبة), Nets.

shubbāk (pl. of شبة), Shubik, An object indistinctly seen at a distance. A phantom.


shab, Net-working.

shabat, A span, a palm.

Shihr, A span, a palm. Of a compact body.

شَحَبَ, A fishing-net, a net-work.

شَحَبَة, shabak or shabakah, A fishing-net, a net-work.

شَحَبَت, A span, a palm.

شَحَبَت, A span, a palm.

شَحَبَت, A span, a palm.

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شَحَبَت, A span, a palm.

شَحَبَت, A span, a palm.
And he was incomparable among the people of his time in glory, courage, and in justice to the people.

Shajarat, One tree. 

Then follow my guidance, and heed my hesten, and welcome my counsel in proverbs exprest; since none can inherit a richer bequest, than the maxims and rules that thy sire has pro-
fest; the lessons that wisdom's infallible test have proved to be purest, and brightest, and best. Be wise like thy father, that all may attest and protest thee the lion of lionlike offspring possesst.

Alum. in Doubt shajarat, lii

Shajur, A brave or athletic man. A hero.

Shujun (pl. of Shujin not used),

Different way of solution, relation, or explanation; in Arabic zu-shujun, Differently explained by different people (a tradition).

Shajy (fem. Shajia), Anxious, vexed, oppressed with sorrow.

Shajr, Brave, intrepid, bold.

Shih, Shajj, Shajah, and Shajhat, Avariciousness.

Sham, Tallow.

Shajh, A bit of

Shajnah, A viceroy, a vicegerent, a representative, an ambassador.

Shahum, Filling a vessel, loading a ship.

Shajih, Covetous. A miser.

Greedy and avaricious.

Shakh, Braying, snivelling, grunting, making a noise through the nose or throat.

Shakha, A person, body, individual, any figure appearing black at a distance.

Shak, A seed-time of the winter crop, which takes place throughout Syria only at the time of the autumn rains, or towards the end of October. The time of reaping this crop varies according to the difference of situation. In Palestine, and in the Haaran, they reap their wheat and barley from the end of April through the whole month of May; but as we advance toward the north, or ascend the mountains, the harvest does not begin till June and July.

Shatt, Distinct, separate, various.

Shattam, A supercilious man.

Shattana baynahum, There is a great difference between them.

Shatn, Contumely, contempt, outrage, reproach, villany.

Shatwi, Winterly.

Shataweeyah, The seed-time of the winter crop, which takes place throughout Syria only at the time of the autumn rains, or towards the end of October. The time of reaping this crop varies according to the difference of situation. In Palestine, and in the Haaran, they reap their wheat and barley from the end of April through the whole month of May; but as we advance toward the north, or ascend the mountains, the harvest does not begin till June and July.

Shajj, Braving, snivelling, snoring.
Adversities, troubles, disagreeable events. And he said: By Allah, O my son, thou hast experienced an extraordinary preservation; and had it not been for the predetermined length of thy life, thou hadst not escaped from these adversities.

 серьь shaddah, The sacred ensign of the prophet. [The side of a valley.

 shaddk, The environs of the mouth.

 shaddid, Shaddid, Strong, vehement, violent, brave, intrepid, fierce, rigorous, severe. (God) the severe punisher of the wicked. Whereupon he wondered in his mind, and was moved with great delight.

 شذان shuzzaz, People living in a tribe or family to which they do not belong.

 شذار, Particles of gold from the mine unrefined by fire. Small pearls, beads, etc., which are usually strung.

 شرار, Being wicked, malignant, malevolent, perverse, acting villainously. Wickedness, depravity.
There stood the powerful cities of Tyre, Sidon, Ascalon, Gaza, and Berytus. This stream of water, which does not seem to discharge itself into any sea, is the Jordan; and these barren rocks were formerly the scene of the most memorable events. Here you find the desert of Horæ and the Hill of Sina, where the Great Legislator gave birth to institutions which have exercised so much influence upon the history of mankind. Upon the barren strip of land which borders this desert you see no longer any trace of splendour; and yet here was formerly the magazine of the world. Here was the port of Cloth, on the shore of the Red Sea, in the land of Edom; and on the banks of the Euphrates there exist up to the present time the remains of the fortified town and Castle of Illion-jaher, or Hucejber, as it is pronounced in Arabic, and which means the Castle of Jaber, from whence the fleets of the Phœnicians and the Jews, without coasting the peninsula of Arabia, pursued their voyages to the Persian Gulf, and imported from thence the pearls of Havila and the gold of Sina and Ophir. It was here, on the side of Oman and Bahrain, that existed the site of that magnificent and luxurious commerce, which, as it was transplanted from country to country, decided the fate of ancient nations. Hither were brought the vegetable aromatics, and the precious stones of Ceylon, the shaws of Cashmere, the diamonds of Golconda, the amber of the Maldives, the musk of Thibet, the aloes of Cochin, the asp and the peacocks of the continent of India, the incense of Hadramut, the myrrh, the silver, the gold dust, and the ivory of Africa. From hence were exported, sometimes by the Black Sea, in ships of Egypt and Syria, those commodities, which constituted the opulence of Thebes, Sidon, Memphis, and Jerusalem; sometimes ascending the course of the Tigris and the Euphrates, they awakened the activity and the avidity of the Assyrians, the Medes, the Chaldeans, and the Persians; and according as they were used or abused, cherished or overturned their wealth and prosperity. Hence grew up the magnificent of Persopolis, of which you may observe the moulder columns of Echatana, whose sevenfold walls are levell with the earth; of Babylon, the ruins of which are trodden under the feet of men; of Nineveh, whose name seems to be threatened with the same oblivion that has overtaken its greatness; of Thapsacus, of Anatho, of Gerna, and of the melancholy and memorable Palmyra.

Eastern. Sunny, exposed to the sun.

There stood the powerful cities of Tyre, Sidon, Ascalon, Gaza, and Berytus. This stream of water, which does not seem to discharge itself into any sea, is the Jordan; and these barren rocks were formerly the scene of the most memorable events. Here you find the desert of Horæ and the Hill of Sina, where the Great Legislator gave birth to institutions which have exercised so much influence upon the history of mankind. Upon the barren strip of land which borders this desert you see no longer any trace of splendour; and yet here was formerly the magazine of the world. Here was the port of Cloth, on the shore of the Red Sea, in the land of Edom; and on the banks of the Euphrates there exist up to the present time the remains of the fortified town and Castle of Illion-jaher, or Hucejber, as it is pronounced in Arabic, and which means the Castle of Jaber, from whence the fleets of the Phœnicians and the Jews, without coasting the peninsula of Arabia, pursued their voyages to the Persian Gulf, and imported from thence the pearls of Havila and the gold of Sina and Ophir. It was here, on the side of Oman and Bahrain, that existed the site of that magnificent and luxurious commerce, which, as it was transplanted from country to country, decided the fate of ancient nations. Hither were brought the vegetable aromatics, and the precious stones of Ceylon, the shaws of Cashmere, the diamonds of Golconda, the amber of the Maldives, the musk of Thibet, the aloes of Cochin, the asp and the peacocks of the continent of India, the incense of Hadramut, the myrrh, the silver, the gold dust, and the ivory of Africa. From hence were exported, sometimes by the Black Sea, in ships of Egypt and Syria, those commodities, which constituted the opulence of Thebes, Sidon, Memphis, and Jerusalem; sometimes ascending the course of the Tigris and the Euphrates, they awakened the activity and the avidity of the Assyrians, the Medes, the Chaldeans, and the Persians; and according as they were used or abused, cherished or overturned their wealth and prosperity. Hence grew up the magnificent of Persopolis, of which you may observe the moulder columns of Echatana, whose sevenfold walls are levell with the earth; of Babylon, the ruins of which are trodden under the feet of men; of Nineveh, whose name seems to be threatened with the same oblivion that has overtaken its greatness; of Thapsacus, of Anatho, of Gerna, and of the melancholy and memorable Palmyra.
I have fallen into the snare of thy love, and become of the number of thy victims. The love that thou hadst is transferred to me, and there remains not aught of it with thee, save as much as the tenth part of what I have!

شَرْك, The sin of professing that God is not one but has associates. Polytheism.

شَرْكَة, (pl. of شرک), Associates. Partners.

شِرْکَة (pl. شرکات), Company, partnership, communication, participation. شركة طريق حديد الهند الرسومية الفرنسية.

شِرْکَتِ ۤتَرِک حدی‌د هِدی‌ل خیمیه‌ی علی‌ری‌یه‌ی, The general company of the Indian Railway through the Euphrates Valley. If the capitalists who are to become shareholders have a British guarantee, immense funds can be got not only in Europe, but in the East also. And if the company undertake to colonize the country, and the Ottoman Government grant certain advantages and privileges to the company in favour and on behalf of the settlers, an infinite number of rich European, Indian, Turkish, and Syrian families will hasten to come and settle themselves under the beautiful skies of Syria and Mesopotamia, and there will they exercise their good influence. Not only will the two sides of the main railway be covered with new towns, but also those towns which are now dead, like Antah, Antioch, Idlib, Latakia, Tripoli, Suedia, Homs, Hama, Sur, and Sayda, will receive new life, and will soon become connected with the main railway. In this way, when the line between Alexandretta and the Persian Gulf is opened to traffic, other lines will be added, that from the Persian Gulf to India, as well as that from Alexandretta to Constantinople and Vienna. Not only all Syria, but also a great portion of Asia and Africa, especially Egypt, will be covered with new lines connected with the main route, so as to form but one network of railways, like those in Europe. All the nations of the earth will be then like one family, its members being tied to each other with the ties of love and fraternity. And thus will be fulfilled the holy text which says: “In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.” In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land: whom the Lord of Hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.” (Isaiah xix. 23, 24, 25. — Extract from “The Syro-Mesopotamian Railway.”

شَرْم, Charm, Splitting, cleaving, cutting slightly. Fissures in the nose.

شُرْنُکَة (pl. شرْنُقات), The cone or clue of a silkworm. A cocoon.

شَرْوَال, Drawers, trousers.

شَروْب, Water neither salt nor sweet. Drinkable.

شُروْع (pl. شرو), Explanations, commentaries; rudiments, elements.

شَرْوُنَد, Flying, being terrified.

شُروْع (pl. شرو), Iniquities, evils.

شِرْوَات, Conditions. شروط شروات, The articles and conditions of peace.

شَروْع, A beginning, commencement, onset, attack; entering. To commence, to undertake.

شَرْب (pl. شرب), The Arabs call the river Jordan by this name; they do not make use of the name Urdun, or Nahr-el-urdun, which is used in the Bible and in other books. The breadth of the Jordan between the two principal lakes is between sixty and eighty feet; but its depth
is about ten or twelve. In winter it overflows its narrow channel, and, swollen by the rains, forms a sheet of water sometimes a quarter of a league broad. The time of its overflowing is generally in March, when the snow melts on the mountains of the Anti-Lebanon, at which time its waters are troubled, and of a yellow hue, and its course is impetuous. Its banks are covered with a thick forest of reeds, willows, and various shrubs, which serve as an asylum for wild beasts and different kinds of birds.

Sharif, Noble, eminent, holy.
A nobleman, a gentleman (especially the descendants of Mahomet); the prince or sheriff of Mecca.

Sharik, A partner in trade, a companion, an associate, an accomplice.

Shat, The bank of a river.
Shatul Garab, That part of the Enphrates and Tigris united and running together from Korna down to the Persian Gulf.

Shatara, Acrity, ability.
And this name is given to these terms because they are to be found in the sand.

Shatranj, Chess.

Shatat, Injustice, oppression, excess. Falsehood, a lie.

Shi'ar, A distinctive mark or sign.

Shu'a, Light, splendour, lustre, array. Shu'a, The rays of the sun. Shu'a, Radial. Shu'a, Radial lines, radii.

Shu'ayr, Signs, symbols. The public service, or a panegyric on God and the prophet performed at Mecca; a symbol of obedience to God. Any animal sacrificed or offered in a gift.

Shab (pl. Shabat), People, a nation. A large and noble tribe, distinguished by the fame of their founder; also a branch from such a tribe.

Shub, The eighth Arabian month. A man's name.

Shubat, The branch of a tree.

Ramification. Derivation. A part separated from the whole; distance between branches, horns. The projecting members of a horse (as the head, breast).

Shuhur, Hair.

Shu'ara, (pl. of Shu'ar, Poets.) Poets. 

Shu'ara, (pl. of Shu'ar, Poets.) Poets. 

Shu'arawi, Very hairy.

Shu'rat, One hair. Hoariness.

Shu'rat, Pubes et peetan (pee mulchchia).
To be cured; to cure. An hospital.

Shafa, Cure, recovery of health.

Shafā'at, Deprecation, intercession, recommendation.

Shafā', An advocate, a patron.

Shafik, Merciful, compassionate, condoling.

Shak, A fissure, a crack, a crevice.

Shake, Misery, disgrace, adversity.

Shakā, Discourse, opposition, hostility, rebellion, felony. Shukāh, Fissures in the hands or feet. A disease in the feet of horses.
shakūwat, Misery, disgrace, poverty.

shakīyk, Sisters, fissures, etc.

shakīk, or shakīk nājmānī, or

shakīk "ilmānī, or

The anemone. The anemone and the

adharyoon, which is said to be

a variety of anemone, and the myrtle, called

as and rīhan, are held in great veneration by the

Ansariah, who inhabit the mountains of

Latakia. They consider these flowers as the

incarnation of the Deity. This has connexion

with the worship of Adonis, who was changed

by Venus, at his death, into an anemone, and

whom the Phoenicians used to adore as the

personification of the sun. There is no doubt

that the same worship now exists among the

Ansariah, who, are, after all, the descendants

and representatives of the Phoenicians. They

also hold in great veneration the bay-tree, the

daphnē of the Greeks, called in Arabic and in

Turkish "dafrān; and this, of course,

in commemoration of the goddess Daphnē,

who, when flying from the enamoured pursuit

of Apollo, was converted into the laurel-tree.

All these peculiarities, which seem now so

strange to the unlearned, have connexion with

the worshippers of ancient times, of which the

disfigured remains, as some ruins are the

remains of old cities.

shakībat, The half, especially of any-

thing split the long way.

shakrā, A woman of a rosy com-

plexion.

shakrāt, A clear shining red colour.

shakf, An earthen pot, a potsherd.

shikī or shukā (pl. of "shakā), Pieces.

shukā (pl. of "shukā), Fissures.

shakā, A fisure, a noteh. A letter.

shakī, Poor, miserable, wretched.

Wicked, villainous. Petulant, insolent.

shakīf, Split or divided into

halves. One half. A brother uterine. A

strong calf.

shakikat, A fissure, a crack, a

crev ice, a notch. One side (of the head). A

pass or space between two mountains. A

sister german.

shak, Doubt, ambiguity, suspicion.

shakal, A horse-tether of goat's-
hair. A surcingle.

shakwāt (pl. of "shukā), Accusa-

tion.

shikāyat, A lamentation, a com-

plaint, an accusation.

shukr or shukur, Praise (of God),
gratitude, returning thanks. 

وامير

وزير

خريج

للقتار والمساکین والراامل

 وغيرهم ماتة الف دینار شکر للعالي

و وعده عنه، And he ordered the wazeeer
to give out to the poor and the needy, and the

widows and others, a hundred thousand pieces

of gold as a thank-offering to God (whose

name be exalted!), and as an alms on his part.

shukrān, Gratitude, acknowledgment;

assent, complacency.

shak, Figure, form, shape, manner,
mien, face, appearance, effigy, semblance, mode, species.

shakwā, Complaining, relating a state

of one's maladies. Shakwa, A complaint.

shakwāt, Complaint. Accusation.

shukr, Grateful. Thankful.

shukāk (pl. of "shukā), Doubts.

shakwa' (see "shakwa"), Accusation.

shakra, Loosen long trousers.

shamm, Smelling, the smell.

shimat, Rejoicing at the distress

of another.

shamūlah, Clamour, noise, tumult.

shimās, A horse of a bad dispo-
sition, enduring no rider, or throwing him.

shimās, A deacon.

shammā, A maker of wax candles.

shimāl, The north. The left hand.

Shimāl or shamāl (pl. "shamāl), Dispo-
sition, innatequality. Shamāli, Northern.

فكان كيف شيت وتل ماتاشة

وابرق يعينا وارعد شمالة

Do just as thou wilt, and say what thou pleasest;

And lighten to the right, and thunder to the left.

shamāyil, Virtues, talents; abilities

ties of mind and body. Nfallat l'ahdītā

ما اسم هذا الشاب المأج الشمائل الذي

بين العسكر, And she said to her nurse:

What is the name of this young man of comely
qualities who is among the soldiers?
shamayin, Odours, perfumes.

shamat, One odour, sniff.

shimrakh, A branch or cluster of

shumrat, The herb fennel.

shams (fem.), The sun.

shamst, Solar. شمسية

shameš, A single whiff or sniff of

odour, a slight tinge.

shamint, Odour, perfume, fragrance.

shana, Baseness, a horrid crime.

shamka, Horrid, brutality.

shanty (pl. of شينة Shamine), Shameful

actions, vices, crimes, villanies.

shank, Hanging on a gibbet.

shamkin, Shamskin is one of

the principal villages of the Hauran. It

is situated on the Haj road, on some

elevated ground, by the side of which

flows the Wadi Hereir.

sham, Wax, wax candles.

shamadun, A candlestick.

shamen (pl. شمان Shamen), A wax candle.

shame, Base, shameful, odious,
hateful, deformed, abominable, hideous, detestable, shocking. Disagreeable news.

shamous, Comprehending, containing,

Surrounding on all sides. Union. The union of

lovers, the contrast of separation.

sham, Would that the day

of separation had never been! No sleep

remains in my eyes. The union of us and thee

is broken, and our strength and our body have

perished!
shawnat, A granary.

Shehba, Bright stars; the nocturnal fires, commonly called falling stars. The name of the late princely families in Mount Lebanon.

Shehada, A testimony, attestation, witnessing. Evidences, eye-witnesses.

Shehama, Generosity, nobleness of mind. Bravery.

Shehab, The colour of ashes. A mixed colour where white predominates.

Shuhba, Ash-coloured (she-ass or camel) verging to white. The surname of Aleppo. Aleppo stands in an open plain, encompassed at the distance of a few miles by low hills, and comprises, including its extensive suburbs and the intermediate valleys, a circuit of seven miles. But the city itself is not above three miles and a half in circumference. The walls are of hewn stone, about thirty feet high, and twenty broad. They bear nowhere marks of high antiquity; but are supposed, from the massive style of the architecture, to be of Saracen construction. There was originally a broad deep fosse, but it is at present filled up with rubbish, or converted into garden grounds. The appearance of the city from without is much disfigured by this accumulation of filth. There are nine gates—two to the south, two to the east, two to the north, and three to the west. The city is supplied with good water from two springs, which are near Heylan, a village about eight miles to the northward. This aqueduct is supposed to have been coeval with the city; but is said to have been repaired by the mother of Constantine, and subsequently by Melek el Daher, the son of Saladin. The town is divided into districts, each of them inhabited by a distinct population. The principal one, called the City, is where the Europeans and the chief Turks reside. El-Djedaida is inhabited by the Christians of all sects. The Jews are restricted to a quarter called Bahsite. The Turkmen, Curds, and Arabs, live in the faubourgs to the east of the city. The population is now from 100,000 to 120,000.

Shohba, Shoeba, which is now the seat of the principal Druce Sheikhs of Hauran, was formerly one of the chief cities of that country, as is attested by the remaining town walls, and the magnificent public edifices, which once adorned it. The walls, which are of the usual height, may be traced all round the city, perfect in many places, and nearly four miles in circumference. There is now no ditch. This magnificent old town possesses numerous interesting ruins.

Shid, Honey-comb.

Shuhada (pl. of shehid), Martyrs.

Tarih al-thuda, The history of the martyrs.
شِهِی

شَهَر، یک ماه. وسیله‌ی تولد ماه‌های کامل، و یاً یوْسِنِها

شَه۱رَه، استقبال، پرودا و نزدیکهی کل همدیده‌اند. سرلیک‌اللی

شَاهِد، یک ستم. مهربان، رای‌نامه‌ی هذیانالیک بَیِّ‌بیّ يَکِس

شَه‌بَلا، پیله گریزی. گریز

شَهَم، قوی، نیمبل، فعال.

شَهَرَت، نغمه، سفاهت، خوش‌بختی.

شَهَوَات، شلوغی، سفاهت.

شَهَوَات، دلیل، درد، نوشیدنی، عطر.

شَهَوَات، نگاه، سفاهت.

شَه۱ر، ماه. 

شَهَبَت، حاضر، موضوع، جواهر.

شَه۱رد، حاضر، مشاهده.

شَه۱رُ، ماه.

شَهی، به‌شکلی، عطوس.

شَهد، یک ستم. معیشتی. از محاوره‌ها بی‌پیکر

شَه۱د، یک ستم. از محاوره‌ها بی‌پیکر.

شَه۱ر، سبزی.

شَه۱رَه، استقبال، پرودا و نزدیکهی کل همدیده‌اند. سرلیک‌اللی

شَه۱د، یک ستم. از محاوره‌ها بی‌پیکر.

شَه‌بَلا، پیله گریزی. گریز

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شَهَوَات، شلوغی، سفاهت.

شَهَوَات، دلیل، درد، نوشیدنی، عطر.

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شَه۱رُ، ماه.

شَهی، به‌شکلی، عطوس.

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شَهَوَات، نگاه، سفاهت.

شَه۱ر، ماه. 

شَهَبَت، حاضر، موضوع، جواهر.

شَه۱رد، حاضر، مشاهده.

شَه۱رُ، ماه.

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شَهَوَات، شلوغی، سفاهت.

شَهَوَات، دلیل، درد، نوشیدنی، عطر.

شَهَوَات، نگاه، سفاهت.
And they all turned their faces towards him, and said to him, We are all at your disposal, and whatsoever thou demandest, we will do it. But tell us thy tale, and conceal not from us aught of thy affairs.

شیاطین shayātīn (pl. of شیاطین), Devils.

شیب shayb, Growing grey (the head), becoming old; white hairs, hoariness.

شیب الشعر shaybū, Grey-haired (woman).

ليلة The last night of the month.

شیبات shaybat, Hoariness. See شیبت.

شیث shīth, The wormwood of Pontus, which destroys worms. [Growing old.

شیخ shaykh and شیخوخة شیخ the chief shaykh, A venerable old man, a man of authority, a chief, a prelate, priest, abbot, a superior of the dervises or Mahometan monks; a doctor learned in religion and law, a great preacher.

شیخ الإسلام shaykhulu'-islām, The chief doctor-of-law in Turkey (this office being at once equal to those of the Lord Chancellor and Archbishop of Canterbury in England.

شیخ العم شیخ الغر Shaykhul-Harem, The Prince or Governor of Medina.

شیراز Shirāz, A celebrated city in Persia, the birth-place of Shaykh Sadi, the author of the Gulistan, Bostan, etc., whence he is likewise called Shirāz. Shiraz, the second city of Persia, province of Persia Proper, was formerly the capital of the empire, and is situated in a valley 115 miles N.E. from Bushire. It has always been celebrated for the beauty and fertility of its neighbourhood, which has been warmly eulogized by the poet Hafiz, a native of the city. It is surrounded by high walls, flanked with round bastions, and has six gates, each with two towers. Shiraz is celebrated for its wine. The principal vineyards are situated at the foot of the mountains to the N.W. of the town, where the soil is rocky, and the exposure extremely favourable. From Bushire the chief imports are spices, Chinese and Indian goods of all kinds, iron, lead, quicksilver, glass wares, woollen cloths, muslins, linens, arms, ammunition, cutlery, and other European manufactures. These goods, with salt from the neighbouring lakes, are sent to Isphahan, Teheran, and Yazd, in exchange for the manufactures of those cities, and other products. The exports to Bushire consist principally of wine, rose-water, and otto of roses, assafetida, dried fruits, silk, goats' hair, Caramanian wool, saffron, drugs, horses, orpiment, madder, and tobacco.

شیش shishah, A bottle, flask, phial, cup, carafe.

شیط shayt, Being burnt up.

شیطان shayṭān, Satan, the devil, a demon. The devil does not destroy his own vineyard.

شیطانaturale, Devilry, impishness, malice, mischief.

شیعت shiʿat (pl. شیعه), A multitude following one another in pursuit of the same object. The sect of Ali.

شیام shiʿam (pl. of شیام), Qualities of the heart, points of natural or moral character.

شیام, Habit, nature, an excellent disposition. سمع قصیط و انهم كلهم يظهر لك سديد فان الكذب, Hear my story, and understand my words, and my veracity will become evident to thee; for falsehood is a characteristic of the hypocrite.

شیوخ shiyākht (pl. of شیوخ), Old men, senators, doctors, prelates, religious men, sages.

شیوخوخة shaykhākhut, Old age.

شیع shiʿa, Being rumoured abroad.

ص saūd, The fourteenth letter of the alphabet. In arithmetic it expresses 90, and is the abbreviature for صفر, the second Mahometan month.

صادر sabīr, Patient.

صابون sabūn, Soap. صانون, A soap-maker.

صاح sāj, A round convex plate of iron, on which the Arabs of the desert bake bread in round cakes, over the embers.

صاحب sāhib, A friend. A title of courtesy equivalent to Master. Estimable, enjoying reputation.

صاحب افتادار, Potent, possessed of power.

صاحب sāhil, Recovering one's senses or health after intoxication. A serene sky.

صادر saūdir, Flowing, originating, emerg-
ing, springing up or out. Arising, going, returning. Hurting the breast. Produced, derived, happened, arrived.

sadık, True, just, sincere, ingenuous, good.

sârikk, One who calls.

Do not question one who wants help, but look to his condition.

sârim, A sharp sword. An intrepid hardy man.

sâıkhat, Lightning, a thunderbolt, loud rolling thunder.

milhu’s sâghati, Borax.

sadîf, Pure, clear, sincere, candid, clean. I also landed upon the island with the rest, and sat by a spring of pure water among the trees. See صافي.

sâfîr, A blower on the flute or pipe, a hisser, a whistler.

sâft (fem. صاف), Pure, clear, fine, bright, unsullied, limpid, unmixed, sincere, candid.

sâkil, A polisher, etc.

sâlih (fem. صليح), Good, apt, fit, proper, just. A man of probity and honour.

sâmit (pl. صمتون), Sileut.

sânî, (God) the Creator. An artisteer.

sâyîd, Right, straight, hitting the mark. صائب الطبيب Advising right. Prudent.

sâyîgh (pl. صيغ), A goldsmith.

sâmîl, One who fastes.

tab, Effusion. صب الماء Pouring out water.

sâba or subâ, The zephyr, a gentle gale; a refreshing wind (generally blowing from the east at the equinox). Youth, youthful ardour or love.

sâbâ, Rising (a star). Coming forth (a tooth, nail, etc.). Watching the motions of or rushing upon (an enemy). Changing one’s religion, i.e. apostatizing from Mahometism, and becoming a Sabean. This is one of the most ancient religions we have any traces of, being supposed to be that which prevailed in Persia previous to the reign of Kishasp (Darius Hyasaspes); when it gave way to that of the Magi, then introduced by Zerdust or Zoroaster. They believed in one God, and in the ministry of angels, or inferior deities, as represented by the stars, which became in consequence high objects of their adoration. They held many tenets in common with the Mahometan, the Magian, the Jewish, and even the Christian religion, being by travellers called Christians of St. John, because they adopted a species of baptism. Their chief pilgrimages were to Haran in Mesopotamia, to Mecca, and to the pyramids of Egypt, which they supposed to be the tombs of Seth, and his sons Enoch and Sabi, whom they considered as the founders of their faith. This was the principal religion of the Arabians before Moslemism, and is one of those tolerated by the Alcoran on paying a certain tribute to the Prophet and his successors.

sâbahat, Love, desire.

sâhab, The morning, the dawn, aurora. صبح الصير Good morning; to which they answer, صباح الخير, O! good day (to you also).

sâhab, The morning, the dawn, aurora.

sâba, The morning, the dawn, aurora.

sâbah, Good morning; to which they answer, صباح الخير, O! good day (to you also).

sâbabât, Beauty, comeliness.

sâbagh, Colour, tincture. صبغ صبغ A dye, tinger, painter.

sâbâwat, Childhood, minority of age.

sâbâyâ, Girls, damsels.

sâbî, The morning, the dawn, aurora.

sâbr, Patience, toleration. Being patient. الصبر مختل للخير Patience is the key of glory (a proverb). صبر عربي The small Arabiae aloe. صبر سمنجاني The worst species of aloe.
Thus has God decreed upon my forehead with respect to my estrangement and my disjunction from my country and my family and my sisters; therefore I must endure with becoming patience what my Lord has decreed.

sabgh, Dyeing (cloth). Baptizing.
sabh, Society, friendship, companionship. In company.
sabra, A desert, a plain.
suhuf (pl. of sahat), Books, leaves, pages, folios. [platter.
sahf, A plate, a large dish or platter. A small dish or platter. [of sky.
sah, A hollow dish or platter. A small dish or platter.
sah, Beautiful. A lovely face.
sabth, The morning, the dawn.
sabr, Patient, mild, long-suffering.
sabavir, Cactus. The cactus grows in Palestine to an immense size, and forms most of the hedges of the gardens. If the cochinical insect, which feeds on the cactus, were introduced into Palestine, it would have the greatest success.
sah, A special kind of official signature (equivalent to the English initialing); it also represents the Latin P.S. or post-scriptum.
sahbat, Society, companions.
sahabah (pl. of sabbah not used in this sense), The companions or personal disciples of Mohammed.
sahara (pl. of sahara), Deserts, wilds, wildernesses.
sahif or sahab, A vendor of books, especially of Kur'ans. [leaves, books.}
suhayf (pl. of sahat), Pages,
said to her, I desire to go out into the garden, to amuse myself with the sight of its trees and fruits, and that my heart (breast) may be dilated by its flowers.

**sadr**, The beginning, the first part (of a day). The first seat of precedence.

And he conducted me into a large subterranean chamber, and, having seated me at the upper end of that chamber, brought me some food.

**şaf**, A shell, a shell-fish, a pearl, mother of pearl. An oyster.

**şaraf arjawání**, The purple shell-fish (*muurex*), which was found on the shore near Tyre, and with which the ancient Phoenicians made the celebrated Tyrian dye. The manner in which this beautiful purple was first discovered is thus related by the mythologists:—As the nymph Tyros, who was beloved by Hercules, was walking on the shore, her dog broke a small shell with his teeth, and his mouth immediately became dyed with so brilliant a colour, that the nymph declared to her lover that unless he could procure for her a robe of the same tint, she would see him no more. Hercules accordingly gathered a number of shells, and having dyed a garment in the blood of the *muurex*, presented it to his mistress, who was first adorned with that splendid purple, which was afterwards reserved for the use of princes and kings.

**şidk**, Truth, veracity, sincerity.

**şadkat**, Alms; that part of an estate dedicated to pious uses.

**şadkat**t, A group, a bundle of clothes.

**şahā**, A cry, an exclamation.

**şarāh**, Crying, to cry. Explicitly *şarāhatan*, ad. Explicitly, in the most explicit manner.

**şat**, A way, a direct road.

**şaraf**, A banker, a money-changer.

**şurrat**, A group, a bundle of clothes.

**şarār** (pl. *şarārs*), A cricket.

**şarraf**, The epilepsy.

**şaraf**, Turning (anything) out of the direction it was taking. The grammar, acceptances, or etymology of a language. Sheer, mere.


**şarfi**, Grammatical.

**şarraf**, Changes, vicissitudes.

**şurafa**, Origan.

**şurrah**, A money bag, purse, or group. The treasure sent to Mecca and Medina each year by His Imperial Majesty the Sultan, and various functionaries, for the support of various officers or pensioners attached to the sacred places.


**ṣāb**, Hard, difficult, arduous, rough, troublesome, disagreeable.

**ṣada',** Deep, long-fetched breath.
Yemen, sixty parasangs from Sanaa. Sharibi says that it was celebrated for the preparation of fine leather, and also for the beauty of its women.

sālāk, Poor, indigent,
suʿūbat, Difficulty, trouble, affliction.

Then I climbed up a lofty tree, and began to look from it to the right and left, but saw nothing but the sky and water, and birds and bees, and islands and sands.

sāʿūd, Earth, dust on the surface of the earth. sūfī, Higher Egypt.

sīghār (pl. of sāghār), Small.

The great and the small.

sāghār, Small or venial sins.

sagūra, The minor term of a syllogism. The smallest.

sāghār (fem. of Sūgār), Small.

saf, A series, order, rank, row, file (of soldiers).

safā, Pleasure, joy, festivity, delight, recreation, diversion.

And he ceased not to enjoy a pleasant life, a joyful heart, and a dilated bosom, with sport and merriment.

sifāt (pl. of safā), Qualities.

sifāt, Qualities, form, species, mode, manner, description. Epithet. An adjective, noun.

saff, Pardoning. Clemency.

saffat, A hollow tube, with which they make a sound which decoys pigeons, and calls asses to water.

sifāt, Going into the order of battle. A battle, fight, action.

Isfāhān, The metropolis of Gebel or Persian Irak (the ancient Parthia). It is said to have been founded above 800 years before the Christian era, and derives its name, as supposed, from ispahan or sepāhān (cavalry), that being the principal station for the Persian armies, which, in all times, have consisted chiefly of horse. It was before the reign of Cyrus the capital of the Persian empire; but Persopolis, Susa, Madain (Ctesiphon), and other cities, having afterwards alternately shared that honour, it was not restored to its former dignity till the eleventh century of the Christian era, under the Seljukian dynasty. On the fall of that family, however, the dynasty of the Moqaffarians (conquerors) attached themselves to Shiraz, which continued to be the seat of government till the elevation of the Sefi family in the sixteenth century, by whom, but particularly by Shah Abbas the Great (or the Cruel), Isfahan was rendered the most extensive and most magnificent city of Asia.

safāt, Quality, attribute, property, form, species, mode, manner, description. Epithet. An adjective, noun.

* safāt, The affirmative or positive attributes of God, as power, seeing, hearing, knowing, etc.
furnished there, in which the Mutualis (doctors) instructed youth in the science of grammar, and the allegorical interpretation of the Koran. The Israelites, who believe the Messiah will establish the seat of his Empire at Safad, have an affection for this place, to which they resort from every part of the globe.

Sarfad, The old Sarepta, celebrated as the residence of the prophet Elijah. Here he dwelt with the widow woman, blessing her barrel of meal that it did not waste, and her cruse of oil. It did not fail, until the Lord restored plenty to the land.

Safir, Any bird of prey.


Saf, Hissing, whistling.


Safā, Yellow, pale, livid.

The hilo.

Safāt, Yellowness. The yolk of the egg.

Safāt, A willow, an osier.

Safāt, Flapping (as a bird its wings). Clapping the hands, applauding.

Safāt, Brightness, the purest part.

Safāt, The best or purest part.

Safāt, Purity of heart, peace of mind.

Safāt, Liberal; forgiving.

Safāt, (pl. of ṣafīf), ranks.

Saff, This term is generally applied in Egypt to a shelf of marble, or of common stone, about four feet high, supported by two or more arches, or by a single arch, under which are placed utensils in ordinary use, such as perfuming-vessels, and the basin and ewer which are used for washing before and after meals, and for the ablution preparatory to prayer. Water-bottles, coffee-ehaps, etc., are placed upon the saff. This term is also applied to a bench, or sofa, and to a porch, or roofed vestibule, or the like.

Ṣafi (fem. ṣafīf), Pure, clear, bright. Just, upright.

Ṣafiha, The surface, the exterior. The broadest side of anything. A thin plate.

Ṣafir, Sound, clangerous, hissing, blowing. Singing (as a bird). A sapphire.

Ṣafik, (A garment) of a coarse hard texture.

Sikāl, Polishing. Polish, lustre.

A large press or calendar for smoothing or glazing clothes. Sakhāl, A polisher, an armouer.
Taciturnity is an ornament, and in silence is security; therefore, when thou speakest, be not loquacious: for if thou repent ones of thy silence, thou wilt assuredly repent many times of thy speech.

**ṣumt**. Silence, taciturnity.

**ṣamad**. Perpetual, eternal, permanent.

**ṣamām**. A sharp sound.

**ṣamagh**. Gum, the tears of a plant; an aromatic. **ṣamgh**. Gum Arabic.

**ṣamūt**. Silent.

**ṣimmīt**. Silent, taciturn, saturnine.

**ṣamīm**. Pure, unmixed, sincere.

The best part (of anything).

Silence.

**ṣalā**. A meeting, junction. The antecedent of a relative pronoun.

**ṣalāt** (pl. of ʿṣalāt), Prayer.

**ṣalla**. May God look with favour (upon Muhammed), in the ejaculation ʿṣallā-ʾllāhu-ʿalayh.

**ṣalīb**. A cross, a crucifix.

**ṣammā** (pl. of ʿṣamm), Deaf, dumb, one that can neither hear nor be heard.

**ṣamām**. Misfortunet, deafness.

**ṣamt**. Silence; being silent.

Silence procures love for those who keep it.

The smith procures love for those who keep it.

Silence.
And as for the arts of those who practise handicraft, their pursuit furnishes nothing beyond bare maintenance; and, besides that, they are not available at all times, for the exercise of them is chiefly confined to the vigour of life. Nor have I, on experience, discovered a single method of subsistence that offers prizes both precious and easy to win, that is truly agreeable, that yields abundant gains, or is a source of clear profit, except that whereof Sasan laid the foundation while he practised it in all its various branches, and made its splendour to shine in every direction, and displayed it as a lantern to guide the sons of dust.

**sandal**, The sandal, an odoriferous

[wood.]

**sanduk** (or **sandouk**). A chest, a casket, coffer, box, trunk.

Vegetable and mineral

Kersow and Messoor then broke it open, and they found in it a basket of palm-leaves, sewn up with red worsted. And they cut the threads, and saw within it a piece of carpet, and lifting up this they found beneath it an izar (a veil), and when they had taken up the veil they discovered under it a damsel like a bar of molten silver, killed, and cut in pieces.

**sandid**, Violent (wind or heat).

**sun**, or **san**, Creation, action, preparation, work.

**San'a**, A pleasant city in Arabia.

The ancient capital of Yemen, or Arabia Felix, and the seat of the Arab sovereigns, who were called Toba, just as the kings of Egypt were called Pharaoh, those of Abyssinia Negashi, those of Persia Kesra, those of Tartary Khanan or Khan, those of the Ottoman empire Sultans, etc. Their residence was in its citadel, called Gamdan, where there was also a temple built in rivalry to that of Mecca (the Kaaba) in times of heathenism. The Mussulmen say that the city and citadel were founded by Shem, the son of Noah, who, after his father's death, wandering southwards with his posterity, found this the best site in the world, and dug the well there and founded the temple, and that it was anciently called Azal.

The city of San'a is a large mercantile town, situated in a well-watered district, about 100 miles from Aden.

**san'a**, Industrious, clever-handed.

Sun, Artificial.


**sanam**, or **sanein** (the two idols). A very considerable town on the Hajji route, with several ancient buildings and towers, but very thinly inhabited. In one hour from Sanamein, there is the village of Diay, and in one hour more Ghazarith, where there is a ruined castle, and on the side of the road a stone reservoir, with a copious spring. Similar cisterns are met at every station on the Hajji route as far as Mekka.

**sanawbar**, Pine-nut, pine-tree.

**Harsh beirat**, The wood of the fir or the pine-trees of Beyrut; or the grove of stone-pine of Beyrut planted by the Emir Fakhreddin Maan. In summer it is inconvenient to reside at Beyrut on account of the heat and the warmth of the water. The town, however, is not unhealthy, though it was formerly, and it has ceased to be unhealthy since the Emir Fakhreddin planted the beautiful grove in question. The trees are now of an immense size and occupy an eminence which commands a view of the sea, the promontory and town of Beyrut. Their wide-spreading summits form an impenetrable shade, and the soft breezes from the sea as they murmur through the boughs seem to invite the weary traveller to repose. It is a favourite retreat of the inhabitants of Beyrut in summer and fine weather.

**sunufs**, Different sorts.
the plains of Huns, Hama, and Damascens; and now, approaching the surrounding objects, observes the distant profundity of the coast, till the attention, at length attracted by closer objects, is more minutely drawn to the rocks, woods, torrents, hill-sides, villages, and towns, and the mind secretly exults at the diminution of things which before appeared so great. The spectator contemplates the valley obscured by stormy clouds with a novel delight, and smiles at hearing the thunder, which had so often burst over his head, growing under his feet; while the threatening summits of the mountains are diminished till they appear only like the furrows of a ploughed field, or the steps of an amphitheatre; and the mind is fluctuated by an elevation above so many great objects, on which pride makes it look down with a secret satisfaction. When the traveller visits the interior of these mountains, the ruggedness of the roads, the steepness of the descents, and the height of the precipices strike him at first with terror, but the sagacity of his mule soon relieves him, and he examines at his ease those picturesque scenes which succeed each other to entertain him. There he travels whole days to reach a place which is in sight at his departure; in winds, he descends, he skirts the hills, he climbs; and in this perpetual change of position it seems as if some magic power varied for him at every step the decorations of the scenery.

صواب sawāb, Rectitude, justness of acting or thinking, reason, the right way.

بالصور Justly, properly.

صورات saūarīf, The vicissitudes of fortune, accidents, events, revolutions.

صور morām, Sharp swords. [bolts. صاع صينية, Thunder-storms. صاع صينية, Goldsmiths, صاع صينية, A woollen-dyer. صاع صينية, Hermitages. صاع صينية, A part, a side. صاع صينية, A voice. صور Sar, The ancient Tyre, the most celebrated of the cities of Phoenicia, and once the emporium of the world, was founded by a colony of Sidonians. Various are the opinions concerning the origin of Tyre, and the date when it was founded. Herodotus (ib. 2, c. 44) says, that he was told by the priests of Tyre, that the Temple of Hercules was as ancient as the city, which had been already built 2300
years. According to this account, Tyre was founded about the year 2769 before the Christian era; 469 years after the Deluge, according to the chronology of the LXX. If we believe some of the ancient mythologies, Tyre was founded by Agonon, the son of Neptune and Libya, and the father of Cadmus, Syria, Cilix, Phoenix, and Europa. It was comprised in the district allotted to the tribe of Asher, though never completely subdued by the Israelites. It was early celebrated for its pre-eminence in the arts and sciences, in commerce and navigation. The vast power of the Tyrians upon the Mediterranean Sea and even upon the ocean is well known. Amongst the numerous colonies which Tyre sent out to distant regions, thus extending the benefits of civilization to countries which were then considered as the most remote of the habitable globe, Carthage and Cadiz stand foremost in historical interest. The former was the enemy and rival of Rome. From the latter an expedition went out and discovered a new world. Many important settlements on the coast of Arabia, and even on the Indian Ocean, have a similar origin. Its total destruction was effected by the Assyrians under Nebuchadnezzar (573 B.C.), after thirteen years’ siege, one of the longest recorded in history. The fall of Innsbruck Tyre has been no less remarkable. Alexander the Great had already made himself master of the whole of Syria and part of Phocis, whilst Tyre, the insular town, still offered an obstinate resistance to his victorious arms. Irritated by several unsuccessful attempts to storm it by sea, he conceived the bold design of filling up the channel which separated it from the continent. This was effected by sinking piles into the sea, and throwing into the intervening space immense blocks of stones, and covering them with sand. On this artificial mole he erected his battering rams, and after seven months’ close siege, the inhabitants, attacked simultaneously by sea and by land, and the town being set on fire, surrendered to the Macedonian king.

suwar (pl. of صورة, Images, etc.)

صورت, An image, form, figure, face, effigy, visage, countenance, appearance, resemblance, picture, portrait. A copy, transcript, abstract. [rently, extrinsically.

siratan, To appearance, appa-

sawgh, Creating, fabricating. Melting, forging, exercising the art of a goldsmith.

swf, Wool. صوف, A flock, or lock of wool.

safah, A sofa.

سيء, A religious man of the order of the Sufi; hence the surname of the kings of Persia.

Sofoa, or Triaditza, a city of European Turkey, prov. Bulgaria, near its W. extremity, in a fine plain on the Bogana, a tributary of the Isker, 93 miles SSE. Widin, and 156 miles SW. Rustchuk. The population was estimated at 43,000 in 1862. Sophia is generally considered as the capital of Bulgaria, and as holding a high rank among the cities of European Turkey. The situation, however, is the most unfavourable that could have been chosen for a city: sunk in a hollow, it is constantly liable to be inundated; and without canals to carry off the super-abundant waters of the Isker, the plain is almost lost to the labour of the agriculturist. The city is the residence of the Governor of Roumelia, and of Greek and Roman Catholic archbishops. It has manufactures of woollen and silk stuffs, leather, and tobacco, and an extensive general trade. There are some warm baths. This city, founded by Justinian, was built, it is said, on the ruins of the ancient Sardica.

sawelat, A determined attack, rush, شولاج، A kind of club, hooked at the end, with which horsemen strike a wooden ball in a game peculiar to the East.

saum, A fast, fasting.

sawma (or صوم, صوم), A monastery (especially with towers and belfreys), a cloister, cell, hermitage. سعماه, A baiting place, an inn, a chamber.

sawen, Defence, etc. See صيانة.

sahrij (pl. شاريج), A cistern, reservoir.

sahor (pl. صورة), Son-in-law.

Sahyün, Sion.

Sahyün, A town having a very strong and impregnable fortress, within which there is plenty of water in cisterns from the rains. It is situated on the declivity of a high mountain, and it can be seen from Latakia.

sayyâd, A hunter, a Fowler.

Sayyâd al-ashkâl, A fisher. A falconer. والسياد تفهير أغاني أهل زماننا ولاد صاروا أمر وبناته زوجات الملكية. And the fisherman became the wealthiest of the people of his age. His sons became princes, and his daughters became the wives of kings.

sayyârij (pl. of صرف), Bankers.

سياحة, The art of a goldsmith.

siyam, Fasting.

siyânat, Defence. Observation. To
guard. Sayb, Being, well directed (arrow), hitting the mark. Sit, Fame, good reputation. Sayh, Exclaiming. An exclamation, a cry, shriek. Sayd, The chase, hunting, Prey, game. Fierce, to the xác and the finest and the noblest and the best hunting and chasing, and they hunted gazelles, wild oxen, hares, lions, hyenas, and other beasts in abundance.

Sayda, Sidon in Phoenicia. The modern town of Sidon, the representative of the ancient capital of Phoenicia, and one of the most flourishing and illustrious of the Phoenician towns, is situated on a rising ground overhanging the sea. The old city extended further to the eastward of the present, and along the coast. It is supposed by some to have derived its name from the eldest of the sons of Canaan, its reputed founder. Others deduce it from the Syriac word Saída, which signifies "a shelter." If the original inhabitants gained their livelihood by fishing, the two accounts may be easily reconciled. In the division of Palestine, it was allotted to the tribe of Asher; but this tribe could never get possession of it. Its inhabitants assisted Solomon in his preparations for the building of the Temple. "The men of Sidon, being great shipwrights, were particularly eminent above all other nations for hewing and polishing timber: there being none who were skilled how to hew timber like the Sidonians." 1 Kings v. 6.) They were also the inventors of crystal glass. Though the mother-city of Tyre, Sidon was speedily eclipsed by her in fame, riches, and importance. After sharing in her fortunes for many centuries, Sidon has finally survived her rival, and is again a place of considerable trade. The situation is good, and the air salubrious. The fertility of the surrounding country is particularly favourable to the growth of the white mulberry-tree, which has, perhaps, contributed mainly to its riches. The streets in the upper town, which stands upon an acclivity, are narrow and sombre, being arched over in many places, like those in Jerusalem. The lower part of the town is more cheerful. The gardens of Saída, or rather inclosed plantations of fruit-trees, extend for a mile round the town, and are separated from each other by low stone walls, and form a rich zone of verdure, which in the flowering season is one of the most beautiful sights in the world.

Medinat Sidonta, Medina Sidonia, a town of Andalusia, in Spain, an old colony of the Phoenicians, who gave it the name of their old mother-country—Sidon. Population 9703 in 1857. It is an old walled town, handsomely situated on the brow of a rocky eminence, looking eastwards over a fine champagne country. A castle, two parish churches, six monasteries, and two hospitals, are the only public buildings. The chief employment of the inhabitants is the manufacture of earthenware, which is conducted on a large scale, furnishing the principal supply for Cadiz, Seville, and the whole of Andalusia. The neighbourhood is celebrated for its fine pastures, and the rearing of cattle forms the chief occupation of the rural population.

Sayr, Becoming. Sairy lahu humma, He has the fever. Sair humma, He had the fever. The peculiar termination of a word in a grammatical view; its form as indicative of case, mood, tense, etc. [banker.]

Sayraf or Sayrafi, Summer. Saifah, The seed-time of the summer crop, which begins in Syria with the spring rains, that is, in March and April; and their harvest is in the months of September and October.

Saykal, A furbishing instrument.

dad, The fifteenth letter of the Arabic alphabet. In arithmetic it expresses 800.


Kal, Omnipotent (God).
one who reclineth much, laziness. Indolent, silly, foolish. A star setting in the west.

*dahik*, One who is laughing. A ridiculer, waggish. A satirist, mocker, derider. Flashing (clouds). The fore-teeth (as being conspicuous when laughing).

*darr*, Noxious, detrimental.


*dari*, Trained to hunting (a dog).

*dariyah*, Injury, damage, detriment.

*ءذاعfa* (in prayer), May it increase; as *ءذاعل الله اتذاعْ* May God increase His power.

*dall*, Straying. A prevaricator.

*dallat*, Wandering, lost (animal).

*damin*, A surety, sponsor, security, bondman.

*daher*, or *ءذاعر* Shaykh Dáher.

The name of the well-known Daher who was Governor of Acre, and who, about the year 1768, solicited from the Porte a permanent investiture of the government of Palestine for himself and his successor, and demanded to be proclaimed Shaik of Acre, Prince of Princes, Governor of Nazareth, Tabaria, and Safad, and Shaik of all Galilee.

*ءذاعر* Wandering, lost.

*ءذاعب* (pl. *ءذاعب*), A cloud.

*ءذاع*, Government, direction, administration, discipline, regulation, check, control, keeping in subjection or obedience. confiscation, sequestration. ضط, To take possession, to rule over, to watch, guard, preserve, moderate, keep in the line of duty, etc. To seize, restrain, sequestre. To confiscate or forfeit.

وعليكم بصرأولي *ءذيص*، *ءذاذم*, *ءذاذم*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذيص*، *ءذاع*, Contrary, opposite (as virtue to vice).

*ءذار*, Hurting, injuring. ربما اراد

*ءذار* حرف, It happens very frequently that the fool who wishes to serve you often injures you.

*ءذارَر*, Blindness.
Beware a lock.

Then dart, breaking wind loud.

A blow, a stroke. Multiplication in arithmetic. Striking, touching. Making any saying proverbial. Striking or coining money. Beware that thy tongue does not cut thy neck. Then he drew near to the steps, and ascended them until he reached the spot between the two persons, when lo! one of these two smote him upon his back, and the other smote him with the sword that was in his hand, and struck off his head.

By force, violently.

Blows.

The pulse, the beating pain of a wound.

One blow.

One woman having a husband in common with another.

Injury, damage, detriment, loss, ruin. For if mischief befell him, I perish inevitably; since I do not enjoy the sight of the world but by his sight, nor do I delight save in his life!

A tooth, a grinder.

Making a similar noise with the mouth in contempt. One who breaks wind.

A fart.

A fire-brand.

Modes, forms of speech, idioms, phrases.
feelings like those in my bosom I have never heard of nor beheld!

*dālī*, Erring greatly (a man).

*dāmm*, Contraction, conjunction, incorporation. To contract, join, add, incorporate, insert. To mark a consonant with the point (') dāmmāh.

*dimām*, That into which anything is collected or contracted. (tesship, change, etc.)

*dāmān*, Suretyship, bail, guaranty.

*dāmāyir* (pl. of *dimām*), Mind, heart, conscience, etc.

*dāmāyim* (pl. of *dimām*), Additions.

*dāmn*, Answering or being surety for another. Redeeming, ransoming. Receiving the use of anything for a certain time. *Dimān*, The middle or interior part of anything. Contents. Anything comprehended, contained, or inserted.

*damīr*, The mind, heart, thought, reflection, sense, conscience, conception, comprehension, idea. The affixed personal pronoun.

*damīmat*, An addition, augmentation, increment. Incorporating.

*dāmn*, A sponsor, surety.

*diyāmali*, Roaming, wandering, roaming. *O my left hand, assist my right hand; or, if you dislike my society, quit me! for we should cling only to what is worth clinging to.*

*diwābit* (pl. of *diyā*), Grasping, grasping. *diya*, Light, splendour, brilliancy.

*diyā* (pl. of *daya*), Villages.

*daya* (pl. of *diyā*), Villages.


*daya* (pl. of *diyā*), Village.

And he possessed abundant wealth and ample fortune, and died when I was a young child, leaving to me wealth and buildings and villages.

*dayf* (pl. and fem. *dayfī*), A stranger, a foreigner, a guest.

*diyāk* (pl. of *diyā*), Narrow.

*dayyik* (fem. *dayyikī*), Narrow.

On their seeing her they knew her, and they went in to her and embraced her, weeping violently; and they said to her, Verily the world was contracted unto us by the reason of the distress occasioned by thy separation, and we had no delight in food nor in drink a single day!

*daym*, Injustice, oppression.

*tā*, The sixteenth letter of the Arabic alphabet, expressing 9 in arithmetic, Capricorn in the Zodiac, and the moon’s descendant.

*ṭāb*, Sweet, agreeable, good, lawful. An excellent flavour. (In prayer)*

*ṭāb* (pl. of *ṭab*), May he rest in peace!*

*ṭābī*, Any instrument by which an impression is made. [dation.

*ṭābik*, A commercial house in liquidation.

*ṭabūn*, A pit, or other place where they kindle and cover np fire.

*ṭajin*, A frying-pan.

*ṭāhil*, Turbid.

*ṭahīn*, An ox placed in the middle of a barn, round which the other oxen move when treading out the grain.

*ṭakhat*, A back tooth, or grinder.

*ṭahān* (or *ṭahān*), A water-mill. [traveller.

*ṭārik* (fem. *ṭārkī*), A nocturnal
famous act of liberality was that which he showed to an ambassador of the Greek Emperor sent to demand of him as a present for his master a horse of very great price. The generous Arah, before he knew the object of this person's mission, slaughtered his horse to regale him, having nothing at the time in his house to serve in its stead. It is also said that he often caused as many as forty camels to be slaughtered for the entertainment of his neighbours and the poor Arabs of the desert.

طابع, Good, pleasant, lawful.

طائر, A bird. Flying, running rapidly.

طائفة, A nation, people, tribe, family. Equipage.

طائفة, A constellation of a happy ascendant.

طابت, A cook. The art of cookery.
Exulted be the perfection of Him who has thus ordained the history of former generations to be a lesson to those which follow.

that has befallen them, and be restrained. Exulted be the perfection of Him who has thus ordained the history of former generations to be a lesson to those which follow.
Tarahhdn, A miller, a grinder.

Tahmat, Impulse. Attack of a crowd.

Tahn, Turning or grinding (as a mill).

Tahin, Flour.

**Tarabulus al gharb, The Western Tripoli, Tripoli in Barbary, as it is called, to distinguish it from Tripoli in Syria. Tripoli might be taken as a model by some European towns in the Mediterranean for cleanliness. The harbour, though not very spacious, is safe, and capable of accommodating a large fleet of merchant ships. The shipping, in 1864, comprised 234 vessels, of 20,739 tons, which entered the port. Of these, 37 vessels of a total of 5047 tons, with cargoes of £28,200 in value, sailed under the British flag.**

**Tarabulus esh shâm, Tripoli in Syria.** The word Tripoli (three cities) is supposed to be derived from three several colonies from Tyre, Sidon, and Aradus, which established themselves in three adjacent places, and subsequently joined one another. Tripoli of Syria is a town and seaport on the Mediterranean. The population is estimated at 16,000. The town stands at the foot of a branch of Mount Lebanon, on a small triangular plain, at some little distance from the sea; the Marina, S.W. from the city, on a projecting point of land, is the place where merchant ships usually load and unload their cargoes. Tripoli is one of the nearest towns in Syria, and is surrounded by fine gardens; but its neighbourhood being marshy, its climate is frequently unhealthy. It is traversed by the small river Kadihsa, which, however, is too shallow to be navigable for boats. The houses are built principally of stone, and many parts of the city bear traces of the architecture of the Crusaders, particularly some high Gothic arcades over certain streets; but there are no public buildings worth notice. Tripoli is commanded by an old castle on the heights behind, built during the Crusades by the Count of Toulouse. Numerous granite columns and other ruins may still be seen along the shore. The port of Tripoli, to the N. of the Marina, and opposite the town, is merely a roadstead, sheltered on the W. by some rocky islets, and is safe only in fine weather. It is dangerous in winter, and particularly at the equinox, from the founiness of the bottom and the prevalence of strong gales. It has, however, some trade, exporting silk, wool, cotton, and tobacco, with small quantities of oil, wax, cochineal, galls, and soaps, manufactured in the town. There are numerous Greeks among the inhabitants, and a large share of the trade is in their hands. It is also the see of a Greek bishop, and the residence of several European consuls. Tripoli was taken by the Crusaders in 1108. It had previously been one of the most flourishing seats of Oriental literature, and possessed a very large collection of Persian and Arabic works. The inhabitants of Tripoli by their good qualities have gained the reputation of being very polite and instructed.
of the Scripture, and the Aradus of the Greeks and Romans), and having a spacious plain extending round about it on its other sides. It was formerly a place of great strength and importance, and there are still some interesting remains. It was from this place that the wood of Mount Libanus was conveyed in floats to Phenicia, and not from Tarsus, which is situated in the interior of Cilicia, at the distance of six hours' riding from Marusia, which is its sea-port. Those vessels then were not called ships of Tarsus, but ships of Tartus or Tortosa, which is the sea-port for that wood. From one mistake another was inferred, viz. that the said vessels (of Tortosa in Syria) went round the promontory of Africa as far as Tortosa in Spain. This mistake itself proves that the place in question must be Tortosa, not Tarsus, and Tortosa in Spain, not that of Spain, which took its name from that of Phenicia. From Phenicia the wood in question was transported on the backs of camels to the Red Sea, which practice still continues, because the shores of this sea are absolutely unprovided with wood, even for fuel. These vessels spent a complete year in their voyage, that is, sailed one year, sojourned another, and did not return till the third. This tediousness was owing,—first, to their cruising from port to port, as they do at present; secondly, to their being detained by the Monsoon currents; and thirdly, because, according to the calculations of Pline and Strabo, it was the ordinary practice among the ancients to spend three years in a voyage of twelve hundred leagues. Such a commerce must have been very expensive, particularly as they were obliged to carry with them their provisions, and even fresh water. For this reason Solomon made himself master of Palmyra, which was at that time inhabited, and was already the magazine and high road of merchants by the way of the Euphrates. This conquest brought Solomon much nearer to the country of gold and pearls. This alternative of a route, either by the Red Sea or by the River Euphrates, was to the ancients what for later times has been the alternative in a voyage to India, either by crossing the Isthmus of Suez or doubling the Cape of Good Hope, and what is now the alternative of crossing the Suez Canal by a steamer or crossing Syria and Mesopotamia by railway through the Euphrates valley. It appears that, till the time of Moses, this trade was carried on across the Desert of Syria; that afterwards it fell into the hands of the Phenicians, who fixed its site upon the Euphrates; and that it was mutual jealousy that induced the Kings of Nineveh and Babylon to undertake the destruction of Tyre and Jerusalem.

Tortosa (anc. Derdosa), called also Tortosa, a town of Spain, in Catalonia, on the N. bank of the Ebro, about twenty-five miles from its mouth. Tortosa was a colony of the Phenician inhabitants of old Orthicia, opposite to the Island of Aradus, who gave the name of their own country to this town. The population was estimated at 15,830 in 1857. Tortosa is defended by several outworks, and is divided into the old and new towns, both of which are walled. This town had the privileges of a Roman municiipium conferred on it by Scipio. On one occasion, during the wars between the Spaniards and the Moors, the women of Tortosa distinguished themselves so much, that in 1170 the military Order of La Hacha, or the "Flameau," was instituted for them. They also enjoyed several privileges, most of which are now lost; but it is said that in all matrimonial ceremonies, they still maintain the right of precedence.

طَرَفِيَةُ taraf, A border or tract of country, a margin, brink, part, corner. Side, way, manner. An extremity, point, end.

كریم الطراف، Noble by father and mother.

طَرَفَاتُ, Tarfat, Winking, shutting the eyes.

فِي طَرَفَةِ العين, In the twinkling of an eye.

ربّ طَرَفَةٍ افتح من لسان, A glance of the eye sometimes says more than the tongue.

طَرَافِةٌ tarafayn, Both sides.

طَرْقِيَّةُ, Tarqiyah, A road, in order to separate and rarely it.

طَرْقِ, Turk (pl. of طَرْقِيَّةٍ, Tarqiyah), Roads, paths, ways.

طَرْقَك, tartak, Once. حِيْلَةُ الطَّرْقِ, jabal attarush. The Mount Neho of Scripture, one of the range of Abarim, from the summit of which the great leader and legislator of the Hebrws, after forty years' wandering in the Desert, first surveyed the Promised Land; and being favoured with a view of the region was not permitted to enter, surrendered his spirit to his Maker. No mortal eye witnessed his death, no human being knew the spot where the venerable prophet was laid.

طَرِيَّةُ tart, Fresh, green, moist, humid, new, recent.

طَرِيْحَة, tarhul firash, A sick bed.

طَرِيدُ, Tarid, An expelled or banished man.

طَرْفِيَّةُ, tarif, New, fresh, newly-acquired.
a railway. Every one knows that a railway from Alexandretta or from Constantinople to India through the Euphrates Valley, as proposed and advocated by many great men, besides the immense results which it would produce commercially, politically, and strategically for the Government of His Imperial Majesty the Sultan, as well as for Great Britain, would also give life and resurrection to those dead countries which formerly constituted the powerful Empires of Babylon and Nineveh, and were the cradle and nursery of the arts and sciences, as well as of those institutions of which all civilized nations are now enjoying the fruits in common.

tartkat, A hierarchy, an order (of derivations).

Taste, tongue.
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Taste, tongue.

Taghrā', The imperial signature; an order. The royal titles prefixed to letters, diplomas, or other public deeds, which are generally written in a fine ornamental hand. The great men of the East have long been great admirers of calligraphy or elegant writing, some of the most distinguished viziers having valued themselves on being the finest penman of the age; amongst the most remarkable of whom was the celebrated Hosain or Abi Ismael (vizier to the Seljukian Sultan Masnd), surnamed Tograi, on account of his excellence in this species of writing; but better known in Europe by his admired Arabic poem, entitled Carmen Tograi. Being taken prisoner in a battle wherein his sovereign was defeated by his brother Mahmnd, he was put to death (A.D. 1129) by that prince's vizier, who hated him for his great abilities, but particularly, it is said, for his uncommon superiority in writing the Togra character.

Taghwa', Rebellion, disobedience, Being rebellious, insolent, impious, unjust, exceeding bounds in wickedness.

Tughyān, Rebellion, sedition, disobedience, perverseness, insolence. Ahab, The rebel.

Tifāh, Plentitude, fullness. What runs over a boiling pot, the froth or scum.

Tufisfut, The surplus of anything sold by measure.

Tufāwat, A halo round the sun or moon. The overflows of a boiling pot.

Tafs, Being full, running over (a vessel). Filling anything till it overflows.

Tafkan (fem. Takh), Overflowing.

Tafak, Being fixed to, or busy in a place. Setting about one thing means to finish.

Tafak, Being fixed to, or busy in a place. Setting about one thing means to finish.

Tafak, Being fixed to, or busy in a place. Setting about one thing means to finish.

Tajir, Striking or piercing with spears in battle.

Taghā, Blame, disapprobation, accu-

sation, chiding, reviling, reproaching, cursing. Piercing with a spear.

Tkā, One blow (with spear or

Taksa, Order, ceremony, constitution (especially ecclesiastical).
طلب طلبأ (pl. of طلاب), Students, curious inquirers.

طلس talâsim (pl. of طلسم), Is a term applied to mystical characters, and also to seals, images, etc., upon which such characters are engraved or inscribed. These characters are astrological, or of some other magical kind. The purpose for which talsams are contrived are various: One has the property of preserving from enchantment, or from a particular accident, or a variety of evils; another protects a treasure with which it is deposited; a third, by being rubbed, procures the presence and services of a jinnæ.

طلب تلابث or طلب طلبة (pl. of طلبة), Demanders, askers for, requirers, students, seekers after learning.

طالع تلع، Considering, being attentive to, looking at, reading, proposing.

طلاق تلأك (A divorce, repudiation.

كتاب الطلاق, A libel or formula.

 красотة طلالة, Beauty, grace, loveliness, elegance.

طلعة تلأيغ (pl. of طلعة تلأيا), Scouts, the first indication of an approaching army.

طلب طلاب, A petition, request; demand. Summons, call. To ask, petition, request, demand, exact, solicit, pursue with ambition.

To call. يفد البصر من طلب البالي, He plunges into the sea who seeks for pearls; and he who desires greatness must have watchful nights. * وجوب كل نهج وخشى كل اج ويتجسج وكسست كل روض * وقبل دارك لي كل حوض وشامال طلب * وإلم الداءب * فقد كان مكتوبًا على صمًا شيخًا ساسان * من طلب * جبل * عن جال * نال * رايت بالكل فانه انهان الحوض * وليوس ذو العين, And traverse every ravine, and plunge into every flood, and seek thy pleasure in every well-watered meadow, and let down thy bucket into every springing well, and never be reluctant to solicit bounty, nor suffer thyself to be disgusted by fatigue; for it was written on the staff of our chief Salus, "He gains who begs, and he who roves obtains." But beware of indolence, for it is the symbol of misfortune and the garb of the destitute.

طلع طلبيه, A sheet of paper.

طلسم تلبس, A talisman, or magical image, upon which, under a certain horoscope, are engraved mystical characters, as charms against enchantment, or fascination. They use talismans as preservatives in various ways, particularly in hurying them with treasure, to prevent it from being discovered.

طلعة تلأع, The rising (of the sun, or of a star). To rise (as the sun), to ascend. To appear, to grow (teeth). فتعلعت له, اخته بشيء من الأكل والشرب وغيره 

ثباه ونم ونُزل معه هذه الجالية في كل يوم تأ هل الشهر, And his sister came up to him with some food and drink, and changed his clothes, and he slept. She continued to do thus with him every day until the next month commenced.

طلالي طلأي, Anointing, besmearing.

طيب طلب تلأي, Set at liberty (a captive).

طيب طلعة تلأيا, A scout of an army. The most advanced patrols which are first seen by the enemy.

طالع طلعة تلمع, Wishful, covetous, greedy.

طيب طلعة تلمع, Avarice, covetousness. Desire, concupiscence. اهيداد اذا طمع, The freeman when desirous of anything is a slave, and the slave when contented is free. 

طيب طلعة تلمع, Avarice sometimes leads to disgrace. لقد تعن في البارك, شدة طمعك وكبيرة حرصك حيث سقطت في حرفة لست منها بسالم, The excess of thy covetousness and eager desire have entrapped thee into destruction, since thou hast fallen into a pit from which thou wilt never be saved.

طيب طلعة تلمع, A kind of lute or guitar, with a long neck, and six brass strings. A drum.

طيب طلعة تلمع, Sound, resounding, re-echoing of musical instruments. The murmuring of water.
The bonnet worn by Druse ladies, which is a conical tube, about eighteen inches long, of silver, or copper silvered slightly over, according to the wealth of the wearer, and ornamented with a variety of patterns. It is fixed upon a cushion fastened to the top of the forehead, and inclines slightly forward like the horn of the failed unicorn. Over this a piece of white muslin is thrown, which falls down to the hips, and serves to envelope their faces at pleasure when they go abroad.

**tunusat**, A carpet.

**tanin**, Noise, sound, reverberation, echo, rumour, fame. [pot.]

**tawājin** (pl. of *ṭājin*), Porridge.

**tawārīf** (pl. of *ṭarīf*), Eyes.

Such wild beasts are as hunted.

**tawārik**, Nocturnal travellers.

Augurs, diviners, soothsayers, prophets, necromancers. Misfortunes, calamities.

When the original of this monk appears to be an archer, he is provided with a quiver, a bow, and arrows; and at a fixed point, he is dismissed by the vicissitudes of the times, and by the misfortunes that then beset him; and be not deceived by the world and its charms, falsity, calumny, fallacy, and finery.

**tawṣaf**, Turning, surrounding, making a procession.

The procession round the Ka'ba, or temple of Mecca, which the pilgrims are enjoined by the Alcoran to do seven times, the first three in a quick, the last four in a grave ordinary pace; it being also necessary, every time they pass the black stone (which is set in silver at the south-east corner, about seven spans above the ground), either to kiss it or touch it with the hand, which they immediately apply to their lips. It is supposed by the Mothmetans to have been one of the stones of Paradise, and that it fell to the earth with Adam; but being again taken up at the Deluge, it remained there till the angel Gabriel brought it to Abraham when he was building the Ka'ba. It is said to have the property of swimming in water, and that it was originally as white as snow; though it has long since become superficially black, either in consequence of the touch of a monstrous woman, according to some doctors, or, as others imagine, by the kisses of the numberless pilgrims that have in all times flocked to Mecca.

**tawāliq** (pl. and fem. of *tawālī*), Dawn. Horoscopes, fates, fortunes, etc.

**tawāsīs**, Peacocks.

**tawath**, Vicissitudes.

The vicissitudes of the times drove me to Sanaa in Yemen.

**tawāyif** (pl. of *ṭarīf*), Peoples, nations.

We all know a little in the hurly-burly of the world, and that in the sea are many peoples, and various forms of all kinds that are on the land.

**tāba'**, Good, excellent, agreeable, sweet; better, best, sweetest.

**tōp**, A cannon, piece of ordnance.

**tātaychān**, A cannonier. An arsenal, the artillery.

**tawør**, A mode, manner, condition, state, action. Tūr, A mountain, especially Mount Sinai.

**Jabal Uttur**, Mount Tabor. This mountain, from which one can have one of the finest views in Syria, is of the figure of a broken cone, eight hundred or a thousand yards in height. The summit is two-thirds of a league in circumference. Formerly it had a citadel, of which nothing remains. From hence are to be seen, to the south, a series of valleys and mountains, which extend as far as Jerusalem; while to the east the Valley of Jordan and Lako Tabariya (the latter of which seems as if inclosed in the crater of a volcano) appear as if under one's feet. Beyond this the eye loses itself towards the plains of the Haaran, and then, turning to the north, returns by the mountains of Hasheyya and Kasn to repose on the fertile plains of Galilee, without being able to reach the sea.

**Tetuan**, Tetuan, a seaport town of Africa, Morocco, in the province of El Garh, on the Mediterranean, immediately within the Straits of Gibraltar, twenty-two miles from Ceuta. The environs are carefully planted with vineyards and gardens; the grapes are exquisite, and the oranges are reckoned by some to be superior to any in the world. The inhabitants consist of Moors and Jews. The English vessels entering the Mediterranean often water and visit in the Bay of Tetuan. The population is 16,000. In 1861 the Spanish Government, having determined to abandon its claims against Morocco, declared Tetuan to be the property of Spain, rendered it impregnable, and colonized its territory.
risk, and often become a prey to the depredations of marauders, and their disappearance is rapid as the flight of the most swift birds.

**tayyân**, One who prepares plaster, mortar, or clay.

**tayyûb** (fem. طيبة, طيبة), Good, sweet, agreeable, delicate. Legal. *Folding.*

And when his grandmother saw him, she rose to him and embraced him, kissed him between the eyes, and said to him: May thy arrival be blessed, 0 my child! How didst thou leave thy mother? He answered her: Well; in perfect prosperity and in good health; and she salutes thee.

Then he came to the city, and the first thing he did was to introduce himself to the principal of the college, and to give him a letter from his father recommending him to him. He was received with great courtesy, and was immediately admitted to the college, where he continued his studies for several years.

And when he was about to leave the college, he was presented with a large sum of money by the principal, which he gratefully accepted, and took with him when he returned to his country. He continued his studies in the same manner, and soon became one of the most eminent scholars of his time. He was afterwards appointed to a high position in the government, and was much respected by his contemporaries.

So I wondered; and I raised my head, and, contemplating that object attentively, I saw that it was a bird of enormous size, bulky body, and wide wings, flying in the air; and this it was that concealed the eye of the sun, and veiled it.


**tayyâr, That which flies about.**

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The mysterious or invisible spirit; the ether; a phantom, a ghost. In the system of the first spiritualists, the soul was not created with or at the same time as the body, in order to be inserted in it: its existence was supposed to be anterior and from all eternity. The following, in a few words, is the doctrine of Macrobius on this head: "There exists a luminous, igneous, subtle fluid, which, under the name of ether and spirits, fills the universe. It is the essential principle and agent of motion and life; it is the Deity. When an earthly body is to be animated, a small round particle of this fluid gravitates through the Milky Way towards the lunar sphere, where, when it arrives, it unites with a grosser air, and becomes fit to associate with matter; it then enters and entirely fills the body, animates it; suffers, grows, increases, and diminishes with it; lastly, when the body dies, and its gross elements dissolve, this incorruptible particle takes its leave of it, and returns to the grand ocean of ether, if not retained by its union with the lunar air. It is this air or gas which, retaining the shape of the body, becomes the phantom or ghost, the perfect representation of the deceased." The Greeks called this phantom the idol or image of the soul; the Pythagoreans its chariot, its frame; and the Rabbinical school its vessel, or boat. When a man had conducted himself well in this world, his whole soul—that is, its chariot and ether—ascended to the moon, where a separation took place; the chariot lived in the lunar elysium, and the ether returned to the fixed sphere, that is, to God—for the fixed heaven, says Macrobius, was by many called by the name of God. If a man had not lived virtuously, the soul remained on earth to undergo purification, and was to wander to and fro, like the ghosts of Homer, to whom this doctrine must have been known, since he wrote after the time of Pherceydes and Pythagoras, who were its promulgators in Greece. Herodotus, upon this occasion, says that the whole romance of the soul and its transmigrations was invented by the Egyptians, and propagated in Greece. Solomon treats this system as a fable: Who knoweth, says he, the spirit of a man that goeth upwards? I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man has no pre-eminence above a beast: for all is vanity.—Eccles. iii. 18, 19.

**tayfur**, Name of a little bird.

**taylas** and **taylasan**, A part of the turban, sash, or anything similar, hanging from the head over the shoulders; particularly that worn by the noblemen in Arabia, etc., of the family of Mahomet; also a kind of head-dress or mantle worn by the Sophs or Dervises in Persia.

**tin**, Earth, clay, mud, loam.


**tayfur** (pl. of **tayf**), Birds. It is commonly believed by the Muslens, learned and unlearned, that all kinds of birds, and many, if not all beasts, have a language by which they communicate their thoughts to each other; and it is said in the Kur'an that Solomon was taught the language of birds. 

Like birds, they flew away in the evening and departed. And he who dieth of love is not guilty. I will keep my love secret while it is possible to do so, but if violent longing overcome me then I will make it known. The phantom of her whose face is like the morning came at night, and the night of my desire has no morning!

**za**, The seventeenth letter of the Arabic alphabet, denoting 900 in arithmetic.

**zafir** (part.), Overcoming, conquering. A conqueror.

**zalim**, A tyrant, unjust, iniquitous, barbarous, cruel, oppressive.
nically, barbarously.

And it was not that he loved thee, he had not fallen sick on thy account, and his soul had not almost departed by reason of his love of thee! And all this is the effect of the oppressive injustice of thy father.

Dimly, Obscurity. Dark

Darkness zalamat, Oppressors, tyrants. ظلمة, Darkness, obscurity.

Salam, Obscurity. Dark

Salam, Obscurest, and Salam, Last, if one had not known, was it not, that could be called the end, or the summary of all these evils? It was not that he loved thee, he had not fallen sick on thy account, and his soul had not almost departed by reason of his love of thee! And all this is the effect of the oppressive injustice of thy father.

Then he said to him: O my son, I have now given thee my charge, and finished it; and if thou obey its guidance, a blessing will be with thee; but if thou transgress against it, woe be unto thee; and may God watch over thee for me when I am no more; and I trust there will not falsify my hope concerning thee.
The said: the work of the domestic, Adīd (fem. Adīdah), Common, of every-day occurrence.

An accident, an event. Contingence. A misfortune, evil, disease.

Aridan, Accidentally.

Aridat, A transverse or horizontal piece of wood over a door-way, or on a roof.

Arid, Accidental, unfortunate.

Arabic, An accidental quality.

Arayya, Arayya is the ancient Aror, the ruins of which stand on the edge of a precipice, overlooking the Wadi Mojeb, the Aron of the Scriptures. Aron is one short day’s journey to the south of Om-el-Ressa, and divides the province of Belka from that of Karak, as it formerly divided the small kingdoms of the Moabites and the Amorites.

Azar, Lazarus.

Azmim, Applying them to: Undertaking (a journey). Inviting.

I was in the firm resolution never to speak with him.

Ašir, The tenth.

Aširik (fem. Aširīkat), A lover, an inamorato; a sweetheart; a mistress. Amorous.

Ašir, and his beloved.

Ašir, and his beloved.

Ašir, and his beloved.

Ašir, and his beloved.
Verily I am a longing lover, whom passion and separation have consumed; and when I became severed from my beloved, I lost my reason, and was unconscious of my existence.

Ashikiyah, Natural sympathy, the feeling of love.

Ashura, The tenth day of the first month, called Muharram (and month of Aṣāf, Strong, violent wind). Stormy, blowing (day).

Aṣim, Safe, protected. Chaste.

Aṣi, Disobedient, rebellious, seditious, refractory, stubborn. A sinner, a rebel.

Alaṣi, The river Orontes, the Axiós of the ancients. The following is a description of the banks of the Orontes, between Antioch and Seleucia:—In one hour we reached the banks of the Orontes, near the place where, issuing from the mountains, it enters the plain, previous to emptying itself into the sea, two miles from hence. At this last stage of its course, though not very wide, it is a fine, deep, and steadily flowing river, and navigable for vessels of about one hundred tons burthen. There being no bridge, we crossed it in a ferry-boat, the head of which being connected by an iron ring to a rope made fast to either bank, we had nothing to do but to slide ourselves along it, without the assistance of a boatman. On reaching the opposite shore, we commenced ascending the left bank of the stream, and, in a quarter of an hour, entered a mountain pass of surpassing beauty. For more than two hours from hence the Orontes is seen flowing between a double line of high hills, winding and turning incessantly, as the ground over which it passes presents obstacles to its free course, though enabling it thereby to distribute alternately to either side the fertilizing powers of its waters. In this interval the road is naturally subject to the caprices of the river. At times it lies along its banks, and is then over a soil of a dark red colour, contrasting pleasingly with the surrounding verdure. At others, where the passage is straightened by the nearer approach of the stream, it is a narrow footpath, leading the traveller over high and rugged rocks, with frightful abysses opening at his feet. Occasionally the river flows majestically along the base of a perpendicular cliff, several hundred feet high, having vast chasms in its sides, that add a singular wildness to the scene. In these parts, the valley is generally wider than in others, and there are, consequently, some small green levels fit for cultivation. These are planted with mulberry trees and vines, and here and there a cottage is seen peeping from amongst them. But nature is more apparent than art in this picturesque valley, and nowhere, indeed, in my long course of travel, have I seen her beauties lavished with so bountiful a hand. It is hardly within the reach of language to convey an adequate idea of the luxuriant variety of foliage which presents itself on every side. Besides the rich green myrtle and laurel, mixed up with the wild vine, the bay-tree, arbutus, plane-tree, and sycamore are scattered about in all directions. But it was not the eye alone that was charmed. The fruit-trees, which are here very abundant, were now in full blossom, and sent forth an agreeable fragrance as we passed along; and, to complete the gratification of the senses, the occasional shallows of the river kept up a perpetual murmur, which soothed the ear, and more than once invited us to repose. One single regret mingled itself with our pleasure, viz. that, owing to its distance from our homes, we could not hope to make it the object of frequent pilgrimage.

Aṭīr, Odoriferous.

Aṭīs, Sneezing.

Aṭīf, Benevolent, gracious.

Aṭīfat, Affection, benevolence. Grace, favour.

Aṭīl, Idle, vacant, wanting. Vain, Anytng exciting, sneezing.

Aṣiyat, Health. بعافة إ全身ية والعافية bighayat ul sikhawalṣiyat, In perfect good health. [comes last.]

Aṭīq, A successor, one who follows, offspring. خصوصي من عافية هذا الحال yuḥtashā' min ṣālikat ḫalāt, The consequence of this state of things is to be feared. لعافية يا لها من عافية lahu yā ṣālikat yā laḥā min ṣālikat, He will have an end, but such a dreadful end. خلف عافية رده khalaṣa ṣālikat rādiyaḥ, He has left children, who are of the worst quality.

Aṭād, Part. Binding, fastening, tying in a knot.

Aṭār, A barren woman.

Aṭik, Prudent, judicious, intelligent, sensible, wise, sagacious.

Aṭāl, The wrath of the fool in words, and the anger of the wise in deeds.
A surcoat coat made of a coarse stuff of goat's hair, striped black and white, and without seams.

*ibād, Servants, worshippers of God.

*ībādat, Divine worship, adoration.

*ibārat (pl. *ibārat), A trope, figure. Sense, meaning, intent, phrase.

*ibārim (Gr. ἄβαριμ), Mountains to the east of the River Jordan, running into the tribe of Reuben, and land of the Moabites, on both sides of the River Arnon. The mountains Nebo, Pisgah, and Peor, were parts of the Abarim. Here was the forty-first encampment of the Israelites in the wilderness, and here Moses died.

Abās, Abas (Schah), great-grandson of Abas (Schah) the Great, began to reign in 1642. He was a tolerant prince, who used to say, "that God alone was lord of men's consciences"; and that "it was his duty to watch over the government of his country, and to administer justice with impartiality to all his subjects of every persuasion." Died 1666, aged 37.

Abasa, an island in the Red Sea, near Ethiopia. Abasía, Abasia, A small town of Roumania, twelve miles from Adrianople. Here is an elegant mosque, and a spacious lane, or inn, covered with lead.

Abāsides, the name of a family of sovereigns, derived from Abās ben Abd-al-Motalleb, paternal uncle of the Arabian prophet Mahomet. Abās Halli, or Magus, one of the Magi, and a physical author, who flourished in the 10th century. A treatise of his, entitled "The Royal Work," is still extant.

Abbas, son of Abdalmothlieb, uncle of Mahomet, was at first an enemy to Mahomet, but being taken prisoner by him, he changed his sentiments, and became a zealous Musulman. Died 653. A century after his death, his grandson Abulabbas, surnamed Saffah, was chosen caliph, in whom began the dynasty of the Abāsides, who enjoyed that dignity 524 years.

Abbasia, Abbas, sister of the caliph Haroun-al-Raschid, by whom she was married to Giafar, his vizier, on a singular condition of wedlock, which failed to be fulfilled. There are extant some Arabic verses by her, on the subject of her love for Giafar. Lived in the 8th century.

*aba, Being vain, idle; trilling, playing. Vanity, absurdity, folly, a trifle.

*Abed, A servant, a slave.

*Ubayd, widow of the ruler Suleiman Abdalla, father
of Mahomet. He was only a camel-driver; but the Mussulmans, having nothing to boast of concerning him, declare that he was offered the finest women of his tribe when he was fourscore years old, and that on his wedding night a hundred girls died of grief, for having lost the honour of being his bride.

Abdalrahman, Abdallah-ebn-ali, uncle of the first two caliphs of the Abasides, under whom he served as a general against the caliph Merwan, whom he vanquished, and proclaimed his nephew in his stead. He was guilty of horrible cruelties on the family of the Ommiades, the name of the rival family of caliphs. When his eldest nephew died, his brother Almanzor assumed the government, which so displeased Abdallah, that he raised an army against him, but was defeated.

Put to death, 764. Abdallah-ebn-zobair, an Arabian chief, who seized the caliphate in 869, notwithstanding the claim of Yezid, and enjoyed the dignity nine years. Fell fighting in the defence of Mecca, in his 72nd year. Abdallah-alteif, Abdallah, a distinguished Arabic writer, who produced an admirable history of Egypt. Born in Bagdad, 1161; died, 1231.

Abdalmalek, Abdalrahman of the Ommiades. His reign was very successful; and on account of his great avarice, he was named the peeler of stone. The vulgar saying of skimming a finit is supposed to be derived from this circumstance. He reigned twenty-one years, at the close of the 7th and beginning of the 8th centuries.

Abdalrahman the Saracen general, and Governor of Spain, who, after ravaging France with fire and sword, was vanquished at Tours by Charles Martel.

Slain at Tours, 732. Abdalrahman, surnamed the Just, one of the family of the Ommiades, who went to Spain in 766, where he commanded the Saracens against their king Joseph. Abdalrahman slew that prince, and was then acknowledged caliph. He also assumed the title of King of Cordova. Died 790.

Abbas, a Persian bishop in the time of the younger Theodosius, who brought upon the Christians a violent persecution, and was the first to fall in it. The clergy called in Theodosius, by whom the Persians were worsted; but the persecution lasted forty years.

The flower turnsole, or abdul shams, is held in the greatest veneration by the Ansarjah, who look upon it as the emblem of the Deity, the servant of the Sun (abdul shamas), who is called Iah nl aliahah, the God of gods. We know that the ancient Pheni-
The Servitude, slavery, submission, subjection, captivity. There were six captivities of the Hebrews during the government of the Judges:—The first, under Cushanrishathaim, King of Mesopotamia, for about eight years; the second, under Egypt, King of Moab, from which Chushanrishathaim, the third, under the Philistines, from which Shangar rescued them; the fourth, under Jehoshaphat, King of Moab, when Deborah and Barak delivered them; the fifth, under the Midianites, from which they were freed by Gideon; the sixth, under the Ammonites and Philistines, during the judicatures of Jephthah, Iben, Clan, Abdon, Eli, Samson, and Samuel. The most remarkable captivities were:—First, when Tiglath-Pileser, King of Assyria, a.m. 3264, or 740 years B.C., took several cities of Israel, and made many captives, chiefly from the tribes of Reuben, Gad, and the half tribe of Manasseh; the second, when Shalmanezer, King of Assyria, a.m. 3283, and about 720 years B.C., transplanted the tribes which Tiglath-Pileser had spared to the provinces beyond the Euphrates; and it is supposed that the ten tribes never returned from their dispersion. As to the captivity of Judah, Shophak, King of Egypt, about 690 years B.C., sacked Jerusalem. Jerusalem was taken and plundered three several times by Nebuchadnezzar, King of Babylon: First, in the reign of Jehoiakim, about 606 years B.C.; secondly, in the reign of his son Jeconias, about 598 years B.C.; thirdly, in the reign of Zedekiah, about 587 years B.C., when Nebuchadnezzar carried them to Babylon, where they remained seventy years; when they returned from their captivity, and continued to be a people (though part of the time under the Roman Government), until Vespasian, the Roman Emperor, under his son Titus, entirely destroyed Jerusalem, about forty years after the Crucifixion of Christ; since which time they have not recovered from their dispersion.

ubur, A transition, transit, passage. To cross (a river), to pass.

abia, Austere, morose, stern.

abid, Servants, slaves.

abir, Ambergris, or any other grateful perfume.

itab, Reprehension, reproach.

aták (or معاونة), Giving liberty (to a servant). Liberty. Manumission.

atógyik (pl. of معاونة), Old clothes.

muṣḥūrta látatógyik, Old clothes man.

sůkul ṣütalatatógyik, Old clothes market.

etabat, A royal court. A gate, a port; the lower and also the upper threshold.
the N. by the southern limits of the Russian and Austrian dominions, E. by the Black Sea and the Bosphorus, S. by Greece and the Sea of Marmora, and W. by the Adriatic. Political Divisions. These are, by the Turks, divided into thirty-six governments, called Evluted, fifteen of which are in Europe, eighteen in Asia, and three in Africa. More comprehensively, however, these may be recognized as nine provinces; named Rumelia, Thrace, Albania, Herzegovina, and Montenegro, Bosnia, the last three called the Danubian principalities, with Montenegro little more than nominally belonging to Turkey. Seas. The Black, the Sea of Marmora, the Adriatic, and the Ionian. The gulfs are those of Cassandra, Salonica, Monte Santo, and Contessa; the Straits those of the Bosphorus and the Dardanelles; and the channel of Otranto connects the Ionian and Adriatic seas. Islands. Candia, Imbro, Stilimene, Samothrace, and Thaso. Area, 300,000 square miles. Decr. Mountainous in general. It is traversed from east to west by the Balkan chain, the custom half way which is the ancient Hymus. This great range is connected with the Carpathians by a chain which, running northward, separates Servia from Bulgaria. On the south side it sends out two secondary ranges, one of which traverses Albania, while the other, longer in its course, extends even through Greece, and terminates in the extremity of the Morea. The principal mountains, besides the Balkan, are the Despot Dagh, or Rhodope, in the S., Findus in the S.W., the Dinaric Alps in the W., and the Carpathians in the N. Whatever may be the heights of the mountains of Turkey, however, none of them seems to have reached the limit of perpetual snow. Rivers. The Danube with its tributaries, the Drava, the Bruth, the Sereth, the Aluta, the Morava, and the Save. These are in the N., with some other smaller streams. On the south side of the Hymus range, the outlet is the Archipelago, and the principal rivers that flow into it are the Maritsa and the Vardar, the Hrhnus and the Axius of the ancients. Of the rivers in the west, the principal are the Drin, the Narenta, the Vardar; in Albania the largest is the Acelous. Lakes. Not numerous, and the largest are those of Ochrida and Scutari in the W. Climate. Salubrious, and not very warm when latitude is taken into consideration. Forests. Extensive on the mountains. Zoology. The wolf, the bear, the jackal, the wild boar, and the deer. Fruits. The products of the maritime districts of Turkey in Europe are sufficiently known; but we have no minute acquaintance with the botany of the interior. In regard to fruit, chestnuts, apples, and pears, are found only in the northern provinces. The southern produce oranges, raisins, olives, figs, and almonds. The grape succeeds in almost every part of the empire; the pomegranate and the sugar-cane only in its southern and warmest districts. Wheat, maize, rice, cotton, silk, and tobacco, are all indigenous to the country. Cattle and horses are reared in almost every part of the empire. The goat is useful in the mountains; the ass and mule are as those of Italy. Minerals. Unimportant, except iron: it has mines of salt, lead, and marble, however. Manufactures. Almost entirely domestic, comprising fire-arms, woolen and cotton stuffs, shawls, leather, with dyeing and printing works. Brandy-distilling is also common throughout the country. Religion. Mahomedanism, of the sect of Ommar. The rule of faith is the Koran. Fasts are frequent and rigorous; the injunctions in the principal one (the Ramadan) being to taste neither food nor drink while the sun remains above the horizon. The great majority, however, are followers of the Greek Church. Education. Deficient. The lower ranks are almost devoid of education, learning is confined to law and theoology, which have here a close connection; for the lawyer must be skilled in the Koran, and the divine learned in the law. In philosophy and literature they have made little progress; and in the arts, whether useful or ornamental, they are equally backward. Army. Upwards of 350,000. This estimate is given for the whole of the Ottoman empire. Navy. Considerable, but not well-managed. Previous to the Russian war of 1854, it comprised 6 ships of the line, 10 frigates, 6 corvettes, 14 brigs, 6 steam-frigates, 16 cutters and schooners, and 12 smaller vessels, manned by 35,000 seamen, and 4,000 marines. Many of these, however, foundered in the Black Sea, and others were sunk at Sinop. Revenue. The public revenue of Turkey is derived partly from a taxation on Christians and Jews, partly from duties on tobacco and other articles of consumption. The amount of the whole is about 27,000,000 sterling, and the objects to which it is applied are the army, the navy, the fortifications, and a part of the household of the Sultan. Despotic, the power of the Sultan being only virtually restrained by the ordinances of the Koran, and the decisions of theulema and the mufri, and also by certain usages. But neither these ordinances nor usages protect the property of individuals in the service of the state. To this the Sultan is heir in the eye of the law, and may exercise his power over their lives and properties without any dread of general discontent. The grand vizier, or prime minister, is, by his office, commander of the forces. The divan, or cabinet council, was formerly composed of six pachas, of the first character for experience; but Selim III. changed its constitution, and it is now limited. Another minister is the reis effendi, whose office corresponds in part to that of the chancellor, in part to that of the secretary for foreign affairs in Britain. The pachas, or governors of provinces, are charged not only with the civil and military, but, by a strange mixture of powers, act as farmers-general of the revenue for their respective provinces. A waywode is merely the governor of a provincial town, or of one of the districts which do not belong to any pachalic; and sanjak bays are the governors of districts under the
pachas, and invested, like them, with both civil and military functions. There is, in Turkey, hardly any hereditary nobility, and very little distinction of rank, but what arises from holding a public office. Yet the emirs and sheriffs who can trace their genealogy to Mahomet, like the descendants of the celebrated viziers, Ibrahim Khan Ogli and Aekmet Kınpirili, enjoy certain privileges. The nlemas are a numerous and respectable body, whose functions consisted in expounding the Koran, and in implying its injunctions to the circumstances of the times. They thus combine the character of clergy and lawyers, having at their head the grand mufti, whose decrees are considered by the public as the voice of inspiration, though necessarily accommodated to the will of the court. The imams or priests are a body altogether inferior to, and distinct from, the ulema, their duty being merely to perform public worship in the mosques; but every law promulgated by the Sultan must be sanctioned by an act of approbation from the mufti. Pop. 35,400,000. This embraces the whole inhabitants of the Ottoman empire. Lat. between 39° and 48° 20' N. Lon. between 15° 40' and 29° 30' E.

The subject of the present volume is the land of Asia Minor, Armenia, Kurdistan, Mesopotamia, or Al Gezireh, Irak Arabi, with Syria, including Palestine, and the adjoining islands, these archipelagoes and districts being described in the 17th century their power declined. Then a new power was created, a new state and the French have taken Algiers, the Danubian principalities are under the influence of Russia, and many of the provinces of Asia Minor, Arabia, and Egypt, have been wrested from them. In 1853 Moldavia and Wallachia were invaded by the Russians, and the Russians have declared war against the Czar. In this struggle the Sultan was assisted by the British, French, and Sardinians, and the result was the final defeat of the Russians.

and manufactured goods from Europe; but internal communication is defective, there being few roads and canals. The canal is the great means of transport. Lat. between 39° and 48° 20' N. Lon. between 15° 40' and 29° 30' E. The earliest notice of the Turks or Turkmans, in history, is about the year 800, when, issuing from an obscure retreat, they obtained possession of a part of Armenia, called from them Turcomania. They afterwards extended their conquests over the adjacent parts of Asia, Africa, and Europe, occupying Syria, Egypt, and eventually the territory that remained to the Greek emperors. In 1453 Constantinople was taken by Mahomet II. The Moreas and the islands were afterwards overrun, with parts of Hungary, the Crimea, and the shores of the Black Sea. They next took the whole of the countries now forming Turkey in Asia, the Hézja in Egypt, and the regencies of Tripoli, Tunis, and Algiers. In the 17th century their power declined. The Austrians expelled them from Hungary, and Russia stripped them of many of their territory. The Greeks formed an independent state; and the French have taken Algiers; the Danubian principalities are under the influence of Russia, and many of the provinces of Asia Minor, Arabia, and Egypt, have been wrested from them. In 1853 Moldavia and Wallachia were invaded by the Russians, when the Porte declared war against the Czar. In this struggle the Sultan was assisted by the British, French, and Sardinians, and the result was the final defeat of the Russians.
Astonishing! strange! Is it possible! Wonderfully, strangely.

But the fruit of self-love is hatred.

An egg, fritter, or omelet. Celerity, precipitation, inconsiderateness, temerity.


Persians. A country of Asia, which may generally be considered as the most opulent and powerful of any to the west of India. The region which seems to be most properly considered as Persia is bounded on the W. by Asiatic Turkey, N. by Transcaucasia and the Caspian Sea, E. by Afghanistan and Beloochistan, and S. by the Persian Gulf and Arabian Sea. These are twelve, and are named Azerbaijan, Irak Ajemi, Laristan, Khuzistan, Fars, Laristan, Kerman, Ghilan, Mazanderan, Astrabad, Kurdistan, and Khorsan. Area, 500,000 square miles. The mountains were intersected by the immense chain of Caucasus, which fills the interval between the Black Sea and the Caspian. Southwards are the mountains of Armenia and Kurdistan, which connect themselves with Mount Taurus. These are very lofty, and form the frontier and debatable ground between the Persian and Turkish empires. The interior consists of an immense dry salt plain, traversed, however, by many mountains and streams, usually lost in the sands, or formed into lakes. These, however, are the means of producing all the fertility which the empire can boast; and, when they are abundant, render the plains through which they flow beautiful and luxuriant in an extraordinary degree. That of Shiraz is considered the finest of Persia, and almost of the East. The plain of Isphahan is only second to it. The provinces on the Caspian, watered from the great chains of Caucasus and Elburz, are of very remarkable fertility. Rivers. These belong mostly to the frontier. The Euphrates and Tigris are entirely included within the pashalic of Bagdad, whilst the Kar and Araxes are comprehended within the Russian frontier. The Oxus belongs properly to Tartary, and the Helmund to Cabul. There are few animals peculiar to the country. The domesticated include most of those common to Europe, with an excellent breed of mules, the camel, the ass, and the goat, from which a valuable wool, similar to that of Tibet, is obtained. Its wild animals are lions, bears, tigers, wild boars, jackals, wolves, and hyenas. Ppo. The centre and south of Persia being almost entirely destitute of trees, yet abounds in fruits; and the vine flourishes in several provinces. The mulberry in the northern provinces is so extremely abundant, as to render silk the staple produce of the empire. The rich and well-watered plains of Ghilan and Mazanderan yield the anchor-cane in considerable plenty; but a deficiency of water is, in general, the great want of the country. A vast extent of it is left in pasture, and tenanted by wandering shepherds, like those of Tartary and Arabia, who frequently resort to robbery for a subsistence, rendering both life and property insecure. Poppies are largely grown for the sake of opium, and roses for the highly-valued extract which they produce. A third of the country, however, is nothing more than deserts. Minerals. None worked of importance, except salt, which is abundant, the ground being everywhere more or less impregnated with it; also all the lakes. Naphtha, or bitumen, is found in pits three feet in diameter, and ten or twelve deep, which fill of themselves after a certain period. The mountains also produce turquoises and other precious stones. Manuf. Important; the luxury and splendour of the great affording an extensive demand for the finer fabrics, and for works of ornament. In producing dyes, the Persians excel; and the wool of their flocks is manufactured into beautiful carpets and shawls. Silk is also a great staple, either by itself, or mixed with cotton and wool; and they particularly excel in brocaded and embroidered textiles. Arms are extensively fabricated; and large quantities of leather, paper, and porcelain, nearly equal to that of China. Inhabitants. The Persians are gay, lively, and active; ostentatious and profuse in their dress, lavishing upon their persons jewels and gold ornaments of all descriptions. There is no country where the beard is regarded with such veneration, it being repeatedly, during the day, washed, combed, and adjusted. They are the most learned people of the East; poetry and the sciences may even be considered as their ruling passion. In the former, their fame is decidedly superior to that of any other Oriental nation; the names of Hafiz, Ferduzi, and Sudi are classic even in Europe; their effusions, however, are chiefly confined to love-songs, and are too sensual and hyperbolical for Europeans. Morality is much studied in Persia, though little practised. Religion. Mahometan, of the sect of Sunnites, or of the followers of Ali. Gov. Despotie, under a shah, whose subjects are considered as his slaves. Army. 100,000, mostly composed of irregular cavalry. But the defence of Persia rests mainly upon the wandering tribes, which, by a great effort, may be raised to 150,000 or
200,000 men: they receive no regular pay. Pop. Variously estimated; perhaps about 10,000,000. Lat. between 26° and 40° N. Lon. between 44° and 61° E. The Persians, as a nation, first rose to notice on the ruins of the great empires founded on the Euphrates. Babylon was taken by Cyrus, and his empire extended wider than any before established in the world. It comprised, on one side, the west of India; on the other, Asia Minor, Syria, and Egypt; and was only bounded by the prodigies of war with which the Greeks defended their small territory. After a feeble struggle, it succumbed to the brave and disciplined armies of Alexander. It was then split into fragments by the decease of its founder; but Greeks and Greek sovereigns continued, during several centuries, to reign over Asia. About two centuries before Christ, Arsaces founded the monarchy of the Parthians; and in the third century arose the dynasty of the Sassanides, who restored the name, with the religion and laws, of ancient Persia. They were overthrown by the Mahometan invaders, who suffered in their turn from the successive invasions by the descendants of Genghis, Timur, and by the Turks, who entirely changed the aspect of Western Asia. At length, in 1501, a native dynasty again arose, under Ismail, who placed himself on the throne. His posterior having sunk into voluptuousness, Persia, in the beginning of the last century, was overrun by the Afghans, who carried fire and sword through its remotest extremities, and reduced its proudest capitals to ashes. The atrocities of the Afghans were avenged, and the independence of Persia vindicated, by Nadir Shah; but though the victories of this daring chief threw a lustre on his country, after his death, it was almost torn to pieces by civil war, till the fortune of arms gave a decided superiority to Kermanshah, or Kurron Khan. His death gave rise to another disputed succession, with civil wars as furious as before. At length, Aga Mahomed, a scion, raised himself, by crimes and daring, to the sovereignty, and not only sweated it during his lifetime, but transmitted it to his nephew, who assumed the title of Fatteh Ali Shah.

**Flour and water, paste.**

**Numeration, number. To number, compute, reckon, estimate.**

**Besides, except.**

**Number, enumeration.**

**Justice, equity, law. A court of justice.**

**Adad, the time in which anything is done; as that was in his time.**

**Adadot, Enmity, hatred, animosity, rancour, hostility.**

**Adasot, A fine Medina date.**

**Adasot, An old woman.**

**Adasot, A wood-cutter.**

**Adasot, Wonderful, admirable, strange.**

**Adasot, This is wonderful.**
finding nothing, he left the place and went his way. The holy man, who did not speak for fear lest he should undergo the fate of the woodcutter, said within himself after the departure of the horseman: O Lord, one person took the money-belt, and another who is innocent has been slain unjustly! But God said to him by revelation: Good man, occupy thyself with thy devotion, for the government of the kingdom is not thine affair! The father of the horseman had taken by force those pieces of gold, the property of the father of this man, so I have put the son in possession of his father's property; and the woodcutter had slain the father of this horseman, wherefore I have enabled the son to take retaliation. Thereupon the holy man, glad and joyful in the Lord, exclaimed: Just art thou, O Lord, and thy judgments are right and equitable!—From "The Wonders of the Creation."

Adaliyyah, Asserters of Justice, literally Justiciaries; the sect or class of Muslim philosophers who assert that God acts only on principles of justice, conformable to human reason. God cannot, say they, command an impracticable worship, nor ordain impossible actions, nor enjoin men to perform what is beyond their ability; but wherever he requires obedience, he will bestow the power to obey. He removes the cause of evil; he allows us to reason; and imposes only what is easy, not what is difficult. He makes no man responsible for the actions of another, nor punishes him for that in which he has no part. He imputes not as a crime what he himself has created in man, nor does he require him to avoid what destiny has decreed. This would be injustice and tyranny of which God is incapable from the perfection of his being, etc.

Adalā (pl. of Adil, Just). Pairs, equals.

Adam, Want, privation, defect, inexistence, nothing. Annihilation. To annihilate, to reduce to want, to make defective.

Adamul waṣṭa, Ingratitude.

Adamul insāniyyah, Inhumanity.

Adamul marhamah, Mercilessness.

Adam inkān attawdāth, Not to be able to explain.

Adam inkān fi’il al khayr, Not to be able to do good (to any one).

Adam, Privative, depriving.

Eden, the Garden of Eden. That paradise in which alone they behold the face of God. Eden, a Hebrew word signifying "pleasure" or "delight," was made the name of several places which were either remarkably fruitful in their soil, or pleasant in their situation. 1. Damascus, the Plain of Aven, and the House of Eden, called Culoe-Syria. 2. Armenia, between the sources of the Tigris, the Euphrates, the Araxes, and the Phasis. 3. Chaldea, not far from the banks of the Euphrates, a country remarkable for its extreme fertility.

Aden, a seaport, the capital of the state of Aden, situate on a rocky peninsula in the south-west extremity of Arabia, projecting into the sea. It was formerly strongly fortified, and the most opulent city of Arabia; but had altogether declined, when it was, in 1840, taken possession of by the British, who have converted it from ruin and misery into a flourishing place of trade, encompassed by fruitful orchards and blooming gardens. Its harbours are the best on the Arabian coast. Between the mountain-masses which command their entrance, there is a space of 4 miles, and vessels may take up any position in a depth of water of from 5 to 10 fathoms. On account of this, Aden has become one of the principal coal-stations of the Anglo-Indian mail steamers, and every year it is becoming a place of greater importance. Pop. 24,000. Lat. 12° 16' N. Long. 50° 10' E.
acdimul 'insaniyah, Inhuman.

acdimul hasiyyah, One

who has no human feelings. Senseless.

acdimul 'a'di, Unjust.

acdimush shafaka, Merci-

less. acdimul ma'rifah,

Uninstructed.

acdimul latifah, Impolite, coarse.

azub', Pain, punishment, torment, torture.

azub, Sweet water.

azub balayin, Sweet and smooth in utterance, as the flowing of a stream of water.

azur, An excuse, pretext.

azur 'abtal, A subterfuge.

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those of the Persian Gulf at the Bahrein Islands, with, here and there, some spots of fertile ground. The edges of the country on the sea-coast contain some flourishing provinces and settlements; but in all parts they suffer for want of water. **Mountains.** These extend along the W. coast from the Straits of Bab-el-mandeb to the Gulf of Akaba, rising in peaked tops in some parts from 5,000 to 8,000 feet. Their length is about 1,000 miles, and their distance from the coast from twelve to sixty. The Mount Sinai group lies between the Gulf of Akaba on the east, and that of Suez on the west, and nearly fills the peninsula, which there projects into the Red Sea. **Rivers.** None navigable. There are a few streams, but they are mostly dry in the hot season, and in some parts no rain falls sometimes for a year together. **Lakes.** Properly speaking, none. **Forests.** None worth naming. **Zoology.** The panther, jackal, wolf, and hyaena roam the deserts, and follow the Bedouins, or track the path of the caravans. Amongst the mountains, the rock-goat, the fox, and the musk-deer are found, whilst in the more fertile parts the antelope and the gazelle may be witnessed browsing in the quiet solitudes far away from the haunts of men. The hilly regions are inhabited by a wild ass; monkeys are plentiful in the woods of Aden and Yemen; and the Arabian cows and oxen have a hunch over their shoulders. The most valuable animals of the country, however, are the camel and the horse. The horses have been celebrated in all ages, and the purity of their breed is preserved with the greatest care. The chief dependence of the Arabs, however, is on the camel, an animal peculiarly adapted for the inhabitants of a sandy country, being capable of undergoing great fatigue, and supporting itself without water, or even food, for several days together. Of birds, the eagle, the vulture, and several species of hawk are common. The ostrich inhabits the desert, and the pelican the coast of the Red Sea. Pheasants and game, fowls, and various kinds of pigeons, are common in Yemen. Locusts abound in Arabia, and are eaten by the inhabitants. Fish is plentiful along the coasts, especially the east, where not only the soil is admirably suited, but domestic animals are fed upon them. **Climate.** The driest in the world. In the mountainous region it is temperate, but in unsheltered situations intolerable heat prevails, aggravated by the pestiferous wind called the simoom or samiel, which frequently surprises the traveller in the desert, and almost suffocates him, while he is overwhelmed by moving clouds of sand. **Pro.** Dates and dournas, a kind of millet, wheat, barley, tobacco, indigo, the finest of coffee, sugar, tamarinds, spices, acacia, bulm, various gums, raisins, drugs, and fruits. In the agricultural arts the inhabitants are extremely backward. **Minerals.** Silver, iron, basalt, hino alabaster, emerald, and the onyx. Trade-history, however, has not been sufficiently examined to justify a decided opinion as to its poverty or wealth in mineral re-

**Inhabitants.** - **Manners and Customs.** The natives are a Circassian race, of middle stature, thin, with slender extremities, black eyes, hair, and beard, and of swarthy complexion. The women are fairer, and, when young, many of them may be considered handsome; but when old, their features assume a different character, and are rather repulsive than otherwise. They all lead a frugal and abstemious life: many depend for subsistence entirely on their flocks. The flesh of the camel is sometimes, but rarely, eaten, except as a delicacy on great occasions. Porcupines, weasels, rats, lizards, and locusts form a portion of the food of the Arabians. Their common diet is not bread properly so called, but soft thin cakes half baked, and prepared of a species of millet. Wine is prohibited by the law of Mahomet, but different kinds of spirituous liquors are made from honey, sugar, or raisins, and other fruits. The dress of the Arabs varies. The men in general wear wide drawers and a shirt; they have a cape or handkerchief tied round their heads, and in the hottest parts go almost naked. The dress of the women consists of a cloak, a very wide shift, and pantalons in proportion. They are frequently veiled. The majority of the people dwell in tents made of camel's hair, wandering about with their whole property from place to place; and many inhabit villages, towns, and cities. **Gov.** Patriarchal; the chief power being vested in a shahik, or sheikh. A sheikh is an old man or elder, whose authority is like that of the head of a family, being, in general, regulated more by the sentiments and habits of the community than by an organized system of policy. **Trade.** Mecca, Medina, Aden, Sana, and Darnaieh. Mecca is celebrated as the birthplace of Mahomet, and Medina for his tomb. Aden belongs to the British, and Sana is the capital of Yemen. Darnaieh was once the capital of the Wahabees, but in 1819 it was destroyed by Ibrahim Pacha. **Mon.** On the west coast, coarse woollens and linen fabrics are woven; matchlocks, lance-heads, and other arms, with tin and copper vessels, are made. Silk and cotton turbans, with silks, cottons, earthen jars, arms, and gunpowder, are made in Oman; but most of the better kinds of manufactured goods are procured from other countries in exchange for Arabian produce. **Commerce.** Considerable; Arabia being well situated for carrying on a general intercourse with nations. The communication of the interior is mostly conducted by means of the camel, which transports across the deserts immense quantities of merchandise, by the robbery of which many of the Bedouins support themselves. **Exp.** Coffee, gums, drugs, and pearls. Mocha and Loheia are the centres of the coffee trade, and Muscat has recently become the entrepot for the trade with India and the Persian Gulf. **Rel.** Mahometanism, which originated in Arabia. **Pop.** Variously estimated from 1,000,000 to 12,000,000. **Lat.** between 12° and 34° N. Lon. between 22° 30' and 60° E.—Until the time of Mahomet,
our knowledge of the interior of Arabia is very imperfect; before his time, however, the Arabs, like those of the present day, partly dwelt in cities, and partly wandered over the desert, pitching their tents where either inclination induced, or necessity compelled them. In the beginning of the 7th century Mahomet united them, and, under the influence of the faith of Islam, inspired them with such courage and fervour, that within a century, their dominion, language, and faith extended from the Indus to the Atlantic, skirting the deserts of Africa, penetrating Spain and the south of France, embracing the whole of Asia Minor, and the countries surrounding the Caspian Sea. Mahomet died at Medina, in 632, in the 63rd year of his age; and for a century afterwards, during the reign of his successors, we read of nothing in connexion with the Arabs but a series of conquests. In 749 the family of Abhas ascended the throne of the caliphs, and held it, although with gradually diminishing influence, until the taking of Bagdad in 1258, by Hulakén, when the dominion of the Abhassides ended. From that time, with the exception of the wars of petty chiefies, struggling to maintain their authority, or to deprive others of theirs, and the annual pilgrimages to Mecca, there is nothing of general interest to record. In 891 the sect of Karmatians arose, and obtained possession of Arabia; but about 990 their power fell.

earj, Lameness.

earajin, Lameness.

eras, Matrimony, nuptials, a marriage feast.

earash, A throne, a chair of state. The ninth or empyrean heaven, as being supposed the throne of God.

erasah, A court, square, quadrangle, area. A plain, a field of battle.

earad, An exposition, proposition, explanation, manifestation. Breadth, amplitude, width. (or only)

earash, An explanation of the state of anything, a memorial, petition.

erdan, In breadth.

earad, Reputation, honour, fame, estimation.

ear, The side (of anything).

earad or earadh, An offering, exposition, exhibition, olation.

earadi, Accidental.

earar, A boy's game. The jumper.
One night, after the adventure above described, the Khaleefah Haroon Erasheed said to Jaafar, his wezeer. We will go down to-night into the city, and inquire respecting the affairs of those who are at present in authority, and him against whom any one shall complain we will displace.

azmat, Retirement from office, resigning an employment.

azm (and عزم), An undertaking, anything necessary to be done, a design, purpose, resolution. To undertake, to apply to anything. To adjure. And عزم, Excellent, precious, magnificent, incomparable, glorious, powerful, precious, rare. Venerable, pious, holy. Valuable, dear. عبد العزى, The servant of the Most Glorious (God). Name of the present Sultan, May His Imperial Majesty succeed in his great and noble project of regenerating the Ottoman Empire!

عزم, poem, a poetic composition.

Esmar, Esdras.

Asakir, Armies. Soldiers.

عزم, geese.

asrar, Being difficult, oppressive, severe, heavy. عسر, Oppressing a debtor.

عسرة, Difficulty.

عزم, The patrol, the nightly watch.

Eskalân, Ascalon in Palestine,
14 miles from Gaza. Lat. 31° 35' N. Lon. 34° 47' E. In 1099 a great victory was won here by the Crusaders.

Askar, An army. You'll notice the lamb was a lamb of the same fold. The peace of the lambs is not disturbed. And while they were engaged in the game, she cast a glance, and beheld among the soldiers a young man, than whom there was none more handsome in aspect, or more beautiful in appearance. He was bright in countenance, with laughing teeth, tall, and wide-shouldered.

Aīk, and Al-kul, then. Allahs, Honey. For instance, the honey is found in the bee's nest. As the beekeeper collects the honey, so does the eagle collect its prey. The eagle is a bird of prey, and it is found in the mountains.

Ea'er, Violent, cruel, unjust. A tyrant, an oppressor, an extortioner.

Ea-sir, Difficult.

Ea-sh, The nest of a bird building on trees (those who nestle on rocks or in houses being called Werker).

Ea-shā, A supper. After a long day of travel, they were hungry. Supper produces most of the dimness observable in the eye.

Ea-shūr, A collector of tithes.

Ea-shūrt, The riding camel, which can perform a journey of ten days in one. See Unhašār.

Ea-shīsāk, Lovers. The anger of lovers is like a spring rain.

Ea-shīyār (pl. of Ea-shīrat), Tribes, clans, sects.

Ea-shūb, Green grass (when dry it is green and soft).

When I was one night during the winter paying my respects...
to the Governor of Alexandria, when he had brought the alms-money to be distributed to the indigent, l but there entered an ill-conditioned old man, whom a woman, who had a masculine appearance, was hailing along.

Beshir, A friend, a companion.

Ushir, A family, tribe, house.

Weshik, Desperately in love.

Asad, A stick, staff, baton.

Ushnabat, A bandage (for a wound).

A fillet, wreath, a tiara, a turban, or anything which they bind round or wear upon the head.

Usan (pl. of massac), Rebels, obstinate sinners.

Usn, Pressed juice; also the dregs after the juice is expressed.

Usfar (pl. of usfar), Sparrows.

Usfar, Saffron in the flower.

Usfar, Saffron, (fem. usfar), A sparrow.

Usmat, Defence, protection. Continence, chastity.

Ussiyin, Rebellion, revolt.

Usvat (pl. of ussad), Broth, so thick that it cannot be stirred with a ladle.

Usir, Juice pressed from grapes.

Usid, The alhidade or movable part of a quadrant, a sextant.

Usid, The upper arm from the shoulder to the elbow.

Usil (fem. usil), Muscular (arm).

Usal, A leg, a muscle. Usal, Muscles.

Usada, A member, a joint.

Usd, A biting (horse).

Ussada, Biting.

Uatt, A present, a gift, a donation, a favour. Uatt, Giving presents, liberal, munificent.

Uattar, A dealer in perfumes or drugs, a perfumer, a combination in a small way of druggist, grocer, stationer, and toymen,
cence, pride, pomp. Grandeur. The largest elbow bone.

عفينة (عفونه) A chaste, modest woman.

The Penitent, Scorpions.

SjO Pardon, Scorpions. Haste forbidden), occasion actions, pardon, eercrely. thing liberty. was when scence, elbow frighted, oft, return, when behold, a man came forth from beneath the earth.

عفائه, Chaste matrons.

عفة, Chastity, continence, abstinence, modesty.

عفريت, A giant, a demon, any fancied spectre of a horrible appearance.

عفاف, Gallas. أرسلت وقصة عفاف الي ليفربول arrealt waskat afsa ila' Liverpool, I have sent a cargo of galls to Liverpool.

عفيف, Going at discretion, at full liberty. Coming, going, or repeating anything often. Visiting frequently. Whipping severely.

عفان, Corrupting, rotting.

عفو, Pardon, absolution.

العفو عفو “عفو希望大家, I beg your pardon, sir. * For I can not address you in your absence.

عفو من الكرام مطلب, I wish to address you in your absence.

عفو والأخير متوافق Romney, I wish to address you in your absence.

عفو باليد, I wish to address you in your absence.

عفو إلى، I wish to address you in your absence. * For I am not received. * For I am not received.

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Gulf takes its modern name, is not a place of any strength. Akabah has been supposed to occupy the site of Elan or Elath, from which an extensive intercourse was carried on in the earliest ages with Rhinocerus, now El-Arish, on the Mediterranean, only 116 miles distant. There are, however, no ruins of any kind at Akabah, and no port. It would, therefore, seem more probable that the situation of Elath is identical with that of Jezirat Paroun, on the W. side of the Gulf, and about 6 miles from its extremity, where there are very extensive ruins, and a natural harbour. D. Shaw supposes that Miniat-al-dahabiyah, i.e. the Golden Port, on the W. coast of the Gulf, and nearly opposite to Mount Sinai, occupies the site of Ezion-jebel, whence the ships of Solomon sailed to fetch gold from Ophir. It is said by Lieutenant Wellsted to be the only "well-sheltered" harbour in the Gulf. Ezion-jebel is on the Euphrates, called in Arabic Hisn-jaber "the Castle of Jabar." See قِطَّة جَعْرُ. The end, accomplishment, success. A return, reward, or punishment; hence, the life to come.

عَقَد, Pears strung together. A knot, compact, league, confederacy, alliance; a chain, connexion. To bind, fasten, to confirm an agreement, to marry, to enter into partnership, or form any commercial contract, to establish a confederacy, to conclude an alliance, to tie a knot, to betroth, to engage to marry. عَكِدَ, A collar, a necklace, also the jewels or beads of which it is composed.

عَقِدَة, An exorcism (especially at the joint, or where bones have been broken). An impudence in speech. 'An estate, a manor, a villa. A prefecture, government, presidency, command. A place thickly planted with trees; abounding with pasture or provision for men. Perplexed affairs, entangled things, confused words.

عُقْر, Wounding, hurting, cutting, lopping, destroying. Detaining long, keeping bound. عُكَرَ, Barrenness. A woman's marriage portion.

عَقَرْب, A scorpion. The celestial sign Scorpio. The pin of a dial, the hand of a watch.

عَكَل, Intellect, knowledge, reason, judgment, sense, mind, memory, prudence, wisdom, understanding; genius. نَفَّذَ الْعِكَلَ الرَّبِّ, "And they walked in the glory of the Lord."" (Exod. 40:35) Then has happened to thy reason (and what has afflicted it), and urged thee to this monstrous project and great peril, that thou demandest in marriage the daughters of kings, (and those kings) who possess extensive provinces and immense countries?

عَكَلَة (pl. of عَقَل), Prudent, wise.

عَقِلِي (fem. عقيلة), Intellectual, belonging to the intellect, to the understanding.

عُكَبَة, Punishment, chastisement, torment, torture. [Agreements.

عُكَد (pl. عَكَد), Necklaces.

عُكُل, Wise, sagacious. An astringent medicine.

عَكِل (pl. عَكِل), Judgments, intellects, intelligences, reasons. ذَوَى العُكْلِ, Being endowed with reason.

عَكِبَ, A follower. The posterior or after part. The time or space immediately following anything. [Confederated.

عَقِيد, Thick, concreted, coagulated.

عَقِيدَة (f. عقيدة), Faith, belief, a fundamental article of religion. Confections, conserve of roses, dry sweetmeats.

عَكِر, Cut, wounded. Barren.

عَكِكَة (f. عَكِكَة), A carnelian; a red gem (sometimes a ruby).

ذَوِي عَكِكَة, "And they walked in the glory of the Lord."" (Exod. 40:35) And I will make thee to inherit all the land which I promised to Abraham, to Isaac, and to Jacob, which I have given unto them, and will give unto thee (unto me thy daughter), and break the carnelian idol. If thou do so, thy due shall be the same as our due, and thy debt as our debt.

عُكَم, Barren, past child-bearing (a woman).

عُكِم, A staff with an iron ferrule. عَكَمَة A walking staff, a shepherd's crook, a bishop's crozier.

عَكْمَام, A tent pitcher and palanquin attendant.

عَكَار, Being turbid, muddy, feculent. The dregs or sediment, the mother of oil, the lees of wine.

عَكَس, Reflexion, inversion, reverberation, recoiling, repercussion, refraction. The contrary, opposite. عَكَس النَّور, The reflexion of light. To represent by reflexion.
**allāf**, A vendor of forage or fodder.

**allakat** or **allakat**, Relation, parentage, connexion, attachment, interest. Preference, right, justice, necessity. Commerce, communication, correspondence.

**allalat**, Whatever diverts one from any pursuit.

**allām**, Omniscience. God (as knowing everything).

**alāmat**, A sign, signal, mark; any distinguishing characteristic or impression. A standard, banner, ensign.

**alānyat**, Publication, divulgation, notoriety. **Publicity** alānyatan, Publicly.

**alāyāt** (pl. of علامة `ulāma), Connexions, things connected, business relations.

**alāyām** (pl. of علامة `ulāma), Signs, signals, symptoms, wonders, phenomena.

**alabat**, A case, a coffier, a box.

**alilat**, An accident, misfortunes, casualty, calamity, disease, suffering. A pretence, cause. بعلة العزة يقبل الصبي `alatal music biyukabu asa'd, The child is kissed for the sake (on account) of its nurse.

**alaf**, Grass, forage, hay, straw. `alf, Feeding cattle.

**alak**, Love, affection, attachment. (Pl. of علامة `ulama), Leeches, blood-suckers.

**alakat**, A horse-leech.

**alakam**, The coloquintida, or wild gourd. Anything bitter, most bitter water.

**alak**, Chewing. `ilk, The gum of pine or juniper, which may be chewed.

**alil (pl. of علامة `ulama), Infirmities, pretences.

**alam**, A standard, ensign, colours, flag, banner, cornet, guidon.

**ilm**, Knowledge, science, doctrine,
art, profession. علم، الباحث، الدارس، searching for knowledge. A student. علم الله، The knowledge of the names, i.e. of the attributes of God. علم اليقين، Certain knowledge, demonstration. علم المعرفة، or علم الكلام، or علم المعاني، The explanatory science, i.e. rhetoric, oratory, eloquence. علم العلوم الصفوية، The mystic or contemplative science. علم الحساب، Arithmetic. علم الشعر، Poetry. علم العلوم الصفوية، or علم التصريف، Grammar. علم العلوم الصفوية، True knowledge, a religious life. علم التواريخ، Chronology, history. علم الاجهادات، Botany. علم العلوم الصفوية، Astronomical. علم المخلوقات، Grammar.

The knowledge of tracing footsteps in the desert. The sagacity of the Bedouins in this respect is quite wonderful, and is particularly useful in the pursuit of fugitives, or in searching after cattle. Many secret transactions are brought to light by this knowledge, and the offender can scarcely hope to escape detection in any clandestine proceeding, as his passage is recorded upon the road in characters that every one of his Arabian neighbours can read.

See أثر Athir.

علم (علماء) pl. of علم, Doctors, theologians, ecclesiastics. The learned.
علم علمي، Scientific, theoretic.
علم علمي، علمعلمي، eulogy, a eulogy.
علم علمي، علم علمنا، Publicly, openly, avowedly.
علم علمي، علم علانيات، The quality of being done in public; openly and avowedly.
علم علمي، علم علوان، The title or preface of a book.
علم علمي، علم علوة، An alms, a pension, a stipend, or subsistence.
علم علمي، علم علوة، An alms, a pension, a stipend, or subsistence.
علم علمي، علم علوة، A stipend, salary, pension, or subsistence.
versally. At pleasure, ad libitum. In this case.

The proper name of a man. Sometimes, The son-in-law and fourth Khalif or successor to Mahomet, whom he was to have succeeded; but being successfully opposed by Omar and Othman, he raised a sect of his own, and gained many followers. On the death of Othman he was declared Khalif in 655, but was assassinated in a mosque, A.D. 669.—He had nine wives, by whom he had fourteen sons and eighteen daughters.

Ali-Abad, a town of Persia, 85 miles from Kushtan. It contains 500 houses. There is a residence built by Shah-Abbas in the neighbourhood.—There are several other towns and villages in Asia of this name.

Ali Beg, a Pole, who became first dragoman or interpreter to the grand seignior of Turkey. He was taken prisoner by the Tartars when a child, and sold to the Turks, and was brought up in the Mahometan faith. D. 1675.—He understood English, and translated the catechism of the Church of England, and all the Bible, into the Turkish language. His greatest work is a book on the liturgy of the Turks, their pilgrimages to Mecca, etc., translated into Latin by Dr. Smith.

Ali Bey, a Greek adventurer, who when young was taken by robbers and conveyed to Cairo, where he was bought by Ibrahim, a lientenant of the janissaries, who entered him among the Mamelukes. For his gallantry against the Arabs he was created a bey. In 1758 his patron was murdered by a party headed by a person also called Ibrahim, a Circassian. In 1763 he attained the dignity of sheikhabalad, which was the first in the republic, and soon after slew Ibrahim, to revenge the murder of his patron. This raised against him numerous enemies, who obliged him to fly to Acre, where he was protected by the sheik Daher. In 1766 he was recalled by the people, and, after revenging himself upon his enemies, he declared war against the Arabs, and by the success of his achievements encircled his name with renown. Having now risen to be the head of the government, Egypt under his rule began to revive; agriculture flourished, and the country seemed to bid fair to recover its former splendour. In 1768 war broke out between Russia and Turkey, and Ali sent 12,000 men to serve in the Ottoman army. His enemies reported at Constantinople that these troops were designed to assist the Russians; in consequence of which a capitul, and four mistants, were sent to take off his head. Ali being informed of this, seized these messengers of death and handed them over to the fate they designed for himself. He then declared war against the Porte, and for a time preserved his independence, and obtained several advantages. At last his principal commanders revolted with their troops, and in a battle which took place between Ali and the forces of one of his chief Mamelukes, he was taken prisoner, and died of his wounds in 1773. B. n. in Anatolia, 1728.

—The object of Ali was to endeavour to re-establish the independence of Egypt; to re-suscitate some of the greatness of its long-gone grandeur; and had he been supported by a similar spirit of energy in his people, Egypt might once again have taken a prominent place amongst the nations of the modern world.

Ali Musa'id, a fort two miles from the eastern entrance of the celebrated Khyber pass, which during the Afghan war frequently changed hands.

Ali Pacha, an Albanian chief, who in his fourteenth year was secured in the inheritance of his father's estates by the cruelty of his mother, from whom he seems to have inherited the ferocity by which he was actuated in many of his deeds in winning his way to wealth and power. Born amongst a community of robbers, his early life was passed amid scenes of continual vicissitude and the most daring and dangerous adventures; but whilst he was distinguishing himself by his bravery, he was, at the same time, accumulating riches and gathering power. At length he was enabled, by intriguing at Constantinople, to obtain the secret commission which enabled him to execute the firman of death against Selim, pasha of Delvino. He was then appointed lientenant to the new Derwend pasha of Roumili, in which his conduct was marked by great rapacity, even among the Klepts, or robbers, with whom he was longed in spoiling all that came within his reach. The country now swarmed with marauders. His power grew with his increasing riches; but the Porte was dissatisfied, and the Derwend pasha was recalled and decapitated. Ali, although summoned to the capital, was too wary to be caught. He bribed the divan, remained where he was, and avoided the loss of his head. Ali soon afterwards managed to make his peace with the Porte, and successively became pasha of Tricalli, in Thessaly, then Derwend pasha of Roumili, when he, from being a robber himself, raised a body of 4,000 Albanians, and gained additional favour with the Porte by clearing the country of the depredators by which it was infested. He next took Jannina, the capital of southern Albania, or Epirus, warped its pashalic, got himself confirmed in it, and began vigorously to extend his territories. These finally embraced all Epirus, and extended into Acarnania and Etolia, or Western Greece. He attacked and defeated the Suliotes, and exercised upon
them the most dreadful vengeance for the bravery with which they had resisted his efforts to conquer them. He reduced many of the towns on the Gulf of Arta and the coast of the Adriatic; penetrated, on the north, Albania proper; intrigued for and obtained the pashalik of Berat; seized the government of Osbira, in Upper Albania; attacked, by order of the Porte, the pasha of Sentari, or Skodra; defeated and then appropriated his territories. At all these daring acts the Porte was compelled to consent, and Ali was even appointed inspector of the principal division of the empire, with a residence at Monaster, and an army of 24,000 men. He subsequently became a vizier, or pasha with three tails, but by his intriguing and treacherous disposition he finally roused the ire of the sultan, who had him excommunicated, and commanded all the pashas of European Turkey to march against him. Ali was compelled to abandon his stronghold in Jannina, and on a promise of pardon surrendered himself to the Porte. The treachery by which so many deeds of his own life had been distinguished now fell upon himself. He was betrayed and murdered. His head was transported to Constantinople, where, upon the gate of the seruglio, it was stuck and exhibited to the gaze of the populace. D. at Tepeleen, 1750; D. 1822.—Ali had three sons, who shared his fate; and whatever regret might be felt for them, there was none on his behalf. Lord Byron visited him in his fortress at Tepeleen, and thus sings of him in his second canto of "Childe Harold":—

He pass'd a bleak Pindus, Acherusia's lake,
And left the primal city of the land,
And onwards did his further journey take,
To greet Albania's chief, whose dread command
Is lawless law.

The lineaments of Ali, however, did not, in the noble poet's opinion, indicate the ensanguined ferocity which characterized his disposition. Notwithstanding that he was a man of "war and woes," and that crimes had marked him with a tiger's tooth,"—

Yet in his lineaments ye cannot trace,—
While gentleness her milder radiance throws
Along that aged, venerable face,—
The deeds that lurk beneath, and stain him with disgrace!

Ali, High, the higher part. علی, Eminent in dignity and exalted in glory. علی, Nobility. Highness. علی, (fem. of علی), More or most high, eminent. A high place. [sublime. علی, (fem. of علی), High, exalted, علی, (pl. of علی), An upper room having windows on the three sides, and used generally as a bedroom. علی, Pastured, fed.

*layka, Above, on, or to thee. لایکم, Above you.

*alil, Infirm, invalid; suffering under some bodily infirmity or defect.

*olem, One who knows everything.

والله لله الواحد, And the one who knows everything is God.

*alayhi, Upon, against, with him or it. علیه السلام, Peace be with him, which is often abbreviated thus—عم, when following the name of any prophet; after that of Mahomet they frequently add صلى الله عليه وسلم, With whom be the blessing and peace of God; or صلى الله عليه و سلم, May heaven bless him and place him in safety; and others similar. After the names of Ali, and others famed for sanctity, they write رضوان الله عليه, May the blessing of God be upon him; وَرَحْمَةُ اللَّهِ عَلَيْهِ, On whom be the peace of God.

*amm, An uncle, a father's brother. وللله ابنة ان اخذ, "I received her as a child."


By God! I must retaliate for this damsel upon him who killed her, and put him to death. Then said he to Jaafar, By the truth of my descent from the Khaleefahs, of the sons of El-Abbas, if thou do not bring to me the man who killed this woman, that I may avenge her upon him, I will hang thee at the gate of my palace, together with forty of thy kinmen.

*amad, A column, pillar, pilaster, a

شريك العما, Verily love is the companion of blindness.

*imad, Tent-pole.
A river of Persia.

\[\text{gamman, The ancient Amman, the capital of the Ammonites. It was likewise called Rabath and Osterath, and subsequently Philadelphia, having been rebuilt by Ptolemy Philadelphia. The principal ruins lie along the banks of a small river, called Mayat Amman (the water of Amman), running through a valley bordered on both sides by barren hills of flint. This stream, which has its source in a pond, a few hundred paces from the south-west end of the town, after passing under ground several times, empties itself into the river Zerka. Among the ruins are—A theatre, excavated in the side of the eastern hill, the diameter of which is 128 feet, exclusive of the depth of the theatre itself (88 feet each way). There are 42 rows of seats of stone with 18 inches high, and 20 rows, divided into 8 portions by 2 open galleries. The first division, nearest the stage, has 12 steps with 5 cunei, the second 18 steps with 5. 2. Before the theatre, and between it and the stream, are the remains of a beautiful colonnade: 8 columns, 16 feet high, are standing with Corinthian capitals, and entablature entire. There are the shafts of 8 other columns: there might have been 60 altogether when entire. 3. Below the great theatre is another smaller one. 4. A detached building; it has a beautiful arch in the centre, finished "on niche" at the top, and seems to have had wings. 5. A row of columns. 6. The remains of a large temple, and near it a pool of water, a circumstance which greatly enhances the importance of the situation of Amman. 7. A large church converted into a Mosque. On the top of a hill to the west, stands the Castle of Amman. The space intervening between the river and the western hill is entirely covered with the remains of private buildings, now used for shelter for camels and sheep. There is not a single inhabitant remaining, thus realizing the prophecy of Ezekiel concerning this city.}

\[\text{gamman, An aunt, a brother's sister.}

\[\text{gamdat, A support, pillar, prop.}

\[\text{gammar, Life, age.}

\[\text{gamar, The two Omars, i.e. Abubeker and Omar, the first two Khalifs.}

\[\text{gamar, Proper name, Omar Amru.}

\[\text{gamar, The Imam Omar, second Caliph of the Mussulmans after Mohammad. He made himself master of Syria, and in 637 besieged and took Jerusalem, after a defence of several months. In the following year he invaded Persia, and led a powerful army into Egypt, the conquest of which country was completed by the taking of Alexandria in 640. He instituted the Era of the Hegira, or Flight of Mohammad, from which the Mussulmans compute their years. It com-}
Omar, a celebrated Moorish pirate, who in the 9th century committed great ravages in the Mediterranean, took the island of Crete, and there erected a fort called El-Khandak, from which Candia, the modern name of the island, has been derived.

Omar, the eighth Caliph of the Ommiades; he was great grandson of the preceding caliph, and succeeded Soliman in 717. He laid siege to Constantinople, but was forced to raise it, on account of a violent storm, which destroyed a great part of his fleet. Poisoned 720.

Omar, the second, Omar II., the eighth Caliph of the Ommiades: he was great grandson of the preceding caliph, and succeeded Solomon in 717. He laid siege to Constantinople, but was forced to raise it, on account of a violent storm, which destroyed a great part of his fleet. Poisoned 720.

From that which. [Palestine.

Emmaus, a town in Gomorrah (city in Palestine).

A column, a pillar, a prop. Gomorrah (city in Palestine).

Perpendicularly.


Common, general, universal.

The quality of being general, universal, and public.

Ammon or the ancient Egyptian Saracen general, at first a great enemy of Mahomet, but afterwards his zealous disciple. He conquered Syria and Egypt, whence he extended his victorious arms to Africa. He died governor of Egypt, which flourished greatly under his administration, A.D. 663.

Weakness of sight and a defluxion in the eyes. [a gulf.

Depth, profundity. An abyss.

An action, operation, work, labour, practice. To do, make, act, effectuate, operate, execute, labour, put in practice.

Labourers, officers.

Practical (in opposition to theoretical), laboured, artificial.

Actions, manner of doing, conduct, process.
In adversity, perverseness, immediately.

So I engaged in encounters of that sort of warfare, while I invested myself with its distinctive badges, and adopted its symbols as my decorations; perceiving it to be a merchandise that never fails and a fountain that is never dried up, and a lamp to which all mankind might resort, and whereby the blind of every sort might be enlightened.

*imniya, Blindness, want of mental vision; in *alal'um miya, Blindly, without understanding or thinking of the consequences, ignorantly.

*amik, Deep, profound. Then I walked about that place, and found myself upon an eminence, beneath which was a large, wide, deep valley.

*amit, (In commerce) agent, correspondent, commissioner. One who buys and sells goods on account of a merchant, charging commission or percentage on the same.

*amim, Full, complete, perfect. The superior rank, the better sort of men. Common to all, or to many, universal, general.

*ulus, Benevolent or beneficent to all. Enriching universally. Advantageous to all.

*an, Of, from, with, after, on, concerning, above, before.

*un, In, to, at the bottom of the heart.

*un, With design, intentionally.

*in, In vain.

*anad, Affliction, labour, lassitude, adversity, distress.

*unnab, The jujube tree and fruit.

*unnab, Of a carnation colour.

*inad, Obstinacy, stubbornness, perverseness, resistance, repugnance.
of Bedouins in the Arabian deserts. They are nomades in the strictest acceptation of the word, for they continued during the whole year in almost constant motion.

An element. A foundation. Temperament, constitution, complexion. The Egyptians represent the world by the number five, being that of the elements, which, says Diodorus, are earth, water, air, fire, and ether, or spiritus. The Indians have the same number of elements, and, according to Macrobius' "Mystica," they are the supreme God, or primus mobile, the intelligence, or mens born of him, the soul of the world which proceeds from him, the celestial spheres and all things terrestrial. Hence, adds Plutarch, the analogy between the Greek penta, five, and pan, all. The Ansariah, besides their Trinity called Maana, Ism, Bab—Spirit, Name, and Door—have also a quintity exactly answering to the above, and represented by many Imams, in several turns and revolutions called akwaraan weawdiir. As for their quintities, they are called the إِسْبَاحُ الْخَمْسَةَ al-šaḥ bi al-khamsa, or إِسْبَاحُ الْخَمْسَةَ إِسْبَاحُ al-šaḥ bi al-khamsa, or إِسْبَاحُ التَّوْمَاتِ al-šaḥ bi al-tawmat. The five phantoms or five ghosts, or the five elements which are the primus mobile, the intelligence, or mens, which constitute the soul of the world. See طَيْفٍ.

Inconvenience. Severity, rigour, violence, fury, force, oppression. 

The flower of youth.

Rigorous, severe, furious, violent, imperious, tyrannical.

The neck. 

And on her head was a crown of gold, with a fillet of jewels: on her neck was a necklace of jewels, in the middle of which were refugent gems.

Long-necked; having white streaks on the neck, especially of a spiral form (a dog, a species of greyhound). Anka, A fabulous bird which makes a distinguished figure in Eastern romance. It corresponds in some respects with the idea of the Phoenix—one only of the species being supposed to exist—and with the griffin in shape and monstrous size. It is fancied to be rational, and to have the gift of speech, and to have reigned as queen on the fabulous mountain of کَیش. El-Kazwini states that the Anka is the greatest of birds; that it carries off the elephant as the kite carries off the mouse. In consequence of its carrying off a bride, God, at the prayer of a prophet, banished it to an island in the Circumnambient Ocean, unvisited by men, under the equinoctial line. It lives one thousand seven hundred years. When the young Anka has grown up, if it be a female, the old female bird burns herself, and if a male, the old male bird does the same. (presently.

soon, near to, about, a bunch.

A bunch of grapes.

ما وَزَعَاء, A spider.

From you. From them. The title or inscription of a book.

Force, compulsion, oppression. (Contrâ), Love, affection. By force.

From him or it. From her.

Therefore it is natural that I should weep and mourn. On hearing these words, I abstained from rebuking her, and said to her, Do what seems fit and proper to thee, for I will not oppose thee.

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Therefore it is natural that I should weep and mourn. On hearing these words, I abstained from rebuking her, and said to her, Do what seems fit and proper to thee, for I will not oppose thee.
And I took shelter in a cavern until the next morning. I then resumed my walking till I arrived at a flourishing and well-fortified city. The winter with its cold had passed away, and the spring had come with its flowers. The rivers formed the most enchanting cascades, and the singing of the birds was truly delightful.

The generous riding, Thy grace, is not, thee from all thee hath, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, and, an
her shoulders two pieces of Kamair aloe-wood, and took a bit of them, and, having lighted a fire in a perfuming vessel, threw into it that bit, and she made a loud whistle.

aawat, A return, coming back.
aawdak, A hooked instrument with which they pull buckets, etc., out of wells.
aawas, Refuge, an asylum. 만켜, aawun billahi minka, God defend me from thee.
aawar, Being blind of an eye.
aawrā (fem. of اعور), One-eyed woman.
aawrat, Any part of the body or of a frontier, or any part of a man's family, which requires protection from exposure or from insult.
aawaj or عوجة, A kind of bramble.
aawad or عوض, A reward, a recompense, compensation.
awā, In his room, instead of it.
aawk, Delay, procrastination. Hindering, detaining, preventing.
aawel, Deviating, straying. Leaning to one side, partial (judge). Exceeding bounds, exorbitant more than what is due. Troublesome, vexatious (affair). Overcoming, excelling. Supporting (a family); introducing anything (among a family or domestics); having a large family to maintain. Tingling or twanging (as a bow-string).
aawom, Swimming (as a man). Floating, sailing (as a ship). يَا سيدي.
أعلم يا خليل رضي الله عليه, A summons addressed to a friend. Iam not a friend of yours.
أعدهم من كان فيها وفزنتي الله بقصة خشيت فbrick her and gave her a bite.
أنا إبراهيم موفق في هذه الجزيرة,
O my master, know that I am a stranger, and was in a ship, and was submerged in the sea with certain others of the passengers; but God supplied me with a wooden tub, and I got into it, and it bore me along until the waves cast me upon this island.
aawen, Aid, assistance. Succour. A defender, patron.
aawīl, A groan, lamentation.
aahd, A promise, agreement, compact, contract, obligation, treaty. An oath, a vow. A mandate, precept, commission, or patent, for any office or dignity. A testament or last will.

ahdat or عهد, An obligation, a debt; obliging oneself to pay, becoming security for another; any kind of agreement or bargain. Returning goods (when damaged).

ahd (pl. of عهد), Conditions, stipulations, promises, agreements.

aya, Difficult, incurable (disease).

ayyāb, Slanderous, loquacities.
iyās, Flying from evil to God. Taking refuge. Refuge, an asylum.
iyāl, Family, children, household.


iyānan, Publicly, visibly.

iyānān, Fatigued. [actions.
iyānī, Being a spy upon another's

iyb, Vice, fault, defect, stain, disgrace, affront, crime, infamy, dishonour.

امس حديثي فانه عجب يتحفف من

شيرته ونحيب انا امر ليس في خصائصه

عيب ولا في غزارة ورب

Please to pay attention to my narration, which is very strange, and which will at the same time provoke smiles and move to tears. I am a man whose virtues are exempt from any defect, and about whose glory and merit there is no doubt.

Id, A religious festival, of which the Musulmans have but two, viz. the

Idul fitr, The Festival of the Breaking of Fasts, and Idi-
adha or.getIdul khurbān, The Festival of Sacrifices, on the 10th of Zilhijja.

Id mubarak! May your sacred festival be happy! (equivalent to A merry Christmas!)

iya, Tall palm.

iyād, Belonging to any solemn feast.

iyādī, A present made at that time.
iyaw, Of the religion of Jesus,
a Christian. The Christian people.

The fountain of life or immortality. The sun's eye (a flower). The opal. The height of perfection. The image or pupil of the eye.

Certainly, attentively, uninterruptedly.

Ain-tâb, a large town in the north of Syria, on the S. slope of the Taurus. Pop. has been estimated at 20,000, which, if the town be two-thirds the size of Aleppo, can scarcely be considered as exaggerated. The inhabitants consist of nearly equal numbers of Armenians, Greeks, Curds, and Mohammedans. They use the Turkish language. Water abundant. Manufactures of goatakin, leather, cotton, and woollen cloths are carried on to some extent; and there is some trade in raw and tanned hides, cloth, honey, and tobacco. Ain-tah may be regarded as the capital of a limited but very fine country, consisting of small hills and valleys among the roots of the Taurus. The towns and villages in this little district are very numerous. The air is good and the soil fertile.

eyn al hayyeh, The Serpent Fountain. A fountain situated at the distance of an hour from the ruins of the old seaport of Tortosa, around which fountain are considerable traces of foundations and ruins, with sepulchres, denoting some ancient site, possibly the Enydra of Strabo. From Ayn-ul-hayyeh to Latakia, there is 16 hours of riding on the shore of the sea, and the whole tract is covered with the ruins of castles and ancient sites, which are met with particularly in the interval between Tortosa and Jableh, which was formerly thickly inhabited; but now it is nearly deserted, and only partially cultivated, the cultivators being chiefly the Anasrians, who inhabit the mountains. The province called Cadmus is in that direction.

eyniy, Genuine, original, essential, real, natural, effective.

eynad (pl. of eyn), Vices.

eyye (pl. of eyn), Eyes, fountains. Called Anna Sierfi in the book of the

 overturns a modest and natural view.

eyyan (pl. of eyn), The eye, sight, aspect. A fountain, spring, source. Anything like another, second self. Kind (as opposed to money or equivalent). The letter ٙ. The second radical letter of any Arabic word. A similar number or quantity. Eyynul yakin, ad., As of positive knowledge. Eyyn
And she said, We walk in the sea with our eyes open, and we see what is in it; we also see the sun, moon, stars, and the sky as the face of the earth, and this hurteth us not.

Guyan solayman or rasa'ulayn, Solomon's Cisterns, or the Head of the Fountain, situated near Tyre. They consist of three reservoirs of rude masonry, coated with strong cement within, and elevated fifteen or twenty feet above the level of the surrounding country, which is a plain five or six miles in circumference. The larger basin, distant about the eighth of a mile from the sea, is of an octagonal shape, twenty-two yards in diameter. Upon the brink of it is a walk eight feet wide, below which there is another walk twenty feet broad. The water, instead of being on a level with the surrounding country, rises up to the brink with force, hurrying as it would do under the action of fire; and such is the abundant supply, that after issuing from an outlet which has been broken on the western side, it forms a rivulet, turning three or four mills in its passage towards the sea. The ancient outlet, now stopped up, was on the east side, over an aqueduct which communicated with two smaller cisterns, distant from the larger one a hundred and twenty paces. One of these is twelve, the other twenty yards square. After supplying these reservoirs, the water was conveyed by an aqueduct to the city of Tyre, which still is traceable in its whole extent. Crossing the plain in an oblique direction, it runs northwards for about three miles, till it reaches a small eminence, on which is the tombs of an Arab saint; here it turns westward, and proceeds over the isthmus into the city. In several places rugged heaps of matter, resembling rocks, appear on its sides and under its arches; these are produced by the leakage of the water, which petrifies as it distills from above. As a work of this magnitude denotes a high state of prosperity, we may conclude, from the known history of Tyre, that it was undertaken at a very remote period. The circumstances of the waters rising above the level of the plain makes it presumable that they have their source in the mountains, situated about a league on the eastward. It is remarked that at the commencement of the winter equinox they become turbid, and assume a reddish colour, but after a few days they resume their usual clearness. The same phenomenon is observable with respect to some wells on the continental side of the isthmus, on the site of the ancient city called Palm Tyrus, or Old Tyre, to distinguish it from the one which stood on the adjacent island, although in reality the latter was the most ancient of the two.

ghayn, The nineteenth of the Arabic Alphabet, having radically the sound of a hard, or gh, or gw, in English. In arithmetic it expresses 1006, and denotes quadrature in the aspects of the stars.

ghab, A forest, a wood, a thicket, a grove, the haunt or den of a wild beast.

ghabat, A forest.

ghabin, An impostor, a deceiver.

ghar, A cavern, the den of a wild beast. The lanar.

gharát, Rapine, plunder, booty; a hostile incursion into an enemy's country to carry off spoil or captives.

gharis, A planter.

ghazi, A conqueror, a hero, a gallant soldier (especially combating infidels); a general, or leader of an expedition.

ghāsik, That part of the night immediately succeeding the crespuscle.

gāsh, A dissembler, a hypocrite.

ghāshiyeh, An embroidered saddle-cover. This was usually borne before a king, and a less costly kind is now often seen on the shoulder of a groom preceding a horseman of the higher or middle rank in Egypt.

ghāfl, Imprudent, inconsiderate, incunious, negligent, indolent, inattentive. Careless.

ghālīb, A conqueror. Overcoming, excelling, victorious. Triumphant.

ghāliban, Chiefly, principally. Apparently, probably.

ghāli, Dear, precious, valuable.

ghānim, Laden with spoil.

Ghānah, The city of Ghanah. With respect to this city, we find sufficient information in the celebrated Abulfeda's Geography. He says that it is in the twenty-ninth degree of longitude, and the tenth of north latitude, in the country of Sudan or Negritia, and the residence of the king of the country; that the Moorish merchants come there from the west over the Sahara, some fifty days' journey, and obtain gold-dust there; that it is situated on a branch of the Nile, and contains half Moslem and half heathens.

ghāsi, A deceiver, seducer.

ghayb, Absent, latent, concealed,
invisible. كنت غالبًا عورة الأيام، I have been absent ten days.

ghaib, The end, extremity, termination. فأنتصب دائمًا على قدميه،

ghayat, The end, extremity, termination. وقال لي جة عملي المطلوب من آنت

ghayila, Any cause of anxiety or painful solicitude.

ghibbo, After. غل ما غل السلام, After salutations.

ghibban, Seldom, rarely.

ghubur, Dust. وشدينا عورة جمال

ghabr, Small dust, fine powder.

ghabrat, Being weak in mind, liable to deception. Fraud, cheating. Being negligent, forgetful. Mistaking, erring. Drowning up and sewing part of a garment to make it shorter. To deceive.

ghabi, Weak in intellect, stupid.

ghabin, A gull, dupe.

ghatt, Plunging into water head foremost. Being afflicted, vexing.

ghad, The day after. "غدا" غدا

to-morrow. بعد غد, bāzda ghadin, The day after to-morrow.

ghida, Meat, victuals, provisions; anything eaten at an early dinner.

ghiddār, Fraudulent, perfidious. A traitor, a cheat.

ghaddar, A two-edged sword.

ghadr, Perfidy, fraud, treachery, deceit, malevolence, malignity, hostility, injury. To act perfidiously, to break a treaty or agreement; to persecute.
complaining of my passion and my ecstasy, that you may pity me and show mercy. I have written it with the tears of my eye, that perchance it may explain to you the love with which you have afflicted me.

**Gharâmât**, A fine, a mullet for bloodshed.

**Gharâyib** (pl. of غريبة), Strange things, marvellous things.

**Ghâr** (pl. غربِ), Travelling. Being far distant from country and friends. A sojourning away from home in a strange place, estrangement.

غَرَتْ لحالة ورحمت غريبته ثم تالت يا أخي طب نفسًا وفرعيًا فانا خاطرني بمعك وأبذل رحي في رفقاتك وأدير لك حيلة و לוקان فيها ندبه نفغيسي ونسريك، And his sister wept at his weeping; she was moved with compassion for his ease, and pitied him for being a stranger in a foreign country; and she said to him, O my brother, be of good heart and cheerful eye; for I will expose myself to peril with thee, and give my life to content thee, and contrive for thee a stratagem, even if it occasion the loss of my precious things and my soul, that I may accomplish thy desire.

فَعِنَّ ذلك همّطت قُمٌّتُ واشتريت لي ببغاعة ومنساة وأسبابًا وشيئاً من أفئذ السفر، وقد سعيت لي نفسي بالسفر في البحر, Then I resolved, and arose, and bought for myself goods and commodities and merchandise, with such other things as are required for travel, for my mind had consented to my performing a sea-voyage.

**Ghârât** (pl. غرائب), Travelling. The sound of boiling water. A gargarism. A gurgling sound in the throat, the death-rattle, a gargle.

**Gharâfât**, One draught. **Ghûrât**, A parlour, hall, or other apartment for supping.

**Ghâr** (pl. غارَات), A shipwreck, drowning. To be drowned.

وَكَذَّبَ اَنَا مِن جَمَلِهِ مَن تَخَلَفَ بِالْجَزِيرَةِ غَرَّتْ فِي رُكَّةٍ وَلَنَّ اللَّهُ تَعَالَى اَنْذَلَّ وَنَجَّيْنِي مِن الغَرَّاتِ وَرَتَّبَ لِي غَرَّةً خَشَبَ كَبِيرَةً نَفْسَهَا بِيدِي وَرَكِبَتَها مِن حُلوَةِ الرُّوحِ وَرَفَضَتْ فِي الْعُمَّا بِرَجَالِي مِنْ الْمَجَادِيف, I was among the number of those who remained behind upon the island, so I sank into the sea; but God (whose name be exalted!) delivered me, and saved me from drowning, and supplied me with a great wooden tub, and I laid hold upon it, and got into it, induced by the sweetness of life, and beat the water with my feet as with ours.

اَخْصَفْنِي في اَصْبِعَتِنِي تَأَمِّسْ مِنَ الغَرَّاتِ وَمِنْ غِيْرِهِ مِنْ شَرْوَابِ الْبَرْحِ وَحِيْتَاهُ, Put this seal-
ring upon thy finger, and thou wilt be secure from drowning and other accidents, and from the mischief and noisomeness of the beasts of the sea and its whales.

gharm, A mulct.

gharam (pl. of ُگرَم, غَرَم), Creditors. The aggregate body of a bankrupt's creditors.

ghurā władz, An advocate.

ghurūl, Penis crassior, non circumcissus. Veretrum equinum.

ghurūb, The west. Setting (as the sun). If thou deceitst whom thou seest, he whom thou dost not see will deceive thee.

ghurūsh (pl. of ُگرُش, غُرُش), Piastres (value about 2d.).

ghurrah, The first day of the new month.

gharīb (fem. ُگرِب), A foreigner, a stranger. Exotic, uncommon, wonderful, admirable, extraordinary.

ghurūb (proverb), A stranger is like a blind man.

gharīr, Simple, deceived, inexperienced. A raw youth, easily imposed upon.

gharīrat, Nature; anything agreeable to nature.

gharīri, Innate, natural.

gharīk, Immersed, drowned. Sunk.

gharīm (pl. ُگَرُم), An adversary.

ghazā (or ُغِزَاء), War, battle, an expedition against infidels. Victory, any heroic achievement.

ghazāl, A young deer just able to walk. A fawn. Ghazāl, A vendor of cotton thread.

ghazālat, The sun, light, rays; especially the sun's meridian lustre.

ghāz, Soldiers.

Ghazah, Gaza, in Palestine, fifty miles from Jerusalem. It was an entrepôt for the caravans passing between Syria and Egypt. Manf. soap. Pop. 15,000. This place is early mentioned in Scripture, and was one of the chief cities of the Philistines. Gaza produces dates like Mecca, and pomegranates like Algiers.

ghas, Being plentiful, abounding (cattle in milk).

ghaṣāl, An ode, an epigram. Properly a poem on the subjects of love and wine, interspersed with morality and satire, never exceeding eighteen distichs, nor less than five, the last line of each couplet ending with the same letter in which the first distich rhymes. Ghaṣal, Thread, twist.

ghuṣālī, (pl. of ُغِسَلَئ, غِسَالِئ), Gazelles. On the eastern frontier of Syria are several places allotted for the hunting of gazelles. These places are called maṣawād. They consist of an open space in the plain, about one mile and a half square, inclosed on three sides by a wall of loose stones, too high for the gazelles to leap over. In different parts of this wall gaps are purposely left, and near each gap a deep ditch is made on the outside. The inclosed space is situated near some rivulet or spring, to which, in summer, the gazelles resort. When the hunting is to begin, many peasants assemble, and watch till they see a herd of gazelles advancing from a distance towards the inclosure, into which they drive them. The gazelles, frightened by the shouts of these people, and the discharge of firearms, endeavour to leap over the wall, but can only effect this at the gaps, where they fall into the ditch outside, and are easily taken, sometimes by hundreds. The chief of the herd always leaps first, the others follow him one by one. The gazelles thus taken are immediately killed, and their flesh is sold to the Arabs and townspeople.

ghaw, Making war, fighting.

ghawāt, Holy wars.

ghawālī, Warlike, heroic, military.

ghaṭir (fem. ُغِتِرَة), Copious, plentiful.

ghanas, The horrible sweat and putrefaction which is to exude in hell from the bodies of the damned.

ghasāl, One whose business it is to wash the bodies of the dead.
Ghadabullah, The wrath of God. 

Bighadabin, In a rage. 

Ghadabushayq, The anger of lovers is like a spring rain. 

Then we will bid her farewell, and I will return with thee; for I fear that, if I took thee and went without her permission, she would be incensed against me; and she would be right.

Ghadban (fem. غضبانة), Enraged. 

Ghadân, Detaining, retaining, keeping back (a man). 

Ghadan (pl. غضان), A wrinkle, a plait, a fold. 

Ghadansfar, A lion. An intrepid, strong man; a hero, a champion.

Ghadab, Enraged, choleric.

Ghitâ (pl. غطاس), A covering, a veil.

Ghatn, Plunging or throwing (into water), immersing oneself.

Ghaffar, One who pardons.

Ghafar, Numerical, many.

Ghaffir, One who forgives. Clement.

Ghaffir, The most merciful God.

Ghulf, Neglecting, neglect.

Ghafal, Negligent, careless.

Ghûl, Hatred, malevolence, perfidy, fraud, treachery. 

Ghûl, Extreme thirst. A yoke (for oxen); the pillory (for men); a collar or anything put round the neck, of iron, wood, or leather. A fetter, a chain. 

Ghalâ, Being dear, precious. Scarcity,
ghallâb, Conquering often.

ghallât, Corn, grain in general, all sorts of grain.

ghilaf, The sheath of a sword or knife. The prepuce. Cone, cover, lid.

ghilâzat, Coarseness, rudeness, clumsiness.

ghulâm, A boy, a servant, a slave.

ghalât, Conquering, excelling. Victory, dominion.

ghalabât or ghâliyeh or ghalâbâh, Victory, conquest, superiority, power, dominion. Preponderance.

ghallât or ghâliyeh, Corn, grain, fruits.

ghilat, Thirst very strong.

ghal, An error, blunder, solecism, barbarism. Bilghalât, By mistake.

ghâlâh, The fruits or produce of agriculture, corn; the income arising from any property in mortmain or in tail.

ghâlit (or ghâliyeh) or ghâliyah, One boiling or ebullition.

Ghâlit, Gross, rude, rugged, rough, rustic.

ghâlit, A noise of many voices or sounds mixed.

ghalâf, The prepuce; uncircumcised.

ghulât, The prepuce.

ghalât, Shutting (a door). A bolt, bar, lock, chain, or any fastening of a door.

Behold, the sun was hidden, and the sky became dark; and the sun was veiled from me; I therefore imagined that a cloud had come over the sun.

ghamd, Sheathing (a sword). ḍمض لله, سيفان في غمد. lā yajmā'a, sayfānī fi ḍamān. Two words cannot be in one sheath.

ghamr, (Water) covering, overflowing. غماَر. غمارة, A great body of water; a whirlpool. Adversity, misfortune.

ghams, Making a sign (with the eye). غمس. غمس، A wink or signal with the eye; an amorous glance.

ghumr (pl. of غمر), Whirlpools. غمَر. غمر, A province.

ghumūm (pl. of غموم), Cares. غموم. غموم, A song.

ghina, A song. غينَة. غينا, Gracious walk, or alluring air of a lovely woman.

ghama', Fainting, swooning. غَهمة. غيمة, Sufficiency, comfortable circumstances, riches, richness, wealth.

ghanan, Sheep, cattle, a flock. غَهان. غنان, Divine, invisible, mystery, anything in the womb of futurity. Being absent, etc.

ghayb, Absence, invisibility, anything in the womb of futurity. Being absent, etc.

ghaybat, Absence.

ghayb, Concealed, invisible, future, fatal, heavenly, divine.

ghayr, No, not; except. Besides.

Another, different. This word before any adjective has the same primitive effect as the syllables un, in, dis, etc.

ghawānī, (غوانی, غوانی), Sincere, unalloyed.

ghawānt, Plunder, booty, spoil, prey. Abundance, wealth, plenty, affluence good fortune.

ghawānt (pl. غوانتي), Singers. غوانتي, غوانتي, Misfortunes. Care, causes of anxiety or pre-occupation.

ghawr, Depth, profundity, low ground. غور, A plain, a valley; whence Phænixia and a province in Arabia.

ghauw, Diving, plunging under water to bring anything up. Studying any subject to the bottom.

ghawat, Soft ground, planted, and well watered. The country round Damascus.

ghawāghā, A noise, cry, tumult, clamour, contest, squabble, quarrel, debate.

ghul, An imaginary sylvan demon, A gorilla.

ghau'a, Sednecing, deceiving.

ghay, Ringing, straying, being deceived.

ghayâb, Absence.

ghaybat, Absence of things; Nell, said she, you have been again. An imaginary sylvan demon, A gorilla.
respecting you, whenever it bloweth, and none but you ever occurrith to my mind.

Kāẓem al-fā'yāt, Anger, wrath. ghayrān, Jealous of honour, magnificent, zealous; to be jealous, to be zealous.

ghayrāt, Jealousy, envy; a nice sense of honour, magnanimity, courage, generosity of mind; emulation, zeal. To be jealous.

We were jealous even of the zephyrs which passed over yon; but when the divine decree is uttered the eye becomes blind! What resource has the archer when, in meeting the enemy, he desireth to discharge the arrow, but findeth his bow-string broken? And when adversities are multiplied upon man, where shall he find refuge from fate and from destiny?

ghayrūha (comp. of ghairū), beside, among others, and the affixed pronouns, and sometimes preceded by uthus, etc.). And the others, the rest, the above-mentioned.

And when the wind bloweth, whenever it bloweth, and none but you ever occurrith to my mind.

fā, The twentieth letter of the Arabic alphabet, expressing 80 in arithmetic, and, in almanacs, the moon in her altitude.

fātih, A conqueror. fāihah, The opening chapter of the Kur'an, generally used as the concluding prayer at devotions, and repeated over people's graves. It is with Mussulmans like the Pater Noster with Christians.

fātir, Weak, languid, remiss. Tepid, lukewarm water.

fātik, Intrepid, strong. A robber.

fatin, A tempter, a prover, a seducer from rectitude.

fajir (fem. of fajir), Insolent. An adulterer, a fornicator.

fāsih, Shameful, base, mean, dishonest, wicked, obscene, impudent; enormous, exceeding bounds (in anything bad); ugly, deformed. [nable crime.

fāsihat, A whore. An abomina-

fākhir, Precious, valuable, excellent, honourable, distinguished. A rich dress presented by Eastern princes to those whom they mean to honour.
The Persian Gulf was the centre of the most extensive commerce of the ancient Eastern world. This commerce extended itself from India to Europe by the Euphrates and Palmyra, and the Persian Gulf was the principal point of union. It was in this Gulf that the Tyrians carried on a flourishing trade from the most remote ages, and the isles of Tyrsus and Aradus are sufficient proofs of the settlements they made there. Solomon sought the alliance of the Tyrians; he stood in need of their pilots to guide his vessels to those places which they already frequented, and to which they repaired from their port of Phoenicia Oppidum on the Red Sea. It was with a view of communicating with the Persian Gulf by a shorter or more secure route that Solomon—that great, wise, and commercial prince—turned his attention towards the Euphrates (on which is situated Husn-Jaber, or the Ezion-Jeber of the Bible, which was believed to be a sea-port of the Red Sea, but which the author discovered to be instead a port for the Euphretes' navigation to the Persian Gulf), and carried his arms to Palmyra, which is so remote from the ordinary limits of Judea. He built strong walls there to secure himself in the possession of Tadmor, which signifies the Place of Palm-trees. Palmyra must, from that period, have been a considerable city. If after the reign of Solomon the Assyrians of Nineveh turned their ambitious views towards Chaldea and the lower part of the Euphrates, it was with the intention to approach that great source of opulence—the Persian Gulf. If Babylon, from being the vassal of Nineveh, in a short time became her rival, and the seat of a new empire, it was because her situation rendered her the emporium of this lucrative trade; in short, if the kings of Babylon waged perpetual wars with Jerusalem and Tyre, their object was not only to depopul those cities of their riches, but to prevent them invading their commerce by the way of the Red Sea. Here
articles. Manif. Morocco leather, carpets, silks, woolens, jewelry, earthenware, and saddlery. Pop. estimated at 80,000, but is not now supposed to contain more than 40,000. Lat. 34° 6' 3" N. Lon. 5° 1' 10" W.


 fåsikīyāt, Dissolvableness.

 fåsid, Vicious, corrupted, perverse.

 fåsidīyāt, Corruption.

 fåsīk, A scoundrel, a varicaricator.

 Fāṣīḥ, Manifest, clear, public. That which has transpired, oozed out, got wind.

 fåshi, Divulged, diffused, made known, propagated, multiplied.

 fåsil, Separating, distinguishing, discerning the difference, deciding. A separa-
tor. Any thing separating one from another, distinguishing between the true and false re-
ligion. The end of a verse or period in the Alcoran; also the end of a poetic distich.

 fådīl (fem. Fāṣāṣ, Fāṣāla), Excellent, virtuous, learned.

 فلما سمع الملك
كلمه سمعتها
حين استلقي علي قفاه
استهزاء به
وقال له أراه وأسافه
 كنت
احسبتها
يا صالح رجلاً عائلاً وشابة
فاضلاً
لا تسعي الجسد ولا تنطق الإرشاد
And when the king heard his words, he laughed so in derision of him that he fell backwards, and said to him: O my grief, O my affliction, O Saleh, I used to think thee a man of good sense, and an excellent youth, who attempted not aught but what was right, and uttered not aught but what was just.

 Fāṭir, The Creator, Maker, God.

 Fāṭin, Intelligent, penetrating.


 fåṣīliyāt, Efficacy, efficaciousness, efficiency.

 This medicine has great efficacy.

 حصل من كلامك فاعلية عظيمة, hasil min kalāmiṣka faṣiṣiṣiyah ʿazīm ah, Your words have produced the best impression.

 Fākat, Poverty, necessity.

 Fākat wa saʿīda, أتفاق وسعادة, The agreement and satisfaction of this man.

 The Kha-
leef, when he heard his recitation, said to Jaafar, Observe this poor man, and consider these verses; for they indicate his necessity, want, and indigence.

 Fākiriyāt, The faculty of thinking.

 Pre-occupation of the mind. 

 This adjective يُنفُذ نعْمَة الفاَكِرِيَة
hasāl khabar sayā-
ranā bighiyyat ul faṣīkiyyah, This news caused us a great pre-occupation of mind.

 Fākhat (pl. Fawākh), Fruit. Syria produces every kind of fruit, especially the following: Jaybas, or بطيخ, Battikh, Water-melon. اصفر battikh asfar,

 The yellow melon. موْز, Banana. رمْان rummān, Pomegranate.

 التفاح, Apple. لَجمْن kumret, or سَفْرِجل safir-

 jal, Quince. مَشَمش mushmush, Apricot. دِرَكْم dirrākin, Peach (called in Egypt خوخ, khokh).

 ُتَنَنَّ tīn, Fig. عنب, Grape. احاس ajās, Plum.

 جوز jōz, Wal-
nut. لوز los, Almond. بذوق ُفْسُك fustuk, Pistachio-nut. نارِج nāring, Seville-orange.

 ليوم حلو līmūn ḥala, Sweet-Lemon.

 ليوم حام līmūn ḥāmid, Lime.

 كالاه kabbād, Citron. تَرْتُ tāt, Mulberry.

 قصب سكر kasāb sukka, Sugar-cane, etc., etc. Tripoli Saida, and Jaffa produce the best oranges in the world; Beirut, figs like those of Marseilles; Saida, bananas not inferior to those of St. Domingo; Aleppo enjoys the exclusive advan-
Fragrance, those matches.

Fäyik, Superior, super-excellent.
Fäyikul tabi'ah, Supernatural.
Fäyik al had, Immense.
Fäyikyiyah, Super-excellency.

This is the title of an excellent moral work written by the celebrated Ibn Arubbah. This work is much esteemed by the learned world in general, and by the Arabs in particular, as it is free and exempted from the general condemnation of works of amusement on account of the moral lessons which it conveys.

Fäl, An omen, an augury, presage. Enchantment, necromancy. Anything taken as an omen, particularly in the nature of the Sortes Virgiliiane. Fathul fäl, To open any one of certain books, and take the first word of the page as an augury; or to use any kind of augury.

Fälyiy, The palsy, paralysis.

Faammä, But as for. He fäta fâmä anâ anâk fâmât lânh, Joseph bought for himself a house; as for me, I cannot do the same.

Fämih, The ancient Apamea. This place was formerly one of the most celebrated cities of Syria. It was there that the Selencids had established the school and nursery of their cavalry. The soil of the neighbourhood, abounding in pastureage, fed no less than thirty thousand mares, three thousand stallions, and five thousand elephants; but now the marshes of Fämih scarcely afford sufficient pastureage for a few hufaloes and sheep. [thorn.

Fänûs, A pharos, lighthouse, landmark.

Fânt, Frail, transitory, inconstant.

Fäyih (fem. Fäyih), Diffusing odour. (Pl. Fayyih), Fragrance, perfume.

Fäyidat, or Fäyidah, Profit, gain, utility, advantage. Again, that will be to me?

Fä'iz, Overtaking, obtaining with success. Overcoming. Tazal färil bimmarî, He obtained the victory with great success.

Fäyid, Abundant, overflowing, affluent, exuberant, excellent.

Fä'iz, Luminous.
fitr, The distance between the stretched-out tips of the thumb and finger.
fitrat (pl. فترات), Languor, debility, relaxation, remission, intermission. An interregnum, an interval of time between two apostles or prophets.
fatah, Being plentiful (season). Aurora, the dawn. Being open, large, patent. Fatkh, Opening, loosening; breaking, splitting, hernsting (as sewing).
fatk, Attacking unawares, and treacherously destroying another.
fal, Spinning, twisting a rope.
fatn, Tempting, throwing temptations in the way. Exciting sedition. Seducing. Making mad (as a woman her lover).
لَفَّ الْفَتَّةٍ فَتَتْ، A judicial or religious decree (pronounced by a Mufti). A legal opinion delivered by the proper legal functionary (the Mufti) upon any supposed case submitted to him.
فَتَحَ، Having open eyelids. Futah (or فتحات), Victories, conquests, taking of towns.
futar, Weakness, languor, debility.
futá', A youth, a boy.
fatá', A dish of the desert, consisting of an unleavened paste of flour and water, and mixed up with a little butter.
fattíl, A match for a cannon or lamp, a linstock, a candle-wick. A tent for wounds.
فَجَا، Unripe fruit.
فَجَا and فَجَاء, Happening unexpectedly; rushing upon and destroying un-
فَجَاء، Open and easy (a way between mountains).
فُجَاة, Cruteness, rawness.
فُجَاة, Unforeseen, casual.
fajir, The crepuscule, the dawn. When the Lord arose, the morning star. The morning star.
فُجَرَ، The false daybreak, after which darkness is said to fall again.
فُجَرَ صُدُقَ، The true dawn, the break of day. We prayed to God and entreated him, and the wind did not cease blowing with the greatest violence, and the waves agitating till day-break; then the wind ceased, the sea became calm, and afterwards the sun arose.
فُجِلَ (ٍأَوْلِيَةً)، A radish.
فُجُرُ، Very wicked, adulterous. Fujur, Deviation, wickedness, adultery, lust, luxury, lying, villany, impiety, depravity, corruption. [course or action.
فَحْشَة، Obscenity, shameful dis-
fahs, Examination, investigation, inquiry.
فُحْشَيَات، Obscenities.
فُحُولَ، Any male animal (a stallion).
A man distinguished for learning.
فَحْم، Charcoal. فَحَمٌ، Coal.
فَحْوَةَ، Signification, sense, meaning, argument, scope.
فُحُولُ، Males, stallions.
fakh, A gin, noose, square.
fakhár, Glory. فَحْكَار، Potter's clay, earthenware. [ware.
fakhkharí, A vendor of earthen-
fakhím (pl. فَخُمُ، The very high in rank and station.
of Asia, rising in the mountains of Armenia from two principal sources. At Korna, about 130 miles from its mouth, it is joined by the Tigris; and these united streams form one of the noblest rivers in the East, falling into the Persian Gulf about 50 miles from Bassorah. Length, about 1,800 miles, the Tigris included. The invasion or the building of Palmyra by Solomon, and the construction of a fleet in

**fākhāmat,** Exalted rank and station. **fākhāmatu** (Arabo-Turkish used in Arabic), The exalted in rank and station (second title of the Grand Vizir, to whom Europe accords the princely title of Highness).

**fakhūd,** The thigh.

**fakhir,** Glory, ornament, grace, nobility. **Fakhir al-adwār al-musihiyah, The ornament of the Christian princes.**

**fakhur,** The most illustrious amongst the nobles.

**fikkhir,** Very vain, proud, vain-glory.

**fakhtm, Great. Very high in rank and station. (The feminine is the title given to all European States in distinction to)**

**alliyāt, The very exalted, assumed for Turkey alone.**

**faddā, A sacrifice, consecration, devoting one for another, redemption, ransom.**

**al malik ul muayyad umād eddin Abulfeẕād Hama, Abulfeza, Prince of Hama, in Syria, born in 672 (November, 1273), and died in 732 (October 26, 1331). This prince wrote both poetry and prose. His works are very numerous. The following are some of his compositions:**

- **Compendium of Universal History, entitled Al-mokhtasser fi Tarikh Albaṣar; Treatise of Jurisprudence, in verse, entitled Aḥawī; Treatise of Medicine, a work of several volumes; Treatise of Geography, entitled Takhvin-ul-bbādīn; and many other works. He was a very learned prince, just, generous, easy of access, beloved by his people, of great intelligence, very pious, kind, and prudent. His administration was wise, and held by the public in the greatest estimation. He was prodigal of every act of kindness, and bestowed alms in abundance. He was very fond of the society of the learned and the truly good and virtuous, whom he used to treat in the most distinguished manner. He rewarded with great liberality all those who excelled in the arts and sciences.**

**faddān, A yoke of oxen, A plough.**

**fīdāyat, A ransom, sacrifice.**

**farās, A vendor of furs.**

**farąt, or farāt, Elfarāt, The Euphrates, more correct than Elfarīh, as in p. 34, which see. The Euphrates is one of the most considerable rivers** of Asia, rising in the mountains of Armenia from two principal sources. At Korna, about 130 miles from its mouth, it is joined by the Tigris; and these united streams form one of the noblest rivers in the East, falling into the Persian Gulf about 50 miles from Bassorah. Length, about 1,800 miles, the Tigris included. The invasion or the building of Palmyra by Solomon, and the construction of a fleet in

**farādaśa (pl. of farādaś), Paradises.**

Paradise, according to the Oriental meaning of the word, signifies "an orchard," or "plantation of fruit-trees." There is hardly any part of the world in which it has not been sought for:—In Asia, in Africa, in Europe, in America, in Tartary, upon the banks of the Ganges, in the Indies, in China, in the island of Ceylon, in Armenia, under the Equator, in Mesopotamia, in Syria, in Persia, in Babylon, in Arabia, in Palestine, in Ethiopia, where the Mountains of the Moon are, near the Mountains of the Libanus, Anti-Libanus, and Damascus.

**farār, Flight, running away.**

**farārağj (pl. of farārağ), Chicken.**

**farānāt, Physiognomy, judging of the mind of another from external appearances; sagacity, penetration, judgment, understanding, ingenuity, address, dexterity.**

**farāsta, The science of physiognomy.**

**farājidh, Bصرتکل للعيانة* واعنم نظزک.**
in the separation* I cried out, from the pain of parting, in anguish, and tears had made my eyelids sore. This is separation! Shall we enjoy your return? For your departure has deprived me of the power of concealment. Would they had returned, and observed good faith! If they do so, perhaps my former times may return.

Franseh, France.

Fara'id (pl. of Fara'id), Separate, single, unique things, single pearls or precious stones.

Fara'id, The divine precepts, statutes, laws. The knowledge of dividing inheritances according to law.

Fara'aj, Being satiated and satisfied.

Fara'aj, Pudenda tum maris tum femine.

Firûs, Cessation from labour. Formerly Farang.

Firâs, A butterfly or moth flying round a lighted candle. Firâs, A bed.

Firâs, A butterfly. The office of carpet-spreader (at the Temple of Mecca).

Firâsh, Cessation from labour. Firâsh, A sick-bed.

Firâshat, One butterfly. The office of carpet-spreader (at the Temple of Mecca).

Firâk, Departure. Separation.

Firâk, Departure. Separation. Would they had returned, and observed good faith! If they do so, perhaps my former times may return.

Firâk, Departure. Separation. Would they had returned, and observed good faith! If they do so, perhaps my former times may return.

Fir'aq, Gladness, cheerfulness, briskness, wantonness.

Fir'aq, Gladly, cheerfully.

Fir'aq, Gladly, cheerfully.

Fir'aq, Gladly, cheerfully.

Fir'aq, Gladly, cheerfully.

Fir'aq, Gladly, cheerfully.

Fir'aq, Gladly, cheerfully.

Fir'aq, Gladly, cheerfully.

Fir'aq, Gladly, cheerfully.

Fir'aq, Gladly, cheerfully.

Fir'aq, Gladly, cheerfully.

Fir'aq, Gladly, cheerfully.
We have celebrated him. 

The singular number. Solo, only, unique.

History of several delightful places. See Fardis.

Fardisi, Ferdouzi, or Ferdusi, a celebrated Persian poet, whom Mahmoud commissioned to write the "Chah Nàmaeh," or History of the Persian Kings. The bard was employed thirty years in executing this immense work, which contains no less than 120,000 verses; and he was to receive a thousand pieces of gold for every thousand couplets. Whilst, however, he was giving himself up to the execution of his task, his enemies at court managed to damage him in the estimation of the king, and forced him, by their calumnies, to fly the kingdom. He retired to Bagdad, where his great reputation, which had preceded him there, obtained for him the protection of the caliph. After several years' exile, Ferdouzi was recalled to his country, and passed there the remainder of his days. The "Chah Nàmaeh" was published in London, in Persian, in 1829, and was afterwards translated into English, in 1831. It has also been translated into French. * at Rizvan, near Thous, about 940; *; about 1020.

Farsi, Separating, distinguishing one thing from another. alfurzaal, Anciently a very considerable town, and now a village in Gileh-Syria, half a bœn from which is the famed temple of Hermes. Not far from that place is the Temple of Enoch, called Kubbet Adria, and the Tomb of Noah, called Kahr Nuh.

Fars, A horse or mare. There are three breeds of horses in Syria—the true Arab breed, the Turkman, and the Kurdy, which is a mixture of the two former. The Bedouins count five noble breeds of horses, descended, as they say, from the five favourite mares of their prophet—Tânese, Mankeyeey, Koheil, Shuglancy, and Jufssé. These five principal races diverge into ancient ramifications. Every mare particularly swift and handsome, belonging to any one of the chief races, may give origin to a new breed, the descendants of which are called after her; so that the names of different Arab breeds are innumerable.—The knight at chess. Fars, Persia; the Persians.

Farsul bahr, The water-horse, says El-Kazwini, in his account of animals of the water, is like the land-horse, save that he is larger in the mane and tail, and more handsome in colour: his hoof is cloven, like the hoof of the wild ox, and his size is smaller than that of the land-horse, but a little larger than that of the ass.

Sometimes a foul is prodeed having a water-horse for his sire, and a land-mare for its dam, and is of extreme excellence and beauty; and he mentions an instance (similar to that which is related in the Arabian Nights): the water-horse in this case was black, with white spots like pieces of silver. He also states that it is found in the Nile, and it is evident from this that the well-known hippopotamus is the animal thus incorrectly described, and which has suggested the fable of the Arabian Nights.

Fars, A bed, couch, cushion, a mat, carpet, bed-clothes, or any similar household furniture. Farsk, Spreading a carpet or the like.

Farsat, Occasion, opportunity, convenience, coincidence. يجب علينا استغلال هذه الفرصة: We must avail ourselves of this opportunity.

Fard (pl. Fardans), A duty, a divine command; a necessary observation of certain precepts of the Mahometan religion.

Faradah (pl. Fraz,), A seaport. Beyrut is the seaport of Damascus. مدينة يافا بدلة مدينة الفرس المشورة بالشام, The town of Jaffa is one of the most frequented and well-known seaports in Syria.


Farat, Greatness, plenty, superfluity.

Fara, Being produced, descended, derived, sprung from. Produce. Being at the summit; excelling others (in birth, beauty, etc.). The top, the head, the chief of a people or family. The branch of a tree (especially the top). ارتحبت من الفرع، One who produced or excelled (a man). وهم هواصل, Thou hast relieved me from the branch, but hast not relieved me from the root! O my beloved, she said, and what is the root? [mountain.

Farcanat, Craftiness, sagaciousness.

Farun, Pharaoh; and in general
any cruel tyrant. Pharaoh, the name borne in the Bible by ten kings of Egypt; the best known of which are, the monarch to whom Joseph explained his dream, and who loaded him with honours; he who commenced the persecution of the Hebrews, and who put to death all the male children; and he who was summoned by Moses to permit of the departure of the Hebrew people, and who was afterwards drowned, with all his host, in the waters of the Red Sea.

Fergahna, Fergana is a district of Transoxiana, or Turkestan, of which Ibn Haukel says that its extreme eastern border, which was also the eastern boundary of Islam, was distant about twenty days' journey or stages from the river Oxus, or Gihon. It was an ample and fertile province, with many town and villages, and a capital called Akhsikit. The latter had a castle and extensive suburbs, is situated on the river Khagi, and with its suburbs is nearly four leagues in diameter. In this territory there are mines of gold and silver, and the precious stone, as well as iron, bitumen, etc. Sharishi, in his Commentary, says, that the chief city of the district of Fergana was called by the same name. It was five days' journey, or five long stages eastward from Samarcand, and under the same government as that city. It was a magnificent place, and built by Kusr Noushurwan, King of Persia, who sent a certain number of settlers thither out of every city in his dominions. It was the birth-place of Ibn Kethir, called Al-Ferghani (the author of the "Treatise on Plane Astronomy," edited, with notes and translation, by Gölue), and also of many other eminent literary men.

Ferk, Separation, distinction, division, difference, discrimination. 

Ferkān, The Kur'ān in its quality of distinguishing between good and evil. The Kur'ān is an appellation of the Kur'ān, and sometimes applied to other books of Scripture, from the verb faraka, to divide or distinguish; not, as the Moham madan doctors say, because those books are divided into chapters or sections, or to distinguish between good and evil, but in the same sense that the Jews use the word perek or pirka, from the same root, to denote a section or portion of Scripture. The Muslims believe that the copies of the Pentateuch, Psalms, and Gospels now existing have been corrupted, and that the passages in them wherein Mohammad is foretold have been altered or expunged; yet they pretend to trace a prophecy of him in the modern copies of the Gospel of St. John, reading, instead of "Paraclete," "Perielyte," which is similar in signification to Mohammad and Ahmad, both of which are names of the

Arabian prophet: the former of these two names signifying "greatly praised," the latter "more or most laudable."

Firkat or farkah, A body, a sect; a troop, a band. Farkat, Separation.

Firkad, A bright star.

Farkādan, Two stars near the pole, the greater and lesser bears. Fark, Rubbing with the hands or between the fingers.

Fur, An oven.

Furqan, Frank, A franc, French money, worth about tenpence.

Furqān (from the Persian), Furgastān, Europe, or the whole country inhabited by non-Turkish Europeans.

Furqān, A furred coat; a fur.

Furqāj (pl. of furqān), A chicken.

Furqāyat, The art of horsemanship.

Furqāyat, then it was taught him. Shamāl, a day, a day, a day, a day.

Vardar, the so-called Shishma, with whom the remnant of the herds, food and goods, and cattle, 

Then she offered him some food, and he ate: and conversation ensuing between them, they mentioned King Bedr, and his beauty and loveliness, and his stature and justness of form, and his horsemanship and intelligence and polite accomplishments.

Furūt, Preceding, outstripping.

Furū, (pl. of furūt), Effects. Branches.

Furūt, A precious gem, a pearl, especially one of a larger size than others. One, unique, incomparable. Singular, only. Firdūs, The phoenix of his age.

Farīdān, The name of an ancient
asserted his supremacy over the country, and the government is now administered by a pasha residing at Mourzook. Pop., according the latest returns, about 26,000. Lat. between 23° 30’ and 30° 50’ N. Lon. between 12° and 19° E.

fāsūd, Corruption, depravity, malignity, perverseness, iniquity, villany.

And follow not a course of evil, for the sages have prohibited it; and there is no evil more manifest than my being in this pit, drinking the suffocating pains of death, and looking upon destruction when thou art able to deliver me from misery.

fassān, Fezzan, a kingdom of North Africa, situate to the south of Barbary, and bounded on the N. by Tripoli, and on all its other sides by the Sahara, or Great Desert. Desc. Fezzan consists of an extensive valley, bounded by an irregular circuit of mountains on all sides except the west, where it opens into the desert. One of the ranges of these mountains is called the Black Mountains, and is composed of hasalt, nearly black, and of a shining or polished appearance. Rivers. None. None, properly so called; water, however, is plentifully found at a depth of from ten to twelve feet. There are a few small lakes, which are sometimes covered with a thin crust of carbonate of soda. Zoology. The most common wild animals are the ostrich, the antelope, and a beautiful species of deer, of a white colour, streaked with different hues of brownish red. The domestic animals are goats, horned cattle, horses, and camels. Climate. The heat of summer is very great, and the south wind, intensely dry and impregnated with fiery particles, is scarcely supportable, even by the natives. The winter, on the other hand, is cold; which is painfully felt, even by the natives of a northern climate. Pro. Wheat is raised; but maize and barley are the grain on which the country chiefly depends for subsistence. Dates are abundantly produced, and form a large portion of the food of the inhabitants; figs, pomegranates, and legumes are also abundant. Manuf. None, and shoemakers and smiths are the only artisans. Fezzan derives its chief importance from that favourable situation which renders it a grand depot for the immense interior commerce which is carried on between Northern and Central Africa. The communication of Egypt and of Barbary with the vast countries situate to the east and south of the Niger, centres almost entirely in Mourzook. Of the caravans to the south, the principal is that to Bornou, with which Fezzan maintains a regular and extensive communication. A great part of the caravan trade, however, has been lost; and, in consequence, the country has grown poor, and the inhabitants but few in number. The goods and wares thus brought consist of various European articles, fire-arms, powder, sabres, knives, glass, paper, beads, imitations of coral, and toys of a great variety of kinds; also tobacco and snuff. Gov. The sovereign of Fezzan was formerly independent, merely paying a nominal tribute to the Bey of Tripoli; but in 1842 the Sultan of Turkey
جلس وفعّي تلك الجهات فساق
مرزخة وحينانى مرخمة وجباب تجري
من تحت تلك الاعمال. And in the
midst (of the hall) was a great fountain
of alabaster, over which was a tent of
cloth. And in those chambers were
different places, and in each of those
places fountains and tanks, decorated and lined
with marble; and channels of water flowed along the
floors of those chambers.

fā's, Aplple, large, capacious.

Spacious, vast, roomy.
fāshāt, Eloquence.
fahshī, The dung of animals, stable
manure.

fīs, The bezel of a finger ring, in
which the stone is fixed.

fṣadā, A bleeder.

fṣad, Bleeding, opening a vein.

fṣal (pl. فصل) Flowingness and
clearness of discourse. A section, article,
chapter, or other division of a book. A dif-
erence, distinction (between right and wrong).
The decision of a cause. Time, season, juncture.

fṣūs (pl. of فص فص), The
bezels of a ring.

fṣāsh (pl. فصا فصا), Eloquent.

fṣil, A child or young camel
weaned from the mother.

fṣilat, A small tribe, a family;
kindred. جواباتك لهم They came
all together.

fṣā, A plain, field, open place;
a court, an area.

fṣāhāt, Villany, villanousness.

fṣāl, A remainder, redundancy,
exuberance. The remains of an entertain-
ment, the scraps after a meal.

fṣāyil (pl. فصل فصل), Virtues.
Eminent qualities.

fīddāt, Silver. هل تريد فضية أم
ذهب hal tariq fiddah um sahab, Do
you wish to have silver or gold?

fṣād, Detecting villanies and ex-
posing them to infamy.

fṣal, Excellence, virtue. Increase,
augmentation, gain, advantage, redundancy,
excess. Favor, goodness, kindness.

فطة, Understanding, intelligence, prudence. هي عديدة الفطا She is imprudent.

فطور, Breakfast. With the Bedouins, the common hour of breakfast is about ten o'clock, that of supper or dinner at sunset. There is a great sameness in their dishes, being chiefly compositions of flour and butter (see *fitra*). If an Arab has sufficient food, he cares but little about its quality, being a stranger to the pleasures of the table. The women eat what is left of the men's dinners. In the intervals of the repast, the men do nothing but smoke their pipes, exchange a few words with one another, sleep, yawn, and sleep again.

فطير, An unleavened mass of paste.

فطين, Fatin, Weaned. See *

فطان, Intelligent. See *

فطانة, Fitasat, Inhumanity, villainousness. Coarseness, grossness of speech and manners.

فازغ, Fazag, Base, shameful (affair). يا أيها المعلم العذيب *تبت في نيتك الشنيعة* فذق وبالحمد النظيفة *وك من الذيب في قطعة*.

0 thou who seekst to beguile, thou hast fallen in thy base intention. Taste then, the pain of shameful calamity, and be with other wolves cut off.

فعال, Fakul, Effectual, operating. God the constant actor.

فعل, Fakul, Acting. Doing, making, performing. *Fakul* An action, work, operation. A verb. To perform an action, to labour. The word which is used as the paradigm of trilateral roots of Arabic words.

فعل, *Fakul* mutaqaddot, A verb transitive. *Fakul* lazem, A verb intransitive. *Fakul* mawlam, A verb active or neuter, of which the actor is made known by the verb itself.

فعل, *Fakul* majhul, A verb passive, the actor of which is left unknown by the verb.

فعل, *Fakul* madl, A verb in the past tense.

فعل, *Fakul* madar, A verb in the aorist, having either a present or future sense.

بالفعل, In fact, actually. *Fakul* qawwaw, Words and actions. *Fakul* fawwaw, In word and deed.

فعل, *Fakul* fakalat, A work, an action.

فعل, *Fakul* fulit, Actual, effectual, operating.

فاعل, *Fakul* fatif (pl. *Fakul* fattari), The general name of the kings of China. The porcelain of China.


فاعل, *Fakul* fatun, Royal, belonging to the emperors of China. China ware.

فعل, *Fakul* fakar and *Fakul* fatara, The vertebrae or joints of the back. *Fakul* frajat, Mahomet's sword.

فعل, *Fakul* fakhat, Being learned in the laws. 

فعل, *Fakul* fikdan, A state of desertion, abandonment by friends, separation from friends.

فعل, *Fakul* fakr, Poverty. *فأَكَرَ* يذهب أنوار*ة* كما صفر الشمس عند الغيب *فأَكَرَ* وان غاب ليذكر بين الوري *فأَكَرَ* في الحي ما له نصيب *فأَكَرَ* يمشي في الأسوأ مستخدما* ولفن الفلاي يبمع *فأَكَرَ* والده ما الإنسان بين أهله *فأَكَرَ* اذ أَيْلي بالفقير الا غريب.

Poverty causes the lustre of a man who was rich to grow dim, like the brightness of the setting sun, which becomes yellowless. If absent, his name is not mentioned among mankind; and if present, he has no share in the enjoyments of society. He walks in the market-streets, avoiding to be noticed, and in solitary places he ponoth forth tears in abundance. By the Almighty! a man who has had the misfortune to become poor is nothing among his own relations but a stranger.

فعل, *Fakul* fakara (pl. *Fakul* fakara), The poor, the common people.

فعل, *Fakul* fikra, An anecdote, a tale. A paragraph, an article.

فعل, *Fakul* fakat, Only, solely, no more.

علمي, *Fakul* ankhi, I am happy. I joined him, and *Fakul* abad kan, Melk, a king, a master of ceremony and the like. *Fakul* mawla, *Fakul* madar, A verb in the past tense.

أعلم, Know thou that the son of my sister is more beautiful
fakir, A poor man. A religious order of mendicants thus named by the Arabs. For the poor, the condition of the poor, and the whole life of the poor, is nothing but agony; in the summer he fails to earn his food, and in winter he warms himself over the fire-pot. If a man is fit for the life of a fakir, then, being the poor man's life, his fittest place is in the burial-ground.

fakih, A Mahometan lawyer or theologian (in Spanish, with the article al-faqi). I said unto him, I am a lawyer, a learned man, a writer, an arithmetician, and a great calligraphist. Thy profession, he said, is profitless in our country.

fikr, Thought, reflection, consideration, opinion, deliberation, counsel, advice. I do not consider attentively, thoughtfully.

fikr, Fikr, Reflecting much, considering attentively, thoughtfully. He did not act well to himself, how then will he act well to another?

fikar, A species of water-lily.

fikar, Thought, reflection, consideration, opinion, deliberation, counsel, advice. Consequently, so that, whence, and altogether.

fikar, Prosperity, happiness, safety, asylum, refuge.

fikar, A villager, a peasant.
Small coins, shells, etc., were a common currency in ancient times. The Phoenicians, who lived along the coast of Phoenicia, were known for their trading and maritime skills. They were the first to develop the alphabet, which greatly facilitated communication and trade. The Phoenicians also excelled in shipbuilding and navigation, which enabled them to expand their influence across the Mediterranean. They established colonies in various parts of the Mediterranean, including Italy and Spain, and their culture and legacy continue to influence modern societies.

The Phoenicians were also known for their contributions to science and technology. They were skilled mathematicians and astronomers, and their knowledge of mathematics and geometry was advanced for their time. They also made significant contributions to medicine, developing medical herbs and prescriptions. The Phoenicians were also skilled craftsmen, producing beautiful works of art and architecture. They were skilled in metalworking, pottery, and weaving, and their works often featured intricate designs and patterns.

The Phoenicians were also known for their religious practices. They believed in the worship of a pantheon of gods, including Baal, who was the god of fertility and agriculture. They also believed in the importance of oracles and divination, which were used to answer questions and predict the future. The Phoenicians were also known for their scientific and mathematical knowledge, and their contributions to these fields continue to be studied and appreciated today.

The Phoenicians were a thriving and influential civilization, with a rich history and legacy. Their contributions to science, technology, and culture continue to be celebrated and studied, and their legacy serves as a reminder of the power of human ingenuity and creativity.
as the Jews and Christians, attribute every
great work to Solomon; not that the memory
of him still remains by tradition in those
countries, but from certain passages in the Old
Testament, which, with the Gospel, is the
source of almost all their tradition, as these
are the only historical books read or known;
but as their exponents are very ignorant,
their applications of what they are told are
generally very remote from the truth. By an
error of the kind they pretend that Balbec is the
house of the forest of Lebanon, built by Solo-
mon; nor do they approach nearer to probability
when they attribute to that king the well of
Tyre and the buildings of Palmyra. The
Phoenicians founded many towns in Spain, like
Malaga, Cartagena, Tarsos, and Cordova,
which have their significations in the Phoe-
nician language. The name of Malaca, of the
Malay peninsula (where Mount Ophir of the
Bible is situated), is also of Phoenician ex-
traction, and it means a town situated on a hill or
mountain.

fawāṭiḥ (pl. of fawātīḥ, فَوْعَاطٍ), Beginnings.
Openings, prefaces.

fawāḥiṣ, Shameful things.

fawād (pl. of fawād), The heart, the
liver, the lungs, the bowels. The mind, the
soul. ياحببي وثمرة فوادي اذا نقصت
علي من يوحيوني وان طردني من
يؤويني ياحببي ويا نورديني سلاني,
O my beloved, and the object of the tender
feeling of my heart, if thou be angry against
me, who would keep me? and if thou cast me
off (alas for me!), who would shelter me? O
my beloved, and the light of my eyes, comfort
me!

fawāra, A jet d’eau, a fountain
which throws its water up in a jet.

fawāyḍ (pl. of fawāyḍ, فَوْيَذ), Gains, profits,
advantages.

I pressed gradually to him, to profit from his
precious words, and to pick up some of his in-
comparable sentences and phrases.

fawt, Death. Passing away, elaps-
ing, omitting, neglecting, slipping.

fawat, Madder, a red dye.

fawj, A body of men, a troop, a
squadron. [Diffusing (odour).]

fawād, Fragrance, odour, perfume.

Joshua, and Jesus, accord-
ing to the religion of the Ansariah, are the
same and identical person, who made his mani-
festation as the incarnation of the Deity in
different ages, and in different worlds, under
different names. The Mussulmen themselves
pay the greatest veneration to these five names,
and write the name of Beddou under the
address of every letter; and if they do not
write this mystical and occult name in alpha-
betical letters, they represent it by the number
of 8642, which is the equivalent of its com-
ponent letters. The Mussulmen qualify Beddou
as a great angel, who takes care of the safe-
arrival of the letters. They do not know
that the term of Beddou is a general term for
divinity, and not the name of any particular
angel; nor do they know that the Boodhists
count no less than 400,000,000 souls. The
habit of writing the name of this Deity
under the address of their letters was con-
tracted by the Arabs from an immemorial
time, as they adopted the Indian figures
(roak al hind), which they transferred to
Europe under the name of Arabic figures.
The Ansariah add that the mystical and occult
letters like A. L. M. placed before some chap-
ters of the Curana, like B. D. C. H. are the
representative of the Deity worshipped in
olden times under that name in different coun-
tries. They profess that not only in our world,
but also in the other worlds, which number
millions, the Supreme Being, though he ap-
ppeared at different times under different names,
is always the same, and that, therefore, all
the nations of the different worlds adore the
same Deity under different names. The same
Ansariah conclude that Osiris, Jupiter, Giove,
Yahu, Jehovah, Bduh, Gaudama, etc., are no
other than Allah himself, and that however
different may be the form of the worship, the
object of it is the same.

fawādūj, The camel litter in which
Arahiian ladies travel, a vehicle in which a
bride is carried. Inguna camela.
Long ago. In his eyes, To the bottom of the affair. In the middle of the night, at night. In the absence of the night. In the absence of the night. Yesterday, in the absence of the day. One day. Immediately, instantly. Today, in the absence of the day. Immediately, instantly.

yāšā, Copious, plentiful. Liberal, generous, profuse, bountiful. An overflowing river. [uncultivated districts.]

fayyād, Copious, plentiful. Liberal, generous, profuse, bountiful. An overflowing river. [uncultivated districts.

fayyād (pl., sing. not used), Deserts, fayyūs (fayyūs), A turquoise stone.

fayṣal, A decision, decree, determination of a lawsuit, a definitive sentence from which there lies no appeal.


fayyādān, Redundancy, superfluity. 

fil, An elephant. The bishop in chess.

fīlāfeha, Philadelphia. The capital city of the Ammonites; the same with Rabbath.

faylasuf, A philosopher.

fīylākūn, The palm papyrus.

fīlāsūf, A philosopher.


fīyādān, Redundancy, superfluity.

fīmā, In that which, from that which, so that, on which, whence, why, whilst, in the mean time, according to. After this, henceforward.

fīmā, In that which, from that which, so that, on which, whence, why, whilst, in the mean time, according to. After this, henceforward.

fīyūdāt, Inundations, overflowing. Peculiar and abundant gifts of Providence.

fy'ah, A troop of men.

Fayyūm, Name of a province and a city in Egypt. 

Fayyūm, a province of Egypt, stretching out into the desert, by which it is almost entirely surrounded. It consists of a valley, nearly environed by a circuit of hills, 40 miles from Cairo. Ext. 40 miles long, by 30 broad. Dest. Fertile, and in this respect equal to other parts of Egypt. Pro. Durra, rye, barley, flax, cotton, and sugar; roses are also cultivated in considerable quantities, to supply the manufactories of rose-water carried on in Fayyom, the capital. Manf. Woolen, linen, and cotton fabrics. The communication with Cairo is carried on by caravans, which set out weekly from the village of Tamieh. These are loaded with shaws, sackcloth, maza, rose-water, figs,
olives, dates, etc.; and raw cotton, coffee, soap, cloths, and several other European commodities are brought back. Pop. Uncertain, but considerable. مدینة المدينات الفي، The capital
of the above province, though much declined from its ancient wealth, is about a mile and a half in circumference; and the houses, consisting merely of bricks dried in the sun, compose an assemblage of gloomy huts. Around it are scattered numerous remains of antiquity.
Lat. 29° 27' N., Lon. 30° 39' E.

کیف، The twenty-first letter of the Arabic alphabet, expressing 100 in arithmetic.
تأتی، Taker, seizer. An astringent, constipator. تأتی الرؤو، The
seizer of souls.
قابل کابیل، The future. That which is
next or approaches, the following (year).
Possible, capable, skillful, sufficient. Able.
قابل الاحتمالی، غیرقابل الاحتمالی، Im-
probable.
قابلیت کابلیت، The next night. قابلیت (pl. میاقبلیت)، A midwife.
قابلیت کابلیتی، Capacity, skill, aptitude, conveniency, appetite. هذا الصبي له
قابلیتی عظیمة، خاص رابع کابلیتی
اختما، This boy has a very good appetite.
He eats very heartily.
قابل کابیل، Cain.
قاتل کاتیل، Killer, murderer.
 قادر کادیر، Potent, powerful, capable,
skillful. Able. ای سب اهديت لی
هذه الیدیة قل لی فتمتی واخیری
جحی فان كنت قادر على قضاءها
قسمتیهاک لحاء ولا حوجک الى
عیب، For what reason hast thou
presented to me this present? Tell me thine
affair, and acquaint me with thy want; and if
I be able to perform it, I will perform it for
thee this moment, without placing thee under
the necessity to weary thyself.
کادی، Cadiz, a province of Spain,
in Andalusia, bounded N. by the provinces
of Seville and Huelva, S. and W. by the Straits
of Gibraltar and the Atlantic, and E. by
Malaga. Area, 3906 square miles. Desc.
Traversed by the Rond mountains in the E.;
but fertile in general, and yielding the usual
cereals, with fruits of almost every kind. Rivers. The Guadaro and the Guadalete,
with their tributaries. Pop. about 500,000.
This province is one of the three into which
the ancient kingdom of Seville has been
divided. مدینة مادینات کادی، Cadiz,
anctently Gades, a fortified city of
Spain, in Andalusia, the principal trading
port in the south of that country. It is
situated at the extremity of a long tongue
of land projecting from the island of Leon, the
islemus of which forms a vast bay, one of the
finest in the world, and affording excellent
anchorage for shipping. Its lighthouse of
St. Sebastian is 172 feet high. The town is
surrounded by the sea on the north-east and
west, and its form is nearly a square of 3
English miles. The houses are high, the streets
in some parts narrow, which, with the small-
ness of the windows, gives them a gloomy
appearance. The chief buildings are the
hospital, custom-house, the churches, convents,
and a bull-ring. The private houses are,
in general, white-washed, and painted yellow.
The trade of Cadiz has fluctuated greatly, but
there are few large seaports in Europe that
are not occasionally connected with it. In
the adjoining country, linen is manufactured
in considerable quantities, and there are pro-
ductive salt-pits; whilst its dependency, St.
Mary, is the centre of the trade in sherry
wine. Pop. about 60,000 or 70,000. Lat.
36° 31' 41" N. Lon. 6° 17' 13" W.—This
city was taken and pillaged in 1596 by the
English. In 1626, an unsuccessful attempt
was made on it by Lord Wimbledon; and in
1702 by the Duke of Ormond and Sir George
Rooke. In 1800 it was bombarded by the
British, and in 1808 the French went off Cadiz
surrendered to the Spaniards. It was after-
wards blockaded by the French, who did not
leave it till after the battle of Salamanca,
in 1812. In 1829 it was made a free port,
but it did not enjoy this advantage till 1832.
-Cadiz is very ancient, having been founded
by the Phoenicians. Cadiz means in the Phoe-
nician language the Holy, and it was founded
by some of the merchants of Tripoli in Syria,
who gave it the name of the river which
traverses their town, called Cadisha or the
Holy River.
قادم کادیم، Coming, arriving.
Kar'ah, A considerable village between Damascus and Homs, finally situated on the brow of a hill only three hours from the ancient Naptha. Between these two places the cold is so intense that many persons have lost their lives through it. The victims commence to laugh, and they continue to do so till they die. The only remedy, when the symptoms of laughing commence, is to make the patient walk, and to beat him, so as not to let the circulation of the blood be stopped. Many persons have lost their noses in consequence of the cold—hence comes the Arabic saying: بين القارة والنبك بات الملك تبكي,

Between Karah and Naptha the daughters of the kings weep and cry (out of the cold).

Kārārat, A flask. An alabaster vase (for ointment).

Karūn, Supposed to be the same person called Korah (Numbers chap. xvi.), whom the Mahometans describe as the cousin of Moses. He is frequently alluded to by the poets and moralists, not only as extremely handsome, but as possessed of immense wealth, acquired by his skill in chemistry, and the discovery of the philosopher's stone; whilst his avarice is represented as so remarkable, that his name is proverbially applied to all misers. They add, it was on account of his refusal to pay Moses a tythe of his possessions for the public use, that the earth opened and swallowed him up.

Kārī, A reader.

Kāsīm, part. Dividing, distributing; distributive.

Kāsī (fem. تاسیسی), Hard, cruel.

Jabal kāsiyán, A mountain to the north of Damascus, where Oriental tradition asserts that Cain killed his brother Abel.

Kāshīr (fem. تاشیر), part. Excoriating the skin (a blow).

Kāsid (fem. تاسید), A messenger, a courier. One who definitively intends to do something or to go somewhere, and is acting, or preparing to act accordingly.

Kāṣir, Defective, insufficient, unequal, impotent. [driving.


Kāsti (fem. تاسیستی), Remote, far distant.

Kad, A cad, a judge, civil, criminal, and ecclesiastic.

Kadāt, A cadi, a judge, civil, criminal, and ecclesiastic.

An army judge.

Kahh, An army judge. (God) the judge of the necessities of mankind.

Kālib, All (mankind), every one.

Kātir, part. Distilling gum (a tree, especially that called dragon's blood), dropping urine.


Kātārī, Consumption (in trade).

Kātīsīyah, Consumption (in trade). This article has a great consumption.

Kātim (pl. تائمين), An inhabitant.

Kātā, A saloon, drawing-room, a hall, the parlour; the best and largest apartment in the house.

Kāsid, Sitting, sedentary.

Kūš, Sitting, resting, seated.

Kūsid, Sitting, sedentary.

Kūsī, The delegate of the Pope in Syria, who has his residence in Mount Lebanon.

Kūsir, Defective, insufficient, unequal, impotent.

Kūtār, A cadi, a judge, civil, criminal, and ecclesiastic.

Kūtāt, A cadi, a judge, civil, criminal, and ecclesiastic.

An army judge.
A conqueror. A poem, rhyme, cadence, metre; the last consonant in a verse, to which all the other distichs rhyme.

kašīyat or kašīyah, A poem, rhyme, cadence, metre; the last consonant in a verse, to which all the other distichs rhyme.

tāl, Cardamoms; a medicine.

tāl, The ermine.

(To say). He said.

kīl, People's remarks, talk, whisperings, grumblings (These two words are verbs, 3rd pers. sing. pret. tāl, is active, he said. tāl is passive, it was said).

kālīb, A form, model, mould, anything in which or from which another is made. The body, a bust, shape, figure, body.

kālit, Who pulls up or out, extinguishes.

kāmat, The stature, shape, form, figure. طویل الامة tawīl al kāmah, A tall man. قصر الامة kassīr al kāmah, A short man, of a short stature. Shape, form, and frame, are expressed by نَصْفٍٰ kad.


kāmus, The ocean, the middle of the sea. The name of an Arabic lexicon, compiled by Firuzbādi, who lived in the 14th century, contemporary with Tamerlane; who made him a present of 6,000 ducats as a reward for his industry and learning. This dictionary was translated into Latin by Giggeus, and published at Milan, a.d. 1632.

kāna, Contented, satisfied.

kana al-jilal, Cana of Galilee, a small town of Galilee in Palestine, in the tribe of Zebulun, where Christ performed his first miracle. It is so called to distinguish it from Cana in the tribe of Asher.

kānūn, A species of dulcimer, harp, or sackbut; the strings of which, from fifty to sixty in number, rest upon two bridges, and are touched by both hands, without making use of any kind of plectrum or bow. Its name is from the Greek κακόν, or from the same origin, and has the same signification, that is, rule, law, custom. It is laid upon the knees of the performer, and played with two plectra attached to the fore-fingers, each plectrum being placed between the finger and a ring or thimble. There are three chords (of lamb's gut) to each note, and generally twenty-four treble chords altogether. A canon, rule, regulation, form, mode, manner, law, usage, custom, constitution, statute, ordinance.

kāhir (part.), Subduing; triumphing.
hours, are finally lost in a marsh, which from hence appears like a small lake. Well may it be called *Esh-sham-ush-shariff*, “noble and beautiful Damascus”; and well may the enthusiastic Arab be excused when he applies to it the more exaggerated epithet of *jannah*, or “terrestrial Paradise.” It is indeed a rare and lovely sight.

**kubbat al-adres**, The Arch of Enoch, or the Dome of Enoch. This is the name which the inhabitants of Balbec give to a small octagonal building like a temple, surrounded by eight beautiful granite columns, which are nearly all standing, though the roof has fallen in. This is situated in the plain towards the Bekaa, about half an hour’s walk from the town or ruins of Balbec. The Bible tells us that Cain built a city and called it after the name of his son Enoch (Gen. iv. 17). How could he build a city when he had no people to make dwell in it? Probably he built some habitations in this place, and called it the building of Enoch. The plain of Bekaa, or Cote-Syria, must be the cradle of the ancient patriarchs, since in the same plain, and half an hour from Zahle, on the south side of the village of Kerak, the inhabitants show what they suppose to be the tomb of Noah, and this consists of a tombstone about ten feet long, three broad, and two high, plastered all over. Over this is a long structure, measuring nearly sixty feet, the height of Noah according to the local Oriental tradition. The Turks visit the grave, and assert that Noah is really buried there. An hour and a half from the tomb of Noah, two hours from Zahle, and half an hour from the village of Farsul, is the ruined temple called Hermes Nicba, the celebrated god of antiquity under the name of Mercury, the messenger, interpreter, and cup-bearer of Jupiter.


(See **kubbat idris**, the Temple, Dome, or Arch of Enoch).

**kusros**, The island of Cyprus.


*Faqis Ulî Yed Qarim WOqâll, had Akhâl Kûll Simîdi Fânâh Bâtâbû Kârâr* the goods chanting from the inside with the gazelle. And he laid hold upon the

kubbah, A vault, an arch, a cupola, a temple.

citāl, A tribe, a family, a house, its kindred, parentage, race, line, stock, generation, progeny.

kitāl, A battle, conflict, combat, engagement, slaughter, carnage, destruction, opposing, fighting.

kattal, Deadly. A deadly medicine.

dawāt kattal, A deadly cold.

kattal, A deadly medicine.

jūg kattal, A starving anger.

bard kattalī, A deadly cold.

katt, Slaughter, murder, death. To kill, murder, slaughter.

katiil (fem. katiilah), Killed, murdered.

katiil, Deadly. A tribe, a family, a house, its kindred, parentage, race, line, stock, generation, progeny. capitals.


kubbah, A vault, an arch, a cupola, a temple.

citāl, A tribe, a family, a house, its kindred, parentage, race, line, stock, generation, progeny.

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dawāt kattal, A deadly cold.

kattal, A deadly medicine.

katt, Slaughter, murder, death. To kill, murder, slaughter.

katiil (fem. katiilah), Killed, murdered.
(285)

1j5

^Iks’ Kahtan, The name

man

of a

called the father of Arabia Felix.

cup, a glass, a bowl, any

(sufficient for-two

kadar,

jtiJ

The flower

A

kodak,

drinking vessel, especially of the larger size

ktthwdn, Anthemis, camomile, for

themum.

had (A particle preceding rerbs,

sig-

nifying in the preterite), certainly, already,
some time since, long ago, formerly (he did
it); (before verba in the present or future)
sometimes, now and then (he will come) ; in

Ji] is also used

many other

both, as well as

though

;

*Uii

katlrul

tall stature,

had, Short, having a short

thing

jSi

is

in accordance with fate

Power,

And

aJIaicIj SSsy

while the Lady Dunya stood there, she looked
aside, and saw him, and observed the beauty
of bis &ce, and his elegant form.
fire-steel,

a tinder-box,

or anything similar.

kadddh,

much

os

Power, potency, vigour,

The mass.
prior.
^'ij5

In

Before some.

^

your presence.

Put the

table

,

A'wds, Jerusalem.

kadam,
fore

front).

‘

j5

from

Do

my

1

(in

is)

my
Do

before me.

jo-, Take away

this

the

sugar

before

the

child.

Take away

5

|*1 j

the sugar which

is

A

a footstep.

pace.

step,

*

eXsAi
‘
'

'

»y,
,

^j *

t-jilaWyl

Or that thy repentance

when thy

will

thee P Or
that thy companions will concern tliemselves
for thee in the day when thy doom will summon thee P

LsijJ

kudamd

(pi.

feet will fail

of

j*;)

As),

The

ancients.

I_^^aS KadmVa, An important

district,

situated between Tripoli and Latakia. There is
nodoubt thatthis district received its name from

sight,

not put

jJjll

jjt

the sole of the foot,

foot,

*

^

lAsi-l; S,

not take away the plate (which

A

foot,

ulXsjJ

SJoUll

me

believe in

fatalists.

aJ Itadriyah, Fatalism.

From

before me.

not walk before

who

kadriyah, Those

avail thee

Do

the

0 God, I implore thy forgiveness of all
oflenccs, and turn to thee repenting of all
fltults.
0 Lord, there is no animadverting
upon Thee writh respect to Thy judgment and
Tny power!

the

your presence.

One of

God, omnipotence, providence.

^

fatalism,

front, the projecting part.

jc:^

you please.

htdrat.

mazhab

kuddam, Ancient, anterior,

Of ex-

as.

force, prowess, authority, virtue.

A

A potter, a maker of glass ware.

much

ti^jJ kkoa kadarmd twrld, Take
as

(_jy jjl

kuddt,

destiny.

jjJil! a-lic.

ability.

kadar, Quantity, as

yo

iulsM and

The

but every-

;

alted rank.

attributes of

A

mother, for
and

kadr, "Worth, value, dignity, office.

stature.

Having a

mu^tadillul kad,

middling stature (it is better to say

kiddh,

0 my

that which has happened to thee

shape,frame. jJiM ^}i_^taufilulkad,Tti\\,

flint.

^^Jsy ts

JS"

jjJy , I am grieved,

complete without them. jJ /lad. Stature,

Jji21

pre-

providence.

particles, are often

mere expletives, which give a nervousness or
el^anco to the style, whilst the sense would be

having a

destiny, divine

called chryaandestination,

which sense

men).

Fate,

before the child.

Agonor and the brother of
Phoenix, and Europe, who gave

Cadinu-s, the son of

Syrus, Cilix,
their

names respectively
and Europe.

to

Syria,

Cilicia,

Phoenicia,

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quantity, affinity, relationship, kindred, consanguinity, parentage, alliance. 

Thou art not to be questioned regarding that Thou dost, and Thou art able to do whatsoever Thou wilt. Extolled be Thy perfection! Thou enrichest whom Thou wilt, and whom Thou wilt impoverishest. Thou magnifiest whom Thou wilt, and whom Thou wilt abase.

kādm (pl. kadīm), Ancient, old. Former. min kādīm, Ab antiquo, time out of mind. kādīm, Of old. kādīm, Pertaining to the olden time.

kāf, Accusation, crimination, impeachment, reproach, censure.

kirāt, Reading.

kirāb, A sword sheath, also a case in which it is laid up with all its appurtenances.

kara'ab (or kara'āb), Propin-
Further revealing the social and moral character of its former inhabitants, was the result.

**Quile Paper.**

**Kurtubah,** Cordova in Spain. Also an ancient town in Phoenicia, near Beirut, in Mount Lebanon. The Phoenicians of Kartaba founded as their colony the celebrated town of Cordova, the capital of the province of the same name, in which there existed a magnificent temple dedicated to Venus by the same Phoenicians, near which Alnasr built the town of Zuhra to the west of the same province.

**Qurlp** Kurtum, Bastard saffron.

**Quir** Kar, Knocking (at a gate), beating, striking (with a stick, etc., on the head).

Maali Soi Terubi lalubok Hilah Ula, I have no resource except to knock at thy door; and if I am rejected, at whose door shall I knock?

**Quare** Karrat, Baldness. Kurapt, A lot.

**Quir** Kiraf, Cinnamon. The bark of an aromatic tree, resembling the camphire, or olive-tree, and growing in the island of Ceylon. Cinnamon-water is made by distilling the bark, first infused in barley-water, in spirit of wine, or white wine.

**Qurqur** Kurkur, A large ship.

**Qure** Kerkeusia, A town on the Euphrates, near the Khabur.


**Qur** Karaman, Caramania (Cilicia).

**Qur** Kirmiz, Cochineal. Qurumi kirmizi, Scarlet.

**Qur** Kirmid, Tiles.

**Qur** Karr, A horn. An age.

Karn, The top of a mountain; also a century.

**Qur** Kuruan (pl. of karrin), Associates, companions. The personal suite of the sovereign.

**Qur** Kurnat, A corner.

**Qur** Karanfil, The clove jillyflower.

**Qur** Kuruh (pl. of karr), Ulcers, sores.

Qor (pl. of qor), Apes. Jawana qor, and, we have saved from all enemies.
Qasim, An oath. To take
قسم بالله, To witness. Qasim or kisim, Division.
قسم, To divide, to make a partition amongst others. To make a measure agreeable to its just standard. To expend, to dispose of. Kism, A part, portion, division. A kind, sort, species.
قسمة kismat, A division, distribution, portion, lot, share. Fate, fortune, the decree of God. Destiny.
قسيس kassis, A priest, a monk.
نشر kisheh, Holm, straw, stubble.
كيسر kisheh, Bark, skin, crust, husk, shell.
قشر kisher, An egg-shell.
قشرة kishrat, Any covering, natural or accidental. A shell, pod, husk, scale, skin, bark, cuticle, crust.
كشور kushairrat, Horror, making the hair stand erect. The trembling of a fever.
قصاب kassab, A butcher. [on skins.
كمس kassabiya, A certain duty payable
قصار kassar, A fuller, a bleacher. كسير kisair, The fuller's or bleacher's art.
قصاص kisás, The law of retaliation. Revenge, retribution.
قصان kasyid, Poems, elegies.
قصة kasbat, A town, a large village.
قصة kasbat, A reed, a cane. The wind-pipe.
قصة kasbat, A history, tale, fable, apologue.
and story is extraordinary, and my tale is prodigious, and the cause of my coming to this mountain is wondrous to relate!

To conspire. I then proceeded to meditate upon her case, and said within myself: I will rise and lay hold upon her, and ask her respecting her state, and if this be she, I will demand her in marriage of herself; and this is the thing I seek.

Then he proceeded to meditate upon her case, and said within himself: I will rise and lay hold upon her, and ask her respecting her state, and if this be she, I will demand her in marriage of herself; and this is the thing I seek.

kassar, To diminish, abbreviate, abridge, contract. To draw back the hand, or to withdraw from any business.

kaar, A palace, an elegant villa.

käsr mu'ulkt, A royal palace.

Kisas, Histories, narrations, fables.

kasat, A dish, a plate, a saucer; the bason or scale of a balance.

kusur, A defect, default, decrease, failure, want, deficiency, remainder; error, sin, fault.

kusur (pl. of kasaar), Palaces, villas, castles. And it was a custom of this lady that she would have a young lady his daughter, whom I have described unto thee, with exceeding love, so that he brought the treasures of all the other kings, and with them built seven palaces, each of a particular kind; the first was of crystal, the second of marble, the third of the iron of China, the fourth of metals and precious stones, the fifth of onyx, the sixth of silver, and the seventh of gold.

kusur, The palaces, or madinat al kusur. The town of palaces, now called Luxor, is the representative of the ancient Thebes, reduced to the condition of a miserable village; it has left astonishing monuments of its magnificence. These mucina, its give credibility to all that Homer has related of its splendour, and lead us to infer of its political power and external commerce. Its geographical position was favourable to this twofold object. For, on one side, the valley of the Nile, singularly fertile, must have early occasioned a numerous population; and, on the other, the Red Sea, giving communication with Arabia and India, and the Nile with Abyssinia and the Mediterranean. Thebes was thus naturally allied to the richest countries on the globe; an alliance that procured it an activity so much the greater, as Lower Egypt, at first a swamp, was nearly, if not totally, uninhabited. But when at length this country had been drained by the canals and dykes which Sesostris constructed, population was introduced there, and wars arose which proved fatal to the power of Thebes. Commerce then took another route, and descended to the point of the Red Sea, to the canals of the Sesostris, and wealth and activity were transferred to Memphis. Thus Thebes continued to decline, and Memphis to flourish, till the time of Alexander, who, building Alexandria on the border of the sea, caused Memphis to fall in its turn; so that prosperity and power seem to have descended historically step by step along the Nile. The Thebans considered themselves the most ancient people of the earth, and asserted that with them originated philosophy and the science of the stars. They supposed themselves also to be the inventors of divine worship, of festivals, of solemn assemblies, of sacrifices, and every other religious practice; that the Egyptians were one of their colonies; and that the Delta, which was formerly sea, became land by the conglomeration of the earth of the higher country which was washed down by the Nile. They had, like the Egyptians, two species of letters—hieroglyphics and the alphabet; but among the Egyptians the first was known only to the priests, and by them transmitted from father to son: whereas both species were common among the Ethiopians. The ruins of Thebes, that ancient and celebrated town, deserve to be visited, as just those heaps of ruins laved by the Nile are all that remain of the opulent cities that gave lustre to the ancient kingdom of Ethiopia. Here is the monument of its splendid metropolis, Thebes with its hundred palaces, the progenitor of cities, the memento of human frailty. It was there that a people, since forgotten, discovered the elements of science and art, at a
time when all other men were barbarous, and when a race, now regarded as the refuse of society, explored, among the phenomena of nature, those civil and religious systems which have since held mankind in awe.

The absolute and unchangeable fate, and in the latter al kadā al mumram, The changeable fate. Hence the Prophet, it is said, prayed to be preserved from the latter, knowing that it might be averted, whilst the muhkam could not be changed. The doctrine of the Kur'an and the Traditions respecting the decrees of God, or fate and destiny, appear to be that they are altogether absolute and unchangeable, written in the beginning of the creation on the Preserved Tablet (allâhât al mutâyân) in heaven; but still it must be held that He has not predetermed the will, though He sometimes inclines it to good, and the Devil sometimes inclines it to evil. It is asked, then, If we have the power to will, but not the power to perform otherwise than God has predetermined, how can we be regarded as responsible beings? The answer to this is, that our actions are judged good or evil according to our intentions, if we have faith: good actions or intentions, it should be added, only increase, and do not cause, our happiness, if we are believers; and evil actions or intentions only increase our misery if we are unbelievers or irreligious: for the Muslim holds that he is to be admitted into heaven only by the mercy of God on account of his faith, and is to be rewarded in proportion to his good works, etc. On this subject a philosopher makes the following observations: "It is in vain that man attributes his misfortunes to obscure and imaginary agents, and seeks out remote and mysterious causes from which to deduce his evils. In the general order of the universe his condition is doubtless subjected to inconveniences, and his existence overruled by superior powers; but these powers are neither the decrees of a blind destiny nor the caprices of a fantastic being. Man is governed, like the world of which he forms a part, by natural laws, regular in their operation, consequent in their effects, immutable in their essence; and these laws, the common sources of good and evil, are neither written in the distant stars, nor concealed in mysterious codes—inherent in the nature of all terrestrial beings, identified with their existence, they are at all times, and in all places, present to the human mind; they act upon the senses, inform the intellect, and annex to every action its punishment and its reward. Let man study these laws; let him understand his own nature, and the nature of the beings that surround him, and he will know the springs of his destiny, the causes of his evils, and the remedies to be applied. When the secret power which animates the universe formed the globe of the earth, He stamped on the beings which compose its essential properties that which became the rule of their individual action, the tie of their reciprocal connexion, and the cause of the harmony of the whole. He hereby established a regular order of causes and effects, of principles and consequences, which, under an appearance of chance, governed the universe, and maintained the equilibrin
of the world. Thus He gave to fire motion and activity, to air elasticity, to matter weight and density; He made air lighter than water, metals heavier than earth, wood less cohesive than steel; He ordered the flame to ascend, the stone to fall, the plant to vegetate; to man, whom He decreed to expose to the encounter of so many substances, and yet wished to preserve his frail existence, He gave the faculty of perception. By this faculty every action injurious to his life gives him a sensation of pain and evil, and every favourable action a sensation of pleasure and good.

Nature, in forming man, has seemingly said to him, 'Feeble work of my hands, I owe you nothing, I give you life. The world in which I place you was not made on your account, and yet I grant you the use of it. You will find in it a mixture of good and evil; it is for you to distinguish them; you must direct your own steps in the paths of flowers and of thorns. Be the arbiter of your lot; I place your destiny in your hands.'

قُطْأَفٍ katāf, A vintage.

قطَاطِفُ katāyif (pl. of قطرة), A Persian cake of fine flour, honey and sesame oil.

قطَبُ kutāb, The polar star, the north pole. A prince, lord, chief. The iron axle round which a wheel turns.

قطَبُ الشمالي, The arctic, or north pole.

قطَبُ الجنوبي, The antarctic pole.

قطَرَ, Dropping (as water). Kutr, The side of the body. A tract or quarter of the heavens or earth. A diameter line.

وقَدْ وَلَى الْمَلِكُ عُلَيْهَا قُطْرْ، He had set over this tract, of which I have informed thee, his eldest daughter, the chief of her sisters; and she is distinguished by bravery and horsemanship, and guile and artifice and enchantment, by which she can overcome all the people of her dominions.

قطَرَاتُ katrāt (pl. قطرات), Drops.

قطَرَانُ katrān, Liquid pitch, tar.

قطَرَانُ katrāt or katrah, One drop.

قطَعُ kāṭ, Cutting off, amputating. To cut off, amputate, break off, retire, withdraw from. To terminate, conclude, finish, stop short. To fix the price of a ransom. To pass (a river or bridge).

قطَعُ kāṭ, In no shape, not at all, never.

قطَهَ, A segment, section, portion, part, division, piece, cut, morsel.

قطَفُ katāf, Gathering in the vintage.

قطَنُ kutn, Cotton. قطنى, Made of cotton.

قطَفُ kāṭ, A flock (of sheep).


قطَفُهَا katīfah, Velvet, satin (not used).
Now if thou desire to possess this damsel, and to marry her, sit here and wait for her, for they come on the first day of every month to this place.

تعدة\,\,\,kā\,\,\,dāt, One sitting, session, or the space which one person occupies when sitting.

تفرد\,\,\,kā\,\,\,f, An abyss; a gulf; the bottom or depth of a well.

تعود\,\,\,ku\,\,\,dūd, Sitting. ولكن أنا مشغول.

التقلب بسبب غيابك وحشتي اليك

وتعودي في القصر وحدي, But I was troubled in heart on account of your absence from me, and my sadness for your loss, and my sitting in the palace by myself.

تعدت\,\,\,kā\,\,\,dūd, He who sits with another, i.e., a colleague, a confederate.

تقرأ\,\,\,kījā\,\,\,(\,\,\,افتية, The back part of anything.

تقال\,\,\,kaffā\,\,\,t, A locksmith.

تناقة\,\,\,kuffā\,\,\,(\,\,\,ب放大, A basket (especially of palm leaves, in which women keep their cotton when sewing, etc.).

تفخان\,\,\,kaftā\,\,\,(\,\,\,ربة, A robe of honour which Eastern princes present to ambassadors, etc.

تفر\,\,\,kāfr, A desert without herbage. فلست على ما فعلت وقلت يا ليثني

معك في الجزيرة فانها احس من هذا المكان التفر, I therefore blamed myself for that which I had done, and said, Would that I had remained in the island, since it is better than this desert place.

تقص\,\,\,kafā\,\,\,(\,\,\,(أفاعي, A bird's cage.

تقل\,\,\,kuf, A lock, a bolt, a bar.

تقل\,\,\,kaf, A caravan. The smallest caravan between Aleppo and Damascus used to be of about one hundred and fifty persons, mounted on horses or mules, with thirty or forty camels laden with merchandise. The female portion are carried in litters, and takhtuwar, placed on the backs of camels, and screened by curtains from the gaze of the multitude. The men are mounted on horses richly caparisoned, and followed by attendants on foot ready to administer to their wants.

قلادة\,\,\,kilidā\,\,\,(\,\,\,(أركاب, A collar, necklace, chain, or any ornament for the neck.

قلع\,\,\,(\,\,\,(pl. \,\,\,(قلع\,\,\,(kalaqat), Forts, castles, fortresses, fortified places. Sails of a vessel.

وقد نشر الريس قلع المركب

وسافر بالذين طلع بهم في المركب ولم

يأت في ساحل

يآت في ساحل

يلطخت لم غرق منهم, The master of the vessel had caused her sails to be spread, and pursued his voyage with those who had embarked, not regarding such as had been submerged.

تلم\,\,\,(pl. تلم\,\,\,(kalam), Pens.

قلب\,\,\,(pl. قلب\,\,\,(kalb), The heart.

قلب عليه\,\,\,kalb\,\,\,hawrān, The heart of Hawran. This name is applied to the highest summit of the mountains not Hawran, bearing SE, from Soneda. To the north, and close to Soneda, descends the deep stream Esosenda, coming from the mountains, where several other streams unite with it. It is from the numerous streams which rise in Jabal Hawran (springs being scarce in the plain), that the population of the Hawran derives its means of existence, and the success of its agriculture. It is crossed by a strong, well-built bridge, and it turns five or six mills near the village of Soneda.

قلب قزح\,\,\,(pl. قلب قزح\,\,\,(kalib), Cordially, heartily.

قلب قزح\,\,\,(pl. قلب قزح\,\,\,(kalb), adj. Cordial, hearty.

قلة\,\,\,kilut, Penury, scarcity, indigence, poverty.

تلم\,\,\,(pl. تلم\,\,\,(kalam), Pen, Pencil.

قلزام\,\,\,Kusum, Clyisma, a town in Egypt, near Mount Sinai, whence بنجاح تلم

The Red Sea. The Red Sea is first mentioned in sacred history in connexion with the miraculous passage of the Israelites across the Gulf of Suez. In the time of Solomon the port of Elath was established on the Gulf of Akaba, and for many centuries it was believed that Ezion-jaber also was on the Red Sea, whilst this last has been proved to be situated on the banks of the Euphrates, under the name of Hien-jaber, or the Castle of Jaber, of which the ruins deserve to be visited and explored. Since Solomon established Elath on the Red Sea, what necessity had he to establish another seaport with another navy on the same sea? The error proceeds from a bad construction in the translation of 1 Kings ix. 26 (See Solomon and Kaltat-jaber). The Phoenicians seem to have carried on a large trade on this sea, though
probably they had no direct communication with India. The early Greek writers, including Herodotus, seem to have had very vague notions respecting the Red Sea; for the Ἱππος θολονος apparently comprises, in their estimation, the whole extent of coast from the Indus to the coast of Africa. During the flourishing period of the Persian empire, the Persian Gulf was the medium through which Europe and Western Asia received the wealth of the East; but under the successors of Alexander, especially the Ptolemies, who exerted themselves to promote the trade of this sea, it became an important channel of intercourse between Europe and India and the East. This intercourse continued, with little intermission, though not to the same extent at all times, till the discovery of the passage round the Cape of Good Hope, by which commerce was diverted into a wholly different channel. By the opening of the Suez Canal, the Red Sea has recovered a portion, if not the whole, of its ancient importance as a great commercial highway; but the best and shortest passage between India and Europe is, without doubt, by a railway through the Euphrates Valley, which will reduce this journey to a very few days.

**Qalat Jaber**

A castle, a fort (especially on the top of a mountain).

**Qalat Ezerek**

One of the stations of the Syrian Hajd (the sixth from Damascus), occupying a commanding situation, not far from the Jabbok of the Scriptures.

**Qalat Turlaghad**

Belgrade, a town and fortress of Servia, near the confluence of the Save and Danube, 44 miles from Peterwardin. It consists of four parts. 1. The fortress, standing on a steep eminence in the centre of the whole, inclosed with high walls and commanding the Danube. 2. The water-side division. 3. The Rascian town, in the direction of the Save. 4. The Palanka, which encircles the fortress on the south and east. The number of mosques in the town is considerable. *Manf. Arms, artillery, saddlery, carpets, and silk goods. Pop. 30,000. Lat. 44° 47' 57" N. Lon. 20° 28' 14" E.*—This important fortress was taken by Solyman, the Turkish Emperor, in 1522; retaken by the Imperialists, under the Elector of Bavaria, in 1618; but again lost in 1690. It surrendered to Prince Eugene in 1717; but was taken by the Turks in 1739. The Imperialists retook it in the year 1789, but were forced to restore it at the peace of 1791. In the year 1806 it was taken by the Servian insurgents; and in 1813 was greatly injured by the Servian insurrection. Since that period the town has been considerably improved.

**Qalat Jaber**

And more commonly *Qalat Jaber*.

**Qalat Arram**

or Castle of the Romans, is situated on the Euphrates to the S.W., at the distance of one day's ride from Alhira to the W., to the E. of Samisat, and to the S. of Edessa. This fortified place has many beautiful gardens, and its river is called Marzaban, and empties itself into the Euphrates. It was the Sultan Malek-al-asrafi, the son of the Sultan Malek-al-mansur Kala-wun, who took this place from the Armenians.
(but for Arman the Arab writers under-stand the Greeks. Ahhleed, in his Book of Takwim-ul-hildan, p. 234, Paris ed., says, the Romans taught the Egyptians to read and to write, and the Armenians are of the Greek nation, and their country is called the country of the Armenians.

**kalam**

**kalam**, Disquietude, commotion. *Kalam,* Violent motion or agitation. 

A person possesses an arid temperament with a keen eye for the slightest of things, and is inclined to be impatient. And he is apt to be excited and animated. Who are the subjects of Egyptian painting? The final judgment of the soul in the presence of Osiris. The actions of the deceased are weighed in the scales of truth. The god Thoth stands as the recording angel noting the result; and if it proves imperfect, the soul is condemned to return to earth, in the form of some unclean animal, and must endure a purgatorial penance there. It can return to the human form, and again appear before the tribunal of Osiris. The Amenem had the same doctrine, but instead of Osiris, Ali is the judge, and Ali is no other than a personification of the Sun. The following is a short vocabulary of some of the hieroglyphics: 1. The Sun is represented under the emblem of a hawk, because this bird soars to the highest regions of air where light abounds. 2. Eternity is presented by the figures of the Sun and Moon. 3. The world is expressed by a blue serpent, with yellow scales. 4. The year is indicated by a palm-tree. 5. The month by one of the branches of the palm-tree, as it is the nature of this tree to produce a new branch every month. 6. A prophet by the image of a dog, because the Dog-star (Anoum) by its rising gives notice of inundation. Nandi in Hebrew, and Nudi in Arabic, signify prophet. 7. Inundation is represented by a lion, because its nature is dark and obscure. 8. The idea of God and destiny by a star; God is also represented by a black stone, as his nature is dark and obscure. 9. All white things express the celestial and luminous gods. 10. All circular things, the world, the Moon, the Sun, the deities. 11. All semi-circular ones, as horns and crescents, are also descriptive of the Moon. 12. Fire and the Gods of Olympus are represented by pyramids and obelisks. 13. The earth by a cylinder which revolves. 14. The generative power of the air by the phallus. 15. The generative power of the earth by a triangle. 16. A man sitting upon the Lotus or Nemophor represents the moving spirit of the Sun, etc., etc.

**kalam**, A pen. A mode of writing. An engraving tool. **kalam al-masiriyin al-kadim**, Hieroglyphics. From the earliest times these mysterious symbols have excited an interest fully equal to their value as historic records. The Greeks and Romans, partly from national pride, but still more, perhaps, from a want of that philological talent peculiar to modern times, appear to have paid little attention to the languages of the barbarians with whom they were brought into contact. The interpretation of the hieroglyphics formed one of the most sacred mysteries of the priesthood, which was either purposely concealed, or had already been lost, when the Romans established themselves in Egypt. Since then nothing was really known of hieroglyphic writing till the invasion of Egypt by Napoleon I. In digging the foundations of Fort St. Julian, near Rosetta, the French discovered an inscribed block of black basalt, which, along with the other antiquities secured by the French army, was brought home to England, known as the Rosetta Stone. It contains an inscription in three distinct characters: the Hieroglyphics, or sacred; the Chancorial, or common Egyptian; and the Greek. Should the Egyptian hieroglyphics be thoroughly mastered, the amount of knowl-
kalander, A kind of wandering Mahometan monk, with shaved head and beard; who abandons everything, wife, friends, possessions, and retires from the world; also the name of the founder of this religious order.

kalanuswat, A mitre, high cap.

kulub (pl. of kumb), Hearts.

tuli, Cooking in a frying-pan. Kilt, Soap-ashes.

tali, A kind of pipe for smoking through water.

Kilikia, The ancient Cilicia, now a province of the Ottoman Empire. (The Latin letter e is always changed into Arabic a, like Patricius, Maurice.) It seems that the word Cilicia is derived from Cilix, the son of Agenor, and brother of Cadmus, Syria, Phœnicia, and Europe, who gave respectively their names, according to some mythologists, to the province of Cadmus in Syria, to Syria itself, to Phœnicia, and the continent of Europe.

Kaltat, Anything fried.

tell, Little, small, moderate.

tell, A small thing, a trifle, a bagatelle. Tell, Small and great.

tell, Of small estimation. Tell, By degrees, sparingly, by little and little.

kumdar, Dice, or any game of hazard, with arrows.

kumash, Silk cloth, fine linen, stuff, merchandise. They prepared for him a hundred loads of the most costly stuffs.

kimat, A swaddling or cradle band.
A moving dweller. He whose kingdom is that of moderation has nothing to fear, and has no need of champions or attendants; but how dost thou hope for perpetuity in a dwelling which does not last; didst thou ever hear of a shadow that remained unmoved?

**kinnib**, Hemp.

**kand**, Sugar, sugar-candy.

**Kandahar**, A kingdom and city bordering upon Persia, India, Balk, and Khorassan.

**kandil**, A lamp, lanthorn, chandelier, branched candlestick.

**kintär**, or vulg. *kantar*, A quintal.

**kantara**, An arch, a bridge; a viaduct or aqueduct.

**Kinnsiris**, The ancient Chalceis. It was formerly the capital of all North Syria, and one of the greatest towns in the East when Aleppo was a small place. The traffic having since taken the direction of Aleppo, Chalceis has become an insignificant place, and now it is a miserable village, situated on the River Chalbus, about twelve hours' riding to the south of Aleppo.

**kana**, Being contented.

**kunfi** (fem. *kunfet*), A hedge-hog, an urchin.

**kunto** (pl. of *kunto*, Subterranean canals.

**kunwat** (pl. of *kunto*, Acquisition.

**kunut**, Despairing. Despair.

**kunyan**, Acquired wealth (in flocks, etc.).

**kantara**, An arch, a bridge; a viaduct or aqueduct.

**kawal**, A very talkative person.

**kawânis**, (pl. of *kawân*, The crop of a bird.


**kawâym**, (pl. of *kawâm*, Lists.

**kât**, Nourishment, aliment, food, victuals. *kāt* was a single large city to seek for food, but they found it not; and they returned to us with the wealth, after a long absence.

**kawât**, Power, force, vigour, strength, firmness; virtue, authority. Faculty.

**kawât al-bâsira**, The visible faculties, sight.

**kawât da'îqa**, Hearing.

**kawât al-lamâsa**, Tasting.

**kawât al-jâriya**, The power of attraction; allurement. This word, in the same manner, precedes the following and many others; as *kawât*, Distributive (power); *kawât*, Expulsive, repelling; *kawât*, Moving; *kawât*, Intellectual; *kawât*, Irrascible (also rage, anger); *kawât*, Concupiscent.

**kawâs**, A bow for shooting or for separating cotton. Sagittarius the zodiacal sign. 

**kawâr** The rainbow.

**kawâl**, A word, a saying. An agreement, compact, consent, acquiescence, contract, bargain. Speaking, pronouncing, giving an opinion upon anything.

**uwâsîkâ**, *ala ma takûl*, I agree to what you say.

**kul loh yâjl kunâ**, Tell him to come here.

**la takûl liâhad ma kulthô tak alâyâm**, Do not tell any one what I said to you to-day.
Analogical, kālānj, The colic. A disease originating from cold seizing the shoulders and back of the neck. Having a colic.

kawāt, Verbal.

kawcm, People, a nation, tribe, family.

konslos (Italian), A consul.

konsoliyat, Consulate, the consular residence or office.

Koniah, The ancient Iconium (IeDonro), the capital of Lycandia in Asia Minor, where St. Paul preached.

kuti (fem. قوتى), Robust, firm, strong, solid, powerful, vigorous.

Kweik, The river Koeik, the Chalus of the ancients. This river, which traverses Aleppo in the summer months is a slender stream, gliding with a slow and silent current westward of the city of Aleppo; but in the winter season it swells to a formidable river. It rises near Antab, at the foot of Mount Taurus, to the north. Within a quarter of a mile of one of the western gates, it takes a sudden turn to the eastward, and passing under a bridge near that gate, after a course of a third of a mile, turns off towards the hills, and runs south through a cultivated valley, till it finally loses itself in a marsh, about six leagues below Aleppo.

kawātun, Right, straight.

kahhār, Powerful, conqueror, subduer, imperious, avenger. An oppressive tyrant. The omnipotent or avenging God.

kahr, Force, violence, power, oppression, subjection, vengeance, severity, torment, punishment, chastisement; rage, indignation.

kahramān, A celebrated fabulous hero of Persia.

kahkara', Retreating. Moving backwards, walking backwards.

kahkahat, Laughing loudly or indecently.

kahveh, Coffee. فهؤد رئي, Of a dusky cloudy colour.

kay, Vomiting, to vomit.

kiyād, Reins, a bridle, halter.

kiyādat, Leading, conduct.

kiyās, Measure. Comparison. Reasoning, logic; a syllogism. An opinion, argument. Thought, design, conjecture, imagination, supposition, guess.

kiyāsī, (fem. تياسية), Analogical, regular. Imaginary.

kiyāsārat (pl. of قصر), Caesars, emperors, monarchs.

kiyāfat, Appearance, semblance, likeness, resemblance, imitation, representation, port, air, manner, mode, habit.

kiyām, Standing erect, rising up, resurrection, insurrection.

kiyāmat, The resurrection, the last day.

kitār, A guitar, harp, lyre.

kayh, Matter, pus.

kayd, A chain, fetter, knot, ligament. A paction, compact, treaty, bargain, rule, regulation, article of agreement, obligation, restriction, modification; enrolling anything in a public register.

kifir, A kind of pitch or bitumen flowing from some mountains, which they use in shipbuilding.

kifrát, A kirat. من أن قال لا يملك أرسطو, "إذا الله لم يصف لي خاليا" ربيع معشار ما است عليه من الجمل وربع قيراط

kifrat, From the fourth of the twentieth part of thy loneliness, nor the quarter of a kirat of four-and-twenty kirats.

Kayrawān, Cyrene in Africa.

kaysar, Caesar, an emperor. The imperial dignity, empire.

Kaysariyah, Cēsarea in Palestine, which was at one time the metropolis of Palestine, and the residence of a Roman Proconsul. It was built by Herod the Great, twenty-two years B.C., and was called Cēsarea in compliment to the reigning emperor Augustus, who was Herod's patron. It was called Cēsarea of Palestine, to distinguish it from Cēsarea of Philippi, more anciently called Paneas. It was afterwards called Colonia-Flavia, in consequence of privi-
The kitabuka, market, So, kdf-u-ndn, C/jj-i art, notary, relative having, places, Arabic latitude articles small river called Jea, kaf, kaabat. profession, Icayyim, icstJ He Zerka, Arabic alphabet with fixed, secretory. signification, fixed, inseparable to Egypt chains; steady. Permanent, steady. to A syllogism. to the letters of the imperative kaf (masc.), ki (fem.), is the affixed pronoun of the second person, having, with verbs or prepositions, a relative or personal signification, and a possessive or relative with у нус; as darabaka, He beat you. kitabuka, Your book.

Kaabat, Melancholy. Being disconsolate.

Kabus, The incubus or nightmare. Katab (pl. كاتب), A notary, a scribe, a writer. Kazib, A secretary.


Kar, Business, occupation, labour, art, profession, trade, commerce.

Kafar, An infidel, an impious wretch. Kafar, Ungrateful. Unthankful for benefits. * وعصر المؤمن في زرقته ويرقص الكافر والفاجر حاملة الفجر وما تفعل يذكى قدرة الفيل, The good and faithful finds difficulty in gaining his daily bread, while the unbeliever and the impious
have plenty. What art or act can a mortal contrive? Such is the effect of the decrees of the Almighty! I was meditating on this text, and in my meditation I said to myself: Yes! this is not only applicable to individuals, but to kingdoms and empires also! And, absorbed in contemplation on the uncertainty of this world, the history of Syria presented itself to my mind. When these countries, said I, enjoyed what constitutes the glory and felicity of mankind, they were inhabited by an unbelieving people. It was the Phoenician, worshipping Moloch as the personification of the Sun, who brought into Phoenicia the riches of every climate; it was the Chaldean, prostrating himself before a Serpent, who subjugated opulent cities, and laid waste the palaces of kings and the temples of the gods; it was the Persian, the worshipper of Fire, who collected the tributes of a hundred nations; they were the inhabitants of Palmyra, the adorers of the Sun and Stars, who erected so many monuments of affluence and luxury. Numerous flocks, fertile fields, abundant harvests—everything that should have been the reward of pietry, was in the hands of idolaters, the unbelievers, and the impious; and now that a believing and holy people occupy the same countries, nothing is to be seen but solitude and sterility. The earth, under these blessed hands, produces only hiers and wormwood. Man sows in anguish, and reaps vexation and cares; war, famine, and pestilence assault him in turn. Yet are not these the children of the prophets?—this Christian, this Mussulman, this Jew, are they not the elect of heaven, loaded with gifts and miracles? Why then is this race, beloved of the Divinity, deprived of the favours which were formerly showered down upon the heathen? Why do these lands, consecrated by the blood of the martyrs, no longer boast their former temperature and fertility? Why have those favours been banished, as it were in a dream, and transferred for so many ages to other nations of different climates? Unhappy man! said I in my grief, a blind fatality plays with thy destiny! A fatal necessity rules by chance the lot of mortals! But no, added I, they are the decrees of celestial justice that are accomplishing. A mysterious God exercises his incomprehensible judgments! He has doubtless pronounced a secret malversation against the earth; He has struck with a curse the present race of men in revenge of past generations. Oh! who shall dare to fathom the depths of the Divinity? And I remained immovable, plunged in profound melancholy!

ka'all, A sponsor, a surety.
ka'far, Flowers of the palm-tree, or vine; also their envelope. Camphire. A fountain in Paradise.
ka'fi, Sufficient, enough, efficacious, entire, perfect.
kalawal, As before, like the first.
kalish, Hideous. Adverse (fortune).
kamil, Perfect, complete, full, entire (or the perfect), Of just weight.
kamilah, The best and complete standard (speaking of precious metals, or of time and timepieces).
kamin, One who is concealed, hidden.
ka'na, It was, existed, happened.
ka'anna, But if, as if, like.
donā nażtabir hazil amr kaannahu lam yakan, As though it exist not, (to regard) as non avenu.
ka'nnūn, A fire-grate, chafing-dish, or any place for holding fire.
ka'nnūn al-awwal, December, and the first of the year.
ka'annahu, As if he (or it), as if indeed. Duma naṣ'ubuhu al-amr kaannahu lam ya'kan, Let us look upon this matter as non avenu. [from its attracting straws].
ka'harī, Yellow amber (so called
kāhil, Slow, tardy, languid; idle, lazy, negligent.
ka'hin (pl. of kāhin), Priest.
ka'at, Being, existing.
ka'ayn and ka'atīn, A creature. Be he who he may, whoever it was. Beings, creatures, the universe.
ka'abb, Inverting, overthrowing, tumbling on the ground, throwing one upon his face.
ka'bāb, Roasted meat.
kābaya, Cubebé, an aromatic.
kībābat, Cubebé, an aromatic.
kībar (pl. of kīber), Grandees, nobles, men distinguished for wealth and knowledge.
kībār (pl. of kīber), Capers.
kībash (pl. of kībash), Rams.
kībāyir (pl. of kīber), Great, large, enormous things. Mortal sins.
kībūd (pl. of kībūd), The heart, the liver.
of love for those (ladies) continues ever burning in the hearts, just as the fire of hospitality continues to be kindled by these (men) on the heights.

**Kabr or Kubr**, Nobility, eminence, magnificence; pomp, pride, haughtiness. [Grandeurs.

**Kabara** (pl. of *kubr*), Great men, great in body, great in power and wealth. Great, grand.

**Kabria**, Grandeur, magnificence, power, excellency; pride, haughtiness.

**Kabrit**, Sulphur. The philosopher's stone.

**Kesh**

**Kabir** (fem. *Kabira*), Large in body, great in power and wealth. Great, grand.

**Kabista**, Intercalary, embolismal.


**Kitab ul Mukaddas**, The Holy Scriptures. To understand the meaning of many passages in the sacred records, to discern the force and beauty of the language in which they are clothed, and the admirable propriety and significance of their allusions— in one word, to derive all the advantage from the sacred volume which it is calculated and intended to bestow—we must render ourselves familiar with the physical and moral condition of the countries where it was written; we must examine the geographical situation of Canaan and the surrounding states, ascerning the sites of their principal towns and cities, and acquire some knowledge of their history; to this must be added a suitable acquaintance with the natural history of the East, and with the manners and customs of its inhabitants.

**Kuttab** (pl. *Kuttab*), Writers, secretaries. [Writers.

**Kitiabat**, Writing, describing, inscribing. An inscription, the title of a book, a picture or painting (on the walls of houses). The following is the inscription written in verse upon the tablet of the tomb of Kosh, the son of Shedddad, the son of Ad: 

"إِنْ تَذْكُرْنِي بِغَضِبِ طَلْبٍ زَمَاني وَتَقْبَلْ الْيَامِيَةَ، Should they remember me (or should you mention my name) after the length of my age, and the vicissitudes of days and circumstances. فأنا ابن شداد الذي

ملكت الورث وازْرَتِي يَجْعَلُونَى بِكَمَايْنَ، I am the son of Shedddad, who held dominion over mankind, and over the whole earth, and over each tract of it. ذات لي الزمر السعاد باسراها والشام من مصر الي

عدنان, All the stubborn armies submitted themselves to me, and Syria from Egypt unto Adnan. قد كنت في غزاة

ملوكًا وتخافي اهل الأرض مسلئي, In glory I reigned, abasing their kings; and the people of the earth used to tremble before my majesty!

واري التبءيل وأمجاه فل, And I beheld the tribes and armies in my power, and saw the countries and their inhabitants dread me!

وأنا ركبت رأيتها عدة عسكري, I beheld the nursery of kings, and said, How many bridges upon neighing steeds.

وملكت مالًا ليس حصر عدد١ ودخرته, And I possessed wealth that could not be calculated, which I treasured up as a precaution against eventual misfortunes.

وزودته ان اند مالي, And I determined to devote the whole of my property to the purpose of extending the term of my life for a short time. 

فابي الله سوي نقات مرادة, But God declined all, save the execution of His purpose; and thus am I now by myself, separated from my friends.

وأنا الموت المفرق لوري, Death, the separator of mankind, came to me, and I was removed from grandeur and magnificence to the house of abjection.

ولقد لقيت, And I found (the reward) of my
past actions, for which I am pledged; but the fault was mine.

Then raise thyself, lest thou be upon a drink; and beware of calamities! Mayest thou be led aright!

**kuttān**, Linen. Flax.


**katabat or katabah** (pl. of **katab**), Writers. **Khitab**, Description, inscription; the writing of a book.

**kathkuda**, A lord lieutenant, vicar, locum tenens, deputy.

**katakat**, Acting wrong. Laughing

**katn** (and **kəmam**), Hiding, lurking, absconding; covering, veiling, concealing. To keep a secret. Concealing his thoughts.

**katūm**, Close, secret.

**katibe**, A troop or body of soldiers.


**kastr**, Abundance, riches.

**kastrat**, Multitude, plenty, abundance, superfluity, the best or greatest part.

We feared that if we killed one of them, or struck him, or drove him away, they would kill us, on account of their excessive number; for numbers prevail against courage.


**kastran** and **kastren** (pl. of **kastren**) (fem. **kastren**), Often, frequently. And lo, a vessel approached, wherein were many merchants, and when she arrived at the harbour of the city the captain furled the sails, and brought her to an anchor by the shore.

**kastrā**, Gum tragacanth.

**kašf**, Thick, dense; many, much.

**kahāl**, A species of antimony. A collyrium. Small heads, or anything similar, used as amulets against the fascination of malignant eyes. **Kahbād**, An oculist.

**khal**, A collyrium, or antimony reduced to a fine powder, used for the eyes.

**khalis**, Sarcoocolla, a Persian gum or balsam, used in dressing wounds.

**khalā**, Having naturally black eyes, eye-brows, and eye-lashes, without the assistance of art.

**Kakhtā**, An impregnable fortress, having splendid gardens and a river. It is one of the best fortified bulwarks of the Mahomedan countries. It is situated in North Syria, at the distance of one day's ride from Hsem Manṣur, to the NW. of it, and two days' distance to the east of Malāzia.

**kadd**, Trouble, labour, fatigue, diligence, endeavour.

**kadar**, Trouble, affliction, agitation, vexation, sorrow, sadness, grief, anguish, solicitude, anxiety, perturbation, melancholy, Darkness, dimness, impurity (of colour, of the eye, of water, etc.). Being turbid, dirty, muddy (water). **Kadir**, Distracted, perplexed with misfortunes. Pouréd out (as water).

مَبَالِكَانِ وَمَكِيلِانَ والمَسْقُودِانِ وَالْمَبْلُوِّنَ وَالْكَحْلِانِ وَالْكُنْدِ.
The whole plain has become contracted in my eye, and my heart altogether is troubled by the view and sight of it. Since the objects of my love departed, my joy has been disturbed, and the tears have overflowed from my eyes, and sleep has left my eyes on account of their separation, and my whole mind has been perturbed. Will (fortune) time unite us, and shall I again enjoy intimacy with them and night conversation?

Kadur (pl. of Kadurat), Affliction, anguish, perturbation, oppression of spirits.

Kad (comp. of Kad and Nā, Like this, that. Līlā Kade Kade, This or that night.

Kaddu (pl. of Kaddone), A liar.

Kīsh, Lying, a lie.

Kazalik, So, thus, in the like manner (compounded of ك, like, and ذات). Aa Kazalik Aa, I also wish to go out. Aa Kazalik urūd Aa akhrūj, Such as you speak, so will you hear. Aa Kazalik, He will do as he speaks.

Kamā, As the master, so will be the scholar.

Karr, Repeated, reiterating; returning, bringing back. [or take upon hire.

Kirā, Hire, rent. To fārm, rent, give.

Kurrās, A leak.

Kurachee or Kurachee, The principal sea-port of Sinde, NW. Hindostan, on the E. side of an inlet of the Indian Ocean, eighty miles S.W. of Hyderabad, and about eighteen miles from the W. arm of the Indus. Pop. 22,237 in 1861. Kurachee is built on a low, barren, sandy shore, and is walled. This town is irregularly laid out, and the streets are so narrow that two people can scarcely walk abreast. The houses are chiefly of mud and sandstone, obtained in great abundance from the coast. Kurachee has a considerable trade with Kntch, Bombay, and the principal ports on the Malabar coast. Its harbour is commodious, perfectly safe in all winds, and, though not deep, is capable of sheltering vessels of 200 or 300 tons; so that it is of greater commercial importance than any of the ports on the Indus, which can only be reached from the sea in flat-bottomed boats. Nearly all the Malwa opium exported seaward is shipped at Kurachee. Most of the men engaged in the fisheries of Sinde are from Kurachee, and are superior in intelligence and appearance to the other inhabitants of the coast. Kurachee was bombarded and taken in a few hours by a small British force, on the 2nd of February, 1839. The distance from the head of the Persian Gulf to Kurachee is 1190 miles. From London to Kurachee via Brindisi, Aleppo, and Bassorah, is 4445 miles, whilst from London to Kurachee via Brindisi, Suez, and Aden, is 5247 miles; so the difference in favour of the Enphrates line is 803 miles. The distance from London to Bombay, by the Enphrates Valley, is 4944 miles, whilst by Suez and Aden it is 6472 miles; so the difference in favour of the Enphrates line is 528 miles.

Karr, Impetuous in assault, bold and constant in attack.

Karēsth (pl. of Karēsth), Volumes, sections, chapters, papers, writings.

Kālid tajir fi kīsh, wa majdu tulqim fi karēsthi, The glory of a merchant is in his purse; the glory of a learned man in his writings. [of it.

Kurās, The Alcoran, or a section of Karēsthi (pl. of Karēsthi), Chairs.

Karāk (pl. of Karāk), Cranes.

Karām (pl. of Karām), Noble. Aalām, I was the first among men to learn the Arabs and their language. Know, O lords and gentlemen, that I had a father a merchant, who was one of the first in rank among the most respectable people and merchants.

Karānat, Generosity, munificence, dignity, excellence, reverence. Venerable, liberal, beneficent, precious, valuable, worthy, dignified.

Kerbelâ, or مشهد حسنی mash-had husseini, A town of Asiatic Turkey, province of Irak-Arabi, fifty miles SW. Baghdad. Pop. estimated at 20,000. The town stands on a plain, about 6 miles W. of the Euphrates, with which it is connected by a canal said to be more ancient even than the era of Alexander. It has five gates, a well-supplied bazaar, and seven khans; but the chief ornaments of the city are the tombs of Hossein, adorned with a gilded cupola, and a noble mosque. Its chief lustre has been derived from Hussein, the son of Ali by Fatima, the daughter of the Prophet, who was slain near it, and to whose tomb numerous pilgrims of the sect of Ali flock from all quarters, but especially from Persia, to pay their devotions. The environs of the town are shaded by extensive plantations of palm-trees, and the walls, which are upwards of two miles in circuit, are kept in good repair, to secure the riches of the holy city against the predatory excursions of the Wahhabites, by whom it was plundered some years ago.

Kurat, A globe, a sphere, a ball. ومن عادة الملك انف في كل عام يجمع اعيان مملكته ويلعب بالكرة Now it was the custom of the king every year to collect the nobility of his kingdom, and to play with the ball.

Karrat, Once, one time or turn; one attack. [factory.

Karkhânah, A workhouse, manufactory.

Kurd, The Curds, a nation in Armenia about the Gordian mountains.

Kurdistan, or Koordistan, A region of W. Asia, shared between Turkey and Persia. Area, estimated at 62,000 square miles. Des. Mountainous; and cattle-rearing is the chief occupation of the inhabitants. Rivers, The Zab-Ala, Zab-Asfal, and the Diyalah, all affluents of the Tigris. Prod. Rice, cotton, tobacco, timber, and galls. Pop. estimated at about 1,000,000. Lat. mostly between 32° and 38° N. Lon. between 42° and 47° E.

Kird (Persian), A necklace.

Kurdi, A native of Kurdistan.

Karas, Cherry.

Kars, Preaching. كرسة A sermon.

Karatâh, Planks and other materials for building.

Karai, A throne, a chair, a seat, a stool, the bench (of a judge). A pulpit. The crystalline or empyrean heaven (as being the supposed throne of God).

Karish or kirah (pl. كرشيه). The rough tripe or stomach of a beast chewing the cud.

Karshûnî, The Arabic language written in Syriac characters; any Syriac writing.

Karafa, Celery.

Alkark, The Charaxanorum of Pliny, built on the top of a steep hill, surrounded on all sides by a deep and narrow valley, the mountains beyond which command the town. There are no antiquities, excepting a few fragments of granite columns. Some years ago Karak was inhabited by about four hundred Turkish and fifty Christian families. The latter are free from all exactations and enjoy the same rights with the others. They are represented as being very hospitable. Karak is the see of a Greek Bishop. The diocese is called Batra in Arabic, and Herpes in Greek, the name by which the city was known under the Macedonian Greeks, an appellation often applied by the latter to barbarian hill-poss; hence the erroneous opinion that Karak is the site of the ancient capital of Arabia Petraea.

Karkar, An impregnable fortress on the W. bank of the Euphrates. It is a well-fortified place, and so high that to the spectator looking down on the Euphrates, it seems a very small rivulet. It is one of the most considerable halilwaks in North Syria.


Karkand, A rhinoceros.

Karam, Generosity, liberality, nobleness, grandeur, magnificence, clemency, love, grace, favour, clemency, courtesy, goodness, kindness, beneficent. Karim, Honourable, praiseworthy, excelling in greatness of mind.

Karm (pl. كرم). A grape-vine.
found that its owner had died, and that a wolf had devoured him; and I entered the garden, and beheld the fruits shining upon the trees.

κοιμή (pl. of κρέμ), The noble, generous (men).

κράμα, One vine.

κορμός κομέλ, or Ἰβαλάλ Κω- 

κομέλ, Mount Carmel. Mount Carmel is a termination of the chain of hills commencing at the Plain of Esdraelon to the south-east, the extent of which is about eight miles. The highest

κάρπος, Cabbage, cauliflower (or

κάρπινη). A dish made of, or meat dressed with it.

κεραν (fem. κεραίνω), The name of a bird, a bustard, a crane, etc.

κεράν, A caravan.

κεράναριά, A caravansera, or public building

κεράν, A caravan. The following is the description of the encampment of a caravan in a caravansera. Here you see a party of merchants, surrounded by hales of merchandise, engaged in earnest conversation connected with their commercial pursuits; they seem to pay no attention to what is going on elsewhere. Not far from these you see the camel-drivers, reposing themselves after the fatigues of the morning, and speculating upon the chances and accidents of the morrow. Before them you observe the camels themselves, chewing with ridiculous solemnity, the food that is laid before them. At no great distance you notice a group of Sheikhs or Elders listening to an Arab story-teller, but taking no part in it themselves, except by an occasional interruption, expressive of wonder and astonishment. In another part of the court you see some youths, singing in chorus round a blazing faggot fire, and beating time with their hands and feet.

καρυβίν, The cherubim. Malta's cherub angels.

καρυός, The cherub angels.

καρπός κοράρ (pl. of κοράρς κοράρ), Returning, recurring.

καρπός κοράμ (pl. of κοράμ κοράμ), Vineyards.

καρή, Aversion, abomination, detestation, abhorrence. Trouble, molestation, difficulty, whatever one is compelled to do reluctantly. καρήν (or καρήν),

With difficulty, inconveniently.

καρβό, Sad, mournful.

καρβάτ, Misfortune, calamity.
and the calamitous circumstances attending it. Disagreeable, detestable, abominable, disagreeing, shocking.

kūṣuṭra, Coriander.

The herb maiden-hair.

kīṣā, A garment.

kāṣāb, Gaining much (a man).

kāṣāḥat, Impotency in hands or feet.

kāṣād, Difficulty in dispatching of anything, badness of markets, decline of trade. Heaviness, stagnation of commerce.

* فَنِعَمْ أَنْ صَانِعَهُ تُقَدِّرِيَتُ بِالْكَسَابَ
لِمَا أَكَلَتْ مِنْ الفَسَادِ وَلَيْنَهُ سَلَاةٌ كَانَهُ خَلَالٌ وَكَانَا ما يَنْبَلْ مَعَهُ.

kūṣār, Chips, fragments.

kūṣān, A heaver of wood.

kāṣāf, An eclipse, obscuriation.

kāṣālat, Heaviness, slowness.

Gravity.

kāsh, Gain, acquisition (by labour), industry.

Waxing deadly, from fear. There is no one in our city acquainted with science or writing, but only with getting money.

kāstantā, A coll. Chesnut.

kāsr, A rupture, breach, rout, putting to flight. The vowel point kāsr or kāṣr (כ) or short i. To break, to destroy, to rout, to put to flight, to break the edge. To mark with the point kāṣr. To mortify the flesh. To humble one's self.

kāsr ʾaṣḥārī, A decimal fraction. (pl. of kūṣār, pl. of kāsr) kūṣār, Vulgar fractions.

Fractions (in arithmetic).

kāsrat or kāṣrah, The vowel i.

One fracture, rupture, breach. Kīṣrat, A fragment.

Kīṣraʿ (pl. ʾakāṣerah),

Kīṣra, from the Persian (Chosroes, Cyrus) "Khusrow," which signifies "a great king," and which the Romans converted into "Coro- roes" (a surname that they gave to almost every king of the Sasanian dynasty), is an appellation applied by the Arabs (like Cesar among the Romans) to many ancient kings of Persia. According to the Persian and Arab historians, the kings of Persia prior to El-Islam composed four dynasties, namely—the Peshadrians, the chronology of which is unknown; the Kayaniains, which ended in the year 331 B.C., when Persia was conquered by Alexander the Great; the Ashkanians, which terminated a.d. 936; and the Sasanians, the last of whom was overcome by the Arabs a.d. 636.

kāsāl, Laxness, slowness, cowardice.

kāsālān, Slothful, sluggish, neglectful, negligent.

kiswāt (pl. of kiswāt, Clothes.

kiswāt, A robe, a habit, a mode of dressing.

Fān yān ʿubd-ʾa′dī. Eclipse
al-zaman bānā wa-tālāna mīn ταμάδυ βούς αὔστερος
Fī al-samaʾ jāmūr ʿaʿdād lā hārī lā ʾaṣį ḫūf
al-ʿaššām wa-l-qumr,
Wheu the hands of time play with us, misfortune is imparted to us by its protracted kiss. In the sky are stars that cannot be counted, but none are eclipsed save the sun and the moon.

kāsūl, Slow, dull, lazy.

kāṣth, Infirm in hands or feet; lame, unable to move from place to place.

impotent.

kāsid, A dull market. See Kasād.

kāsīr, Broken, torn off.

kāṣif, Thick, gross, impure, bad, unpleasant.

kāṣāhāf, A detector, discoverer.

An officer whose business it is to examine and report upon something, as a valuer or a coroner.

Kīṣf kāṣif, The uncovering anything covered. Discovering anything existing but unknown. Examining and valuing any property. Making an estimate, the estimate itself. Examining into the condition and circumstances of any thing or act. To uncover; to discover. To examine, survey, value, estimate. To examine into the circumstances of a thing or fact.

kīshmīsh, Dried grapes, corinths, or currants, a species of small grape without stones. Raisins.
Kashmir, or shal kashmir. The tissues of Cashmir. The shawls which Ezekiel seems to have described under the appellation of choboubd.

Kashmir, Cashmere, a province of Northern India, now united to the dominions of the Punjab. Ext. about 60 miles long, by about 40 broad. Area estimated at 4500 square miles. In 1866 this country was taken by the Emperor Akbar, and added to his empire. In 1782 it was conquered by the Afghans, who kept it till 1819, when it was wrested from them by the Sikhs, under whose dominion it remained, in connexion with the Punjab, till 1846, when a dispute with the British resulted in its cession to them, upon condition of mutual assistance being rendered in case of war.

Kashmir, Cashmere, called also Seringahur, the capital of the above province, extends three miles on each side of the river Jhelum, over which there are several wooden bridges. Many of the houses are three stories high, and are principally built of wood, with partition-walls of brick and mortar. The residence of the Governor is on the right bank of the river. The streets are narrow, and choked with the filth of the inhabitants, who are proverbially a dirty people. In the environs, on the banks of a lake, are the remains of several handsome palaces, built by the emperors of Hindostan. Its opulence has greatly decayed. Pop. Uncertain. At the commencement of the present century it was estimated at 150,000; but pestilence and misrule have immensely reduced it. Lat. 34° 5' N. Lon. 74° 57' E.

kazm, Prohibition, restraint. To restrain (anger).

kaf, The heel, the protuberant joint-bone of the foot and leg; any joint resembling it; the top of the foot. Dice, tables, or the bones with which they play at those or similar games. A geometrical cube.

kaf, A kind of sweetmeat.

kafat, The square temple at Mecca. (dual). The two temples, Mecca and Jerusalem.

kaf, Cake.

kaf, The palm of the hand. (dual). Chiromancy, fortune-telling by the lines on the palm.


kuff (imp.); Abstain, cease, drop it, leave off. (dual). They took the kubab and ate it.

Kashmir, modern, is a region or province of W. India, bordering on the Punjab, on the S. by Multan, and the N. by Kandahar. Its area is about 21,000 square miles, but within its limits are two great lakes, Abul and Reni, and a long range of Persian mountains, called the Hindostan, or Hindukush range. The western part of the province is the most fertile of the three. East of the Jhelum flows the river that bounds it on the N., and of the two, it is the most important. The mountain and river country on the E. is a scene of perpetual dispute and bloodshed. It is estimated that the whole number of inhabitants is over 200,000. The population is largely composed of tribes of Mongolian descent. The province is divided internally into three districts; the irrigated valley of the Sutlej, the Jhelum, and the Indus. The whole country is under British protection. The chief town and capital is Seringahur, which was the capital of the kingdom of Kashmir until it was taken by the Sikhs in 1846. It contains many mosques and other public buildings. The inhabitants are mainly Mohammedans, and there are also a large number of Hindus and Parsees. The language spoken is Cashmiri, and is written in the Perso-Arabic alphabet. Cashmir is celebrated for its produce, particularly its cotton and wool. The soil is well adapted to the cultivation of rice, wheat, and barley. The climate is mild and healthy. The province is noted for its beautiful scenery, and its many lakes and mountains. It is a rich country, and is well supplied with water. The government is in the hands of the British, who have established a good system of education and other public works. The province is governed by a British resident, assisted by a council of local Europeans, and a council of notables. The court of justice is at Seringahur, and the capital is connected by good roads with the other parts of the empire. The province is divided into districts, each governed by a British deputy collector, and the whole is under the superintendence of a British governor. The revenue of the province is about 60,000 rupees, and the population about 200,000.
Kalb

Kalab, A delirium, insanity.

Kalab (pl. of Kalb), Dogs.

Kalab, A pot-hook; also a hook for drawing bread from ovens.

Kalbat, Forgeops, pincers.

Kalal, Weakness, languor, fatigue, lassitude, impotency.

Kalalat, Being fatigued.

Kalam, A speech, an oration, harangue, discourse. Eloquent.


Kalawi (pl. of Kalwi), Kidneys.

Kulab, A cap, a cowl, a night-cap, especially one worn by the Mahometan monks or dervises; also in general any similar head-dress; a mitre, tiara, turban, a Tartar cap, a fillet or wreath.

Kalb (pl. of Kalb), A dog. The dog-star.

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kalbatān, A blacksmith's or farrier's forceps, with which they take hold of hot iron or pull out nails.

kalbiyāh, A sect of Ansarī who pay adoration to the dog; they inhabit the mountains of Latakia.

kalbiyāh, Cynicī, Cynics, a sect of philosophers, founded by Antisthenes the Athenian. They were famous for their contempt of riches, for negligence in their dress, and the length of their beards. Diogenes was one of their sect.

kulis, Quick-lime.

Kalcutta, Calcutta, a city of Bengal, and the capital of British India, standing on the E. bank of the Hooghly river, at the distance of 100 miles from the Bay of Bengal. In the year 1690 the English founded a factory, and in the year 1696, in consequence of a rebellion in Bengal, they fortified it. This factory was named Fort William, and it is the largest fortress in India. Opposite the fort stands the Government House or palace, in a line with which runs a row of super houses. At right angles from this, and eastward of the Government House, there have been erected a number of handsome houses, with colonnaded fronts and flat roofs, each house being surrounded by a garden or grass-plot, and commanding a view of the fort, esplanade, and race-grounds. On the right hand of the government house are the treasury and court of justice. The town, which comprises two sections, a native and a European, is inhabited by merchants of all the countries of the world. It has an extensive square, with a large tank or pond of fresh water, called the Lall Diggy, and sixty feet deep. One side of this square is occupied by the writers' buildings, where all the junior civil servants of the company have apartments, whilst on the other side stands the college. On the third side of the square there are some handsome shops and houses, occupied by merchants and others engaged in business. At the N.W. corner of the square is the obelisk, which commemorates the capture of the fort; and the apartment known as the "Black Hole of Calcutta" is now used as a store-room. The principal public buildings, besides those mentioned, are the town-hall, the mint, a cathedral, numerous Protestant churches, Roman Catholic chapels, an Armenian church, a Mahometan college, several mosques, and a number of Hindoo temples. Opposite to the town the Hooghly is a mile wide, and there is good anchorage for ships of 500 tons burden, but the larger vessels are obliged to stop at Diamond Harbour, about fifty miles down the river. There are several ship-building docks, and its trade is very extensive, as it monopolizes nearly the whole of the interior commerce of Bengal. It is the seat of the metropolis, who has the title of Bishop of Calcutta, with a salary fixed by Act of Parliament at £5000 per annum. Pop. 700,000. Lat. of Fort William, 22° 35' N. Long. 88° 30' E. — The mutiny of the Sepoys, which broke out in 1857, and was finally suppressed in 1859, imparted to Calcutta, as the capital of the Indian empire, an interest much greater than it had ever before obtained in the eyes of the civilized world. The consequence of this was innumerable descriptions of it from writers of every variety; and among these, one from the special correspondent of the Times newspaper. In one of the letters of this authority we find it stated, that "you must go to the top of the Auchterlony monument to have any notion of the size of this city. It is quite five miles long, in some parts three miles broad; more than 700,000 souls. There is Fort William, to be sure; but in all other respects it is the most defenceless city in the world." The following, from the same writer, will show the nature of the attention which an Englishman must be prepared to receive the moment he sets foot in the capital of a land where his countrymen have carried all before them by their courage and their genius: — "When you land at Calcutta, you are in another world. You may fancy yourself, if you please, a grand seigneur, reigning in the hearts of a devoted people, whose affections you have secured by a lifetime of beneficent acts. You are scarcely housed before you are waited upon by a deputation of your subjects, with their hands upon their lips and their bodies bent in lowly obeisance. Their highest aspiration is to have the honour of becoming your highness's domestic slaves. That Hindoo, whose large deep eyes are cast earthwards, and who, in his dress of irreproachable whiteness, is waiting patiently till your notice shall warm him into life, desires only to be your bearer, the keeper of your wardrobe, and your tireman. The rather taller Mussiman, whose salsam is a little less lowly, has placed all his hopes upon becoming your kitmutgar, — to wait upon you at table, to bring you cow's flesh, eye, and even swine's flesh, if your grace should delight in such uncleanness. The three more loosely-clad lords of creation who are adoring you, hesitate to promise themselves the happiness of swinging your pukah. Relieving each other every four hours, they will employ all their energies day and night, while you sleep and while you wake, in passing cool air over your heated brow. Four other men, whose costume is still more scanty, express their devotion by the humility of their prostrations. Their ambition is to carry about your honoured corporation; say you are twenty stone weight, still they will bear you about under the hot sun at a smart trot, your honour reclining all the while in a huge box, like a
Whoever.

The whole works of an author, as, کلیات, کلیات نظامی, کلیات نظمی, The works of Nazami.

کلیله ودمه, A moral work, which existed from remote times under the title of Hitupadasa (exhibition of right doctrine) in the Sanskrit, and having been brought from India to the court of Kesara Noushisharun, King of Persia (in the 41st year of whose reign Mohammad was born), and translated into Palvi by Biraowiech the physician, was again translated into Arabic under the kalifate of Al-Mamun, and afterwards into modern Persian by Abonl Maali, with the title Anwari Sohelii, and revised by Hassan Kashefi, the author of the Persian Commentary on the Kar'an. The Arabic version, which is very elegant, was printed at Bulac in the time of Mohammad Aali Pasha, the Vice-roy of Egypt.

کلین, One who speaks to another.

کیم, One who speaks to God, i.e. Moses.


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The Arabic version, which is very elegant, was printed at Bulac in the time of Mohammad Aali Pasha, the Vice-roy of Egypt.

کلین, One who speaks to another.
kamā, A mushroom.

kamā (comp. of كت and ما), Like; as, because. As it is asserted, as above related.

kama, As it is related in the sayings (of Mahomet).

kamar, A girdle, zone, belt.

gumruk (Greek كومة), A custom-house. An export or import duty.

gumruk-el-bar, A land custom-house. The sea-port custom-house.

rasmul gumruk, An export or import custom-duty.

attahaim min al gunruk, To smuggle.

Kemosh, Chemosh, An idol of the Moabites, supposed to be the sun.

Cummin, Cummin seed.


kamāyah, A mushroom, a fungus.

kamāl (pl. كمالات), Perfection, excellence, integrity; completion, accomplishment, conclusion; punctuality. To call the king said within himself. May God be praised, the Creator of this damsel! How elegant she is, saying that she does not speak. But perfection beelongs only unto God, whose name be exalted!

kamāliyyat, Perfection. See kamāl.

kimām (pl. كم kimm), Rose-buds, etc.

kamān, Again, still (vulgar).
into decay. It was much famed for its literary men, to whom allusion is made in every Arabic work, especially for its grammarians and legal doctors. The two sects of Arab grammarians, whose rival opinions are quoted continually, were named respectively from Kufah and Baerab, the Kufian and Basriyan. The more ancient characters of the Arabs are called, from the name of this town, Kufic. They are more suited for inscriptions than for writing, being square and heavy, and a good deal resembling the Syriac; the most ancient copies of the Koran are written in them.

A rawh, A side, edge, margin, coast, shore.

Kunus (pl. of kūn), Treasures.

Kunyat or kün, A metaphor. A surname composed by calling any one the father or mother, or the son or daughter, of some one else, thus "The Father of Lies," "The Son of Man," are of this class, as also, and more correctly, "The Sons of Zebedee.

Kanisa (pl. kaniyat, Kalendar), A church.

Kanif, A public necessary.

Kawarrah, A hive or any place in which bees make honey. Reservoirs in which the Bedouins keep the yearly provisions of wheat and barley. It is five feet high, and two in diameter, formed of clay and cut straw, hardened in the sun.

Kawāsir (pl. Kaisar, Kasser, fem. of Koser), Breakers. Victorious.

Kauđatīb (pl. of kauđatīb, Kauđatībih, Railway, an ancient town.

Kauzar, Nectar; a sweet beverage; a nectar-flowing river in Paradise.

Kōth, A small hut or house or reeds.

Kūrat, A city, or town. A tract of country, or a region.


Kūrah, A large village or market town. A number of contiguous villages.

El Kūra, Under this appellation, which is often is applied in Syria to plains, is comprised all the country to the southward of the Wale, as far as the Wadil Mojeh. This El-Kura is the Plain of Moab. The soil is very sandy and not very fertile.

Kūs, A jug, a decanter; an earthen bottle, a guglet; a flagon, jug, cup.

Kafat, The city of Cufa. A town on the west bank of the Enphrates, about four days' march from Bagdad, which has now entirely disappeared. It was founded immediately after the subjugation of the Persian Empire by the Arabs, in the time of the Khalifeh Omar, when they found the former royal town, Madain, on the opposite side of the river to be incommodious or insalubrious. The first Abbaside Khalifeh, Safah, made it for some time the capital of his empire, and it was then a flourishing town; but when Al Mansur built Bagdad, he transported thither a considerable part of its population; and from that period it gradually fell
kif, A cave. A large cavern, a grotto. An asylum, especially a cave dug by men, or formed by nature, in a mountain.

kif, The asylum of suppliants. The companions of the cave, i.e., The seven sleepers. This is founded on a legend of seven young Christians of Ephesus, who fled, they say, from the persecution of the Emperor Decius, and slept in a cave, accompanied by their dog for 309 years. Mahomet has adopted this story in the 18th chapter of the Alcoran.

kahl, Of full age, i.e. from about thirty to fifty. A man beginning to grow grey.

kahanat (pl. of kahat, (Kahde), Priests.

kuhaf, Caverns, grottos. Caves.

kay (and kay, That), in order to.

kiyada, Ingenuity, quickness of parts, vivacity. Cuning.

kaya, A measurer of grain.

kay, Deceit, fraud, stratagem, laying snares, entrapping.

kis (pl. of kis, (Kiss), A sack, bag, purse.


kayfa, The quomodo of any thing, the how, in what way, what sort or kind. The state of one’s health. How? How then!

kayf, Hilarity, good humour, a little elevated by drinking. Amusement, pleasure.

kayf wea haq wa inah, Amusements, enjoyments, comforts and attractions, everything which makes people happy.

kayfamah, Anyhow. In what manner?

kayfamah tawajjeh wa sadid khayran, Whethersoever thou shalt go, thou wilt get good.

kayf, Quality, mode. A fixed permanent quality.

kayfiyat, Quality, mode. A movable or accidental quality. In common conversation kayfiyat means Hilarity, pleasure, amusement.

This man likes pleasure and public amusements. Though she be old, nevertheless she is fond of amusements and pleasure. She likes to be of good humour, to drink a little.

kayl, Measuring (grain). Computing or measuring (one thing by another). A measure of grain, also of other dry goods and liquors.

kayla, Lest, that not.

kaylat (pl. kaylat, (Kilat), Measure, dimension. Kilat, Anything measured; the mode of measuring.

kilah, A measure of corn.

kayma, In order to.

kilas (Greek), The chyle.

kimos (Greek), The chyle.

kimiyah, Chemistry, alchemy; the philosopher’s stone. This word is supposed to be derived from the Greek khyma, which signifies juice, humour, etc., and therefore it is confined properly to the extraction of the essences of plants. It is, however, extended also to preparations from minerals, metals, etc.

kaymunat, Being, existing, happening.

kiwan or kaywan, The planet Saturn.
Nothing, (or) La, No, not not at all. (or) It is not. La Allah AL.Allah, There is no God but God. La, Nothing. Neither, La, Without.

I remove, I do not care, I am not afraid. La, There is no God but He who does not heed men seeing his wickedness. La, It is not bad; there is no harm.

Necessarily, infallibly, entirely. Must. La, Undoubtedly. The worst of men is he who does not heed men seeing his wickedness. La, But I must go without fail to her a second time. On hearing this, my disorder increased, and I became more and more ill. After some days, however, the old woman came again.

Clothed, who puts on clothes. Labis, Labin, Who abounds in, or drinks milk.

Labud, Labada, Name of an idol worshipped by the pagan Arabians, as the eldest daughter of Omnipotence. There was likewise an idol called Lat, worshipped at Somnât, in India; it was one large stone, fifty fathoms in height, placed in the midst of a temple, and supported by fifty-six columns of massive gold.

Undoubtedly, necessarily. La, Because. Li ajli, On account of his wealth and beauty, or learning and perfection. La, On my account. La, On that account.


Lahik, Touching, adhered, conjoined, adjoining. Properly.

Lahin, Pronouncing vowels immediately.

Lakharaj, Rent-free. Lands let out free of rent.

It never entered into the heart of man, it is incomprehensible.

La da'wi galayih, A release or acquittance in law.

Lazkiyat al 'arab, or Laskiyyah, Latakia, or Latakib, a seaport of Syria, in the pashalic of Tripoli, seventy miles from Tripoli. It consists of an old and new town, but has greatly fallen into decay. In 1822 an earthquake reduced a great part of the new town to ruins. It has a trade in tobacco, for which it is famous; cotton, wax, sponge, and scammery. Pop. 7000. It is the ancient Laodicea.

Larab, There is no doubt, unquestionably, infallibly, certainly.

Labz, Firm, solid.

La sarathi, The thing was done necessarily.

Lasm, Lasm, Adhering, coalescing.

Lasim (fem. Lasma), Necessary, urgent, proper, suitable, important.

Labz ada, Necessary to be done. Lasm adwa, Lasm, the will, Necessary to be preserved, carefully to be watched or kept. Lasm al tadbir, Proper to be prefixed or placed over.

Labz al tadbir, Necessary or the guidance, Honourable. Worthy of reverence. Lasm al nizam, Necessary to be obeyed. In common conversation.

Labz, I must write to-day.

I must not go.

Labz, I must relate to you.

Labz, I must not drink.

You must take this from me.

Lasim or al lasimah, Necessity, exigence, obligation, debt.

Labsh, Incomparable.

Labsh, Undoubtedly.

Labshah, A carcass, a dead body.
lāyik (fem. لـاٰيٰک), Evident, clear, appearing. Bright, splendid.
la’iha, A written project, report, scheme. Prospectus.
lā‘uhsa’, Innumerable.
lā‘udrīk, Incomprehensible.
lā‘uhall, Illegitimate.
lā‘umāh, Indissoluble.
lāyatāl, Eternal, durable, perennial.
lā‘yad, Innumerable.
lā‘yakīl, A man who cannot make use of his intellectual faculties, like an insane, mad, or drunken man, etc. [queried.
lā‘ylūb, Invincible, unmovable.
lā‘ynam, Unalterable.
lā‘yirah, Splendid, bright, flashing.
lā‘yināk, Indissoluble.
lā‘yinshar, Infrangible.
lā‘yinshar, Unanswerable, inexpressible in words.
lā‘yn, The heart, the soul. Marrow, a kernel; the pith of a tree. The best part of anything. لـٰن لـٰن, Lā’yan, Wisdom, understanding, genius, judgment.
labābat, Intelligence, ingenuity.
labād, Felt cloth. لـٰب د, Lābard, Felter.
lābard, A wrapper made of felt, and worn in the time of rain.
lāb, A garment, vest, robe.
lā‘baṣ, Lāboṣ, A cataplasm.
lābat, Striking the ground with the fore-feet.
lā‘amat, Lāmat, putting on a garment.
lā‘as, Lās, A garment (fitting well).
juwd. This waistcoat fits you well.

lajá, A district of the province of Damascus, inhabited by several tribes of Arabs.

lajjah, Urging with persistence; importunity, contention, impatience. Stubbornness, repugnance, relentless.

lajm, A bridle, reins.

lajjat, The great deep, the middle of the sea, an abyss.

lajúj (fem.), One who urges with importunity and persistence.

lajúj, To enter, to penetrate.

laház, The exterior angle of the eye. Liháa, Observing attentively, looking through half-shut eyes.

lähaf, A blanket, a coverlet, a counterpane. Luhad, A place dug in the side of a sepulchre; a niche, a catacomb.

lähán, A butcher, a seller of meat.

lähán (fem.), Lian, One who pronounces with great impropriety.

lahád, A place dug in the side of a sepulchre; a niche, a catacomb.

lahs (or لىح), Looking.

lahs, Looking through half-shut eyes. Lamát or lahsah, One look, a glance. In the twinkling of an eye.

lahf, Covering with any cloak or coverlet.

lahak, Anything following and joining another. Lahk, Joining, adhering.

lahm, Flesh, meat.

lahmat (pl. لحا), A piece of meat.


lahan, Deviating, pronouncing erroneously. Saying anything to one which he
understands, but is unintelligible to every other person. (Pl. laziz and lazith, A sound, a tone. Melody, modulation. An error in pronouncing the vowels. A cacophonous, monotonous, a barbarism of speech or accent. The signification of a word. لعمة, One sound, one barbarism.

لحوق luḥāk, Following, reaching, arrival. Conjunction, touch, adhesion.

لละเอ luḥûm (pl. of لعمة and لعمة), Meat.

لحوي laḥawī, Belonging to the beard.

لحياني laḥyānī, Having a large or long beard.

لعبة liḥyat (pl. لعبه), A beard.

لأد luṭ, The ancient Lydda, in the Plain of Ramla, in Palestine. This city, after its destruction in the beginning of the Jewish War, on being rebuilt, assumed the name of Diospolis, and became a place of some importance. It is now a heap of ruins; the most remarkable of which are the remains of a very handsome church, built by Richard Cour de Lion, in honour of Saint George, patron of England, whose birthplace it was, and who is reported to have suffered martyrdom here. He is held in great veneration throughout the East. In every church one can notice a picture representing the achievement of this saint with the dragon, with the inscription of Mar jīmrījīs in Arabic, or of Ayas Pelapyros in Greek.

لذذ lazāz, Sweet, full of juice, delightful.

لزاق الذهب lazāk, Glue. The glue of gold, i.e. borax. Gum ammoniac.

لزوم luzūm, Necessity, compulsion, obligation. Necessarily following, behoving.

لازوم لنا هذا الخادم la luzūm la na bāhāni kaḥādim, We have no need of this servant.

لرتن lazīk, An inseparable companion.


لساح لسان al liṣān, The mute language of circumstances. لسانين, Two-tongued, i.e. deceitful. لسان, Verbally. [proaching.


لسع (pl. لصوص), A robber.

لصر (الم), A female robber.

لص ls大声, Conjunction, adhesion.

لصقة لصق laṣq, Or, Neighbouring.

لطافة latalṭaf, Grace, elegance, beauty.

لذة lāṭaf, Being small, slender, yet handsome.

لذة lūf, Gentleness, humanity, graciousness, loveliness, goodness, favour, courtesy, blandishment, kindness, benignity, bonnity, generosity, pleasure, benevolence, elegance.

لذم latm, Striking with a palm twig; cutting the cheeks with blows.

لذم latmāt, A blow, a box.

لذة lazāz, Sweet, full of juice, delightful.

لزاق الذهب lazāk, Glue. The glue of gold, i.e. borax. Gum ammoniac.

لزوم luzūm, Necessity, compulsion, obligation. Necessarily following, behoving.

لازوم لنا هذا الخادم la luzūm la nā bāhāni kaḥādim, We have no need of this servant.
la\textsubscript{an}, Cursing. To curse. Driving away (from anything good).

la\textsubscript{anat} or la\textsubscript{nah}, An imprecation, curse, anathema. 

May the curse of God be upon him (an imprecation generally added to the devil, or any worthless man). 

la\textsubscript{anat}, Execrable.

la\textsubscript{anin}, Detested, execrable, abominable, anathematized, excommunicated.

la\textsubscript{anin}, Satan.

lug\textsubscript{at} (pl. of لعبة), Languages, idioms.

The tongue, idiom, speech, language, dialect. A dictionary, lexicon, vocabulary.

lug\textsubscript{hat} (pl. of لغة), The tongue, idiom, speech, language, dialect. A dictionary, lexicon, vocabulary. Arabians, the philology of their own language and the investigation of the laws of its construction, together with the composition of poetry and of orations.

lug\textsubscript{has}, lag\textsubscript{has}, lug\textsubscript{h}, An enigma; anything occult, ambiguous, or mysterious, difficult to be understood; any speech liable to misinterpretation, or to give offence.

lug\textsubscript{him}, A military mine.

lag\textsubscript{hu}, An inconsiderate speech; speaking thoughtlessly and improperly, talking triflingly. Abolishing, suppressing. To abolish, suppress.

lug\textsubscript{awr}, Belonging to language.

Literal, etymological (sense of a word).

lag\textsubscript{hiy\textsubscript{at}}, Inconsiderate words, rash, trifling, without foundation.

laff, Involving, twisting, folding, complicating, joining.

laf\textsubscript{at} (pl. of لفاة), Turbans.

laf\textsubscript{af} or لفأة (lavaf\textsubscript{af}), Any kind of bandages wrap round the feet. A wrapper, an outside cover of a letter.

laf\textsubscript{af\textsubscript{iy\textsubscript{at}}} (pl. of لفأة), Any wrapper.

life\textsubscript{t}, Turnip.

lif\textsubscript{at}, A dish of turnips and meat.

laf\textsubscript{z} (or لفظ), Pronunciation. A word, a vocable. Ejecting, throwing out (of
the mouth). Pronouncing, articulating. Words.

A name, The pronunciation and signification. лафutan, Verbally. Verbatim.

A name, Word by word. A verbal relation or construction of noun with noun in a sentence. A word resembling another in sound and sense.

A name, Enunciative, pronounced. And

I explain. aQ, lamy.

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Although, And A

<table>
<thead>
<tr>
<th>Word</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>lamāt(pl. of</td>
<td>Collections.</td>
</tr>
<tr>
<td>lamásā(comp.</td>
<td>Looking at slyly, glancing the eye at any object.</td>
</tr>
<tr>
<td>lamah and laṃ</td>
<td>A glance with the eye, a wink. A glance; a twinkling of the eye, an instant.</td>
</tr>
<tr>
<td>lamāt(pl.</td>
<td>A body of men from three to ten. Collections.</td>
</tr>
<tr>
<td>lam (pl.</td>
<td>Shining, glittering, twinkling, flashing, glaring. Splendour, brilliancy.</td>
</tr>
<tr>
<td>lam (comp.</td>
<td>To him or them who. To whom, whose.</td>
</tr>
<tr>
<td>lam (comp.</td>
<td>A particle preceding the future. no, never, not at all.</td>
</tr>
<tr>
<td>law (pl.</td>
<td>A table, plank, or any thing flat, of wood, bone, etc., especially on which any thing is inscribed.</td>
</tr>
<tr>
<td>law (pl.</td>
<td>A screw.</td>
</tr>
<tr>
<td>lawāt, Law-tea,</td>
<td>Preposterous adductor.</td>
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<tr>
<td>lawāt, Preposterous veneris usus.</td>
<td></td>
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<tr>
<td>lawānim, Lights, rays.</td>
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<tr>
<td>lawānim, Slanders, accusations, reproaches; faults.</td>
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<tr>
<td>lawānim,</td>
<td>One table.</td>
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<tr>
<td>lawānim,</td>
<td>Eloquent, ingenious.</td>
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<tr>
<td>lawānim,</td>
<td>The almond.</td>
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<tr>
<td>lawānim,</td>
<td>The people of Lot; the people of Sodom, preposterous veneris addictus.</td>
</tr>
<tr>
<td>lawānim,</td>
<td>Inflaming (with love). Afflicting. Being indisposed either from disease or fear. Black round the nipples.</td>
</tr>
<tr>
<td>lawānim,</td>
<td>A screw, a vice. The</td>
</tr>
</tbody>
</table>
spout of an alembic. Any tube or canal through which water flows.

*Bourbaki* (noun of unity) (ولوته), A pearl.

The greatest pearl fishery in the world is in Bahrein (بحرين), or Aval Islands, which consist of a group of one large and several smaller islands, in the Persian Gulf, subject to the Imam of Muscat, in a bay near the Arabian shore. Bahrein, the largest island, is about twenty-five miles in length, N. to S., by six or seven wide, and eighty or ninety in circuit. The population of the whole group is about 60,000. The pearl fishery employs, during the season, 30,000 men, and yields pearls of the value of from £200,000 to £300,000 yearly. Most of the fishery boats belong to merchants possessing considerable capital, but the largest proprietor in them is the Sheikh himself, who has upwards of 2,000 boats, each manned, during the season, with eight or ten men; he imposes also a small tax on every other boat. The fishing season is from the beginning of June till October. The diving is conducted pretty much in the same manner as in Ceylon; but the divers attach their oyster-nets to their waists, and are in the habit of stuffing their ears and nose with horn or other substances: they can remain under water nearly two minutes at a time. They are often in the most abject circumstances, and generally in debt to the merchants, who obtain the pearls at their own price. Bahrein has a considerable traffic; and might be made the centre of all the commerce on this part of the Arabian coast. The principal exports are pearls to India, Persia, Arabia, Bassorah, and Syria; dry dates, tortoise-shell, canvas, and sharks' fins to India; and dates, canvas, mats, and coloured cloths to the other countries. The chief imports are rice from Bengal and Bangkok; sugar, pepper, blue and white cloths, planks, iron and other metals, cinnamon, camphor, drugs, and indigo from India; coffee, dried fruits, and grain from Bassorah, Persia, and Muscat. It was the trade of this country, and the gold of Ophir (which cannot be far from here), which induced Solomon and the Phoenicians to take Palmyra, to fortify it, and to establish a fleet on the hanks of the Euphrates, just where are now the immense ruins of the Jaber Castle.

Upon the sleeper

جار فيه وعليها نور من اللوته الرطب، And on the couch there was a young lady resembling the shining sun. Eyes had not beheld one more beautiful. Upon her was a garment of brilliant pearls.

Bourbaki, Belonging to pearls.

Lahum, Being ignoble, inglorious, mean, sordid, avaricious. Covetousness, vil-

luny, vice. Lawm, Blame, reprehending, accusing.

Lahum, The colour, or external form.

A species, a genus. Many coloured, variegated; deeply tinged.

Lahum, Discoloured, of a bad or weak colour.


Lah, Poland.

Lah, (fem. لَه), His, to (from, or of) him.

Lahum, A numerous army (as devouring or destroying all opposition).

Lahb, Burning with thirst or with fire. Flame (especially without smoke).

Lahjat, The tongue. A language, idiom.

The face, countenance, visage.

Lahg, Eloquent.

Lahid, Oppressing, overloading, afflicting; wearing out cattle by over-working; beating, thrusting, pushing; striking on the back or breast in contempt. Eating, licking, with the tongue. Any kind of fissure in the foot, etc., of men or animals. A tumour under the shoulder-blades of beasts of burden. A grave, also an indolent, or sedentary man.

Lahasa, Because of, therefore. On this account, for this reason.

لَهَا صَلَطَتْهُ, Alas! I do wish!

لَهَا أَسْفِفَهُ, Alas! I do regret!

لَهَا أَسْفِفَهُ, Alas! I do regret and deplore him! (he who is no more).

Lahou, Playing, amusing one's self, passing the time agreeably, unbinding the mind. Play, anything ludicrous or jocular; whatever diverts the thoughts from anything serious (especially women, children, etc.).

وقد جمعت الركاب على أكل وشرب

ولهو ولعب فبينما خس على تلك

الحالة وإذا بصاحب المركب صاح
And the passengers were assembled to eat and drink, and play and sport; but while we were thus engaged, look the master of the ship called out in his loudest voice.

Flame without smoke. Dünma's umbrae and what they said from first to last, and the description of the young lady mentioned by his uncle, he became enamoured of her by the car; but pretended to them that he was asleep. A flame of fire was kindled in his heart on her account.

Do not send anything to me. لي أت، To me. I have. لاترسل لي شيء. I wish. لي ذكر يالله. Would to God! ليتني ليتني. I wish that you. ليت لي. There is nobody at home but us. ليس في الدار. It is not as I wish.

Fibres, filaments, especially of palm-trees.

Night. الليل والنهار. Night and day.

The night of power. ولم يقر له. He could not rest nor be patient, and he ceased not to suffer agitation of mind and transport, until the night came!

A lemon, a citron. ليمون (fem. ليمة), Soft, gentle, mild; placid, smooth, humane.

A royal tent. ليوان (pl. of ليه), Lionesses. ليوس, Vile, abject, mean, base, worthless, inglorious, ignoble, sordid, avaricious, cowardly.

The twenty-fourth letter of the Arabic alphabet. In arithmetic it denotes 40; in almanacs it is the character for Sunday; and in the dates of letters it stands for the month محرم, Muharrem.

ما, Which, what, that which, whatsoever. ما تركب أربك. Whatever thou ridest, I will ride. Why, wherefore. ناه, not. How! لثكنك ني. Let there be some (or a given) circle. إن زيدا مما يكتب. Indeed Zeid is an excellent writer. ما أحسس غرى. How excellent is Omar. ما استطاع. As far as I can. مادمت حياً.
ma'dam, Sinning. Iniquity.
ma'dār, A history, saying, tradition. Traditionally related or spoken of.
ma'ajid, (A man) conspicuous for honour, nobility, or glory.
ma'ajid, Most glorious, honoured, noble.
mājāra or mājara', An accidental, event, any thing that. Past which happened.
and I related to her my story from beginning to end. She was grieved at my case, and wept, and said, I also will acquaint thee with my story.

Majāj, Magug, the son of Japhet. That part of Eastern Tartary bordering on China. See Bajār.
ma'jār, Rewarded, recompensed; having a recompense attached to it.
mājīn, Some indefinite part of China. chin-u-māchīn, China in general.
[place.
ma'habīl, That which took ma'hadār, Whatever is ready or prepared in haste (as victuals, etc.).
ma'hāt, Obliterating, defacing. One who erases or defaces.
ma'khal' Allah, That which God has created, i.e. all the world, all sorts of men or animals.
ma'khās (pl. mā'kāhi), A place from which anything is taken or derived. A source, derivation, origin.
ma'kulūsh, Received, taken, occupied, held (as an opinion).
ma'khūlī, Melancholy.
ma'dār, During, whilst, so long as, until that. Shirting.
ma'dādat, An article, point, subject, matter, argument.
ma'dīh, part. Praising; an encomium.
ma'dī, Material. ma'dī, A material cause.
māzar, part. Passing. Walking. Any one, some person. The before mentioned, the above explained.

mādrab, The time or place for any necessary business. A small place between Sanaa and Hadramunt in Arabia Felix, Famous for its salt.

mārbat, Any thing necessary to be done. Necessity, indigence; (whence the proverb) مَأْرَ بَة لِعَفْأَة, Necessity is not importunity, i.e. Necessity has no law.

mārt, The Syro-Roman month of March.

mārid, Contumacious, stubborn.

Mardin (anc. Marde), A city of Asiatic Turkey, at the N.W. extremity of the pashalīk of Bagdad, fifty miles S.E. of Diarbekir. Population estimated at 11,000, of whom 1500 are Armenians, and 200 Jews. It is situated on the slope of the Karajadjagh, or ancient Mount Masius, and overlooks a very extensive and fertile tract of country. It is commanded by a castle, crowning the summit of a rock, and is very difficult of access, the best road to it leading up a steep about one mile and a half in length. The houses are all built of hewn stone, and appear to be very old; the windows are small, grated with iron; the streets narrow; and the buildings, being on an acclivity, seem to rise one on the top of the other. The walls are kept in tolerable repair, and a few old pieces of cannon are mounted on the towers of the castle. Mardin is the frontier town of the pashalīk towards Constantinople, and the residence of a governor appointed by the Pasha. The industry of the inhabitants is confined to the manufacture of cotton fabrics and Turkey leather; but it has little external trade, in consequence of not being on any of the great caravan routes. The neighbourhood produces an abundance of cotton, grain, and fruits, which find a ready sale in the market of Mardin.

māristān, An hospital or infirmary, a madhouse.

mārrah (for مَارَة fem. of مَار), Passenger; thing passing away.

mās, A diamond. وَسَحَبَتْ فِي ذَلِكِ الْوَلَادَ فَرِآيْتُ أرْنَهْ مَجْرَ مَأْسَ, I beheld it to be composed of diamonds, with which they perforate minerals and jewels, and with which also they perforate porcelain and the onyx; and it is a stone so hard that neither iron nor rock have any effect upon it.

mās (fem. مَاسَة), Touching, contiguous.

māsabak, That which precedes; anything past, said, or done.

māsik, part. Holding, retentive.

māskiyah, Retentiveness, retention. [mentioned or performed.

māsālaf, The past, the before-

māsūr, Captive, taken captive.

mās, Pease, pulse.

māshī and مَشَطْة, A tire-woman, combor or dresser (of a bride, etc.).

māshi, Going, walking, travelling.

māshiyat, Quadrupeds, sheep, oxen, camels, etc.

māsadak, That which is true, anything demonstrated or verified.

mādīghat, The jaw, that part whence the teeth grow. Two veins in the jaw.

mādi, part. Passing away, past.

mādī, The past, time past.

mā'ir, Of the past nothing is mentioned. The ancients, the people of former times.
maakal (pl. maakalat), Eaten, devoured. Food, vioculas, viands.

maakaliyah, The general consumption of any eatable article. Meat, bread.

The consumption of bread is greater than that of cheese. The general consumption of meat in winter is greater than in summer. People eat less meat in the summer than in the winter time.

maal, The substance or tendency of the words. We have received your letter, and have taken note of its kind contents.

maal (pl. maala), Riches, money, wealth, possessions, goods, effects, estate.

maal naa, Wealth movable and immovable; also an estate animate or inanimate (as slaves, flocks, herds, and money, lands, or houses). Goods movable.

maal umri, The royal revenue or domains. Temporal goods.

maal din, A treasury. Temporal goods.

maal fala'ih, We have received your letter, and have taken note of its kind contents.

maal laikal, On the day of the last judgment. The day of the last judgment.

maal laikal, That which does not concern a person. A non-event, something which does not concern a person. He who speaks about what does not concern him, will hear what does not please him.

maal, Salsuginous (plant). Salt, (water). Salted (fish, etc.).

maal khali, Melancholy.

maal lasim, That which is necessary.
Malta. Malta is an island of the Mediterranean, nearly opposite to the S. angle of Sicily, from which it is distant about sixty miles. Ext. Seventeen miles long, with a breadth of eight at its widest part. Area, ninety-eight square miles. Dec. Its coast is in general steep and rugged, and well fortified throughout. The two small islands of Gozo and Comino are separated from it by a narrow channel. Every spot is cultivated with the greatest care, and the soil, when deficient, is supplied in ship-loads from Sicily; hence, it may be considered as wholly artificial. Climate. Healthy, and resembling Africa rather than Europe. Frost and snow are unknown, and ice is largely imported from Sicily. Pro. Most of the productions, both of Europe and the tropical climates, which have been tried here, have succeeded. Indigo and saffron are cultivated, and also cotton, which has been exported in great extent. The honey of Malta is in high repute. Man. Coarse cottons, jewelry, and cabinet-work. Pop. including Gozo and Comino, about 130,000. Lat. of Cape Valetta, on the N. side, 35° 53' 8" N. Lon. 14° 31' 2" E.—Malta was possessed by the Carthaginians, Romans, and afterwards by the Saracens, who were driven from it by the Normans. They retained it till its occupation in the 16th century, by the knights of St. John of Jerusalem, who fortified it, and participated in all the attacks made upon the Turks by the Christian powers, both by sea and on the coast of Africa. In 1565 it was besieged by the Turks: after losing four months in reiterated attacks, and sacrificing a great part of their army, they were obliged to re-embark, and, from that time, they forebore from all further attempts on the island. In 1798 it surrendered to Bonaparte, and received a French garrison. Being afterwards blockaded by a British squadron, it was forced to surrender, through famine, in 1800; and by the Treaty of Paris, in 1814, was confirmed to Britain. In no fortress in Europe are the defences more imposing. Its administration consists of a governor and a council of six persons, appointed by the British crown.

malik, A flatterer.

Makla, or مَكَلَا, Maqalaka, An ancient town in Phoenicia, near Beirut, in Mount Lebanon. The Phoenicians of Malaca founded as their colony the town of Malaga, of Spain, the capital of the province of the same name. The meaning of Malaka, in the Phoenician language, is a town built on the declivity of a mountain gradually descending towards the plain or the sea, as is the case with this town.

malik, A possessor, lord, master.

Malika, Possessing, in sole property, with despotic power. Pertaining to a possessor; pertaining to a king. A manor, of which the tithes are paid to the lord, but of which the arable land is owned by separate proprietors.

Malikiyat, Possession, property.

maalaf, Familiar, accustomed to live in friendship with, ordinary, customary.

maalam, Sad, mournful, afflicted.

mal (fem. مَلَّى), Belonging to riches, wealthy.

Malika, The finances, the treasury. the exchequer. كاتب المالية, The secretary or comptroller of the treasury.

ma'man, A place of security.

ma'mur, Ordered, commanded.

Any one to whom authority or orders are delegated; a commissary, a plenipotentiary;

ma'muriyat, Any employ, office, or commission under Government.

ma'mul, Hoped for, what is expected. مَوْلَى, mu'miliyah, Expectation, hope.

ma'mun, Rendered secure, preserved; freed from, exempted. Firm, constant. A person in whom confidence is placed, to whom one trusts.

al ma'mun, The great Almamon, son of Haron, Arrashid, and the fourth Khalif of the house of Abbas. He reigned from A.D. 813 to 833. He was a great encourager of learned men, founded an academy at Bagdad, calculated a set of astronomical tables, and caused the works of the most celebrated ancient authors to be translated into Arabic.

ma'muniyah, A sweetmeat which has the appearance of the English applesauce; it is composed of sugar, the best flour, and butter.

The herb rue.

ma'am, The lower belly, the abdomen; hypochondria; the navel or that part of the belly surrounding it. Fat adhering to the interior part of the leg.

mana (pl. مَانُع), An impediment, obstacle, opposition, hindrance. Refus-
ing, denying, prohibiting. Māniṣ, A pro-
hibitor, etc. Difficult of access, reserved (man).

ma'anūs, A companion, associate, friend, domestic. Familiar, intimate.

mahāda, That which is behind or after. Māwara n'nahr, That which is beyond the river (Oxus), i.e., Trans-
xoxiana, Khorassan. (penced.

māwakā, That which has hap-
pany. māwāṣ, A mansion.

māṣīf (fem. māwāṣ), Any copy of verses, of which every distich ends in mā.

māhir, Acute, ingenious, sagacious. cuning. Well versed in any science. A master of any art. [which is.

mā huwa, What is that? That māhiyat, Quality, essence, value.

mājī, Watery, aquatic. mājīt, Dying, dead.

miyāt, A hundred (see mā iyāt). demolishable by liquefaction or concoction.

māyiḥ, One who goes down into a well in search of water.

māyīdat or māydah, A table, espe-
sially covered with victuals. The dinner is on the table. [of May.

maiṣ, The Syro-Roman month

maiyā, Melted, fluid. Liquor. Māyiḥat, Oil of cinnamon or myrrh.

māyil, Inclined, bent, curved. Taking delight in, affectionate.

mā'ilat, (A woman) waving grace-
fully when walking.

mayūs, Desperate, hopeless.

mubāḥ (pl. mībāḥah), Any indif-
ferent action, whatever a person may do or let alone; being attended neither with praise nor blame. Lawful pleasure, festivity.

mubāḥah, A disputant, disput-
ing. mībāḥah, A dispute, contest, wager.

mubādat, Manifesting, displaying.


mubādalat, Exchange, barter.

mubādi, Beginnings, origins.

mubāriz (pl. of mūhr or of mā'sar), Battles; fields of battle. Mūhr. A warrior, a combatant, a brave soldier, a hero. Pre-
pared for war. Mubārasat, War, battle, combat.

mubārak, Happy, fortunate, blessing, sacred. mā fakāl, I wish you joy! 

mubah, Astounding, wonderful. mūhdāl, A most magnificent piece of work.

mubāzara, War, battle.

mubāshir, A superintendent, super-
visor, inspector, commissary, procurator, deputy, factor, agent, plenipotentiary.

mubāsharat, A beginning. Super-
intendent, prefecture, agency, investiture with full powers.

mubātashat, Seizing by force. Fighting in close combat.

mubā'adat, Separation, distance.

mubā'adat, Departing, departing one from another.

mubālat, Consideration, attention.

māli'a, Inattention, carelessness,
indifference.  

**mubāligh** (pl. of **mubālīg**), Sums of ready money.

**mubālāghat**, Exaggeration, hyperbole.  
Amplification, excess, superabundance.  
Superlative.  
Endeavour, diligence.

**mubānī**, Edifices, fabrics, structures.  
Foundations.

**mubāhāt**, Vainglory, pride, arrogance.  
Disputing for superiority in beauty or any other qualification.

**mubāharat**, Boasting, glorying.

**mubāhalat**, Exaction.

**mubāḥī**, Glorious, exalted.  
Presuming, arrogant, proud.

**mubāyārat**, Commerce, traffic, trade.  
Making a contract of purchase or sale.  
Plight plighting faith, promising obedience.

**mubāyān**, Separate, distinct, unlike, different.

**mubāyānāt**, Separation, becoming widely separated in distance, quality, or affections.

**mubtādā**, A thing begun.  
The beginning, principle, or subject of a proposition.  
A substantive noun.

**mubtādaw**, The subject and predicate, or substantive and adjective (in Syntax).

**mubtādir**, part. Rushing to seize anything; flying to arms.  
Overwhelming.

**mubtādī**, An inventor, innovator, author.  
Mubtadaṭ, A new invention.

**mubtādī**, Beginner; a novice.

**mubtawīl**, Little esteemed.

**mubtashīr**, A receiver of good news.

**mubtāghāt**, Desired; the thing desired.

**mubtall**, Moist, watered.

**mubtāla**, Afflicted, unfortunate, tried or inured to distress.  
Demanding on oath or confession.

**mubtālaṭī**, A glutton, a devourer.  
Mubtālaṭ, Absorbed, swallowed up.

**mubtānī**, Founded, erected, built.

**mubtāhi**, Who exults, rejoices.

**mubtāhiya**, These tidings made me joyful.

**mubtahil**, Who supplicates.  
Who groans (in prayer).

**mubṭajī** (mubṭaja), Much esteemed, venerable.  
Mubṭajūl, Who reveres, honours.

**mubṭāsas**, A matter of discussion, a section of any treatise, a paragraph, article.

**mubṭakhar**, Perfumed, vaporous.

**mubṭakharat**, A censer for burning incense in.

**mubṭakharat**, Boasting, glorying.

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mabrad, A file, a polisher.

mubarrad, Refreshing, cooling. Mubarrad, Cold, afflicted with cold.

mubarrir, What justifies. Mubarrar, Justified. (theatre.)

mabraz, A field of battle, an amphitheatre.

mubrem, Urgent, which will not be put off.

mabrur, Pious, religious.

khadamat maburah, Good and faithful services.

mabrus, Produced, published.

mubarhin, Demonstrative, authentic.

mabri, Cut, chipped, hewn.

mibram, Who smiles much, simpers.

mubassit, One who spreads. Mubassat, Expanded.

mahrim, The mouth when smiling; the four teeth which then appear.

mabsut, Spread, extended, expanded, dilated, stretched out.

mubahar, Rejoiced with good news.

mubashhir, A bearer of good news; an evangelist.

mubahsh, Who has an agreeable, affable, cheerful countenance.


mubarat, An evident or convincing proof; an undoubted fact.

mubtal, Abolished, annihilated.

mubattan, (A garment) adorned with an elegant lining.

mubtan, Having a large belly.

mabtan, Seized by force.

mabtan, A distended belly; having the colic.

mubt, Lazy, slow. Late.

mubad, Remote, distant.

mabjad, Sent. Raising (from the dead), awakened, aroused.

mabqaj, Burst in the belly.

mabghud, Detested, odious.

mabgat, Desired, wished for, sought after.

mubka' or mubki, Preserved, reserved, remaining (pl.), Horses continuing to run after others started with them have stopped.

mubakkir, Doing anything early in the morning. Who does anything early in the morning.

mubakkt, One who cries or makes cry; causing to mourn. Mubakkt, Crying, mourned.

mubaki or mubaki, Tragi-comical.

mublaq, The isthmus of the jaws, the opening into the throat. Mublaq, A glot.

mublaq, part. Causing or allowing one to swallow anything.

mublaq, A sum, ready money.

mublaq, The above-mentioned sum. Quantity, price, produce; the product or quotient in arithmetic. Mublaq, Causing or enabling one to attain any object.

mubalil, part. Moistening well.

mablad, Stupid, ignorant.

mablaq, Swallowed up.

mablaq, Moistened, watered.

mablaq, This paper is moist.

mubt, part. Wearing, tearing, consuming. Trying an experiment; tempting.

mubni, Built, constructed. An edifice, a fabric, a foundation.

mubni, (A word) ending in ka or i short (.) Mubni, One who orders to build.

mubnani, part. Building, rearing (with expedition and well). A builder.

mibval (or میب و ) , A urinal. Mubeit, What causes one to make water.

mubhij, part. Exhilarating, rejoicing, recreating. Luxuriant in herbage, verdant. يلا من خسر مبعيح

yā lahu min
khabarim mubhij, Oh! what joyful news! mubahlj, Beautifying.

The relative pronoun.
mubhit, Stupefied, astonished, Struck dumb with astonishment.
mubhor, Fatigued, breathless.
mubhit, Passing the night, doing anything in the night-time A bed-chamber, or any sleeping-place.
mubhit, part. Disclosing (a secret), opening (the mind). Allowing everyone to follow their inclination. Doing anything by common right.
mubid, part. Destroying, ruining.
mubayyed, A fair copier.
mubayy, part. Sold or bought, venal. Mubiy, part. Exposing to sale, selling.
mubayyin, part. One who causes truth to be distinguished from error. Dividing, separating, distinguishing, explaining.


mutabii, part. A follower, an imitator.

Mutaabbir, Obsequiousness, following, understanding, or imitating one another; conferring oneself to, submitting, owing. Doing anything solidly and certainly; doing in the same manner one thing after another.


Mutaassir, part. Afflicted, disturbed.

Mutajarah, To trade, to deal in commerce; to speculate in one or many articles.

Mutaakhhid, part. United; made
mutaanni, part. Behaving with address and mutuality in any affair; patient and cool in transacting business.

Mutaw-lah, The Mutaw-lah, as they are vulgarly called, are supposed to be ancient Syriatics, although, as a distinct sect, their name does not occur before the eighteenth century. They are distinguished from the other Mahomedans of Syria as being of the Shi-ite sect, the dominant one in Persia. Their principal possessions are in the Anti-Libanus, and in Bilad Bishara in Palestine, Balbec being their chief station.

mutawwati, part. Assembled. Remaining at home.

mutaa'hib, part. Ready, prompt.

mutaakhil, part. Marrying a wife. Worthy, proper, adapted, suited.

mutaayyad, Strengthened, established.

mutabadir, part. Making haste, endeavouring to get the start of another. Rising, originating, emerging.

mutabaddil (fem. mutabaddila), Interchangeable, interchanged. Alternate (angles in geometry).


mutabarti, part. Absolving one another, dissolving a partnership.

mutabali, part. Delaying. Lying on the side.

mutaballed, One who is absent,

mutabaghid, part. Mutually persecuting.

mutabaghit, part. Desired, wished for. Proper, suitable.

mutabakit, The residue, remainder.

mutabah, part. Boasting, glorifying.

mutabayan, part. Distinct, separate.

mutabak, part. Very learned.

mutabakkhir, part. Perfuming oneself.

mutabaddad, part. Dispersed, dispersed.

mutahattim, Indispensable, absolutely necessary.

mutahid, part. United, made one. The United States.

mata' al-mutahid, The United States.

mutaharrık, part. Moved; moving oneself; movable.

 nước mutaharrık, Immovable. Movable powers.

mutex, mutahassín, part. Retiring to garrison, fortifying oneself. Taking refuge.

mutahayyir, part. Astonished, stupefied, wondering. Adda' mutahayyiran fiddan, He was stupefied; he became very astonished.

mutahayyis, Collected, comprehended, included; possessing, containing.

mutakhassím, part. Disputing; holding an altercation, litigating. An adversary, an opposite party in a lawsuit.

mutakhallif, part. Opposing, opposite. Adverse.

mutakhis, part. Taking, receiving, selecting, choosing, assuming, associating. Mutakhhas, part. pass. Taken.

mutakhaliq, Endowed with humility and compunction.

mutakhassís, part. Appropriated.

mutakhadkhíd, part. Moved, moving.

mutahatti, Passing, overstepping (bounds), venturing (too far).

mutakhalkal, part. Disjointed.

mutakhalif, part. Remaining or left behind.

mutakhalif, part. Free, disengaged.


matkhamat, (Meat) corrupting in the stomach.

mutakhayyil, part. Imagining, suspecting, fancying (good or evil). Mutakhayyal, part. pass. Anything similar to an idea conceived of it. A cloudy sky. Thinking highly, but falsely of oneself. Ground covered with luxuriant herbage. Fantastic, imaginary.

mutadá'í, part. Disputing, contending, provoking one another.

mutadawil, Passing current from hand to hand (money, books, etc.).

mutadabbir, Considering with attention. Mutadabbar, part. pass. Regulated, disposed in order.

mutadarra', part. Armed with a coat of mail, or quilted cotton vest.

mutadálií, part. Spreading wide, overflowing (water).


see mutadálií, part. Approaching, oneself.

mutadákh, part. Anointing oneself.

mutadaí, part. Receiving money, as the expiation of homicide.

mutadáyyín, part. A debtor.

mutasa-sa, part. Dispersed, dissipated (wealth).

mutasakkar, part. Remembered, recorded, recollecting, recalling to mind.

mutasakkir, Calling to mind, remembering.

mutasallil, Humbling himself.

mutara-aíf, part. Compassionate; merciful, pious.

mutaraá'd, part. Contending, driving, pushing, repelling one another. Dissolving, any contract by mutual agreement.

mutarákam, part. Accumulated, heaped up, condensed. (wrestling.

mutaráwigh, part. Struggling, mutual pledges or wagers.

mutaráham, part. Depositing
attended, one who welcomes another, and receives him with great politeness.

mutarash'ih, One who has caught cold; transuding, exuding.

mutarash'is, part. Contenting, satisfying; begging anything to be acceptable.

Abandoned, left. متلاك, متراك, متراک, متراکم.

Movables, anything left behind one (either when leaving a place or dying); unnecessary baggage.

mutarakh'ih, Dedicating oneself to the service of God; leading a monastic life.

mutasahim, Collected in crowds, joined.

mutasaraf, Transitory.

mutazahir, part. Retiring, distant, absent. [towards.

mutasahif, part. Advancing

mutasayid, Increased, multiplied.

mutasayif, Transitory.

—mutarakki, part. of متارکی.

mutarradd, part. Firm, settled; ordered, established. Running in upon, or against; springing, rising. Suffering, affected.


mutaraddi, part. Asking one another. 

mutasari, part. Hastening to.

mutasakil, part. Falling or throwing oneself (into any place).

mutasa'di, part. Equal, parallel.

mutassari, Having a slave concubine.

mutassallit, Arrogating to himself the exercise of power (over any person or thing).

mutassal, part. Large, broad.

mutassal, part. Imbued, imbibing.

mutasallim, part. A vicar, a locum tenens, a lieutenant to the governor of a province, sent before to take possession for his superior, and manage affairs till his arrival.

mutasallit, part. Consolated, satisfied.

mutashabik, Perplexed, intricate.

mutashabik, part. Like, resembling, conformable.

mutashab't, part. Of, belonging to.

mutashabbir, A person who pretends to be a poet, a writer of doggerel.

mutashabbih, part. Grasping strongly, fixing the nails or claws in anything.

mutasharrad, part. Dispersed, put to flight. [law.

mutasharrir, part. Skilled in the...
mutasakhqi, part. Complaining, lamenting; afflicted, pained, diseased.

mutasashihil, part. Making water, dropping.

mutasâ'îd, part. Ascending on.

mutawaddi, part. Turning away the face, opposing, objecting. Attempting, presuming, daring, intent upon. Any inferior officer of government, clerk, accompant, etc.

mutawarrif, part. Possessing, occupying, enjoying. A possessor, a master. Whatever is in one's power or possession.


mutasawwir, One who studies, pursues, or follows out the science of mystical philosophy and religion.

mutadâ'if, Doubled or increased many fold.

mutadajjir, part. Distressed, oppressed, injured, afflicted.

mutadîh, part. Manifest, evident, clear.

mutadarrar, part. Dispersed; intermingled.

mutadarri, part. Supplicating.

mutadîh, Humbled, lowly, resigned.

mutadâ'imin, Contained, included, containing, including, comprehending.

mutadawwir, part. Receiving light (when in a dark place, from a neighbouring fire, etc.).

mutâsâ'îli, Protected, or taking protection under the shade.


mutasâ'â, part. Successive.

mu'tâ'all, High, The Most High God. Mu'tâ'al (or Mu'tâ'âli). Coming, approaching. Ascending by degrees; appearing aloft or high. Carrying oneself high.

mu'tâ'adhâd, Mutually stipulating and covenanting with each other.

mu'tâ'âb, part. Fatigued, oppressed; vexed.

mu'tâ'âyin, mu'tâ'âyân, part.
Public, open, manifest, conspicuous. Certain, determined, constituted, appointed, deputed. Following with the eye, piercing, influencing, or fascinating with malignant looks. Pierced full of small holes (a bottle, bag, etc.).

mutaghatti, part. Covered, hid.

mutaghallib, part. Ruling, predominant, powerful, superior, see. Tuggub. Tuggub.

mutaghayar, Altered, transformed, changed. Mutable. Fshedvat, Nusmi. Lma Samaat, Hadiehawa, Farha, Ahli, in /Neelk, Bim, And Achbaw, Enf, Mtiffir, I took courage, therefore, when I heard what she said, and my family rejoiced that day. I recovered my health, and the old woman departed, but she returned with her countenance changed.

mutafani, part. Destroying one another in war.

mutafawit, part. Distinct, separate, distant, different.


mutafarryj, part. Contemplating, examining, walking about, gazing around. A spectator.

Wazd Ummal, Khay, Oawit, Wa'ibila, Nara, Mthakel, Aa, Helma, Helma, Hist, Tareekk, In working their fires, and they lighted the fires in them. Their occupations were various; some cooked, others washed, and some amused themselves. I was among those who were amusing themselves.

mutafarr, part. Singular, incomparable.

mutafarrir, part. Judging from signs or appearances, conjecturing.


mutafarrak, part. Separate, distinct, different, divided, dispersed, scattered, confused, dissipated, ruined.

mutafarrika, Title of a corps of officers in the olden time, who used to be sent on missions by the Sultan.
slaves

part. Shining, glittering.

part. Playing, amusing one another, soothing care or grief.

part. Indigenous, native. 

part. Collecting, assembling. Keeping or warding off, preventing.

Enjoying, delighting oneself.

from this man's station in life.

and the owner of this place is in the utmost affluence, delighting himself with pleasant odours, delicious meats, and exquisite beverages of all descriptions.

part. Destroying, ruining, consuming. A consumer, a prodigal.

changeable, variable, of different colours, various.

Insane.

part. Completing, perfecting.

part. Persevering, continuing, prolonging, procrastinating.

part. A hypocrite. Feigning to be dead.

abounding in dates.

part. Stubborn, disobedient, insolent, rash.


Wishing, hoping, desiring.

Dashing, foaming, swelling, raging (as the sea); overflowing, boiling over.

the sea.

part. A hard or elevated piece of metal. A bed of rock or stone.

Mutually contradictory; contradictory.

part. Finished, terminated, arrived at the utmost extreme, gaining any point. Coming, or bringing intelligence.

part. Waking from sleep. Circumspect, animadverting, turning the attention towards, recollecting, remembering, diligent. Receiving advice, and profiting by it.

in that valley, repenting of what I had done, and said within myself. By God, I have hastened my own destruction.

part. Affluent, fortunate, enjoying the delights and comforts of life.

part. Successively, one after another, distinctly (as chronologies, quotations, etc.).

part. Successively.

part. Withdrawling, lurking, absconding; concealed, retired.

Joined or fastened together. Connected with one another. 

part. act. Arriving, proceeding, coming forth.

part. Submissive, obedient, tractable, humble, affable.

part. Continued, successive, consecutive, following one after another. A sect in Syria.

part. of negligent. 


part. pass. Crowned.

travelling, turning, or going towards. 

part. Continent, pious.

Inhabiting, residing, dwelling, remaining.
mutawaffir, part. Many, numerous, plentiful, copious, much. — upon the ghost. 
mutawaffāj Dead, defunct, giving
mutawakkil, Desired, wished for.
mutawakkil, part. Trusting in God, resigning to one's fate; placing confidence in another, unable to manage one's own affairs.

mutawallad, Born, generated.
mutawallit, The superintendent or treasurer of a mosque, an administrator, or procurator of any religious or charitable foundation.
mutawallud, Accused, arraigned.
mutahawwir, part. Violent, furions, rash, inconsiderate. Rushing upon, stumbling, falling upon anything by accident.

mutahāyiyi, part. Ready, preparing oneself.
almālik mutahāyiyi līlharb, The king is ready to make war. — [used interrogatively].

mata', When, if at any time (never
mutayasser, Facilitated, made easy of accomplishment. Becoming accomplished without difficulty, vigilant, attentive.

mutayakkis, part. Prudent, cautious, knowing for certain. mutayakkin, part. Knowing for certain. alamīr mutayakkin an asāsī tam, The prince believes positively that peace has been concluded.

matin, Strong (castle), firm, solid.

masāb, A place of rendezvous where scattered people assemble. A premium. Musāb, Rewarded.

masābat, A place to which one returns again and again. An inn, a caravansera. Stones projecting round a well.

masāl, Similitude. An example, a form, figure, mode, manner, definite quantity. History.

masāliṣ (pl. of masāliṣ, Ice-cellar.
masānī, The first section (of the Aecoran). masānī, The whole Aecoran. The two knee and hind-leg joints of cattle.

musābit, part. (or musājīb, Establishing, fixing, confirming, ratifying, giving a sanction to. Knowing with certainty.

musabbat, part. pass. Established, confirmed, written. Musabbat, part. act. Reducing to writing. Fixing, establishing, proving, etc.

misākal, A drachm and a half weight.

maskab, A wimple or other boring instrument. musakkīb, part. Perforating often, piercing full of holes.

muskil, part. Oppressing, distressing, afflicting (as a heavy load, sleep, disease, guilt, etc.). muskill, part. Overloading. Musakkil, part. pass. (fem. miskall), Oppressed, heavy laden.

masal, Being like, equal, resembling. A fable, tale, parable, apologue, proverb, adage, example, comparison. Alike, equal, resembling. misil (misil) (or misih), This resembles it, it is the same with that. misil, Similitude. Alike, equal.

malk, Like to this, the same with that.

maal, Strong (castle), firm, solid.

masāb, A place of rendezvous where scattered people assemble. A premium. Musāb, Rewarded.

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malk, Like to this, the same with that.

maal, Strong (castle), firm, solid.
mujādīl, Power, strength, ability, majālis (pl. of جلس ), Conferences, assemblies, convivial conversations. Sessions. Majālis, part. Sitting together.

majāmiʿ (pl. of جمع ), Congregations.

majāmat (pl. of جماع ), Congregations.

majjānaan, Gratis, gratuitously.

mujāhabat, Avoiding, keeping away. [a speaker, a proposer.

mujāhib, part. An answerer, 

mujāhib, part. One who labours or endeavours. mujāhid, A way, a passage. Mujās, Permitted, lawful, convenient. (Or جاها, A metaphor, simile, allegory. A deceitful word or action. Feigned, political, worldly, superficial, profane (opposed to divine love). جاها, Superficially, insincerely. 

mujāhāt, Boasting.

mujāhid, A warrior (especially in defence of religion). One who labours or endeavours. mujāhabat, Answering each other, an altercation. mujāwil, part. A neighbour; living with.


mujabbir, part. One who sets broken bones.

mujbīr, Constrained, forced. Consolidated (as a broken bone). Re-established after being in distressed circumstances.
And he has been with me two years, separated from his country; it is my desire, therefore, that we should prepare for him merchandise, that he may depart with satisfaction in his heart.

Abstract, Constraint, necessity. The state of one who is compelled to do something, or is under the necessity of doing it.

I regret to be under the necessity to inform you that . . .

Formed by nature, innate.


Guilty, acknowledging a crime. Taking away, seizing. Cutting off. [courage.

Bold, getting fresh

or mujtasim, mujtahid, part. Collecting.

Carrying from place to place (especially slaves, cattle, etc.), for sale.

Seeing a bride adorned and unveiled. Unrolling the turban saah.

Assembling, coming together. Agreeing in the same opinion.

Abstaining from, de-

Collecting.

Endeavouring to conceive or perform anything. He is excessively applying himself to acquire a knowledge of the sciences.

Glory, grandeur, greatness, splendour. The honour derived from ancestors. Praising (God). Excelling in glory.

A glorious and magnificent lord. May his glory increase.

Solicitor, one who labours diligently to accomplish anything. Doing one's endeavour, stretching every nerve.

He is exceedingly active in that business.

The young man, if thou hast been asleep, awake, for there is between thee and thy city the distance of a year's journey to him who travelleth with the greatest diligence.

Renewing, making afresh. Renewed, repaired.

A blasphemer.

A troop or body of men.

jiddan fi zalik al-amr, He is exceedingly active in that business.

The young man, if thou hast been asleep, awake, for there is between thee and thy city the distance of a year's journey to him who travelleth with the greatest diligence.

An oar.

Drawn, attracted.

The quality of being able to be attracted. See jazib, The attracting power.

Having the leprosy.

The galaxy or milky way.


The galaxy or milky way.

pres.


A wooden shovel with which they clean streets.

A malefactor, crim-
mujri, part. Causing to flow or run. An exoeutor, one who causes any order to be obeyed.
majra', A channel, canal, aqueduct. 

majra, A water-course. 

The bed of a river.
mujzi, part. Striking with terror.
mujall, part. Liberal, giving a donation. [marked with jamma (').
majzum, Cut, amputated; abrupt; 
mujassim, part. Incarnate. 

Mujzam, part. pass. Incorporated; corpulent; 

mujzid, part. Curling (hair). 
mijzal, See جعل. Müjzal, part. 
Making, performing, causing, constituting, fixing the price of labour, etc.
majzal, Constituted, effected. 
mujill, part. Revering, magnifying, considering as illustrious or estimable.
majlis, An assembly, congregation, convention, congress, council, consistory, convivial meeting, conversation. The time and place of assembling, etc. A judgment-seat, a tribunal.
majluw, Polished, splendid. A bride adorned, with her face unveiled.
mujallt, part. Polishing. Illustrating, explaining, declaring one's thoughts. 
Mujallat, part. pass. Illustrated, manifasted. Polished, furnished, made clear, clean, or bright.
mujammad, part. pass. Congealed. 
mijmar and مجمور, A censor for incense, a chafing-fish.

The confluence of two rivers. 

majmiiٴ, part. 
Collecting, containing, etc.
mujammar, part. pass. Collected. Resolved, intended. 
majmiiٴ (fem. مجموعه), Collected, assembled, convened, contained. 
majmiiٴ (or مجموعه), A coll-
lection, miscellany, magazine, a compendium, etc. [furious.
majnun, Foolish, insane, mad, 
mujni, part. Gathering fruit. (A tree) having fruit ripe for pulling. 
Ripe fruit. Gronal abounding in fruits, corn, herbage, etc. [grammar].
mujawwan, Permitted, tolerated (in 
mujus, The Magi or adorers of fire. 

majus, The religion of the Magi or priests of the religion of the ancient Persians. This religion, which is not yet entirely extirpated, was materially reformed and renovated by the famous legislator, Zoroaster or Zerdusht. The life, and even the epoch of the birth, of this great reformer are involved in the utmost obscurity; but the preferable opinion seems to be that he flourished about the 6th century n. c. He inculcated the doctrine of an eternal, self-existing, Supreme Being, from whom everything else has its origin; and from whom are sprung two antagonist powers—Ormuzd, the source of all good, and Ahriman, the source of all evil; of which, however, the former, though this point be extremely obscure, is destined, in the end, to obtain the ascendency. The doctrines of original sin, the immortality of the soul, the happiness of the good and the misery of the bad in another life, are all laid down by Zoroaster. But the distinctive feature in the religion of the Persian sage is the extreme veneration paid to fire, light, and heat, which he regarded as symbolical of the Divinity. "C'est par lui que tout respire; la terre lui doit sa fécondité; l'animal, son existence; l'arbre, sa végétation. Non seulement il anime les êtres, il forme encore leurs rapports, et son action, par conséquent, n'est pas moins ancienne que le monde." (Pastorc, Zoroaster and Confucius, p. 30.) Herodotus says that the ancient Persians neither erected temples nor statues to their gods, but sacrificed to them on the tops of mountains, or other high places. (Herod. lib. i. cap. 131.) They had, also, the singular, and, as it appears to us, barbarous custom of exposing the bodies of the dead to be devoured by birds. (Herod. lib. i. cap. 140.) Niebuhr distinctly states that this custom was observed in his time by the Parsees at Bombay. (Voyage en Arabie, li. 93.) The Magi had great influence. The Zend Aveata, the most important work on the religion of the Parsees, was translated and published in three vols. 4to. by Anquetil du Perron in 1771; but it is believed by some of the ablest critics, that the most ancient portion of this work is long posterior to the age of Zoroaster. 
majawwar, part. pass. Hollow, 
vaulted, concave. [gems.
mujawchar, Adorned or set with
mujahhaz, part. Equipped, fitted out; rigged and armed (a ship).

majhâd, One’s utmost ability.
mujâl, Unknown. The passive voice.
mujîb, part. Listening to, granting, complying with, consenting. An auditor. Giving an answer.
majíd, Sacred. Glorious, honourable, noble. The most glorious God. 
mujîr, part. Protecting against opposition.
mujâyâyish, part. Raising an army.
mujîf, part. Concave, hollow. Penetrating to a cavity (when digging, etc.). Shutting.
muhābâ, Respect, regard. Winking at, connivance.
muhābabat, Loving, showing regard, cultivating friendship.
muhâbib (pl. of muhâboor or fem. muhâboo), Lovers, friends, mistresses.
muhâjâjat, Pleading a cause; bringing proofs.
muhâjaatâr, Banishing, driving out; expelled, expelled.
muhâjaat, Prohibiting, taking one from another (to prevent fighting).
muhâjadatâ, Conversation, narration.
muhâjadat, Answering to; opposite.
muhâjâzî, Opposite objects.
muhârîb, part. A warrior, a combatant. mûhârabat, War, battle, combat.
muhâris, part. A keeper, guardian, governor.
muhârîm (pl. of mûhârama), Things unlawful.

muhâsib, part. A keeper or settler of accounts; calculating, computing.
muhâsabat, Computation, calculation.
muhâsat, A curry-comb.
muhâsin (pl. of muhâsin, غس), Good works, laudable actions, virtues, merits, benefits.

muhâsârat, A siege, circumvallation, blockade.
muhât, part. pass. Surrounded, comprehended.
muhâfas, part. A commander, governor, defender, guard, keeper.
muhâfasat, Custody, preservation, guardianship.
maházatâl, The force necessary for the defence of the country.
mahâfil (pl. of mahâfa), Assemblies.
mahâk, Total disappearance of the moon at the end of a lunation.
muhâkamat, Citing before a judge.
mahâl (and جمâla), Fraud, art, machination. Undoubtedly.

Muhâl, Impossible, absurd. نزلنا هنا ثم ارتطحنا هكذا الدنيا نزل وارتطال يظل المرء في الدنيا خلون المرء في الدنيا مسال, We alighted here, then we departed: such is the world (such is life)—a landing followed by departure. And yet men think that there is permanency in the world, whilst the permanency of men in the world is a mere impossibility.
muhâlât (pl. fem. of muhâla), Impossibilities.
muhâlafat, Entering into an agreement, confirming by oath.
muhâmad, Laudable actions, etc.
muhâwarat, A dialogue, conversation, conference.
muhâbb, part. A lover, a friend.
muhâbat, Love, affection, friendship, benevolence.
أعلمي أبي قد تذكرت بسًا من بنات البحر تعل
فبكن واختن أن أذكرها فذكبت
منتها فيعتقل قلب جميدها,
O my sister, know that I have remembered a damsel
of the damsel of the sea, suitable to thy son;
but I fear to mention her, lest thy son should be awake,
and his heart should be entangled by love of her.
mahbas, A prison, place of confinement.
mubâl, part. Impregnating.
mubâb, Beloved, amiable, affectionate, beautiful. A sweetheart, mistress,
lovely woman.
فأثت محبته لتدسو
ثوبها فلم تجد فصاحتنا ولعمت علي
وجها وشقت تبابها,
And his beloved
came to put on her dress, and found it not.
Thereupon she cried out, and slapped her face,
and tore her clothes.
mubahûbiyâh, Amiability. The
quality of one who inspires love in everyone.
أبي الحبيبة المنصفة باعية المحبوبية
O beloved, who is possessed of the quality
of inspiring love in everyone.
mubâs, Detained, arrested, confined, imprisoned.
mât, part. Necessitous, in want of, indigent.
وأما كنت محتاجًا
شيئاً لا絲 الدراهم ولا من المال ولا من
البصائر وصرت آنتم علي خروجي
من مدحتي وسري في البحر.
And I was not in want of anything, either of money,
goods, or merchandize. I repeated of my
having gone forth from my city, and set out
on a voyage over the sea.
jectured. Hoped for, probable. Muhtamil, 
part. act. Suffering patiently. muhtamilât, Things possible.

muhâlî, A quarrelsome litigious man. An instrument for levelling or smoothing ground.

mahjar, The circuit of a town or territory. The socket, environs, or corner of the eye. Stony, rocky.

muhağjual, (A horse) having one hind foot white (if all the four are white it is expressed by جَِلْلِ أَرْبَعَةٍ, If the two hind and one fore جَِلْلِ النَّالَثَاتِ, If the hind right جَِلْلِ الْبَسْرِ). Muhağjual, Shining, splendid (applied to the best in heaven).

mahjûb (fem. مَكْحُوَّة), Veiled, covered, retired.

muhâdîb, part. Giving a propensity or inclination. Making humpbacked; raising the back: making anything gibbous or convex. muhâdîb, part. pass. Convex, gibbous.

muhîdis, part. An inventor, an innovator, a controverter.

muhâdâdis, part. A narrator, reporter. An author who treats of the acts and words of Muhammed. muhâdas, Created, not eternal; new, recent (not ancient).

muhâdâdid, part. pass. Limited.

muhâdâdid, A tracer of limits and boundaries.

mahâd, Limited, bounded; few in number, small in extent. mahâdih, Determinateness.

mahâd, A defect to be guarded against, an objection.

muhâdariyyah, Caution. Terror.

muhâtîf, Taken away, cut off (as a syllable from a word, or a foot from a verse). Understood, not expressed (a word); elided (a letter).

muhrûb, The principal place in a mosque, where the priest prays to the people with his face turned towards Mecca; a kind of high altar. The chief seat at an entertainment, etc. The royal closet or chamber.

mikrâk, A coal-rake or malkin for ovens.


muhrîk, part. Incentive, giving warmth, burning. Muhrâk, Inflamed, burning.

muhrût, A whole burnt-offering, a holocaust.


muhrûk, The movable power. muhrût, An exciter of sedition.

muhrâm (pl. مَحْرَامُ), Unlawful, forbidden. Any one to whom the حَرْم or women's apartments are open (as a father, son, etc.). muhrîm, part. Forbidding, interdicting. Muhrar, The first month of the Muhammadan year, during which fighting is prohibited.

muhrâramât (pl. مَحْرَامَاتٌ), Things prohibited.

muharrí, part. A handkerchief. muhrâm, A handkerchief.

mahras, Guarded, preserved.

mahjas, A garrisoned city, a capital, the metropolis of an empire.

mahrûf, Inverted, changed.

mahrûf (fem. مَهْرُوْتَة), Burnt, inflamed.

mahrûm, Prohibited, forbidden; debared, excluded, frustrated, disappointed, repulsed; deprived of the support of life, unfortunate, spoiled, plundered.

mahrûmiyyah, Privation.

mahsân, Vexed, afflicted, grieved.

limâsâ ant al yâwin mahsûn, Why are you vexed to-day?
mahsūriyyah, A general feeling of consternation.  

muhassat, Anything burning or destroying (herbage). Mihassat (or mhus), A curry-comb.


muhassân, Computed, numbered.

mahsūbiyyat, The state of one who considers himself as the protected of a great personage. Devotedness, devotion. 

mahsūs, Perceived, felt. mahsūsiyyah, Sensibleness.

mahshar and mashir, A place of assembly; the Last Judgment.

muhahim, part. Holding in reverence, honouring.

mihass, A reaping-sickle.


muhassan, Guarded round about, fortified. mhasat, Chaste, virtuous, discreet women.

mahsūd, Cut down. Harvest.
muḥāf, Covered, enveloped, girt, encompassed.

muḥšīn, part. Barefoot, unshod.

muḥkiḍ, part. Causing hatred.

muḥkār, part. Despising.

muḥakkar, part. pass. despised. Poor, low, humble, contemptible.

muḥkārat, Despicable things, trifles.

muḥakkisk, part. Verifying, confirming. An asserter of truth, a philosopher.

miḥkaṭ, A styler-bag, or the pipe. Muḥkūm, part. Restraining (urine).

miḥkanah, A syringe.

maḥkik, part. Brawling, a wrangler.

maḥak, A touchstone.


maḥkat, A tribunal, a court of justice, a town-house or hall.

maḥkāt, Erased, cancelled.

maḥkūm, Subjected, under command. Ordered, commanded, ordained.

maḥkūma, Judicially condemned, sentenced.

maḥkīṣ, Related, told, written.

maḥṣī, That which is told of him.

maḥal, A place, post, situation, station, district, quarter. Time, opportunity. Accommodated, adapted, opportune, suitable, apropos.

maḥṣī, In another place. From another place. Sent to another place.

mīlāj, An iron instrument with which they separate cotton from the seeds.

mālīb, A species of grain resembling cherry-stones, growing in Aderbajian (Armenia).

māĥallat (pl. māĥallāt), A quarter of a city, a parish; an inn, any encampment or halting-place for travellers.

mīlah (or mlah), A wooden table on which they separate the cotton from the seeds.

mīlah, part. Exacting an oath, binding one by it. A doubtful affair, about which people swear differently.

mahallil, Solving; resolving; rendering justice.

mahāl, Loosed, absolved. Dissolved, untied, vacant (a place of employ).

mahālā (pl. māḥallāt), A parish, a quarter or locality of a town.

mīlah, part. pass. Polished, adorned, dressed; illustrious, ornamented with jewels, elegant, laudable, agreeable.

mūhmid, part. act. Acting laudably, meriting commendation.

Mūhammad, A proper name, particularly that of the great Arabian Prophet, which, by Europeans, is variously spelt and pronounced as Mahomed, Mahomet, Mahmx, Mahmet.

Mīḥma ṣ Ulā Pāsha, Viceroy of Egypt, the modern great reformer of Egypt, was born at Cassville in Boumeila, a part of European Turkey. His parents were of a humble condition of life. He was the youngest of his sixteen brothers and sisters. He entered the Turkish army as a common soldier, and this was the sphere of life in which he was calculated to shine. His high qualities soon attracted the attention of his superiors and the Sultan himself, and having attained a prominent position in the wars that distracted Egypt under the Mamluks, he rose to be Viceroy of Egypt. He first established a regularly-paid, disciplined military force, on the European plan, and annulled the Mamlukas (1811)—that remnant body of tyrants, which, since the days of Saladin, had governed Egypt by overawing the vice-regal authority—and thus he became the uncontrolled lord of the land of the Pharaohs, Prolemes, Caesars, and Caliphs. By the strictness of his government he rendered Egypt as safe to travellers as any ordinary civilized country. Agriculture, commerce, manufactures—all engaged his attention, and he prodigiously advanced the cause of civilization and improvement in Egypt, and opened the way for further and more important reforms. He considerably extended its boundaries, even into Asia; but in 1840 was dispossessed of his Asiatic conquests. The Treaty of London, however, in 1841, confirmed the viceroyalty of Egypt to him and his descendants. Since the establishment of regular steam-packets in the Mediterranean and the Indian Ocean, and the gradual development of its railway system, Egypt has become the highway to India, not only to most travellers, but also for the general correspondence of Europe.—N. 1769; d. 1849.
peror of the Turks, was the son of Bajazet I., 
and succeeded his brother Mousa in 1413. 
He re-established the glory of the Ottoman 
Empire, which had been ravaged by Tamer-
lane, and fixed the seat of government at 
Adrianople, where he died, in 1421, aged 47.

Mahomet II. succeeded his father, Amurath II., in 1451. 
He made many conquests, and was the first who 
assumed the title of grand signor. After a 
long and victorious career, he died as he was 
about to lend an attack against the Knights of 
St. John, at Rhodes. Mahomet is said to 
have been a freethinker, and to have ridic-
culed throughout the religion in which he was 
brought up. His letters, translated into Latin, 
were published in 1520. B. 1429; d. 1481.

Mahomet III. succeeded his father, Amurath III., in 1495. 
He commenced his reign by strangling nine-
teen of his brothers, and drowning ten of his 
father's wives. He entered Hungary, took 
Agram by capitulation, and then massacred the 
whole garrison. The Archduke Maximilian marched against him, and nearly ob-
tained a complete victory, when Mahomet, 
who had made a false retreat, suddenly re-
turned to the charge, and routed the Imperialists. He was afterwards less successful, 
and obliged to sue for peace to the Chris-
tian princes whose states he had ravaged. 
D. 1693.

Mahomet IV. became Emperor in 1649, after the tragicall 
dearth of his father, Ibrahim I. The Turks were at 
this time engaged in a war with the Venetians, 
and made themselves masters of the Isle of 
Candia in 1669, after losing 100,000 men. 
Mahomet marched in person against Poland, 
and, having taken several places, made peace 
with that country, on condition of an annual 
tribute being paid to him. John Sobieski, 
irritated at this treaty, raised an army, and 
the year following defeated the Turks near 
Choczim. He also obtained a number of 
other advantages over them, and a peace was 
concluded, favourable to Poland, in 1675. In 
1683 the Turks laid siege to Vienna, on which 
Sobieski marched to its relief, and routed the 
besiegers. The year following, a league was 
entered into against the Turks, between the 
Emperor, the King of Poland, and the Ven-
etians. The janissaries, attributing their mis-
fortunes to the indolence of the Sultan, de-
posèd him in 1687, and gave the sceptre 
to his brother Solymar III., who sent him 
to the same prison whence he himself had been 
taken. Mahomet died there 1691.

Muhammad, Muhammedan.

Muhammad, That by which anything 
is supported; that which fastens the two loads 
of a camel. Muhammad, A litter for travelling 
on a camel; a covering for the sacred building 
at Mecca. Muhammad, part. 
Bearing; a carrier.

Mahmoud, Mahmud, Praised. Worthy, laud-
able. A proper name.

Mahmoud, the founder of the Gasnevole dynasty, obtained from Ilah-
khan the empire of Khorassan, in 997. 
He extended his territories by conquest, and 
formed a vast kingdom, extending from the 
banks of the Ganges to the Caspian Sea. 
He held his court at Balkh and Ghuzni, and was 
the first Eastern potentate who took the title 
of sultan (emperor) instead of emir (com-
mander), which had been previously borne by 
his predecessors. D. 1036.

Mahmoud, or Fereissy, the eldest 
son of Mahmoud V., Sultan of the Ottoman 
Turks, was son of Mustapha, and ascended the throne at 
Constantinople in 1730. He, however, interfered 
but little in the government of his kingdom, 
choosing rather to live a life of luxury, while 
the cares of state devolved upon his ministers. 
B. 1696; D. 1754.

Mahmoud II., Sultan of Turkey, was placed upon the throne 
by Mustapha Balaikrakar, chief of the janissaries, 
in 1808. Under his reign, despite his greatest 
exertions, the decadence of Turkey was greatly 
accelerated. In 1812 Bessarabia was ceded 
to Russia by the peace of Bucharest. Between 
the years of 1812 and 1817, Servia, Moldavia, 
and Wallachia were evacuated, and the Ionian 
Islands proclaimed their independence. In 
1820 Greece broke out into insurrection, and, 
after a struggle of eight years, threw off the 
Turkish yoke. A fresh war next broke out 
between Turkey and Russia, and the latter 
power was only prevented from taking posses-
sion of Constantinople by the intervention of the 
European powers, which brought about 
the peace of Adrianople, in 1829. During 
this time, Ali, Pasha of Janina, had defied the 
Sultan, and Mehemet Ali, Pasha of Egypt, 
had rendered himself independent. The ex-
termination of the janissaries in 1826, and the 
introduction of some details of civilization, 
weakened the Turkish power, but did not 
benefit Mahmud. In 1833 he was thrice 
defeated by the Egyptians, and the treaty of 
UnkJKr-Skoleisi left him at the mercy of Rus-
sia. He was about to engage in a new war 
with Mehemet Ali when his death took place. 
B. 1789; D. 1839.—He was succeeded by his 
eldest son, Abdul-Mejid.

mahmoud, Scammony.

mahmol, Loaded, charged, car-
rned. A cargo, burden. Lading. [fear.}
protected city, i.e. a metropolis or other distinguished place.

**muhanna**, Bent, crooked, hooked.

**mihnat** (pl. **mihsan**), Calamity, misfortune, affliction, misery, evil, trial, temptation, trouble, perplexity, sorrow.

**mukhannit**, part. Wicked, perjured.

An infamous villain, a catamite.

**muhawar**, The axis (of a pulley).

**muhawwat**, One who surrounds with a fence. **Muhawwat**, Surrounded by a wall.

**mahy**, Erasing.

**mahya**, and **mahya**; The face. **Mahyakum ajjamil**, Your beautiful face.

**mahid**, A bend or curvature. **Muhidy** or **mahit**, part. Averting.

**muhayyir**, part. Astonishing, amazing.


**muhyi** and **muhyia**, part. Reviving, giving life. **Muhayyil**, part. Saluting or creating a king by pronouncing **jaahallah**, May God give you life!

**mukh** (pl. **mukhakhi**, **mukhakhi**), The brain, marrow, pulp.

**Mokha**, Mokha, a city of Yemen, in Arabia, the principal port on the Red Sea, fifty-five miles from the Strait of Babelmandab. The appearance of the town from the sea is handsome, having all its buildings whitewashed, and three minarets of considerable height; while the dead line of the flat roofs which are employed in all Mahometan cities is broken by several elegantly-built mosques. The interior is, however, filthy, and many of the habitations are in a decayed state. The best houses, in general, are those facing the sea. The main and almost sole staple of Mokha is coffee, for which this part of Arabia is famed; also gum-arabic, myrrh, frankincense, balm of Gilead, senna, shark's fins, rhinoceros' horns and hides, acacia, and civet.

**Pop. 7000.** The country of Mokha is situate in the S.W. of Abyssinia.

**mukhabarah**, Correspondence by letter or message.

**mukhadamat**, Deceiving, circumventing.

**mukhallat**, Mean men, the rabble. Destitute, poor, indigent.

**makharij** (pl. of **makhraj**), Places of issue, issues, outlets. The different parts of the organs of speech, from whence the sounds of the several letters, or classes of letters, are derived.

**mukhasin** (pl. of **mukhasin**), Storehouses. *This merchant has five storehouses.*

**mukhazam**, part. Adverse, competing.

**mukhassamat**, Animosity, enmity, altercation, competition, contrast, opposition. Contention.

**mukhassat**, The pains of birth.

**mukhat, The mucus of the nose.**

**mukhatib**, part. act. A speaker, one who converses with or addresses another. **Mukhatib**, part. pass. One to whom another speaks. The second person.

**mukhattat**, Speaking, speech, discourse, conversation.

**mukhatarat**, Danger, peril, risk, hazard. Hazarding a battle.

**mukhafat**, Fear, terror. *The beginning of wisdom is the fear of God.*

**mukhalaf, Hooked talons, the claws of rapacious birds or beasts.*

*Then he moved peaceably and securely over the earth, the lion being afraid of him, while the whole creation of the universe, both in the vegetable and animal world, was in awe of him. Then the body and frame of the human being came into existence, and the limbs and members of the body developed in their due order.*
Then it took something from the face of the earth in its talons, and soared to the upper region of the sky; and I looked attentively at that thing, and lo, it was a serpent of enormous size, of great body, which it had taken and carried off to the sky towards the sea.

mukhalaṣat, Sincerity, candour, unfeigned affection; acting candidly.
mukhalaṣat, Conversation, commerce, mixture. Conversing, mixing together in society.
mukhalif, part. Contrary, opposite, repugnant, adverse, dissentient, contradicting.
mukhalafat, Repugnance, contradiction, opposition, contrariety, transgression, disobedience, contravention, rebellion.
mukhallat, part. Self-important, haughty, vain, looking round in self-admiration.
mukhtar, part. Expert, intelligent.
mukhtabil, part. Hid, concealed, lurking.
mukhtada, Deceived, circumvented.
mukhtari, part. An inventor, an inventor.
mukhtashq, Humble, humbled.
mukhtasar, Appropriate, proper, peculiar. Chosen, selected, elected. Private, domestic.
mukhtasib, Fruitful, plentiful.
mukhtaf, Hid; absconding, lurking.
mukhtas, part. pass. Abbreviated, abridged, contracted, a compendium, an epitome, a digest.
mukhtas, part. Castrating (a horse, etc.). Castrating himself.
mukhtadi, Humble, depressed, submissive.
mukhtaf, Snatching, seizing, seizing.
mukhtaf, Hid; absconding, lurking.
mukhtal, part. pass. Emaciated, attenuated. Corrupted; disturbed, confused, deprived (as any business by negligence, etc.).
mukhtalis, part. Seizing, snatching, drawing to oneself, stealing.
mukhtalat, Perplexed, confused (business).
mukhtalik, Repudiated (as a wife, either with or without her marriage settlements).
mukhtalifs, part. Diverse, rent, discordant, various.

Venice. On the conquest of the Morea by the Turks, he went to Venice, where he was permitted to found a convent, wherein he set up a printing-press, which, in his hands and in those of his followers, has produced hundreds of volumes in the form of Armenian translations of the best works in European literature. The Armenian missionaries are an increasing body at the present day, and, in addition to the Venetian establishments, have branches at Paris and Constantinople. Mechitar published an Armenian Bible in 1736, and an Armenian Grammar and Dictionary. *Mon. at Sebaste, Cappadocia, 1676; n. 1749.

makhār, and makhār, The knowledge of anything by evidence or declaration. A place of trial or probation. Mukhār, part. Announcing, signifying, certifying, telling news.
mukhtar, part. Chosen, selected.
mekhitar, Mechitar, or Mekhitar, the founder of the order of Mechitarists, and reviewer of Armenian literature. In 1691 he entered an Armenian convent at Sebaste, and subsequently became secretary to Archbishop Michael. Meeting with a work by an Italian priest on the reconciliation of the Armenian Church with that of Rome, he secretly became a proselyte to the latter church. In 1700 he sought to reconcile the two parties of the Armenian priesthood at Constantinople; but, meeting with little success, he openly preached submission to the Pope. The Armenians were so enraged at this, that, to save his life, Mechitar was compelled to fly from the city. He went first to Smyrna, and afterwards to the Morea, then under the dominion of

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mukhtāt, part. Being alone (with another) in a retired place.
mukhtāmir, part. Fermented.
Fermenting (wine); leavening a mass of paste. Altered in smell or flavour.
mukhtanak, Strangled, choked.
maktūm, Signed, sealed.
| wine maktūb tawsīyah makhṭūm | A letter of introduction sealed.
makhṭūn, Circumcised.
mukhīl, part. Making ashamed.
Astonishing, confounding.
mukhaddarat, A matron, a virtuous lady (true to the marriage bed, and always veiled when going abroad); a young girl kept retired, behind the curtain.
makhḍa, A room, a bedroom, a studio.
mukhādīn, part. Deceiving remarkably.
mukhādīm, Having many domestics or followers.
makhḍūm, A lord, a master, one who is served (either by slaves or demons).
makhzūl, Abandoned, forsaken; disappointed, frustrated; contemptible, vile, wretched.
mukhrīb, part. Desolating, laying waste; a destroyer.
mukharīb, part. Destroying all around, far and wide.
makhraj, An issue, outlet. Any part of the organs of speech where the sound of a letter is formed; one of the degrees conferred upon the pasha or doctors of Muhammadan law and divinity.
mikhra, A shoemaker’s awl.
makhra, Laid waste, destroyed, plundered.
makhra, Unbarked, peeled, planed, turned in a loom.
makhṣan, A store-house, a magazine, a granary, a cellar.
mukhlis, part. Sincere, candid, pure, real, loyal, unfeigned. A friend.

almuhib almukhlis, A sincere friend, loving affectionately. (This is often used in letters, and is synonymous with most devoted, affectionate, humble servant).

mukhlas, part. One who liberates, a saviour.

mukhalat, part. Paralytic.

mukhallaf, part. Substituting. Causing to succeed or follow.

mukhallafat, Heritage, succession, effects bequeathed or left.

mukhla, Mixed, confused.

mukhla, Deposed, dethroned; removed.

makhlik (fem. makhliyat), Created, formed, produced. Makhlikat, A creature, a created thing.

mukhamkhim, part. Speaking through the nose.

muhadid, part. Quenching a fire, allaying the paroxysm of a fever.

mukhammir, part. Fermenting, leavening. Mukhammar, part. pass. Fermented, etc.

mukhammas, Pentagonal.

mikhal, Satin or velvet.

mukhoor, Drunk, completely intoxicated, crop-sick.

mukhannis, part. A fool, a blockhead, a knave, a good-for-nothing fellow. Pusillanimous, effeminate, abject, infamous.

mukhannik, part. Strangling, Mukhanak, Strangled.


makhfati, Dangers, terrors.

mukhayyar, Left to free choice, indifferent; Mukhayir, Giving an option of two things.

makhf, part. Terrible, formidable.

mukhayyil, part. Imagining, fancying, doubting, being deceived, conjecturing from physiognomy, conceiving a good omen.

mukhayyalat, Fancy, the powers of imagination.

mukhim, part. Pitching a tent.


madd, Extension, production, lengthening. قدر ماد البحر, As far as the eye can reach. Madd, The altitude or flux (of the sea). ماد موجز, The flux and reflux (of the sea), the tides. Madd, or
maddah. The mark (ฎ) placed sometimes over alif َ، which gives it a long broad sound. Madd, A modus, a measure.

maddah, An encomiast, a praiser, one who extols highly.

madakhl (pl. مدخل makhål, or مداخل madakhs), Entering, into, engaging or taking part in, meddlings. Mudakhi, part. Undertaking any business. لس لك حق بالداخلة في هكذا مادة You have no right to meddle in such a question. She is very fond of meddlin in affairs which do not concern her.

madar, A cirenference, a centre, a place of turning or returning, a boundary or goal.

madarat, To act with. Affability, courtesy, lenity, gentleness. ومن البابي مدارنة هذا الباجي والي ل من صرع It is advisable to behave with dissimulation and consideration towards this tyrant, and he will inevitably be overthrown.

madarij, Steps, degrees of ascent.

madaris (pl. مدرسه maddaras), Colleges, academies, public schools. Madaris, part. A doctor, a reader, a learned man.

madarisat, The public teaching of law and divinity.

madarakat, Prosecuting anything without intermission.

madas, A kind of rustic shoe.

madafk, part. One who repels or averts.

madafakah, Repelling. Striving to repel (an assailant). Self-defence. To repel or strive to repel.

madalasat, Deceiving, circumventing, acting darkly or fraudulently.

madim, Wine. شرب الماء عام علي الأنم To drink wine is the disgrace of mankind.

madimih, The internal corners or angles of the eye.

madawat (or ماءاداود), Curing a
disease, remedying, restoring, bringing aid, assisting.


mudahanah, Flattery, adulation. Giving unmerited praise; or the withholding merited reproach. [comiums.

madayih, Laudable actions. Endeavor.

madayin, Cities.

mudabhir, part. Disposing in order, governing. A governor, rector, moderator, director, administrator; a master.

mudarits, Amor the deemooor, A minister, or director of public affairs.

mubagh, Tanned (leather).

madat, An extension or production.

Mudbat, A space of time. مدة العمر A lifetime.

Mudh, Praise, eulogium, encomium, commendation; approbation, applause, recommendation.

mudhat, Praising, an encomium (pl. ماذح madaḥ), A landable action, anything deserving commendation.

mudhrigh, Mudarirs, part. Turning, revolving.


madkhan, A place where smoke
government and courts of justice are in the fort, which is called Fort St. George; but the governor, and all the principal inhabitants, have houses at a short distance in the country, where they mostly reside. The nabob of the Carnatic, has also a palace a short distance from the Esplanade, and there is a cathedral called St. George’s, and a handsome mosque. The native, or Black town, is nearly a mile to the north of the fort. It has some good streets and bazaars; but the houses are very irregular. There are also several churches and chapels of various religious denominations, and a cenotaph to the Marquis of Cornwallis. Madras is an episcopal see, and there is also a Roman Catholic bishop. It is the seat of all the chief government offices for the presidency, and is the principal commercial emporium of the Coromandel coast. Its trade is considerable with Europe, the United States, China, Ceylon, Pegu, the Isle of France, and different parts of India; but, owing to the want of a navigable river, and the difficulty of landing goods on account of the heavy surf, it labours under great disadvantages. The climate of Madras is very hot. Pop. estimated at between 700,000 and 800,000. Lat. 13° 4’ 5° N. Lon. 80° 14’ E. The site of this city formed the first acquisition of the British in India, who, in 1639, obtained permission to erect a fort here. The French took possession of Madras in 1744, and entirely destroyed the Black town and every building which stood within 300 yards of the fort. Out of the ruins they constructed an excellent glacis. The city was restored to the British at the peace of Aix-la-Chapelle, in 1749, since which period it has been gradually increased and improved, and is now one of the strongest fortresses in India.
suit, a prosecutor, suitor, claimant. Pretending, presuming, asserting, vindicating; boasting (of birth, courage, etc.). Wishing earnestly. Professing, declaring. Calling, desiring to be brought. Asking a blessing.

Claiming. مدع عليه, A criminal;

a defendant in a lawsuit.

مدفوع madafé, Repulsed, driven off.

مدفع madaféyah, Repulsiveness. The action produced by the repulsing power.

مدفن madfan, Buried, concealed, hid (as treasure, etc., under ground).

مدق midak or مدق, An instrument with which anything is bruised; an instrument with which corn is thrashed; the pestle of a mortar. مذبحة, part. Bruising, beating small, thin, or fine. Receiving or taking hold of anything small or subtile.

محلول madlul, Demonstration, proof; anything proved.

مذله madláiyah, Demonstrableness. Significance. [wall.

مدماك midmák, A row of stones in a تدمع, part. See تدمعي, madmání.

مدمل madmlaj, Round and smooth.

مدم / مدمن (pl. of مدمن), Cities.

مداني madani, A citizen; belonging to Medina. Living in a town or towns; civilized, not nomade. مدنی madaniyat, Civilized or town life, or the abstract quality of living in towns.

مدور madawwir, part. Converting, turning. مدور، Round, circular.

مدغوش madghish, Astonished, confounded. مدغوشیه madghishiyah, Astonishment, astonishingness.

مدا mady, A boundary, term, period, goal, butt for archers. مدا اليوم, At all times. مدا الدهة والاعوام, In all ages.

مدین مدي madin, Praise.

مداين Madyan, Median, a city in Arabia Petraea.

مدینة Madînat, A city, especially Medina in Arabia, where Mahomet was buried, formerly called Yatrib. Medina, which is one of the two cities rendered sacred by a connection with the founder of the Mahometan faith, is 245 miles from Mecca. It consists of about five hundred houses, most of which are very poorly built. The tomb of the Prophet is here, and is placed between two others, containing the ashes of the first Caliphs, Abu-Beker and Omar. The building which incloses it is hung with silk, which is renewed every seven years. The mosque founded by the Prophet is said to be very magnificent, being supported by four hundred columns, and containing three hundred lamps always burning. Pop. 8000. This was the seat of the Arabian empire under Mohammad, who died here in the year 632.

مدينة السلام بغداد, Bagdad, a city of of Asiatic Turkey, the capital of the Turkish province of Bagdad, intersected by the Tigris, but principally situated on the east side of the river, 200 miles above its junction with the Euphrates. The city stands in the midst of a forest of date-trees; its domes and minarets ascending above them, and sufficiently striking and picturesque at a distance. On a nearer approach, however, the meanness of the houses of which the city is mostly composed, greatly detracts from any impression of the beauty with which it may have affected the traveller, as they are mostly of brick, and generally one story high. The streets are dirty and un-
silk, Dignities. A business. Stuffs. merchandise bazaars.  The ground planted, with a small plantation of orange-trees. There are said to be about 100 mosques in the town. The governor's palace is a spacious edifice. The baths and coffee-houses, though not kept in good repair, are well frequented; and the markets are well supplied with provisions, and the expense of subsistence is moderate. The bazaars consist of a magnificent display of shops, wherein every description of Eastern merchandize may be found.  Manifest. The principal are red and yellow leather, which is much esteemed; silk, cotton, and woollen stuffs.  Pop. about 60,000, consisting mostly of Turks and Arabs.  Lat. 33° 19' 10" N. Lon. 44° 22' 45" E.—Bagdad was founded in 766. In the 9th century the famous Haroon-al-Raschid reigned here. In a large burial-ground outside of the walls of the town there is a tomb erected to the memory of Zobeide, the wife of this Caliph, and the famous lady of the "Thousand and One Nights." Amongst other tombs, it is said that that of the Jewish prophet Ezekiel is here. Bagdad has undergone many revolutions, and was nearly destroyed in 1638 by Amurath IV., to whom it surrendered. Since then it has been subject to the Porte.

[debt]

maddoin, A debtor, involved in
maddab, Melted, molten.

masabih (pl. of mazhab), Altars.
masarif, The interior angles of the eye.
masaq, The interior angles of the eye.
masak, Tasting, taste; the palate.
masakarat, Conferring together, commemorating, recollecting; conversation, conference.

hal hasal beinakum musak- karah bihaanil khusus. Had you any conversation together on this subject?

masahib (pl. of mazhab), Sect, religious opinion.

masbah, An altar, or any place where an animal is sacrificed.

masabib, A trifler who is constantly changing his fancy.

masbah, Slaughtered, sacrificed.

masbar, Written.

masakkir, part. Recollecting; advising, mentioning. Musakkar, part. pass. Of the masculine gender.
sole of my foot, in its dignity, used to mount to steps above which there were none higher; and full oft presents were brought to my abode, but I did not choose to accept them from every one who offered them to me.

*marâtî* (pl. of *marît*), Meadows.

*marajâyat*, A reference to, referring, having recourse (to some thing or person).

*marajamât*, Fighting, throwing stones at one another. [stations.

*marâhil* (pl. of *marâhil*), Journeys, Stations.

*marâm*, Favourites.

*marâd*, Desire, will, intention, design, inclination, affection, wish.  

I was not able to accomplish my wishes.

*Amurath*, a Sultan of the Turks, who succeeded his father Orchan in 1360. He completed the conquest of the Greek Empire. He founded the corps of Janissaries, conquered Phrygia, and, on the plains of Cassova, defeated the Christians. In this battle he was wounded by an Albanian soldier, and died the next day, 1369.

*Amurath II.* succeeded his father, Mahomet I., in 1422. The beginning of his reign was disturbed by pretenders to his throne; but, after suppressing these, he indulged in favour of his son Mahomet, and retired to a society of dervishes, whence he was soon recalled to engage against the Hungarians, who had invaded the Turkish dominions. He gained a great victory over the Christians at Varna, and, in 1446, quelled a revolt of the Janissaries, and succeeded in resisting the famous Scanderbeg in making advances upon his territories. He then turned his arms against the Hungarians with his wonted good fortune. Finding his son inadequate to the responsibilities of an imperial station, he sent him to govern Asia Minor, and resumed the throne. n. 1399; d. 1451.

*Amurath III.* succeeded his father, Selim II., in 1575. He added several of the best provinces of Persia to the Turkish Empire. n. 1544; d. 1596.

*Amurath IV.* succeeded his uncle Mustapha in 1622. In 1638 he recovered Bagdad from the Persians, after which he put 30,000 of the enemy, who had surrendered at discretion, to the sword. d. 1640. — The excessive cruelty and debauchery of this prince have stamped him with the character of being one of the worst sovereigns that ever reigned over the Ottomans.

*murâdâfat*, Following one another, succeeding.

*marâdî*, Voluntary, spontaneous.

*mirâr* (pl. of *mirâr*), Times.

*marârat*, Bitterness. Gall-bladder.

I was therefore affected with violent vexation, not to be exceeded; and my gall-bladder almost burst by reason of the severity of my grief and mourning and fatigue.

*murâsalât*, Writing a letter, or sending a messenger to another. Corresponding.

*marâshîm*, Laws, conditions, agreements, pacts, conventions, covenants, obligations, observances, duties, prescriptions. Marks, signs, customs, usages.

*marashîd*, (pl. of *marâshid*), Guides, Observatories. A place for a look out; a lurking-place.

*marâsîd*, (pl. of *marâsîd*), Observatories. A place for a look out; a lurking-place.

*marâsadât*, Seizing an opportunity of invading or attacking (an enemy).

*marâsadât*, Endeavouring to please.

*marâzât*, Looking back upon, considering, reflecting; viewing attentively through half-shut eyes. Attending to, listening. Taking care of, preserving, guarding, maintaining.

*marâzâ*, part. Observing, an observer, a guardian, a cultivator, a supporter.

*marâgh*, The rolling or wallowing of a horse, camel, etc., on the ground.

*marâghâbat*, Desire, affection, propensity.  

[Two litigants before a judge. *marâfî*, High places. *murâfî*, High places.

*marâfî*, An action, a lawsuit.  

*murâfî*
Marcas, Morocco, or Marecco, a country situate at the N.W. extremity of Africa, bounded on the N. by the Mediterranean, on the W. by the Atlantic, while Algeria forms a small part of its E. frontier, and on all other sides it is lost in the expanse of the Sahara, or Desert. *Area.* Estimated at nearly 300,000 square miles. *Des. Mountainous,* but containing many fertile valleys. It is separated into two parts by the great chain of the Atlas, which entirely traverses it, first from east to west, and then from north to south, leaving between itself and the sea a plain of from 50 to 100 miles in breadth. This plain, the length of which may form an oblique line of 400 or 500 miles, comprises all the fertile and populous part of Morocco. The other division consists of the territory beyond the Atlas, which, at first fertile in dates and wool, passes gradually into the Sahara. *Rivers.* The principal are the Mnhya, flowing into the Mediterranean; the Morbeya, Sus, Sebou, and Tensift, falling into the Atlantic; and the Draha, beyond the Atlas. *Pro. Wheat,* maize, millet, barley, dates, grapes, olives, sugar-cane, tobacco, and cotton. Much more grain is produced than is sufficient for its own consumption. Wool is also very plentiful. Goats afford another very valuable commodity, their skins supplying that leather which, under the name of Morocco, is so distinguished for its softness, pliancy, and beauty. The grass lands feed a fine race of horses, the exportation of which is prohibited; and large numbers of sheep, oxen, and mules are reared. Camels and asses are the principal beasts of burden. Ostriches are numerous on the borders of the southern desert, and their feathers form a valuable article. Fruits abound; but Morocco is chiefly distinguished for almonds. *Minerals.* The Atlas mountains contain iron, tin, copper, and antimony. This last is carefully worked, being a substance extensively used in Oriental cosmetics. Mineral salt occurs throughout the empire in the greatest abundance; and, besides home consumption, makes a copious article of export to Soudan. *Inhabitants.* The basis of the population is formed of what are called Moors; consisting of the original people, now mixed and coalesced with their Arab conquerors, and with the tribes who have, at various times, poured in from the African deserts. To these are added a considerable number of the Moors who once reigned over Spain. The Jews are very numerous, particularly in the cities; and, by dint of exclusive qualification, carry on all the mercantile and money transactions. Every species of oppression and contempt, however, is heaped upon this devoted race. They are considered by the Mussulmans of Morocco in the light of unclean animals and of enemies of God, and, if they do not exterminate them, it is only because they are useful, and because true believers have a right to turn everything to account. Indeed, were the Jewish population suddenly removed from the country, such an event would be a public calamity of incalculable magnitude; for it is the Jew alone who can mend a lock, build a house, make gold and silver trinkets, coin money, decorate a room, or weave silk; all such handicrafts being regarded by the Mussulman with supreme contempt. Every night the Jews are shut up in a particular quarter, inclosed with a wall, and it is only after sunrise they are allowed to enter the Mussulman town, where they have their shops. The Jewish quarter is called "Mellah," which means a place of Damnation. The Jew is obliged to wear black clothes, that colour being the emblem of misfortunes and malediction. When the Sultan passes through a town, the Jews of the place are obliged to offer him rich and magnificent presents. Yet, with all this burden of servitude upon them, they never abjure their faith. This constancy, however, certainly commendable in itself, is coupled with the grossest ignorance and superstition. *Menf.* Woolen, cotton, and silk fabrics, carpets, red caps, leather, saddlery, chip baskets, and earthenware. The trade with the Levant is carried on by the Mecca and other caravans, whilst a coasting trade is carried on by caravans with the Barbary states. *Exp.* Hides, skins, olive-oil, gum arabic, salt, honey, dates, indigo, abawia, and carpets. *Gos.* The most despotic on the face of the earth, without either law or religion to modify
it. Army. During war, about 100,000, consisting mostly of negroes. Navy. Insignificant. Pop. about 9,000,000. Lat. between 28° and 36° N. Lon. between 0° 40' and 11° 40' W.—This is the ancient Mauritania, and was, in antiquity, a country of great importance. It has longed successively to the Romans, Vandals, Greeks, and Arabs. In the 11th century it fell under the sway of the Fatimite Khalifs, who also held power over Algeria, Tunis, and Tripoli, and pushed their victorious arms into Spain. The Sheriffs, who pretended to have been the lineal descendants of Mahomet, obtained power over the country in the 16th century. This last dynasty reigns in Morocco at the present time, the sovereign being Muley-Abderahman, who ascended the throne in 1822. The sovereign of Morocco takes the title of Sultan. Since the conquest of Algeria by the French, the Moroccans have frequently come into collision with the former, at whose hands they suffered a severe defeat at Ialy, in 1844. In 1859 war was declared by Spain against Morocco, which the priests desired to convert to the Catholic faith. The result was unsatisfactory.

Morocco, called by the natives Marakasch, the capital of the above Empire, stands in a fertile plain 125 miles from Mogador. The circuit of its walls still appears to be calculated for at least 300,000 inhabitants. It is now much depopulated, and covered with the accumulated ruins of houses and gardens; it still retains vestiges, however, of its former grandeur. The temples, sanctuaries, and mosques are numerous, and some of the latter particularly lofty and splendid; there are also three gardens, with splendid pavilions. The palace is of hewn stone, ornamented with marble, and with its gardens, inclosed by walls, occupies a space of three miles in circumference. The Kaserseria, or department for trade, is an oblong building, surrounded with small shops, which are filled with every species of valuable commodity. The inhabitants are dirty, and the habitations swarm with vermin. Manf. Leather and embroidery. Pop. about 86,000. Lat. 30° 57' N. Lon. 7° W.—This town was founded in 1072 A.D.

marahim (pl. of marahim), Ointments. Murahanat, Contending, depositing the beta (especially at a horse-race, etc.). Pledge.

Murai (pl. of mura, A hypocrite.

murao, A preserve, a confection.

marbit or marbat, A place where cattle, etc., are tied up; a stable.

Marbuz, A spring habituation.

Marbibi, Marabbi, Square, quadrangular. An epigram, song, etc., of four verses or four lines; a quatrain.

Marbat, Bound, fastened, contained, inherent, depending upon.

Marbuz (fem. Marbuz), Twisted, or formed of four ropes or parts. Having a quartan ague. Of a short stature.

Marbi, Educated, brought up.


Murtabat or Murtabah, A step, degree, dignity, office, employment, charge, rank of honour. Haling, raging.

Muraji, Moved, agitating, trembling.

Murtajih, Moved backwards and forwards, up and down in the swing or see-saw.

Murtadd, An apostate, renegade.

Murtadi, part. Abstaining, restraining oneself.
مرجع

مرجا، part. Hoped for, expected, requisite. المرجو منكم أن ترسلوا لي صدوق نيل "المرجع المكشوم بالثر ا RandomForest في". You are requested to send me a box of indigo.

مرجع marjurā, Preponderating, prevailing, becoming superior, placing before, preferring.

مرجة and مرجعة, A return; whatever is returned, brought back, answered.

مرحة marhaba، You are welcome, may your arrival be happy. Hail! welcome!

مرحلة marhalat, A day's journey; the time or place of travelling; an inn or any halting place for travellers.

مسافة من اسكندرية إلى حلبة أربع مراكال، There are four days' journey from Alexandria to Aleppo.

مرحمة marhamat، Pity, compassion, mercy, clemency, favour. هذا التاضي hazard kadi la marhamat lahu، This judge is merciless.

صاحب مرحمة عظيمة، Our governor is very merciful.

مرحوم murhum (fem. مرحة، مرحة، مرحة)، Pitied. One who finds pity. One whom God has taken into his mercy, the defunct of happy memory, the deceased.

المرحوم والذين كان عالمًا العلى al marhum wali-dak kan ta'liman lilhāyān، The defunct, your father, was a very learned man.

مرخص murakkhas، part. pass. Permitted, allowed. A licensed person.

هل انك مرخص بجر العمل هكذا hal annaka murakkhasun bi-iqrī al-kamal hakasa؟ Are you authorized to act in this way?

غير مرخص، Not permitted. Unlawful.

مرد مرجود، Returning, answering, reducing, restoring, remitting; repelling, rejecting, throwing back (upon one). Reprobating, refuting, averting. A place to which one returns.

مرحرف murdab، part. pass. Entered, or carried after another. مرفد، part. act. Coming behind, following; remaining or riding behind.

مردس مارجورام.
mardād (fem. mardāda), Returned, restored, rejected. Repulsed, excluded, reprobated, confuted.

mardah, Obstinate rebels.
mardā, Infected, tinctured, stained. Inverted, fallen back, relapsed.
mardul, Contemptible, reprobated.

المراضتی (مراضتیه), A general of the confines, a governor on the borders of a hostile country, a lord marcher, a margrave or landgrave.
mursayn and mursajosh, Sweet marjoram; a blue flowered intoxicating herb. [quired by art.
mursuk, Happy, fortunate. Acces-
murs, Sticking (as a rope) between the block and the pulley.
mirsāt (pl. mirsājī, mirsāhī), An anchor.
mirsul, Despatched, sent.

mursat (coll. mursīl, mursīl), A rope.
mursil, part. Sending an ambassador. Mursul, part. pass. Sent to others. An ambassador, prophet, apostle. نبي مرسل, Prophets, apostles. مرسل اليه, The man to whom any person or thing is sent.
marsam (pl. marsām), An argument; sign, mark.
marsūm, Signed, marked, notified, described; prescribed, accustomed. A mandate. مرسوم, A harbour, port, anchorage ground.
marsın, A myrtle (tree).
marsub, Prayers for the dead.
marsaxhat, An instrument with which they sprinkle anything.
marsād (pl. marsād), The right way. A firm resolution. Mursād, A guide to the right way, i.e. to salvation.
marsad (pl. marnad), A place of observation or lying in wait. Amhush.
This is a cooling medicine. A glazed vessel.

a place of pasture. Marʿat (fem. مَرَاة), A shepherd, pastor, one who feeds or governs. Governed, guarded, observed. Things worthy of attention. Margh, Pasturing, eating up the whole forage (a horse); amongst herbage. Anointing all over with oil or unguent. Marghūb, Desirable, amiable, lovely, estimable, excellent, beautiful. Desired, coveted, etc.

The elbow; a cubit. Marfak, A place upon which a person leans with the elbow.

Marfaq, Broken, brayed, bruised.

Marfūʿ (fem. مُرَفَعَة), Exalted, raised high, honoured. Marked with the vowel point (oun). (Garments) of great value; also, one laid over another.

Murfah, Quiet, tranquil, contented, happy, prosperous. Contented in mind, easy at heart.


Muraya'ul unsf, The two sides.


Muraya'ul unsf, The two sides.


Muraya'ul unsf, The two sides.

murīb, Doubtful, apocryphal, suspected. [planet Mars. marrīk or μαρρίκ, The Merid. marrīd, An obstinate, rebellious person. mārid (pl. مارد), Sick, infirm. māryam, Mary. Maryam ibn al-ḥubal, The Blessed Virgin. māṣāj, The temperament, complexion, constitution, habit of body. A mixture, anything mixed. Whatever is mixed with wine. mazārij, A noble disposition, an excellent constitution. mazārij, Of a hot or fiery complexion. mazārij, Of a humid constitution. mūsāh, Playing, jesting, a joke. al mūsāh bi-kulli waqtī ghayr musāh It is not allowed to joke and jest whenever people like to do so. muzāmat, Hindering, disturbing, pressing upon, especially in a crowd, Hindrance, impediment, obstruction. A crowd, a mob. Approaching to fifty. mazān, Auction, selling to the highest bidder. [a sepulcre, a tomb. mazār, A place of visitation; hence mazarīb, The name of the first castle on the Hadj road from Damascus; it was built by the great Sultan Selim. mazāra, A field. masāmīr (pl. مسمر and مسمر), The Psalms. muzāj, Coupling, joining. masāyī (pl. منصيرة), Special points, virtues, advantages. masāyīda, Putting up at auction. musābid, part. Foaming (sea). mazābal, A dunghill; any place where they throw the filth or sweepings of a house; a necessary. [aforesaid. masbūr, Written, above mentioned. mazaṣ, One suck. Wine of an agreeable, sharp taste. [water, etc. māṣ, Mixing, tempering wine with māṣ, Playing, jesting.
mashif, part. Dragging his legs (as a fatigued horse, etc.).

mazhal, Declining, receding, departing from.

muskam, Much pressed or pressing.

muzmâma, Perplexity, disturbance, trouble.

muzakrâh, Ornamented. Fattening; a required with the following.

muzirkânâ, A merchant. They opened one of those cloisters, and found that filled with arms, decorated with varieties of gold and silver jewelry.


mudhâhir, A crowded place.


misrâb (pl. mazrikh), A gutter.

misrâq, A javelin, a demi-lance.

masrâq, or mazrâq, A field sown.

musrâ'k, Made of gold wire.

musrâ' (fem. muzru'ah), Sown.

masroûq, Terrified.

maskat, The name of a little bird.

mazak, Skinned from head to foot.

maz'âm, Having a rheum.

mâlîkh, A bolt or bar of a door. (A mare) often bringing forth abortions.

masillât, A slippery place.

maslakat, A slippery place, lubricity.

mazmûr, A flute; a psaltery.

muzmîn, Intending to do something in the future.

muzmîn, Infatuated. Intending to undertake a journey. Muzmîn, Entending to become a king. Intending to reign in a future time.

muzâma, Intending to be victorious or intended to become victorious. Muzâma
The art of cultivating peace and friendship brings honour and glory, whilst the art of disputing about one's nobility brings need and poverty.

Musamih, part. Forgiving.

Musamarat, Conversation (especially in the night-time).

Musami (pl. of Musam), Ears.

Musamir (pl. of Musmar), Nails, spikes.

Musaniid (pl. of Musnand), Cushions, pillows, anything or place where one reclines on the elbow.

Musawiyyat, Equation.

Musamman, Bidding against, raising the price upon another.


Musacwet ul zuwiyyah, Equiangular.

Musacwet ul adat, Equilateral.

Musaharat, Watching (with)

Musahil, part. Negligent, careless, easy, indifferent.

Musayir, One who possesses the art of pleasing. One who is very polite and exerting himself to captivate the hearts of his fellow-creatures, and to cultivate their friendship.

Musayarat, The art of pleasing all. Exertion of captivating. Behaving oneself in society with the most polite and agreeable manners. Using everyone with the greatest politeness.

Musil (pl. of Mals, Questions.

Musabbib, The cause of causes, i.e. God.

Al-amd, the Creator of man! and He is the Lord of lords,
and the Cause of causes! In the name of God, the Everlasting, the Eternal.

mustabil, part. Changing, wishing to exchange; taking as a substitute or succedaneum.

mustabri, part. Asking the discharge or remission of a debt.

mustahb, part. Considering attentively, searching into anything occult, acute, penetrating, circumscpect.

mustahb, part. Thinking anything far off.

mustahabi, part. Reserving, preserving entire, keeping alive, leaving a remainder.

mustahbij, part. Glad, rejoicing.

mustabi, part. Carrying away captive.

mustabin, part. Becoming evident, knowing for certain, appearing manifest.

mustabi, part. Followed, drawing after; one who wishes to be followed.


mustatim, part. Performing, committing.

mustaskil, part. Oppressed with sleep.

mustaskal, Treated as if counted a bore.

mustasara, part. pass. Excepted from any common rule.

mustajab, part. pass. Accepted, acceptable, agreeable.

mustajid, part. Renewing, renovating, considering as new.

mustajir, part. Drawing, carrying.

mustajib, part. Attracting, causing.

mustajmi, Who or which contains, collects within himself.

mustajhil, part. Considering as ignorant, despising.

mustajir, part. Imploring protection. The Arabs of the desert discriminate their guests into guest mustajir, or imploring protection; and into guest musta'ab (who sets up his tent in a line with theirs); that is, who becomes naturalized.

musta'ab, Esteemed as lovely, or loving, or meritorious.

mustahdis, part. Learning
mustard, part. Asking assistance.

mustard, part. (A garment) requiring to be mended.

mustard, part. Demanding a hostage or a pledge, receiving in pawn.

mustard, At ease, free from care and trouble.

mustard, At ease, free from care and trouble.

mustard, approved, laudable, beautiful. Excellent demonstrations; convincingly proved, easily demonstrable.

mustard, part. Calling or commanding one to appear before or in presence, desiring to come, wishing to be present. Recalling to mind, recollecting. [serving.

mustard, part. Worthy, dear, estimable. mustard, Firm, established, strong.


mustard, part. Impossible.

mustard, part. Interrogating. One who interrogates. [public office.


mustard, part. Perpetual, continual, assiduous, ancient, immemorial.

mustard, Demanded, requested. mustard, One who demands, requests. [circular.

mustard, part. Round, spheric, mustard, Perpetual, constant. mustard, part. Asking or receiving money on credit.

mustard, Recollecting, recording. Calling to mind.

mustard, A place of rest or quiet. A necessary. A water-closet.

mustard, part. Hoped, wished, prayed for.

mustard, part. Estimating, or buying at a low price.


mustard, part. Considering or finding (any person or thing contemptible).

mustard, part. Asking a present (for an opinion to be given, or a decree to be passed). [suckle a child.

mustard, Seeking a nurse to
mustasrib, Sitting in the shade.

Who seeks or finds protection in the shade or under the good auspices of some great personage.

musta'azr, part. pass. Borrowed.

mustaan, part. pass. An assistant, auxiliary, one whose aid is solicited.

almustaa'an, God, from whom all implore aid and assistance.

musta'jil, part. Pressing, required in haste.

mustaad, part. Able, capable, apt, fit, proper, worthy, arranged, put in order. Ready. Prepared, in readiness, ready-witted, quick at learning, clever. Inclined, predisposed. And they saw him sitting upon the throne of his kingdom, heedless of these people, and violently enraged against Salch. They saw his servants, young men, and guards unprepared for fighting.

musta'ai, part. Rebellious, stubborn.

musta'mul, part. act. Using. Musta'mal, part. pass. Used, in use. Which has been used, second-hand.

mustaa'ir, A borrower.

Faanadnina Maalatun Maakarata Gharata Amora Musta'aa'ara Takhzimul Minaas san Musta'ara Fi Kasaafatul Naimi Wa Holdul Ulkum. For the world is a flatterer, a cheat, and a traitor. Its things are borrowed, and it will take the loan from the borrower: it is like the confused visions of the sleeper, and the dream of the dreamer.

mustaghrib, part. pass. Wonderful, foreign, rare.


mustaghfir, part. Penitent. An it is that "In the name of God" in the heart and in the breast, and in memory of what precedes, I seek the mercy of God. If I have been guilty of a fault against you, and committed a deed which gave you offence, I repent of my crime, and your clemency will extend to the guilty who dares to implore your forgiveness.

mustaghliib, part. Prevailing.

mustaghlik, part. Making a close bargain, selling anything on condition that it shall not be returned.

mustaghni, part. Rich, boasting of wealth, proud, lofty, haughty, superluous, disdainful. Content, satisfied, acquiescing. Independent, not in want, able to do without (something or anything).

mustaghis, A complainant.

mustafid, The meaning (of a phrase or writing). [men].

mustafi, part. Consulting (wise consultation).

mustafkhir, part. Proud, vain, conceited.

mustafirgh, An emetic.


mustafif, part. Divulged, diffused.

mustakbil, part. Future; the future tense of a verb. zamanul mustakbil, Time future. [death].

mustaktil, part. Wishing for.

mustakir, Remaining firm; dwelling, having a fixed residence; constant, steady, stable; confirming, strengthening. Mustakir, part. pass. A dwelling.

mustakir, part. Curious.

mustak'if, part. Particular, absolute, independent; having plenipotentiary powers. Mustak'il, Absolately, expressly, specially.

mustakilm, part. Right, straight, faithful, true, loyal, well constituted, having a good tendency. Standing erect, rising up.

mustakmir, A right line.

mustakmir, Of a just proportion, of an erect figure.

mustakrah, part. pass. Abominable, disagreeable. Held in disgust.

mustakri, part. Hiring, renting.

The tenant of a house.

mustakfi, part. Desiring one to do anything effectually or sufficiently.
mustakāb, part. Requiring the cautery.

musta'līm, Which causes, makes

mustamid, part. Asking assistance or aid against an enemy.


mustami, part. Hearing, listening; a listener; a hearer.

mustamīl, part. Loathing, becoming tired, disgusted.

mustanāmin, part. Asking a favour.

mustanībīt, part. Causing to flow, overflowing. Acquiring knowledge in the law by ingenuity and study. Appearing (as anything before concealed).

mustanīd, part. Leaning upon or supported by anything. Mustanādī, A thing or person leant upon for support.

mustanīsh, part. Asking advice, consulting; considering as a faithful monitor.

mustantik, part. (God) making rational, bestowing the gift of speech. Interrogator; one who proceeds to interrogate either the plaintiff or the defendant.

mustankī, part. Stagnating, regorging (water).

mustanīhib, part. Rousing, exciting. Ordering one to rise to do anything.

mustanīr, part. Shining, glancing, sparkling, or deriving its light from something else.

mustaqī, part. Solid, firm, steadfast.


mustawwi, part. Asking a present.


mustahām, Astonished, distracted, wandering or unsteady in mind.

mustawādī, part. Desiring one to preserve anything committed to his care. Committing, recommending. Mustawādī, part. pass. A person with whom, or a place where, anything is deposited. The uterus, matrix, or womb.

mustawīl (fem. 'mustawīl), Covered, concealed, hid, veiled. Mustawīl, The crown of ladies or matrons (a title often given to princesses).

mustawidh, part. Desiring another to make anything evident. Endeavouring to discover anything distinctly, by holding the hand over the eyes to keep off the glare of light. An explainer, narrator. (clear.

mustawif, Sufficient, ample, comfortable.

mustawtīn, part. Residing in a place which one has adopted as his own native country. Fixed, established for good in a country.

mustawkid, part. Kindling (fire).

mustawākī, Expecting, waiting for. Hoping.

mustawwī, part. Overcoming, subduing, taking possession of, surmounting.

mustawwīb, part. Asking a present.


mustahām, Astonished, distracted, wandering or unsteady in mind.

They shun the society of men, have yellow eyes and black faces, and are of small size, the height of each one of them being four spans.

mustawdī, part. (A place) full of soft clay or mud.

mustawāw, part. Desiring another to make anything evident. Endeavouring to discover anything distinctly, by holding the hand over the eyes to keep off the glare of light. An explainer, narrator. (clear.

mustawfī, Sufficient, ample, comfortable.

mustawtīn, part. Residing in a place which one has adopted as his own native country. Fixed, established for good in a country.

mustawkid, part. Kindling (fire).

mustawākī, Expecting, waiting for. Hoping.

mustawwī, part. Overcoming, subduing, taking possession of, surmounting.

mustawwīb, part. Asking a present.


mustahām, Astonished, distracted, wandering or unsteady in mind.

They shun the society of men, have yellow eyes and black faces, and are of small size, the height of each one of them being four spans.
and that the shedding of the blood of lovers is lawful, and that the love-sick can do nought but sacrifice his soul and liberally forfeit it in love, which is a game. I cry out in my longing and ardour of love for the beloved; and the utmost efforts of the distracted is to moan.

mustahān, part. pass. Despised, abject, base.

mustahāt, part. Ridiculating; a mocker; one who ridicules others. [moon].

mustahāl, Appearing (the new mustaysir, part. Easy, quick, expeditious; prepared, well disposed, arranged.

mustaykī, part. Watching, awakening, vigilant, provident.

mustaymin, part. Prosperous, acting or happening fortunately. Adjouring, desiring or causing another to swear.

masjid and masjed (pl. masjids), A mosque, temple, or place of worship.

masjid, The mosques of Mecca or Medina. جامع, The great or general mosque, where prayers are said every Friday.

المسجد الجامع, The temple of Mecca, The temple of Jerusalem, or the Turkish mosque there. A shrine in the valley of Muna, near Mecca. Masjed, That part of the forehead which touches the ground in the adoration called the masjid.

masjīd, Rhymed prose, but not metrical. The Arabians consider it as a great beauty in oratory to make their periods similar in rhyme and cadence.

musajja, Proved, authenticated; and sealed by a judge. Inscribed in the register of a court of law. [God.

musajjā, Adored, adorable, beloved.

musājin, Imprisoned.

masah, Washing, wiping, cleaning. Anointing. Drawing the hand over the surface of any liquid, or over the head in order to wipe it; handling, stroking, rubbing. Flattering, cajoling. The canonical mode of performing certain parts of the smaller ablution, masah (pl. masāḥ), Anointed (Christ's).

masāḥ (pl. masāḥāt), The membranous surface of the skull. masāḥāt al-sama. The membranes of heaven, i.e. Thin clouds.

masāḥāt min al-shīq, The grosser parts of fat which adhere to the intestines.

mas-hat, One union.

mashat al-murada or mashat al-akhirah, The extreme union.

mashākhar, part. pass. Fascinated, deluded by witchcraft. Endued with lungs.

mas-hār, Enchanted, fascinated.

mashk, Changing, metamorphosing into a more deformed shape (especially men into animals).

musakkhar, Conquered, subdued, brought under subjection.

masatur, A buffoon, fool, jester, a droll, a wag; a facetious man. A man in masquerade. A pleasantry, anything ridiculous or mirthful, sport.

masک, Hateful, disagreeable.

musaddad, part. pass. Well directed; rectified; managing affairs with judgment and success.

musaddad, Obstructed, shut, closed.

masar, Cheerfulness, gladness, joy. Brikniness, liveliness, happiness.

masarat, A lamp-stand.

masarj, Saddled (horse).

masarrūr, Glad, cheerful, exulting, gay, happy, content, joyful.

mas'ar, Mean, amiable, lovable, good-natured.

mas'ar, Nature, temperament.
Moscot or Muscat, a large seaport of Arabia, standing on a peninsula in the Arabian Sea. It is the capital of the Imanat of Moscat, and in 1607 was taken by Alhucquerque. For nearly 150 years after, it continued in possession of the Portuguese. About the year 1648, however, it was retaken by the natives, who have ever since retained it. It trades with the British settlements in India, the Malay peninsula, the Red Sea, and the east coast of Africa. The government of the Imaum is the most civilized and orderly of any either in Persia or Arabia. Accordingly Moscat is resorted to as a sort of magazine for goods by vessels from every port in Persia and Arabia. It carries on a very large trade, by caravans, with the Arabs of the interior. The town is walled round and strongly fortified. The harbour is defended by forts, and a large fleet may moor there in safety. It is the residence of a British Consul. Pop. estimated at 60,000 or 60,000. Lat. 23° 38' N., Lon. 59° 15' E.—Moscat, Imanat of, comprises the E. portion of the Arabian peninsula, and is both an extensive and a powerful state, having an army of 20,000. The Imaum has unrestricted power, and possesses the most effective naval force of any native prince from the Cape of Good Hope to Japan.

Muscat, Watered (field) by art, or by a rivulet. Watered (a horse, a camel). Tempered (steel or iron).

Muscat, Seizing, holding fast, retaining, restraining, checking oneself, refraining.

Musk, A musky soap ball.

Muscat, part. Ordering silence, striking dumb.

Musk, part. Inebriating. Any intoxicating liquor.

Muscat (pl. Musaks.), A dwelling. A habitation, an abode.

Muskanat, Poverty, misery. Humility, modesty.

Muskanah, The new port of Aleppo, on the Euphrates, for the steam-boats navigating between Aleppo and Bagdad.

Muskat, A place, especially where anything falls. Muscat the seas. A native country (where one falls at birth).
mskon, Inhabited, or possessed with devils. There is a very remarkable Maronite convent, in Mount Lebanon, six hours' journey to the east of Tripoli, called the convent of Kozhina, in which the monks exercise, as in the first ages of the Church, those who are supposed to be possessed with devils. Some years ago there was a man of this category, who put the patience and the learning of the monks to the proof. This man, to outward appearance healthy, was subject to sudden convulsions, which threw him into a kind of madness, sometimes sullen, at others violent. He tore, he bit, he foamed at the mouth. His usual expression was—The sun is my mother, let me adore her. The priests almost drowned him with ablutions, tormented him with fasting and prayer, and, at length, as they reported, drove out the devils; but, from the account given by more intelligent observers, it is inferred that those supposed to be possessed with devils are no other than persons afflicted with idiocy, madness, and epilepsies.

mskt, Musk; of the colour of musk, dark. One who sells musk.

mskin (fem. مسکنة), A poor man, a beggar, a miserable wretch. Humble, supplliant.

masaala, A question, proposition. تقدير تعطيني جواب هذه المسألة takdir یقتنی jawiح almasala. Can you give me an answer to this question?

masll, A large needle for sewing sacks.

masallah, part. pass. Armed.

maslak, A place where they slaughter and skin animals. A slaughter-house.

musalsal, part. Concatenated. Enchained, linked, sewed, or fastened together, coherent, successive, consecutive, placed in order.

musrat, A governor, ruler. Arrogating dominion.

maslak or maslik, A way, path, track. An institution.
evangelical council. Founded on or supported by an act or saying of Muhammad.

musawwadat (fem. of musawwad), Blackened. A black thing. A note or memorandum hook, the first sketch, conception, or rough draft of anything, with many blottings and corrections.

man yakdir yabadid hasil al musawwadah, Who can make a clean copy of this draught?

mas'ul, Asked; demanded, interrogated, requested. A petition; anything sued for. Petitions (pl. fem.), Petitions, prayers, questions.

mas-hib, Speaking much, a blabber.

mus-hil, part. Laxative, loose in the belly.

muss'a, Evil-doer, mischievous.

Naham al yusuf, 

And he arose and walked forward to the prince, and kissed his head, and with weeping eyes, said to him, O my son he not angry with me; be not angry with the evil-doer for his deed.


musa'at, An inclosure fenced by

musih, Anointed. The anointed, the Messiah, our Lord Jesus Christ. The Mussulmen hold in great veneration the scene of some of the actions of Jesus Christ, whom they style Isa Ibn Mariam (Jesus the son of Mary), such as Mount Zion, Mount Olivet, Mount Tabor, and the like, supposing him to be a prophet; but they ridicule every fact and place connected with his crucifixion and death, alleging that the person who suffered was Judas, whilst himself he was taken np alive into heaven. It is remarkable,—observe the Mussulmen, that in the early Christian ages, he is represented as sitting on a throne, and not in the revolting attitude of crucifixion.

masih al mutah, The Antichrist. According to the Mussilms' traditions, he is to be one-eyed, and marked on the forehead with the letters K. F. R. signifying Kafir, Inful. They say that the Jews give him the name of "Messiah Ben David," and pretend he is to come in the last days, and to be lord both of land and sea, and that he will restore their kingdom. He is to appear between El Erek and Syria, according to other traditions, in the province of Khurasan. They add that he is to ride on an ass; that he will be followed by 70,000 Jews of Isaphan, and continue on earth forty days, of which one will be equal in length to a year, another to a month, another to a week, and the rest will be common days; that he is to lay waste all places, but will not enter Mekkah or Medinah, which are to be guarded by angels; and that at length he will be slain by Jesus, who is to encounter him at the gate of Jud. It is said that Mohammed foretold several Antichrists, to the number of about thirty; but one of greater note than the rest.

masih, A Christian.

masir, Going, walking, proceeding on a journey, travelling.

masil, A channel; a flux or stream of water.

mushabih, part. Like, resembling.

mushabities (pl. fem.), Similitudes, similes.

mushabahah, Similitude, the comparison of things similar.

mushabihat, A reproach. Calling each other names, mutual reviling.

mushajarat, Resisting, opposing, contending. Dispute.

musharat, Acting or making an agreement on certain conditions.

musharif (pl. of musharif), Emissaries.

musharik (pl. of musharik), eastern places.

musharik, part. A companion, associate, comrade, partner.
mushārakat, Entering into partnership. Community, society, association, communication, correspondence.

mushāfat (pl. of مشاشفة, Conclave.

mushāfat, The art of combing the hair. Mushākat, The manner of combing.

mushāshākat or mushāshadah, Injuring, defaming, squabbling, raising tumults. [face.

mushāfahat, Speaking to one's face.

mushākat, Whatever falls from hair, wool when combed. [Gratefulness.

mushākarat, Showing gratitude.

mushākūl, part. Resembling, suitable, opposite, convenient.

mushāwir, part. A counsellor, senator.

mushāwar, Counsel, deliberation, conference, debate.


mushāhadat or mushāhadah, Sight, vision, contemplation, speculation.

mushāhadat, The contemplations or visions of future, absent, or invisible things.

mushāhari, A testimony.

mushāharat, Bargaining by the mouth. Monthly wages.

mushāhib, (pl. of مشهور, Celebrated men.

mushāfiṣ, (pl. مشهور, The chiefs of the tribes of Bedouins. The principal sheikh in every tribe defrays the charges of all who arrive at or leave the camp. He receives the visits of the allies, and of every person who has business with them. Adjoining to his tent is a large pavilion for the reception of all strangers and passengers. There are held frequent assemblies of the sheikhs and principal men to determine on encampments and removals, on peace and war, on the differences with the villages, and the litigations and quarrels of individuals. To this crowd, which enters successively, he must give coffee, bread baked on the ashes, rice, and sometimes roasted kid or camel—in a word, he must keep open table; and it is the more important to him to be generous, as this generosity is closely connected with matters of the greatest consequence. On the exercise of this depends his credit and his power. The famished Arab ranks the liberality which feeds him before every virtue; nor is this prejudice without foundation, for experience has proved that covetous chiefs never were men of enlarged views; hence the proverb, as just as it is brief, "A close fist, a narrow heart."

mushābak, part. Latticed, grated, retiform.

mushābahah, part. pass. Contemplated. Like, resembling.

mushābak, Engaged (or rather intricately entangled) in a bad business, from which one would like to extricate oneself, but cannot do so.

mushāta, Winter quarters.

mushātā, part. pass. Full of desire; wishing to see an absent friend; anxious, longing.安娜 مشتاق اليك جدًا and mushāt ik ṣayīk jiddan, I am very longing (desirous) to see you.


mushātl, Increased in strength.

mushātārit, part. Making a condition.

mushātārak, Common, reciprocal.

mushātārak, Common sense.

mushātārak, A word of many significations, common to many senses.

mushātārak, Monthly wages.

maksūm alayih mushātārak, Common measure.

mushātari, A buyer.

mushātari, يقدر كل يوم بش Kitty al mushātari yak-dir kul yawn yashari. The buyer can every day buy. The planet Jupiter. Mushātari, Bought.

mushātha, al, Inflamed.

mushāthāl, Employed.

mushāthāl, Recovering health.

mushātak, part. pass. Derived (as one name from another).
mushrikat, a part. Desiring.
musharak (pl. مشارق, The East.
mushrik (fem. مشكية, Shining, refugent.

mushrak, part. pass. A thing common to many.
mashrub, Imbibed, drank, potable. مشروبات (pl. fem.), Liquors.
mashrūḥ, Explained, declared, illustrated. Above-mentioned.
mashrutah, A piece of property in mortmain, with the condition that, before being applied to public purposes, certain private conditions shall be carried out.
mashraw, Initiated, begin, commenced. Legal, just, prescribed by law.
mashit, Combining. مثْي (امشاط), A comb.
mish' (or المشعر الامام), The Kaaba or Temple of Mecca; a place dedicated to religious ceremonies; the rites of the temple of Mecca. External sense (as hearing, seeing, etc). مشeer, part. Signifying, indicating, making a sign, giving information. Hairy, shaggy.
mash'al, A torch, a flambeau, a lantern, a fire-grate, a pharos or light-house. A staff with a cylindrical frame, commonly of iron at the top, filled with flaming wood, or having two, three, four, or five of these receptacles for fire. The mash'ul with a single receptacle for fire is the most common, and the entire length is generally about seven feet.
mashghalat, Business, employment, occupation.
mashghul, Busied, wholly dedi-
cated to anything, diligent, anxious about.  

The text seems to be a page from a dictionary or a book on Arabic language. It contains various words and their meanings, along with some sentences in Arabic. The meanings include: 

- **mashghul**: Occupied. 
- **mashghuliya**: Business, occupation. Busy. 
- **mushhur**: Known. 
- **mushakat**: Affliction, inconvenience, adversity, pain, distress, misfortune. 
- **mushkal**: Difficult, intricate; doubtful, obscure, ambiguous. A difficulty. 
- **mashkal muntaniq hal**: The Gordian knot. 
- **mashkhur**: Thanked. Worthy of thanks or praise. Praised, laudable, agreeable, acceptable, rewarded, acknowledged. 
- **mashkak**: Transfixed with a spear. 
- **mushlah**: A cloak made of a coarse stuff of goat's hair, sometimes white, sometimes black, sometimes striped black and white. 
- **mush-mush**: An apricot with a sweet, also with a bitter, kernel. Large quantities of dried fruits and other parts of the Levant, and are a source of great revenue to the inhabitants. 

Other terms and phrases include: 

- **mashhad**: A place where any one was killed for the true religion, or where he is buried. A place of martyrdom. 
- **mashhad, s. A place where any one was killed for the true religion, or where he is buried. A place of martyrdom.** 
- **mashhad-e layeh**: One against whom evidence is called. 
- **mash-had lahu**: One in whose favour evidence has been already given. 
- **mash-had layeh**: One against whom evidence has been already given in favour of another. 

The text contains a mix of English and Arabic, with some sentences in Arabic. It appears to be a page from a book or dictionary, possibly discussing various terms and their meanings.
Meshhed, Mesched, a city of Persia, in the province of Khorassan, standing in a fertile plain, and inclosed by strong walls. Five of its twelve quarters are now in ruins. It is distinguished by a very splendid masoleum, in which repose the ashes of Imam Reza, and of the Caliph Haroun-al-Raschid; but its houses are meanly built, and mostly composed of sun-dried bricks. *Mans.* Velvet of the finest quality, and fur pelisses, much esteemed. Pop. 60,000. Lat. 37° 35' N. Lon. 57° E.

Meshed Ali, Mesched Ali, a town of Asiatic Turkey, thirty miles from the ruins of Babylon. It is well built, defended by a good wall, deep ditch, and lofty towers. The most conspicuous object is the tomb and mosque of Ali, which draws numerous pilgrims towards it. Pop. Uncertain.—This place was the capital of the Arab and Christian dynasties, till taken by the Saracens in the 7th century.

Mash-hur, Celebrated, published, divulged, conspicuous, illustrious, famous. Public, notorious, well known.

Mashy, Walking. going. نقل لها الملك وكيف يستوع في البحر الطلبون فقالت أنا نسبي في البحر كما تمسون انتم في البر, And the king said to her: And how do they walk in the sea without being wetted? And she said: We walk in the sea as you walk upon the land.

والبسته وسُن النسا وقَالَت لَه امش خلفي وتمايل في خطواتك ولاستنجذ في مشيكي ولاتلئنتِي مَن يكلمك,

And she clad him in women's apparel, and said to him, Walk behind me, and incline thy body from side to side as thou steapest, and proceed not with a hasty pace, nor take notice of any one who may speak to thee.

Mishyāz, One who discovers or slabs all.

Mashib, Growing hoary (the head); becoming old. Grey hair, hoariness.

Mashiyat, Will, pleasure.

Mashyakhat, Seniors, elders, old men, princes, presidents, chief priests, prelates, doctors. Republic. The dignity or quality of sheykh, or sheikh'ul islam.

Mushayyad, Extended in length and breadth. High, raised (edifice). Firm, solid, strengthened.

Mosāfi, The membrane which enwraps the fetus in the womb, and comes along with the birth.

Mash'mūn, Unlucky, that which brings bad luck to the owner or holder.

Musāb, Struck (as an arrow upon the mark). Hit, wounded.

Mushāb (fem. مطاوبة), part. A companion, a friend, the favourite of a prince. [inquiry, conversation, society.]

Mushāhabat, Company, familiarity (مطاوبات), Books. Masādir (pl. of مصدر), Sources. Infinitives of verbs.

Musādarat, Concussion, oppression. Confiscating to the crown.

Musādir, part. Finding, meeting, falling upon. An encounter.

Musādik, A corroborator or admittance of the truth of what is said. Musādak, Corroborated, confirmed, admitted.

Musādakat, Sincere and mutual friendship, veracity, sincerity. A corroboration of the truth of what is said.

Musādamat, Collision, conflict, a blow, the shock of combatants, beating one another.

Musārahat, Doing anything openly. مسارحا Musarahān, Openly, before another.
musatra'at, Wrestling, throwing down.

musârif, Expenses, disbursements.

masârin, Intestines.

masâf (pl. of mas'af), Fields of battle. Ranks. A field of battle, an army in bataillia.

musâfâ, Contracting and cultivating friendship in the most sincere and pure manner. Pure friendship; having a sincere affection for another.

musâfahat, Taking by the hand, joining or shaking hands.

musâf, One who contracts friendship in the most affectionate manner.

masâkabat, Being opposite and near.

masâl, A tale, a fiction, a story.

masâlih (pl. of masâlih), Affairs, occupations.

musâlahat, Reconciliation, accommodation, pacification.

musâna'at, Affectation.

musâharat, Affinity, connexion.

masâyib (pl. of masâyab), To the benefactor, a reward of thanks.

masâl, But say to the rejoicers in our distress, Wait yet a little; before you are misfortunes, and very great ones too.

masâyid, Traps, snares.

masîb, part. Walking on a declivity, hanging downwards, declining. The mouth or the confluence of a river. Musab, Smitten with love. [lamp, a torch.

masbâh, A light, a lantern, a chamber.

masbâgha, A dye house, dye works.

masbâgh (fem. masbâghat), Tinged, dyed.

masbânah, A soap manufactory.


mas-haf, A book.

mas-hâb, Accompanied, associated.

masdar, An origin, source, spring, theme; the infinitive or noun of action of the Arabic verb. A place. Musdar, Strong in the breast.

musâddik (fem. musâddikat), part.

Verifying. A verifier, affirmer; also one who believes another. One who receives or collects alms, or whatever is due to God; one who bestows, and also one who seeks them.

musâdor, Afflicted with a chest.

masâdâ, Having the headache.

Musir, Egypt; also its metropolis Cairo. Musir, part. Persevering, continuing, insisting upon anything. One who pertinaciously sticks to any act or assertion; obstinately persisting.

mirovâ, One leaf of a folding door. A hemistich, one verse.

musarrâ, Expressly and clearly mentioned.

masrâf, Expense.

masrâ, Prostrated, especially falling down in the epilepsy.

masrâf, Turned, changed. Expended. Spent, laid out, directed (in travelling); declinable (in grammar).

Musir, An Egyptian; (a native) of Grand Cairo.

al addawlat ul musriyah, or

al dâlîr al musriyah, Egypt, a country of Africa, bounded on the N. by the Mediterranean, E. by the Red Sea and the Isthmus of Suez, S. by Nubia, and W. by the deserts to the E. of Fezzan. Ext. 450 geographical miles. The greatest width of the Delta, from the Greek letter Δ, it being of that form, is about 160 miles, from Alexandria on the W., to the ruins of Pelusium on the E. The average width of the Valley of the Nile is about eight miles. Area, estimated at 11,000 miles. Divisions. It is divided into the Said or Upper, the Vostani or Middle, and the Bahari or Lower Egypt. This last comprehends the Delta. These fertile only in the Valley of the Nile and a part of the Delta. This valley is inclosed by two ranges of hills; the one on the E. varying in height from 400 to 800 feet, and extending from Philae, at the S. extremity of Egypt, nearly to Cairo, where they gradually begin to sink, until finally lost in the Isthmus of Suez. The chain on the W., or Libyan Chain, has a similar extent, and divides the Nile from a wide valley, which, at some remote period, may have received the
waters of the Nile, and a portion of which is now called "the river without water." In ancient times, so great was the fertility of this country, that not a foot of ground remained uncultivated, and there was a large number of canals which are now filled up, but the remains of which may, in many parts, be distinctly traced. Rivers. The only one is the Nile, which, for the last 1,500 miles of its course, has no tributaries. It enters Egypt at Philis, and its average width throughout may be estimated at half a mile. By it a number of artificial canals are supplied with water for the purpose of irrigating the country, as rain rarely, if ever, falls in Upper Egypt. Lakes. The principal are Birket-el-Keroun, or Lake Morris, in Middle Egypt, and Bourlos, Mareotis, and Menzalch, in Lower Egypt. The last can only be considered as shallow lagoons, separated from the Mediterranean Sea by numerous sandy peninsulas. In the "Valley of the Natron Lakes," to the N. of the Libyan Desert, are found small pools, which in winter give out a liquid of a violet colour, leaving the substance called "natron,"—a mixture of sulphate of soda and marine salt. Climate. Generally uniform, and remarkably dry. When a few drops of rain fall, they are viewed by the inhabitants almost as a miracle. In Lower Egypt, the latest observations give thirteen days of rain in a year. Thunder and lightning are nearly equally unfrequent. The prevalent winds are from the north, and continue from May to September, and from November to February. At intervals during the spring, for about fifty days, Egypt is liable to the terrible wind of the desert, the simoom, which, from its intense heat and dryness, threatens, when long continued, almost the extinction of animal life; fortunately, however, it seldom lasts above three days. The heat of the climate, combined with the filthy habits of the people, is considered favourable to the ravages of the plague, which is supposed to be indigenous, whilst ophthalmia, another serious disease, is also peculiar to Egypt. Zoology. The wild animals are tigers, hyenas, wolves, antelopes, apes, black-cattle, horses, large asses, crocodiles, hippopotami, the chameleon, and a kind of rat, called lebenedon. The birds are ostriches, eagles, hawks, pelicans, waterfowls of all kinds, and the ibis, which resembles a duck, and was defied by the ancient Egyptians, on account of its destroying serpents and noxious insects. Among the reptiles is a serpent called the cerasus, or horned viper, whose bite is fatal to those who have not the secret of guarding against it. Pro. Millet, maize, wheat, rice, onions, melons, cucumbers, sugar, opium, tobacco, hemp, cotton, lint, and indigo. The want of rain in this country being supplied by the annual inundation of the Nile, which begins to rise in June and to subside in September, it can hardly be said to depend for any of its fertility upon the clouds. When the waters retire, all the ground is covered with mud; then the corn is barrowed into it, and, in the following March, there is usually a plentiful harvest. But some lands are never fallow, and yield three harvests annually, particularly in Lower Egypt, where sowing and reaping are going on incessantly, wherever the water of the river can be obtained. The rice-fields are supplied with water from canals and reservoirs. There is no place in the world better furnished with corn, fruits, and all sorts of garden-stuff; and in Lower Egypt, oranges, lemons, figs, dates, almonds, cassia, and plantains, are produced in great plenty. The plants peculiar to Egypt comprise the papyrus, from which the first substance used in writing was made, the lotus, the ziziphus, and many aromatic species. There are no forests, and the palms and sycomores are thinly scattered. Minerals. No metals; but marble, salt, natron, saltpetre, and red granite, of which the pyramids are constructed. Emeralds are found in the mountains on the shores of the Red Sea. Commerce. Egypt carried on a considerable trade in F. India commodities, till the Portuguese discovered the passage to that country round the Cape of Good Hope. The merchants of Europe, however, visit the harbours in the Mediterranean for the purpose of trafficking in various articles. The trade with the interior of Africa is mostly conducted by means of caravans, which bring, in exchange for European and Egyptian products, elephants' teeth, ebony, gold-dust, musk, civet, ambergris, ostrich-feathers, and coffee. The gold-dust is brought from Negroland to Faz and Morocco, and thence to Cairo, over immense deserts. The slave-traffie was abolished at Cairo in 1846. The principal commodities which merchants purchase are coffee, senna, cassia, rhubarb, sal ammoniac, myrrh, saffron, saltpetre, aloes, opium, indigo, sugar, sandalwood, dates, cotton cloth, etc. The trade with Europe is carried on through Alexandria, Manf. Inconsiderable, and almost entirely monopolized by the government. The potteries are extensive, and cotton cloths and woollens are made, mostly by the natives. At Cairo, firearms and military accoutrements are made; at Benisonef, carpets; and at Foulah, red caps. Antiquarian Remains. Egypt is distinguished for her vast remains of antiquity, large portions of which bear no marks of decay, and yet display, in all their grandeur and entirety, the arts and the power of the first generations of men. These remains are remarkable for their magnitude, the aim of their contrivers being apparently to astonish by their immensity. This enormous magnitude is particularly conspicuous in the pyramids. The largest of these measures nearly 500 feet in perpendicular height, and has a square base of 700. The greater part consists of a solid mass of masonry, composed of "Syrene marble" or red granite. The temples, though they cannot rival the stupendousness of the pyramids, yet appear to exceed every other work of human art. The site of Thebes exhibits a space of ten miles, almost entirely covered with colossal sacred ruins. Even the statues with which they are adorned always possess gigantic dimensions.
Inhabitants. These are composed of four different races; consisting of Copts, Arabs, Turks, and, till 1811, Mamelukes. The Copts are the original race, and appear to be the descendants of the most ancient inhabitants of Egypt, mingled in some degree with Persians and Greeks. The Arabs are the descendants of the Saracen conquerors, and are now the most numerous inhabitants of Egypt. The Turks have always been established to a considerable extent in the great cities; and the Jews are also numerous in the commercial cities, and are oppressed and persecuted, though never extirpated. The Mamelukes consisted of Georgian and Circassian slaves, who, under the Fatamite Khalifs, were brought into the country, and being entrusted with arms, rose against their masters, whom they massacred or expelled, and thus assumed the dominion of Egypt, which they transmitted to new hands brought into the country. They were rather the plunderers than the rulers of Egypt. Their strength being broken by the defeats experienced during the invasion of the French, the Pasha, Mehemet Ali, conceived a plan for their destruction; and having invited their chiefs to a feast, treacherously massacred the greater part of them, in 1811. Those who escaped fled to Upper Egypt, and were finally driven to establish themselves at Dongola. The complexion of the Egyptians is tawny, and as we proceed southward they become darker, until those near Nubia are almost black. They are generally indolent and cowardly. The richer sort do nothing all day but drink coffee, smoke tobacco, and sleep; and they are ignorant, proud, haughty, and ridiculously vain.

Gov. Despotism by an hereditary Pasha. Army. Considerable,—about 210,000, including the Bedouin irregular cavalry and the national guards. Rel. Mathometan and Christian. Pop. 2,000,000, exclusive of the nomadie Arabs in the deserts. Lat. between 23° 50' and 31° 36' N., Lon. between 25' and 35° E.—The early history of Egypt is involved in obscurity. The ancient kings governed it, till Cambyses became master of it, 526 years b.c.; and in their time all those wonderful structures were raised, and works perfected, which we cannot behold without astonishment. These are the pyramids, the labyrinth, the immense grottos of the Thebeis, the obelisks, temples, and pompos palaces; the lake Meros, and the vast canals, which served both for trade and to render the land fruitful. The country continued under the Persian yoke till the time of Alexander the Great, who, having conquered Persia, built the city of Alexandria. He was succeeded by Ptolemy, the son of Lagos, 323 years b.c. Ten kings of that name succeeded each other, till Cleopatra, the sister of the last Ptolemy, ascended the throne, when Egypt became a Roman province, and continued so till the reign of Omar, the second caliph of the successors of Mahomet, who drove out the Romans, after it had been in their hands 700 years. When the power of the caliphs declined, Saladin, in 1171, set up the order of the Mamelukes, who usurped the sovereign power in 1250, and extended their dominions over a great part of Africa, Syria, and Arabia. At the commencement of the 18th century, Selim, a Turkish emperor, conquered it, and for many years it was distracted by the civil wars between the different contending boys by which its provinces were governed. The famous Hassen Ali, the Turkish admiral, gained several victories over them in 1786; but though he repressed, he could not totally subdue them. The French invaded the country in 1798, under General Bonaparte; but they, in their turn, were driven from it by the British in 1802. In 1811, Mehemet Ali became master of Egypt by the massacre of the Mamelukes, and, under his sway, it progressed rapidly in civilization. He considerably extended its boundaries, even into Asia; but, in 1840, was dispossessed of his Asiatic conquests. The Treaty of London, however, in 1841, confirmed the viceroyalty of Egypt, as a fief of the Ottoman Empire, to him and his descendants. Since the establishment of regular steam-packets in the Mediterranean and the Indian Ocean, and the gradual development of its railway system, Egypt has become the highway to India, not only to most travellers, but for the general correspondence of Europe.

مصطلحات

mustār or mastār, Sour wine.

mastabat, A bench built with stones, on which people recline.

 портал the bab مصطبطة مرتضى مصطفى النمال حمله على تلك المصطلحة ليستروح ويشم الهوا, And by the side of the door was a wide mastabah. The porter therefore put down his burden upon that mastabah to rest himself, and to scent the air.

mustabih, part. Taking a morning draught, one who drinks at that time; remaining or doing anything during the morning.

mustaf, Placed in a row, arranged in order.

mustafa', Chosen, selected. A man's name, particularly one of the names of Muhammad.

mustaki, Gum mastico.

عصر arak mustaki, Brandy perfumed with gum mastico, like that of Chio.

mustaliḥ, Idiomatic, phraseological, metaphorical, Metaphorical speeches, full of phrases or idioms.

mas'ud (pl. مساعد), An ascent, a step, a ladder, a stair.

masaf, A field of battle.
,

and i\La^

miafa’,

muall, part.

(pi.

tniaf&h

Good

the mark.

A

maaafx),

strainer.

mualbat,
pure, clear.

miakal,
thing

smooth

Dis-

AjjIs)

Jij

grace.

A

arroiv) hitting

misfortune, disaster,

calamity, affiiction, trouble, adversity.

muaaffa', Strained, purged, clarifled,

(An

or fortunate (counsel).

A

or any-

shell,

uiied in polishing.

miukul, Polished, fnrbished.

A

mualih, part.
'“rectifier, restorer,

corrector, censor,

Ui

mediator, arbiter, pacifier,

l-lXJy-y

s

reconciler.

*

,

muaaUah, Reformed, reorganized.

the calamities of the time, since every affliclie whose death is
tion will have its end.
doomed to take place in a certain land will
Send not thy mesnot die in another Isnd.
senger on any important commission, for no
person has a more faithful friend than oneself.

'"Corrected, improved, rectified.

An

maihhat,

business,

affair,

empIoymeDt, traDsoction, occupation.

(See

maslubt Crucified.

iSyMSy* maayadah (pi. JjLs.*),
any hunter’s implement. A trap.

muaalh, part. Praying.

A

muaaalla'
" air

place in the open

Any

devoted to public praj’er.

Grieve not on account of

y.y^yy nuuir,

Ui

net or

place of

Ui

destination.

prayer.

Ad/a-o.. maamaaat, Sipping, tasting tvith

A

The

Departure.

place of

L«\

by

lLT,'

the tip of the tongue.

mtuammam,

musanna^,
Manufactured.

concluded,

Fixed,

determined. Resolute, firm.
designed, decided upon.

Fully intended,

Facetious,

Made

muaannif, part. act.
poser, author of a book,

Cjj^

art.

The com-

Miuannaf,

part.

MMrun

[compositions.

Phe

works.

Books,

muaannaf&t,

^

maanu^dt, Things made by
jj-oy* maaatewir, part.

A painter,

sculptor.

Formed, paint^.
Ornamented with

figures

served, defended, laid up.

kept

free.

*^-

Muddji^, part.

(fern.

villa,

<Ux^Li«), Sleep[sunrise.

ing (with a woman).

to

one after

irJjLa.« mudadadat, Opposition.

pre-

Being

adverse, repugnant, contrary.

Protected, shielded,

All

summer-house,

Jla-Liv muddhdt, Coming

and designs.
safe,

A

^s»-Li.v madaji^, Beds, sleeping places.

I

Forming, figuring.

Jfiwaicfeor, part. pass.
Figured, drawn, cut out.

maaun, Guarded, kept

maaarin),

(pi.

which receives the chyle.

^o—y>y muaaaykal, Burnished, polished.

[artificers.

Artificial.

intestine

o-yiy. maaif,

country residence.

viaanup Made, formed, created,
prepared.

Is

shall plead for thee P

pass. (fern. AaLd..), Composed. Written,
compiled.

aJJI

not death thy doom P 'Where then is thy preparation P Is not thy hoar hair thy warning ?
What ^en is thy excuse P Is not the grave thy
What then wilt thou say?
resting-place P
And art thou not going to God P Who then

artificial.

or prepared with

maddrib

j

(pi.

Mu-

of

ddrih (part, of AtyLiv),

A battle, com-

Selling the goods of another
A mutual beating of each
for half the profit.

bat, conflict.

withal that he is a king, and the son of
a king, and one of the most virtuous, who are
exempt from all vices P

And

other, fighting.

AjjUis A-^-i ahirkatmuddrahah,

miayuf, (Ground) having great
I

plenty of

summer

rains.

I

A sleep-

ing partnership, an association, a company en

commandite.

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mudari, The aorist of verbs which have either a present or a future signification.
mudaf (fem. مضافة), Doubled, increased, multiplied. A duplicate.
mudaf (pl. fem. مضافات), Annexed, added, related. A noun placed in regimine or construction; as
ghulamu saydin, The body of Zeid (علم المحكومة, the governing noun; and المضافة 알ية, The noun governed).

Mudaf, One who is added to others (especially to those with whom he has no natural connexion).

madafat, Additions. Conquered or subject territories.

madamin (pl. of مضامين), The contents. Things contained. Senses, meanings.
mudahat, Resembling (another).
mudayaqat, Oppression, penury, scarcity, want, necessity, distress, poverty.
mazbata, A report, a protocol, a preces-verbal.
musbou, Possessed, occupied, held, governed, regulated, checked, restrained, tamed, moderated, disciplined. Committed to memory. Firm, strong.
mudjar, Languid, vexed in mind.
mud, A bed, any place of repose.
mudak, Laughing, facetious, droll, causing laughter.
mudhik, part. Ridiculous, droll, derided.
mudhikat, Jests, jokes, buffooneries, any speeches or actions which excite laughter.

madhi, part. Being early in the morning, doing anything at that time.
mudir, Offensive, noxious, hurtful.
kulm-mudurrin-yuktal, Every noxious animal may be slaughtered. (Prov.)
midrab, Any instrument for striking. A musical plectrum or bow.
madarb, A sword, the edge of a sword. A place where anything is struck, fixed, or planted. A field of battle. A place of encampment.
madarrat, Detriment, damage, incurring.
mudrit and madrarr, part.
Causing to make a harsh sound. Making a noise with the mouth in derision. A scoaner, a mocker.
madrab, Struck, stamped, hammered, forged. Beaten. Used, idiomatic, proverbial.
madrur, Damaged, injured.
mudarayat, The Modarites or Mozarites, an Arabian tribe (whose war ensigns were red, those of Arabia Felix being yellow).
mudaji, part. Lying down, reclining on the breast.
mudtar, pass. part. Reduced to difficulties, rendered desperate, forced by necessity, distressed.
mudtarab, part. Agitated, moved, disturbed, confounded, afflicted, anxious, fluctuating, staggering, nodding, distracted, tormented, chagrined; wavering or provaricating (evidence).
mudtarim, part. Kindling (fire).
mudathid, part. pass. Debilitated. Doubled, multiplied.
mudhat, A piece of meat (or anything filling the mouth). A morsel, a fragment.

I entered it, empty of wallets, apparent of poverty and destitution, with no means of sustenance in my possession, and not a mouthful in my scrip.
mudil, part. Causing or permitting one to err, leaving one in error. A seducer.
mudli, part. Heavy, inclining to one side (a burthen). Weak in the sides, un-
fit for carrying loads. مطلع معدلاء، part. Woven in the shape of ribs.

مطالع معدلاتل، part. Insisting in an error.

مطالع ملد، An open plain or space for horse exercise, a race-course.

مطالع ملدأ، part. Disappearing, vanishing; cancelled, defaced, carried off.

مطالع ملدأ، Concealed; conceived (in mind).

مطالع ملدأ، A poem comprehending the verses of another poet; also, a verse or word depending upon the following word or verse to be fully intelligible.

مطالع ملدأ، Added, joined, accumulated. A letter marked with the vowel point الدامم (‘). مطالعات ملدأ، (pl. fem.), Additions, accumulations.

مطالع ملدأن، Sense, signification, contents (of a letter). The substance of the contents (of a letter).

مطالع ملدأن، Shining, lucid, illuminating. Passing by. ملدأ ما ملدأ، (proverb) Let what is past be past; let us speak no more of it.

مطالع ملدأن، part. Losing, dissipating.

مطالع ملدأن، A narrow place, a difficult affair, straits, perplexity.

مطالع ملدأن، Conformable, suitable, equal, agreeable to. Conforming, etc. مطالع ملدأن، Conformity, proportion, equality. Similarity, congruity, uniformity, sameness.

مطالع ملدأن، (pl. ملدأن), Places. مطالع ملدأن، Disputing on difficult questions.

مطالع ملدأن، (pl. ملدأن), Opposition, resistance, combating, a mutual attack. مطالع ملدأن، (مطالع ملدأن), Bishops Metropolitan. [Obeyed.

مطالع ملدأن، (fem. مطالع ملدأن), part. pass. مطالع ملدأن، A place round which they walk in procession in religious ceremonies.


مطالع ملدأن، Asking, requiring.

مطالع ملدأ، A student, one who has read much. One whose only application is to read and to study.

مطالع ملدأن, (pl. مطالع ملدأن), Points at which celestial bodies rise.

مطالع ملدأن، Consideration, contemplation, reading, study. Studying. Revolving in one’s mind, carefully weighing and examining. مطالع ملدأن، The reading of books.

مطالع ملدأن، Consent.

مطالع ملدأن، (pl. مطالع ملدأن), Horses.

مطالع ملدأن، A kitchen, any place for cooking. ملدأن, Any cooking instrument.


مطالع ملدأن، A place where anything is imprinted, or mark made.

مطالع ملدأن، A printing machine. A printing-office.

مطالع ملدأن، Printed. Imprinted in one’s nature. Agreeable to any one’s taste.

مطالع ملدأن، Splenetic.

مطالع ملدأن، (مطالع ملدأن), Rain. في مدة ملدأن, During this month much rain fell.

فوع السكر من يدي ملدأن, The knife fell from my hand on account of the great rain.

مطالع ملدأن, Metropolitan.

مطالع ملدأن, Agreeable, acceptable, delightful; amusing, giving pleasure to the senses (like music, singing, dancing, etc.). مطالع ملدأن, A place, station, post, situation, foundation.

مطالع ملدأن, A worker of lace or fringe for garments. ملدأن, part. pass. (A vest) ornamented with such borders.

مطالع ملدأن, A smith’s hammer. A rod for beating cotton or wool.
matrūḥ, Rejected, dejected, abject.
matrūd, Banished, driven away.
matrūf (fem. متربة, مطرفة), (Eyes) hurt by anything, which makes them water.
matrūfat, A woman who turns her eyes from her husband (towards other men).

matara, S. T. used in Arabic. A large leather bottle, which travellers in the East fill with water and hang behind them when riding on horseback, to drink in the desert.

mitir, An impudent, clamorous man.
mutarrā', Made to look fresh and spruce.
mutā'im or متبشم, part. Feeding, giving to eat, one who maintains or entertains others. Mutā'im, part. pass. Fed, supported in the necessities of life.
mitān (pl. متان), Piercing enemies with spears. ميتان, Sarcastic.
matūn, Transfixed. Infected with the pestilence.
mutalla (for مطلالة), Gilded, covered with gold.
misūlak, (A man) frequently divorcing (his wives).
matblāb (pl. مطلب), A question, petition, intention, proposition, wish, desire. A subject, matter. A thing sought for. Demand, request.
matlāb, Arising, appearing. The rising (of sun, stars). مطلب, The rising of Aurora, the dawn. مطلب, The rising of the sun; the east.
mutlaq, part. pass. Absolute, universal, principal, supreme. Free, exempt, unrestrained. A course or race-ground for horses.

matlayāt, The chief good, or summum bonum. مطلات العنان, Free, giving the reins. مطلة, Omnipotent (God), powerful. مطلة, (or مطلة العنان), Absolutely, properly, simply, quite, altogether.

matūn, An object on which the eye is fixed.
multa, Gilded. مطلت, Quiet, secure, content, acquiescing, safe, enjoying repose and ease.
matul, One who delays payment of a debt, or the performance of a promise.
mutawa'wal, Extended, prolonged, continued, tall.
matwī, Folded, complicated.
mat-har, A place of purification, purgatory. مطهر, Gilded, covered with gold.
maybe, Aromatic.
mustaqīm, part. Obedient, submissive, obsequious. عدد ذلك حال الملك ياسبدي انفعلي ما بذالله متميِّبين, نادي مطهر كث في جميع ما تعلمه.
matiyyāb, Aromatic.
mustūqīm, part. Obedient, submissive, obsequious.
masūlā, A horse.
masāl (pl. مسألة), A tent, a tabernacle, a pavilion.
masālim (pl. مساهمات), Oppressions, tyrannies.
masāharat, Protection, aid.
masař, Contained in a cover or envelope.
ma'ābir (pl. of معبر), Passes.
mu'tab, Reprehended.
mu'atalab, Reprehension, exposition (especially between friends or lovers).
ma'ajín, Electuaries, confections.
ma'ad, A place to which one retums.
mu'adalat, Making enmity with one another. Showing hostility, provoking the animosity of somebody. Enmity, hostility, hatred, animosity. Destituting, inimical, hostile.
ma'ād, A place to which one returns.
mu'adal, Equality, comparable, opposed to.
mu'adil, part. Equal, equivalent, alike, resembling, comparable, opposed to.
ma'ādir, Mines, quarries.
ma'āsh, Refuge, flying to God in any misfortune. معان الله, God forbid! May heaven defend me!
ma'āsarah, Offering excuses.
mu'ārīj, Steps by which one mounts.
mu'ārid, An adversary, opponent.
mu'āra, An adversary, opponent.
mu'āradat, Opposition, contradiction.
ma'ārif (pl. of معرفة). Knowledge. Acquaintances.
mu'ārif jasillah, He has acquired great knowledge.
ma'ārif katmah, He has many acquaintances.
ma'ārik (pl. معرفات), Knowledge.
mu'arakat, Fighting, especially hand to hand, jostling one another in battle.
mu'ārik (pl. معرفات), A ladder, step, staircase.
ma'ās, An owner of goats.
Significations.

An agreement, confederacy, alliance, association, stipulation, bargain, treaty.

μαγαδατ, An agreement, confederacy, alliance, association, stipulation, bargain, treaty.

μαγαδότατ, Obstinacy, opposition.

μαγας, A means of subsistence, pay, salary, wages; livelihood.

μαγας, A companion, intimate.

μαγας ομορικός, Contemporary, coetaneous.

μαγας, An assistant, a helper.

μαγας, An assistant, mutual aid or subsidy.

μαγας, Assistance, mutual aid or subsidy.

μαγας, Labouring, serving.

μαγας, Absolved, spared, dispensed with, exempted from, free, privileged.

μαγας, Privilege, exemption, freedom.

μαγαρικός, Following, coming behind. A punisher.

μαγασ, One who enters into a contract. One who is the member of a league. A contracting party.

μαγαθότατ, A league.

μαγαλαγός, part. pass. A patient who is under the treatment of a doctor.

μαγαλαγός, Administering remedies to a patient by a doctor to cure him.

μαγαλός, High qualities.

μαγαλός, May his grandeur be eternal.

μαγαμιλ, part. of μαγαμιλ, Trading; treating.

μαγαμιλ, Manufactories. Fabrics.

μαγαμιλ, Business, trade, commerce, traffic, money, contract, correspondence, agreement.

μαγαμιλ, part. of μαγαμιλ, Trading; treating.

μαγαμιλ, Manufactories. Fabrics.

μαγαμιλ, Business, trade, commerce, traffic, money, contract, correspondence, agreement.
and approaching Things mu^yatMt, (a galled One jM j.

Necessaries. Allowance.

su^yanat, The sight. Inspecting, viewing formally. To inspect.

ma^b, A pass, a ferry, a ford.


ma^bad, Adored, worshipped, served. A god, a deity, whatever is worshipped.

mu^sad, Custom, habit, use. Accustomed, wonted.


mu^tadil, part. Moderate. Temperate, neither hot nor cold. Equal, even, just.

mu^tadi, part. Iniquitous. The aggressor.

mu^tasir, part. Exercising oneself.

mu^tar, Poor, indigent; (a man) not daring to ask what he wants.

mu^tarid, Opposing, interposing. Transverse. [admits, acknowledges.

mu^lairif, Who confesses, owns,

mu^tar, part. Surprising, coming suddenly upon; approaching to ask a favour. Seized with the paroxysm of a fever.

mu^tablet, Weak, sick, infirm. A word in which any of the letters ي or و (called debiles or weak) make a part.

mu^tal, Divulgéd, published.

mu^tad, or عليه One in whom confidence is placed.

mu^tani, part. Diligent, attentive.

mu^tah, Imbecile, in second infancy.

mu^job, part. Pleasing or admiring oneself. Mu^jeb, Admired by others.

mu^ajjab, Admirable, wonderful, stupendous. Astonishing.

mu^jizat, Weakness, infirmity, impotency, defect. Mu^jizat, A miracle.

mu^ajjil, part. Hastening, causing to make haste. Mu^ajjat, Done in a haste.

mu^ajjil, In haste.

mu^jam, Marked with diacritical points (to distinguish letters of the same shape, whose difference of sound proceeds merely from punctuation); as ذ, ب, ب and and, etc., ذ being called (or
more commonly 

and 

sali mu-

ajjamat, and not being named 

being named 

and so with regard to the 

others). 

[confection, 

confection, 

ma'jum, An electuary, medicine, 

med 

mun'did, part. act. Preparing. Mu-

ne, 

tan, 

med 

mu'addil, part. One who adjusts. 

Mu'addal, Rectified, adjusted. 

med 

ma'dalat (see 

عدل), Justice, 

equity, rectitude. 

[ating. 

med 

ma'dim, part. Depriving, annihi-

lating. 

med 

ma'dan or ma'dan, A mine, a 

quarry. The place of anything, especially 

where it remains fixed. 

med 

fa'm 

hajari, 

The mine of learning and elo-

quence (applied to judges and priests). 

med 

ma'dan fa'm 

hajari, 

A quarry of coals. The Lebanon contains 

immense mines of coal, which were explored 

by the Egyptian government during the 

occupation of Syria by the army of Ibrahim 

Pasha, about 1840. 

med 

ma'dan hadid, An iron mine. Iron abounds in Mount 

Lanbano. Every summer the inhabitants used 

to work these mines. 

med 

ma'dan hadid, 

A silver mine. 

med 

ra's, ma'dan rasas, A mine of 

lead. Some time ago the Druzes of Lebanon 

discovered a mineral which produced both lead 

and silver, but as such a discovery would have 

ruined the whole district by attracting the 

attention of the government of that time, they 

made haste to destroy every vestige of it. 

Syria is an immense mine of wealth and exploration for the antiquary and naturalist, for the geologist, botanist, and capitalist. 

med 

ma'dani, Mineral, metallic. Metal. 

med 

ma'dan, Mineral juice. 

med 

mu'add, Numbered, counted, computed. 

med 

ma'dum, Wished for but not 

found, non-existent. 

med 

mu'add, part. A verse, abhorring. 

med 

mu'add, Numbered, 

mu'add, A contagious disease which can be 

communicated. 

med 

mu'azzab, Tormented, chastised, punished, afflicted, vexed. 

med 

mu'azir, Making an apology, deserving to be excused. 

med 

ma'urar, An excuse, an apology. 

med 

ma'urar, Excused, excusable. 

med 

mu'arrab, part. (fem. 

معربة), (A 

horse) descended from a noble Arabian breed, without mixture of other blood: one possessed of such horses. 

med 

mu'arrab or 

mu'arrab, Made Arabic or Arabian. (A word pointed with short vowels called 

اعراب) in the Arabic manner. 

med 

al ma'arrah, There are two Ma-

arrahs in north Syria, one called 

Ma'arrat Nirin, and the other 

Ma'arrat ul Na'man. 

This last is a considerable town, very fertile, and having plenty of gardens and fruits. The 

name of origin of the first is 

ma'arrast, A man born at Ma'arrat Nirin; while the name of origin of Ma'arrat ul Na-

man is 

ma'arrast, A native of 

Ma'arrat ul Na'man. 

med 

Ma'arrat, Marrah, the ancient 

Asia, eight hours from Hamb, on the road to 

Aleppo, is now a poor little village, but prettily situated on the brow of a hill over-

looking the plain. 

med 

mi'raj, A ladder, step, staircase. 

med 

laylatul mi'raj, The night 

of ascent (when the Mahometans suppose their 

prophet to have ascended through the seven 

stages of heaven into the presence of God). 

med 

mu'arid, An occasion, a contingency, an occurrence; a place of meeting. 

med 

mu'arid, Promiscuously, from every quarter. 

med 

mu'arid, Promiscuously, from every quarter.

**Mujārif** (pl. مَعْرِفَات), Knowledge, acquaintance. *Science, learning, virtue.*

**Mujārif** (*by* مَعْرِفَة), By the instrumentality, by the means, by.

**sāḥib mā'rīfah**, Expert, dexterous, skilful person.

**mū'arrak**, In high perspiration.

**Mū'arrak and Mū'ūrik**, A field of battle, an amphitheatre for gladiators or prize-fighters.

**Mū'ūrād**, Offered, presented, exposed, related. An exposition, explanation, representation, exhibition. *Petition.*

**Mā'ūs**, Known, celebrated, famous. َسَاحِب مَأْرُوف, A man who appreciates the good done unto him; a man who is grateful for the benefit which he has received.

**mā'ūk threatening cries** َمُعَّعَك عَمَّام, Lean, having little flesh on the bones.

**Mū'ūrāt**, Compressed, heaped together (water or other things).

**Mū'ūrāt**, (fem. مَأْرَاع), Naked, stripped. *Deprived, exempted."

**Mā'ūs**, The goat species.

**Mā'ūsah**, Honour, estimation.

**Mā'ūsah**, Honoured, magnified, revered, glorious, honourable, venerable, magnificent.

**Mā'ūsl**, Displaced, deposed, removed, dismissed, turned out, deprived of dignity, degraded.

**Mā'ūsīya**, Disobedience, rebellion,
defection. Sin, prevarication. 

معظم, An important event. 

معظم, Rotten, putrid. 

المعفر, Absolved, pardoned. 


معقل, A place of refuge, an asylum. 

معقل, Postorous. 

معتقد, part. pass. Many entangled or involved. Knotted, Intricate, knotty.  

المعفر, Bound, tied, fastened, tied in a knot. 

معقل (معقات), Reasonable, probable, just pertinent to the purpose. Formed in wisdom; good, nice, choice. Probabilities, words or things consistent with reason. 

المعفر (المعقات), Reasonableness, rationality, intelligibility, comprehensibility. Wisdom, sagacity, perspicacity. 

صاحب, A man who possesses all the above qualities. 

صاحب, One who does not reason, one who is destitute of the faculty of rationally distinguishing good from evil. 

معكوس, Inverted, reversed, perverted. 

صاحب, One who is detained or confined. 

معلق, The lever. 

صاحب, Fatted, crammed. 

صاحب, Suspended, hung up, pendulous, hanging, dangling. 

صاحب, A schoolmaster, preceptor, professor. 

صاحب, The teacher and the scholar. 

صاحب, Mechanical, mastership. 

صاحب, One who, though deficient in
knowledge, affects to show that he himself is a masterpiece.

munāt, part. A revealer, divulger, divulged.

maqāf (fem. معلولة), Fed or fattened with fodder.


maqāl, Known, distinguished, celebrated, famous, remarkable, notorious, signalized, clear, evident, certain, obvious, apparent.

maqālimiyah, General notions, general knowledge. Theoretical notions. Known and acquired knowledge; that is, knowledge in a general way.

maqālim niyyah, Undue knowledge from sheer malice.

maqālim niyyah min ghayr karamiyah, My teacher possesses some general and theoretical notions; but he does not possess the art of putting them into practice.

maqālimat (pl. fem. of maqālim), Things known, sciences

The ten known days, i.e., Ten days in the last month of the Mahometan year, called Nūn, when the pilgrims visit Mecca.

muqālī, part. Elevating, exalting.

muqālāt, part. pass. (in regimine معاً), (in regimine معاً) or (in regimine معاً), in which they themselves (patience). Mīṣr, A pointed instrument with which they split stones.

muqālī, One whom you lament.

muqālī, With him, together with.

muqālī, A place which one frequents, in which he does anything often.

muqālī, Agreed, established, fixed, promised, determined, appointed, resolved. Known, certain, distinguished, confirmed, bound.

muqālī, A known or undoubted thing.

muqālī, (pl. معاً) An intestine.

muqālī, The mark or standard of money, weight, or measure. A touchstone.

muqālī, Vicious, reproached with vice, the place where any vice is committed.

muqālī, Conjunction, society, co-existence; favour, affection, partiality. The official suite of a functionary.

muqālī, One who repeats, who makes return.

al-mubdi al-muqālī, The name of the family whose princes ruled over Mount Lebanon before those of Shahab.—See Journal Asiatique
mubāt al muṣṭūd, God, who creates, and who makes to die.

muṣīfa, maṣḥat, Living, leading a life.
Means of living, an allowance, pension.

maṣīl, Wanting, being indigent, helpless, destitute.

muṣīn, part. An assistant. al muṣīn, God the defender.

muṣīy, muṣīyayn (fem. muṣīyīn), Fixed, determined, specified, destined, assigned, declared, expressed, certified. Settled, appointed, stationed.

muṣīyīn, part. Inexplicable.

muṣīd, Vicious, defective.
Faulty. Opprobrious, dishonoured, stigmatized, infamous.

maṣīyan, Touched or struck on the eye. Fascinated.

maṣīy, Belonging to the intestines.

maṣīlar, pl. of muṣīl, Western.

maṣīlarat, A den, cavern, grotto, a ditch or trench. Φλήμα Ραχον Ουρανίων Ρομάνον τούτοις. And when they saw the troops, they were frightened, and they ran away from them, and fled to those caves; while their women and their children stood at the entrances of the caves.

maṣīlaṣṣāt, Contending, disputing.

maṣīlaṣṣalat, Soothing, flattering a beloved object, especially by amorous verses or speeches.

maṣīlar, pl. of muṣīl, Wars.

maṣīsil, pl. of mūṣīs, The place or vessel where Mussulman bodies are washed before being buried.

maṣīs, The cholic.

maṣīlabat, Contending with another for victory or superiority.

maṣīlatat, Leading into error.

maṣīchar, A warrior, one who makes many excursions to lay waste and plunder an enemy’s country.

maṣīchar, part. Contrary, repugnant, adverse. مغالط، Contrary to the peace.

mugalāt, Happy, prosperous, fortunate, emulated, envied or imitated by others.

mughlāni, Deceived, cheated.

mughṭās, Inflamed with rage.

mughṭazil, part. Spinning (cotton, etc.).

mughṭain, part. Enriched, endowed with abundance; possessing, enjoying. One who seizes or has seized; one who takes (an opportunity).

mughrāb, vulgar. mughrīb, The west, either of the heavens or of the earth. The western countries; Hesperia, Africa, Mauritania, Barbary. المغرب, mugharrab (fem. mughrāba), Far distant. Mugharib, One who goes towards the west.

mughrāb, Western. African.

mughrāt, Red clay or earth.

mighrafat, A pump, or any instrument worked by the hand for drawing water. A saucer. A ladle.

mughram, See غرام. Mgāhrum, Desirous, wishful, given up to love. Drowned in debt.

mughrūr, Deceived. Proud, arrogant, presumptuous, haughty. Over-confident, trusting too much, vain, proud.

mughrūriyāt, Pride, over-confidence, vanity, self-esteem.

mughrūs (fem. mughrūs, Planted.

migṣal, A spinning spindle.

migṣal, A field of battle, war, an expedition, especially against infidels.

migṣal, A bathing-place or vessel, especially for dead bodies.

migṣal, Washed, cleaned.

migṣal, Adulterated, alloyed, false. Deceitful.

migṣal, Covered, disguised. مغشش عليه of maghshiyun galayh, Fainting. ثم تتقدم وتحلى وتألقه واشباهه وحذره ومرفضة وورغ ووزر والده ووقع مغشيًا عليه من شدة.
Ornamental mighnatis, The magnet or loadstone.

Mughanni (fem. مغانيَّة مغانيٍّ), A singer.

Maghib, Absence. The setting (of the sun).

Mughib, Absence. The setting (of the sun).

Mughir, part. Auxiliary, giving

Mughayyar, Changed, altered.

Maghier, Irritated.


Maghab, Irritated.

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Maghab, Irritated.

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Maghib, Absence. The setting (of the sun).

Mughib, Absence. The setting (of the sun).

Mughir, part. Auxiliary, giving

Mughayyar, Changed, altered.
we see what is in it; and we see the sun, and the moon, and the stars, and the sky, as on the face of the earth; and this hurteth us not.

Maftal, Twisted.

Maftan, Fancied, charmed, mad with love.

Maft, Wise. One whose word or sentence has the authority of law. The Mufti or head law officer among the Turks.

Maftikhar, Glorified, glorious, magnificent. Maftikharat, Anything in which a man glories, or which gives him a pre-eminence over others. [glorious, illustrious.

Maftikham, Magnified, great,

Maftar, An asylum wherever one flies for refuge. [eleft, split, divided.

Mafraraj, Large, wide, opened,

Mafrir, Exhilarating, making joyful.

Mafrir, Exhilarating.

Maftar, Reduced to poverty.

Maftakar, Reduced to poverty.


Maftalat, An orbicular piece of wood put upon a spindle, to give it a steady motion when spinning.

Maftan, Tempted, seduced to evil, drawn into sedition. Charmed, bewitched.

Maftah, Open, occupied, taken (as a town). Opened; defeated, conquered. (A consonant) marked with the vowel fatah (‘a).

Mafta, Disputing about or discussing a point, in religion, law, or science.

Maftakahet, Jesting (with another), being merry, free, joyous.

Maftawdat, Company, companionship. Retribution. To have business with another, to consult or explain anything with him. Maftawdatan, Reciprocally, alternately.

Maftah, A key. Maftahat, The key of repose. Maftahiyah, A present which a landlord receives from his tenant when he gives him the key of the place let unto him.

Maftahih, part. A conqueror, a taker of towns.

Maftakhir, part. Boasting.

Maftad, Redeemed. Maftad, Ransoming oneself. [prey].

Maftaris, part. (A lion) tearing

Maftari, A slanderer.

Maftish, part. An inquisitor, a commissary, examiner, superintendent, censor, syndic, visitor.

Maftith, Exhilarating.

Maftidah, Exposed to infamy.

Maftikar, Reduced to poverty.


Maftalat, An orbicular piece of wood put upon a spindle, to give it a steady motion when spinning.

Maftan, Tempted, seduced to evil, drawn into sedition. Charmed, bewitched.

Maftah, Open, occupied, crumbled.

Maftikhar, Glorified, glorious, magnificent. Maftikharat, Anything in which a man glories, or which gives him a pre-eminence over others. [glorious, illustrious.

Maftikham, Magnified, great,

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Maftaris, part. (A lion) tearing

Maftari, A slanderer.

Maftish, part. An inquisitor, a commissary, examiner, superintendent, censor, syndic, visitor.

Maftith, Exhilarating.

Maftidah, Exposed to infamy.

Maftikar, Reduced to poverty.


Maftalat, An orbicular piece of wood put upon a spindle, to give it a steady motion when spinning.

Maftan, Tempted, seduced to evil, drawn into sedition. Charmed, bewitched.

Maftah, Open, occupied, crumbled.

Maftikhar, Glorified, glorious, magnificent. Maftikharat, Anything in which a man glories, or which gives him a pre-eminence over others. [glorious, illustrious.

Maftikham, Magnified, great,

Maftar, An asylum wherever one flies for refuge. [eleft, split, divided.

Mafraraj, Large, wide, opened,

Mafrir, Exhilarating, making joyful.

Mafrir, Exhilarating.

Maftar, Reduced to poverty.

Maftakar, Reduced to poverty.


Maftalat, An orbicular piece of wood put upon a spindle, to give it a steady motion when spinning.

Maftan, Tempted, seduced to evil, drawn into sedition. Charmed, bewitched.

Maftah, Open, occupied, taken (as a town). Opened; defeated, conquered. (A consonant) marked with the vowel fatah (‘a).

Mafta, Disputing about or discussing a point, in religion, law, or science.

Maftakahet, Jesting (with another), being merry, free, joyous.

Maftawdat, Company, companionship. Retribution. To have business with another, to consult or explain anything with him. Maftawdatan, Reciprocally, alternately.

Maftah, A key. Maftahat, The key of repose. Maftahiyah, A present which a landlord receives from his tenant when he gives him the key of the place let unto him.

Maftahih, part. A conqueror, a taker of towns.

Maftakhir, part. Boasting.

Maftad, Redeemed. Maftad, Ransoming oneself. [prey].

Maftaris, part. (A lion) tearing

Maftari, A slanderer.

Maftish, part. An inquisitor, a commissary, examiner, superintendent, censor, syndic, visitor.

Maftith, Exhilarating.

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Maftalat, An orbicular piece of wood put upon a spindle, to give it a steady motion when spinning.

Maftan, Tempted, seduced to evil, drawn into sedition. Charmed, bewitched.

Maftah, Open, occupied, crumbled.
Mafrud, Supposed, positively supposed, put as a supposition; essential and indispensable, obligatory.

Mafra'ghun, Left, abandoned.
Mafruk, Separated, divided.
Mafrok, Scratched with the fingers.
Mafa'z, Frightened, timorous.
Mafaqat, Anything that causes terror. Terrified.
Mufsid, part. Corrupting, destroying, pernicious. A corrupter, destroyer, an author of evil, a malefactor, a seditionist man.
Mufsadat, An evil, anything pernicious, tending to disturb or corrupt.
Mafshakh, Broken, dissolved.
Mafshakhiyat, A rupture. Nullity.
Mufsih, Clear, manifest.
Miftad, A lancet, a scalpel.
Mafsil, A joint, juncture, the space between the joints.
Mufsal, Distinct. Divided, particularized, separated; separate, distinct, clear. Mufussil, Enlarging upon, amplifying.
Mufaddad (fcm. Mufassada), Plated with silver.
Mufaddal, Excelling greatly, eminent in virtue and beneficence.
Mafsur, Created; innate.
Mufsam, Full, replete, redundant.
Mufsal, Made. Done. The passive voice; (or اسم المنقول), The passive participle (always to be distinguished in idea from the past participle), of which there are various kinds. Mufsalun bid, The ascensive or direct object of an action; also, the instrument or object with which an act is effected. Mufsalun leh, The object for or on account of which an act occurs. Mufsalun bi, The object from or through which an act occurs.

Mafaliyah, Effect, efficacy; impression, sensation. هذا المفعول له مفعوله عطائه hash el marham laho mafaliyath kawiyat, This ointent possession possesses the greatest efficacy. قد حصل مفعوله قرب من هذا الأمر kad hasata mafaliyath kawiyat min hassa al'amir, This order has produced a powerful effect.
Mafkud, Unfortunate, deprived, frustrated. Carried off or taken from the middle. Destitute; disgraced, deprived.
Mafkus, Broken (egg).
Mufakir, part. act. One who thinks or deliberates; (or مفكر), The thinking faculties. [pardoned, untied.
Mufkak, Liberated, manumitted, Mufshi, Prosperous, happy.
Mufsil, part. A bankrupt. Poor.
Mafalaj, Paralytic.
Mufawwad, Committed to the care of, recommended, submitted for opinion.
Mufham, Understood, conceived.
The contents, tenor, or sense of a letter.
Mufhamiyah, The faculty of understanding. Intelligibility, intelligibleness.
Mafhamun, Understood, one who is destitute of the faculty of understanding; one who does not understand anything.
Mufsid, part. Useful, profitable, salutary.
Mufsid, A giver.
Mufa, Anything producing influence.
Mukabir, Sepulchres (pl. مقطرة). مكة
Mukabil, part. Opposite, over against, looking towards, meeting, confronting, controlling, collating, or comparing (one copy of a book, etc., with another).
Mukabal or Mukbalah, Opposition, the opposite quarter, comparison, control, collation, recounter, exchange, reciprocation, equality, retrospection. Facing any one, meeting or opposing; returning act for act, or word for word; answering word for word; comparing, collating.
mukābalah bil misl, Returning like for like, tit for tat; using reprisals.

جبر jibr-u-mukābalah, Algebra as a science which unites separate quantities, and opposes them to each other.

ثم أنه قام من مكة وهارب، وصل عليه بحاس

سلم فنادروا إليه بالقيام وتابعوا بحاس

مكابل بكل غزى واحتراز,

He then rose from his place and went to them, and saluted them with the best salutation. They hastened to rise to him, and met him in the most polite manner, with all honour and respect.

مقايضة mukābiṭh (pl. of مكة), Crimes, vices, misdemeanors, infamous actions.

مقاتل mukātil, part. A soldier, a combatant who kills.

مقاتلة mukātalat, A battle, conflict, slaughter.

مقاتلة عظيمة, A great and bloody battle.

[Quantities.

مقدار mukādir (pl. of مقدار mukādir), Meters, distances.

مقدادر makādir, Fates, destinies.

ومن نزل على هذه الحالة يأن القسم

المقدادر على جزيرة مليحة كثيرة الأشياء

يائعة الثمار فائحة الزهد مترزمزة الأطباء

سافية الأنهار ليس بها ديار ونافع نار,

Thus we continued to do until destiny conveyed us to a beautiful island, abounding with trees bearing ripe fruits, where flowers diffused their fragrance, with birds warbling, and pure rivers; but there was not in it an inhabitant, nor a flower of a fire.

مقارب mukārib and mukārab, Near, neighbouring. [proaching, proximity.

مقارنة mukārabat, Drawing near, approach.

مقارنة mukāradat, Lending at interest or usury (especially to receive a certain premium on the sale of merchandise).

مقارنة mukāramat, Fighting, battle.

مقارن mukāran, Associated, connected, related, familiar, intimate, domesticated. Allied, near.

مقارنة mukāranat, Conjunction, connexion, companionship, familiarity. Proximity.

مكاسة mukāsāt, Tolerating, bearing with patience.

ومكاسة فمكاسب الدخرة مدبة مكاسة وبيسر بالسلامة, And he related to him what he had experienced, and the other wondered at the severity of his sufferings, and congratulated him on his safety.

[Other.

مقام mukāsam, Dividing with an associate.

مقام mukāsid (pl. of مكاسد mukāsid), Designs, enterprises, machinations, great attempts or undertakings. Thoughts, desires, wishes, inclinations.

مقاطع, Sections.

Mcquata, Any place where public taxes are received. District. Mukātaçat, Being disjoined. Cutting. Contending with another whose sword is sharpest.

مقاعد, Places in the market where people sit. Benches, seats.

مقات, makāćat and مقاتلة, A word, discourse, speech, saying, opinion, sentence, adage, proverb.

فلم كسب الاست مقاتته تأخر

عليه رجل قاعد على ذئبة ووصف رأسه

البدء وصار يلعب له بذئبة وبذلة,

And when the lion heard what he said, he drew back from him and sat upon his tail, and raised his head towards him, and began to make playful motions to him with his tail and fore paws.


صاحب مقام, Raised to honour, dignified. Skilled in musical sounds.

مقام, From tone to tone, through every mode. From place to place. قام, Qā'im mukām, Locum tenens. The viceroy.

مقام mukāmat (pl. ماقامات mukāmat), A meeting, an assembly, a session. Mukāmāt, Sittings, conversations held at those assemblies. Musical modes, of which there are twelve.

مقدمات الحريزي, The Sessions, or Pleasant Stories of Hariri.

مقات mukawalat, An agreement, compact. Conversing, conferring.

مكادم mukāvīm, part. An adversary, One who rises up against another.
muktarih, part. Asking, soliciting, with importunity, improperly, and unnecessarily. Speaking or repeating verses extem- pore. Doing anything never done before; riding unbroken camels, etc. [debt.
muktarid, Borrowing, getting in
maktarin, Associated, joined. Follow-
ing immediately.
muktasasr, part. pass. A compen-
dium; a summary; abbreviated, abridged. Muktasir, part. act. Addicting oneself (to anything), content with that alone, and not exceeding or leaving it.
muktada (in construction for
مقتضا, Exacted, required. Exigency,
necessity.
muktasi (مقتضيات), part.
Exacting, requiring. علي مقتضى
للمرأة, At pleasure, at one's wish.
mكتمات, Exigencies, events, con-
junctures, necessary consequences.
muktafi, part. One who follows
another.
maktal (مقتال), A place of
slaughter. The place of death, i.e. Any part
of the body, which, being wounded, causes
death.
muktali, part. Removing from a
place, extracting, pulling out. Torn up,
drawn out.
muktanis, part. Hunting, Muk-
tanas, Hunted.
maktant, part. Acquiring, possess-
ing. Muktana' (in regimen مكتنة),
Possessed, etc.
muktal, Killed, slain, slaughtered,
مكتار, Quantity, space, number,
measure.
mukdaf (مكدف), An oar.
mikdah (مكدحة or مكدحة), A
steel, flint, tinder-box.
muktarah, part. Approaching; brought near (in order to perform a promise, etc.).
muktadd, Vaulted, arched.
makbarat, A sepulchre, tomb,
monument, a chureynd, a burying-ground.
mukbil, part. Prosperous, fortunate, favouring. Approaching, being near, arriving. مقبل mukabbal, A person
or place kissed.
makbūd, Taken, seized, occupied,
posessed, held, received, preserved, restricted, bound (in the belly). A stptic.
makbal, Agreeable, acceptable, pleasing, taken in good part. Admitted, approved, accepted.
makbuliyah, Agreeableness.
makt, Hatred, enmity.
muktabis, part. Receiving, ac-
quiring, borrowing from another (light, fire, science, etc.). [into any business].
mukthim, part. Plunging rashly
مكتبدا for مكتدا, Followed, imitated; imitable.
muktahi, part. Striking fire
from a flint, etc.
muktadir, part. Powerful, potent,
strong. * لا حول في سباق الذنوب
فالفؤوس الكرم مطلوب* وضع المؤروف
من احس الذاكرات وما احس قول
الشعر* بادر خيرًا إذا مكنت مقدَّرًا* فليس لك في كل حي مقتدر
Be not angry with me for my former offences; for forgiveness is required of the generous, and kind actions are among the best treasures with which one can enrich oneself. How beautiful is the saying of the poet: Haste to do good when thou art able; for at every time and occasion thou hast not the power to do so!
mukta, An imitator, a follower.
muktarib, part. Approaching;

Mukadda, the antecedent and the consequent, the subject and the predicate.

Mukaddamat, The premises, requisites, preparations, arrangement.

Mukaddamah Data.

Mukaddamah, The preamble (to a speech); the preface (to a book); the premises (in an argument); the major proposition of a syllogism. The advanced guard of an army, also its commander.

Mukaddar, Fate; fatal, predestined.

Mukadda, a holy place.

Mukadda, part. One who sanctifies or consecrates, Mukaddas (fem. Mukadda), Sanctified, holy, consecrated. Beit, Jerusalem.

Mukaddas or Mukadda, Belonging to Jerusalem. Pilgrim. The pilgrim of Mecca is called Hajji. In this way we call a Christian.

Mukadda, the pilgrim Abdalla, which means Mister Abdalla, and a Musulman Hajji Abdalla, the pilgrim Abdalla or Mister Abdalla. Hajji and Mukadda (pron. vul. Mukar) being the distinction between Musulmen and Christians. In higher classes Musulmen, Jews, and Christians have the title of Effendi.

Mukadda, Approximated, ad-


maktah, Ulcerated, wounded.


mukrad, Sitting down, resting. A seat, chair, carpet, cushion. A place of residence, a mansion. The hips. The name generally given to a chamber in which male guests or visitors are received, having an open front with two or more arches, and looking into the court or garden of the house. Its floor is elevated about ten or more feet above the ground, and the front is usually towards the north, or nearly so.

ملما صاروا فوقف أراها الموضع الذي رأي فيه البنات وأراها المتعد، And when they were upon it, he showed her the place in which he had seen the damsels, and he showed her the sitting place and the pool.

مكعد, A man who is obliged to sit, and cannot move.

mukadar, Concave, hollow. مکعد ربع المسط Mukaedar elal musattah, Pano-convex.

mukafal, Locked (a door, box, etc.). hal sandukti mukafal, Is my trunk (coffer, box, chest) locked? hal bab binti mukafal, Is the door of my house locked? hazal kurj mukafal, This saddle-bag is locked.

sandukak, mukafal wa mukafal galayih, Your trunk is locked, and put in a place which is locked.

mukaffa', Rhymed according to the rules of prosody. [A frying-pan.

مکف، Mikkat, مکف Mika' (pl. مکف), Mikkâl, A sling (for stones).

muklab, A spade or any similar instrument with which ground is dug. Mukallib, A converter, turner. مکلف التربم, (God) the converter of hearts.

muklat (dual مکلتين muklatan), A cut, the place of separation. The pass of a river. A pause in the Alcoran. A cesura or pause in reading verse.
diction asserts that other canals were made by the inhabitants of Tyre between the River Casmiyah and the Orontes, and the Orontes and the Euphrates, by which the Tyrians navigated inland from Tyre to the Euphrates and the Persian Gulf. If the Casmiyah and the Orontes are not now navigable for large vessels, they were in another condition in the time of the Phoenicians, whose works are so colossal and so gigantic that the natives of Syria cannot but ascribe them to the jan of Solomon, not understanding how men could perform such works. According to the same local tradition these artificial canals can be traced and identified even at the present time.

**Maklu**. Eradicated, torn up, removed from its place. **Maklu, an. Toothless.**


**Mukantarat**, Circles parallel with the horizon.

**Mukannin**, part. An institor.


**Makhar**, Conquered, subdued, oppressed, vexed, distressed.

**Mikyas**, A measuring instrument, the Nilometer of Egypt.

**Mukayyad**, Bound, fixed, attentive, solicited, dedicated to, diligent.


**Mukayit**, Vomitive (medicine), an

**Mukabad**, Becoming callous with regard to any evil, and enduring it with all its inconveniences.
mektib, (pl. of مكتب), Schools.
mukatabat, Corresponding by letter.
mukātīb, Letters, writings.
makār, A cheat, a knave, an impostor, a deceiver, a worthless fellow, a malefactor.
mukārī, A mule hirer.
makāsīb (pl. of مكتسب), Gains, acquisitions.
mukāsharat, Laughing or grinning (at one) with shnt teeth.
mukafahat, A recompense, retribution. A compensation.
makākīk (pl. of مكتك, مكتك), Makatam, Conversation, dialogue. Conference, Negotiation.
makān, A place, station, dwelling, habitation.
لَا تَحْذِير شَيْئًا مِن هَذَا الْمَكَانِ. lá tākhīr shayyān min ḥāsāl makān, Do not take anything from this place.
mukāyīd (pl. مكتيد, مكتيد), Frauds, snares.
لَمَّا خَمَسَهَا عَنْهُ بِالْكِلَامِ وَلَيْسَ النَّخَاطَاتِ وَهُوَ يَدِيرُ مَا أَضْمَنَتْهُ لَهُ مِنَ الْمَكْتَنَدِينَ. Then she beguiled him with words, and with soft discourse; and he knew not what artifices she had devised against him.
mukālāmat, Conversation, dialogue. Conference, Negotiation.
mukām, A place of great concourse; the city of Mecca, in Arabia, where Muhammad was born.
maktab, A school.
نَفَسِي مَكْتَبٍ فِي بَلَدِكُمْ hal mawjud maktāb šī balaqākum, Is there any school in your country?
muktātam, Hid, occult, disseminated.
muktāhil, Having the eyes anointed or tinged with collyrium, to give them a lustre.
muktāsib, part. Acquiring, gaining, studious, giving attention to.
muktāsib, part. Acquiring, gaining, studious, giving attention to.
muktafi, part. Content, having enough. [self, absconding.
muktāmin, part. Concealing one-

muktānī, Surnamed, called by a surname.
maktāb, Written. A letter, a writing. هل ختمت مكتوبًا khal katant maktābāk? Have you sealed your letter?
من فنلک اغتیا مکتب؟ من فنلک اغتیا مکتب؟
تمسیع min fadalak a-šīn maktāb taw-siyah, Please give me a letter of introduction.
وافتقى بالقدر المبرم والتفاهم أن حبة السعد وقعت في قلب الملكة فكتَت له مكتوتبًا تستعطفته فيه, Now it happened, in accordance with confirmed destiny and determined fate, that the Queen was in love with the Prince Alassad; and she wrote him a letter, endeavouring to conciliate his affection.
maktûm, Hid, concealed.
mak, Staying, making a stay.
امکت عندی ایامًا قیلیه umkos īndī aymān kallīkh, Abide with me a few days.
mikhal, The instrument with which they apply the collyrium to the eye.
mukhayhil, Painting or anointing the eye, especially with black lead or a preparation of the powder of tutty.
mukhâl, An eye so anointed.
mukhtārah, (pl. fem.), Disturbances, afflictions, distressful events.
mukāzâb, part. Discovering a falsehood, accusing of lying.
makr, Fraud, treachery, machination, imposture. Malice, malignity.
لَدَد أَكْثَرْتُ مِن الْجِحَادِ فِي مَا لَيْسَ فِيهِ خَلَاصُ فَلَاتَتْ مِنْ فِي ذَلِكَ فلَنَ تَنَالْ مَنِي مَا تَمْسَكْ بِهِ نَسْكَتْ وَأَذْكُرْ مَا سَلَفَ مِنْ سُوْ فَعَلَّكَ وَمَا تَسْمَرْ ليَ من الغدر والمکر, Thou hast prolonged a conversation that will not procure thy liberation. Hope not, therefore, for thine escape through my means; but (remember) reflect upon thy former wicked conduct, and the per-
Makramat (pl. μακραμάτων, Mekram), Honour, glory, dignity, nobility, liberality, generosity, clemency, grace, goodness, bounty; any noble or generous act or quality.

Maksam and Maksima, Gain.

Maksar and Maksim, Clothed.

Maksūd, Acquired, gained.

Maksur, Broken, cut. A bone covered with little flesh. A consonant marked with the vowel kasra (أ).
people. A plenum, space filled or occupied by matter, خَلَأٌ وَمَا لَ، Vacuum and plenum, void space and occupied space. أَلْوَاء مَالَأَ مَنْ، Before the people, in the sight of all. مَالَأٌ (دِوَالَانِ)، Time either of day or night.

Malānu (seml. مَالْانَاتِ، Full. مالَبِسِ، Garments. فَلما فرغ من شرعه، ونَظَّرَه ارذان يحمل حمله ويسير وان تدطلع عليه من ذلك الباب عالم صغير المس حسن الوجه مالَ الالد فاخر الملابس. And when he had finished the recitation of his verses, he desired to take up his burden and to depart; but lo, there came forth to him, from that door, a young page, handsome in countenance, comely in stature, and magnificant in apparel.

Malāh, A seaman, sailor, mariner. مَالَ، (پل. مَالِحاً، Comely, good, beautiful, excellent. فَقَالَتْ لِي يابنتي الكل مالح، فَقَالَتْ لَهَا اصرى حتي اشتركت الاله. And she replied, O my daughter, all of them are comely; who then among them? Wait, rejoined she, until I point him out to thee.

Malāhat, Being good, agreeable, elegant. Beauty, elegance, goodness.

Malahad, Behaving hypocritically, or indirectly (with any person). مُلَاحِدَتِ (مَالْحَدِ، Hypocrites, heretics, iniquitous men.

Malahazat or Malahazah, Contemplation, speculation, observation, consideration.

Malaham, Added, annexed.


Malūsāmat, Assiduity, diligence.
There was never a rank to attain to this high eminence, or rather has thy reason decreased to this extreme degree that thou confrontest me with these words? Art thou dreaming? and how dost thou dream such dreams? Inform me then what has happened to thee, and I will not blame thee.

مُلَامَّةٌ mulâmasat, Handling, feeling.

مُلَامَوَتٌ mulâwmat, Blaming one another.

مَلَانَ malân, Full.

مَلَأْحٍ malâh (pl. of مَلِيِّ malî), Musical instruments; any kind of ludicrous or wanton pastimes prohibited by law; amusements forbidden by divine law. فَلَعِبَتُ الْجَوَارِيُّ الْسَارِيَّةُ نَماَيًا بَسْتَرَالِمَا هُمُ اللَّيْبُ وَلِيْبُ ذَلِكُ وَجِينَ حَيٌّ طَرِبُ كَلِ مِنْ فِي الْجَمِيعِ إِلَيْةَ نَظَرُ الْأَبْنَاءِ وَهُمْ سَاَكِئَانِ لَا تَتَكَوَّلُوْنَ تَتَكَرَّرُوْنَ. Thereupon the female slaves and concubines played before her with all kinds of musical instruments, and sports, and other performances. They sang, so that every one who was present was moved with delight, whilst the damsels looked at them and was silent, neither laughing nor speaking.

مَلَأْكَاتٍ malâyk and مَلَائِكَاتٍ (pl. of مَلِكَ malîk), Angels.

مُلَاعِينَ mulâyîn, Mild, gentle, affable, easy, tame, submissive, docile, placid, benign, quiet, peaceable; tender, delicate. Agreeable or conforming to, just, equitable. Soft, smooth, even.

مُلَبُوسَاتِ mulbûsât (pl.), Garments, clothes. نَمَّى أَيْنَ تَمْعَطَ مَالَكُ وَجَمَعَ ثَمَّ عَدُّى مِنْ نَائِثَ وَمَلْبِسَ وَبَعْتَ ثُمَّ بَعَتَ عَتَارُ يُوْلَدُ مَا تَمْلِكُ يَدَّي. Then I arose, and collected what I had of furniture and apparel, and sold them, after which I sold my real property and all that my hand possessed.

مَلَبُكَ malbîk, Disturbed, confused, intricate, embroiled.

مَلَلٌ mulât (pl. مَلَلَ malâl), Religion, faith. A nation, people. [language].

مُلِتَابِسٌ multâbis, Obscure, ambiguous.
refuge of those who have recourse to thee, and the advocate of those who put their confidence in thee.

**milk**, Salt. *Kube wa milk,*

Bread and salt. Has the Bedouin consented to eat bread and salt with his guest, nothing in the world can induce him to betray him. The power of the Sultan himself would not enable him to force a refuge from the protection of a tribe, but by its total extermination. The Bedouin, so rapacious without his camp, has no sooner set his foot within it, than he becomes liberal and generous.

What little he possesses he is ever ready to divide. He has even the delicacy not to wait till it is asked. When he takes his repast he affects to seat himself at the door of his tent, in order to invite the passengers. His generosity is so sincere that he does not look upon it as a merit, but merely as a duty, and he therefore readily takes the same liberty with others.

**mulhid**, part. A heretic, pagan, unbeliever, one especially who denies the resurrection of the dead. Impious, iniquitous.

**mulhaf** and **mulhaf** (pl. **malhaf**, **målaf**), The outward covering of the body.

**mulhak**, Added, joined, annexed. attributed, coherent, adhering, touching, belonging to. Adopted.

**mulham**, Fleshy, corpulent.

**malhamat**, A bloody battle.

**mulhūs** (pl. fem. **mulhūsūn**), Looked at kindly, observed with love, regard, or respect. **malhūsūt**, Thoughts, meditations, agitations of mind.

**mulakhkhas**, Succinctly related, extracted, abridged.

**malṣūk**, Clammy, sticky, cohesive.

**malṣūm**, Inseparable, necessarily connected, affixed, belonging to.

**mulṣūk** (or fem. **mulṣūq**), Conjoined, heaped together, united, confederated, glued, fastened, fixed.

**malṣūb**, A play, pastime, show; a theatre or place where any similar exhibition is performed. [quality.

**malṣūna**, Any damnable act or malṣūb (pl. **malṣūb**), A stratagem, trick.

**malṣūn** (or fem. **malṣūna**), Cursed, execrated, detestable, excommunicated. [tioned.}

**malṭūz**, Uttered, spoken, men-
suitable to thy son excepting the Queen Joharah, the daughter of the King So-and-so; and she is like him in beauty, loveliness, elegance, and perfection.

Malkat, The heavenly court, the ball of angels, the kingdom of heaven.

Malaki (fem. ملکیة), Royal; orthodox. One who follows the religion of the king.

Milki, Melkites, or Royalists.


Mil, (pl. مل،) Religions.

Mulamal, Collected into one.

Malmum, Collected together.

Malankhuliya, Melancholy.

Malawan, dual of مَلَاء. Malawan, Day and night.

Mulik (pl. of ملك), Kings.

If he allege as a pretext to us that he is a king, we are also kings, and the sons of kings. If he allege as a pretext to us the loveliness of his daughter, the son of our sister is more lovely than she.

Malul, Fatigued, tired, languid; melancholy, vexed.

Mulawcan, Coloured, distinguished by various colours.

Mulawa', Distorted, crooked.


Malh, Kindled, inflamed.

Milha, Any instrument used in play or by way of recreation; also a musical instrument, or the art of performing.

Malh, Beautiful, agreeable, sweet, charming; good. Undci film malh, I have a good pen.

Indi kalam malh, I have a good pen. Kal indakum khadim malh, Have you a good servant?


Arid malayyin, I wish to take a softening medicine. Mulayyin, part. pass. Softened, soothed, pacified, pleased.

That which.

Minna (for ما min), From.

Mam, Death; the state of death.

Mamit, Deadly.


Mamars, Dedicated or addicted to anything; studious, cultivating.

Mamarsat, Managing (affairs), applying with great attention.

Mamarsat addars, To apply oneself with great attention to study. 

Abul amin mamarsat addars, I do not like jesting with any one.

Mam, part. Touching, contiguous, a tangent.

Mamalakat, Flattering.

Mamalakat, any part of the emirate the Mamalik, Do not flatter me, because I detest flattering and being flattered.

Mamlakat (pl. Mamlakat), Kingdoms, provinces, dominions, states, regions, estates, possessions, crown lands.

Mamluk (pl. Mamluks), Slaves, servants. The Mamluk or Mamluks were a dynasty of Egyptian sultans, sprung from Circassian and Tartar slaves, who usurped the throne a.d. 1249, and possessed it till 1516, when they were subdued by Selim I., Emperor of the Turks.

When I \(
\text{现在 while he was sitting in his chamber, one of his slaves came in to him, and said to him that there was at the door a slave-girl with a broom: none more beautiful than she had been seen.} \)
patience to endure it, and expand thy bosom; 
فَإِنَّ الْحَالِمَينَ جَوْدُوا
for the Lord of all creatures, in his bounty,
سَيْعَقَبُ
be kind to you for all easy circumstances to follow difficult.
أَنَا مَسْتَعِنٌ لَّمَنْ ذَنِي
When my bosom is contracted, I will beg aid of the Creator,
لَّمَنْ تَعَسُّبُ
for he is able to make easy everything that is difficult;
فَيْنَاءٌ صَدْرِيَّ
and the captive is liberated, and the broken heart comforted.
فَنَافَكَ اسْمَ وَأَنْجَمَارَ كَسَمِ
Then art the cause of men's falling into trouble, 
مُسْتَعَنَّ
and thou removest anxieties, and the causes of misfortunes.
لَاتَلْمُعَتُّي بِشَيْ لَسْتُ
Cause me not to covet what I cannot attain.
كَمْ طَامِعٌ فَاتْ تَحْصِيل
How many who have coveted have failed to gain their wishes!
سَلِمُ
Commit thine affairs to the Lord of Heaven, and thou wilt be safe, 
أَمَوْكَتُ الْيَدَ السُّمَّا تَسْلِمُ
and act kindly throughout thy life, and thou wilt not repent. 
وَأَنْفَعَ جَمِيلًا بَطُولًا عَمْرُكَ
Associate not with the suspected, for thou wouldst be suspected, 
وَلَا تَنَادِمُ
and keep thy tongue from reviling, for thou wouldst be reviled.
وَفِي لِهَا صَبِرًا وَأَوْسَعَ لِهَا
mumassak, (A garment) perfumed with musk.
mumeah, Cleaned, wiped, polished,
furbished. Anointed. Having a plain face or a level superficies.

mamsūk, Changed or metamorphosed into a more deformed shape (especially men into animals).

mumāsūs, Touched.

mumashat, Combed.

mumsha', A place for walking.

mumdi or munda', Subscribed, authenticated. An authentic writing.

mumā, Signed and sealed.

manghūs, One who has the colic.

mumkūt, Hated.

mumkīn, Possible. mumkīn ut taksīt, Mitigable. mumkīn ut takhlīlī, Which can be reduced to a smaller number. mumkīn ut tā‘khir, Which can be postponed. mumkīn ut tawdīl, Modifiable. mumkīn ut tashīrī, Refurbishable. mumkīn ut inqīṣās, Which can be made reflexive.

mumkīn ut takṣīm, Which can be made straight.

mumkīn ut tashrīh, Which can be dissected (in anatomy).

mumkīn ut takṣīr, Which can be shortened. mumkīn ut takfuṣ, Which can be distillated. mumkīn ut taklīd, Which can be imitated. mumkīn ut takhdīr, Which can be increased. mumkīn ut takala, Which can be inoculated or vaccinated.

mumkīn ut tansīf, Which can be divided into two equal portions. mumkīn ut tansū, Which can be put in order; which can be reformed and modified.

mumkīn ut tanfīs, Which can be caused to penetrate into another. (An order) which can be caused to be respected and executed. mumkīn ut tanīk, (A literary composition) from which any obnoxious forms or expressions can be removed, and duly corrected.

mumkīn ut fateṣīl, Removable.

mamlakat, An empire, kingdom, realm, dominion, country, province, district, possession. Power, grandeur, magnificence.

Waqālitayyima’i alatinayya’i al-mlinksha’ladi

luna lil-‘a‘īmāt wa ma’almut ‘ahu’da min

ahl al-mulkah wa‘ahshy ‘an abā‘ät ‘alayhim

ayn yifṣad al-mulk ‘alayna wa ‘izār al-mulkah

at-dībar, And she said, O my mother, verily I fear for our kingdom; for I came to you, and acquainted not any one of the people of the empire, and I dread, if I remain long away from them, that the kingdom will be alienated from us, and that the dominion will depart from our hands.

mamlā, Full, filled, replete. In-disposed with repletion.

wajad wa‘ainīha

ṣanādīq mamlū‘a min al-dībaj al-atfīr

al-‘inīsh. They found in it also chests full of red and yellow and white brocades.

mamlāh, Salted. مملوخت (pl. fem.); Salted meat, pickles.

mamlūk, Possessed, in one’s power. A purchased slave or a captive. The name of the Mamluks, who governed Egypt for a long time, is the participio passive of mamlāka, to possess, which signifies one possessed by, or the property of another; which gives the sense of slave.

mim (contracted from the prep. min, and the pron. min man), Than him who.

mamnūn, Obliged, one who has re-
ceived a favour. Pleased, rejoiced, glad.

ممتنوعة mamnūniyat, Obligation. Pleasure, gladness, satisfaction. مترني sayarati bighayat ul mamnūniyah, You made me excessively obliged to you, or you gave me the greatest pleasure, you made me exceedingly glad.

من مهمور mamhur, Signed, sealed.

مميست mumit (or مميت مميت), Mortal, fatal, deadly.

من man (pron. of com. gender, singular and plural). He who, she who, they who. Whosoever, whatever, every one (either interro-gatively or not). Some one, any one, a certain person. من طلب غلبه, He who asks receives; he who searches finds (a proverb). من هو ذلك الشاب man hā sāk aškhāb, Who is that young man? حسان man hāza, Whose horse is that? من أنت man ab, Who are you? من هو man hū, Who is he? من لم يحسن لنفسه لم يحسن لغيره man lam yuḥṣin līnafūshī lam yuḥṣin laghayrīhi, He who does not act well to himself, does not act well to another.

من min (prep.). From, of, for, on, than, by. من أجل On your account.

من آخر, جَلَكْ, Behind, at the back. من الذين, Henceforth, after this, from this time forward. من حيث, (or من اين), Whence.

من بعد, After, hereafter; presently; never, in no shape. من بعد ما, After that. من تحت, From below. من الصعب, Besides, except. Since morning: من طرف, Apart. من فوق, Notwithstanding, although, nevertheless. من فوق, From above. من قبل, Formerly. من قبل, Here-tofore. من قبل or من هنا, Hence. من هنا ونها, On every side. من أول يوم, From the first day. من ربي, By my God. من شهر, For a whole month. من أوله, From the cradle. من أوله, From the first of it to the last. من وجه محت أو وجه عدد, In one respect a friend, in another an enemy. من أجل ذلك, On that account. من كل وجه, In every manner, in all respects.

من الصبح, From the morning till the evening. من أي وجه كان, In whatever manner, in every shape, however. ما جاءني من احد ثوب من حير, There did not come to me one of them.

كلهم احتاطوا من, A garment of silk.

بعضهم بعض kuṭukum ihtāsam min bāḏi hum bāž, They are all offended with one another. min, Than. المعقود مع, The smug خير من الزرع al kaʿūd ma assqūk khayr min annīṣūq, To sit still (without speaking) is better than quarrelling. السماح خير من الكلام asamā khayr min al kalām, Hearing is better than speaking.

من man, Manna, a species of honey dew gathered from plants.

مناب menāb, Supplying the place (of another), doing anything for him; acting as a locum tenens. Lieutenancy, viceroyalty.

منبار manābar (pl. منشر mimbar), Pulpits, rostrums, etc.

مناجة munajāt, Prayers, recommendations. Acting or speaking privately with another.

مناخ manakk, Climate. While Reaumur's thermometer stands in Syria at twenty-five and twenty-six degrees upon the coast, it hardly rises to twenty or twenty-one among the mountains. In winter, therefore, the whole chain of mountains is covered with snow, while the lower country is always free from it, or at least it lies only for an instant. Syria and Mesopotamia unite different climates under the same sky, and collect, within a narrow compass, pleasures and productions which nature has elsewhere dispersed at great distances of time and place. If in Alexandretta we are incommoded by the heats of July, in three hours we are in the neighbouring mountains, in the temperature of
March; or, on the other hand, if chilled by
the frowst of December at Beylan, a two hours'
journey brings us back to the coast, amid the
flowers of May. The Arabian poets have
therefore said, that the mountains of Syria
bear winter on their head, spring upon their
shoulders, and autumn in their bosom, while
summer lies sleeping at their feet. The cli-
mate of Syria is one of the finest in the world.

المشرب * الا الحرنة التي وضع ساسان
اسهما * ونوع اجتاهها * واعرف في النها
فقين نارها * روض لبني غير في عنها

And as for the arts of those who practise handi-
crafts, their pursuit furnishes nothing beyond
bare maintenance; and, besides that, they are
not available at all times, for the exercise of
them is chiefly confined to the vigour of life.
Nor have I, on experience, discovered a single
method of subsistence that offers prizes both
precious and easy to win, that is truly agree-
able, that yields abundant gains, or is a
source of clear profit, except that whereof
Sasan laid the foundation, while he practised
it in all its various branches, and made its
splendour to shine in every direction, and dis-
played it as a lantern to guide the sons of dust.

منازع * مانداس، Contest, litigation,
منازع، * منازعات، controversy, alteration.

منازل * مانذي، Mansions, stages, halting-places, inns, caravanseras.

مناسب * مانذي، part. Corresponding
or adapting to, conformable, proportioned,
agreeing with, quadrating, congruous, just,
apt, fit, proper, suitable, pertinent, accommo-
dated, equal, convenient.

مناسبة * مانسادي، Proportion, connexon,
relation, suitability, convenience, comparison.

مناسبات * ماندسكت، The ceremonies and
sacrifices prescribed in the pilgrimage to
Mecca.

مناسم * مانديم، (pl. منسيم), Vivifying.

مناسدة * مانشادات، Praying, conjuring,
adjuring, taking God to witness.

مناشير * مانشيرو، (pl. منشور), Royal
mandates, patents, or diplomas.

مناص * ماناس، A place of refuge, an
asylum, a retreat. Retiring, declining, flying
from, taking refuge with.

مناصبة * مانسابات، Conspiring against,
laying snares for.

مناصرة * مانسارية، Assisting one another.

مناصفة * مانسافات، Dividing into two
equal parts [tant as the Pleiades.

منطاق * مانوت، Distance.

مناظر * مانديري، Spectacles, publio or theatrical exhibitions, aspects, ap-
pearances.

مناظر * ماندير، Inspector, superintendent.
munādarat, Disputation, contrast. 
Inspection.  علم المناورة, The knowledge of discussion, or the art of disputation.

tahāt "manāzarat, Under the care, the inspection, or the superintendence of.

منافقة munāfāsat, Entering into competition with.

منافع munāfī (pl. منافعة), Gains, or advantages.

منافق munāfīt, part. Dispelling, repelling, repugnant, contrary, endeavouring to ruin. منافقية المرة, Repugnant to politeness or humanity.

مناقب munāqāb (pl. مناقبة), Virtues, abilities.

مناقبة munāqābat, Contention, contrast, dispute. Entering minutely into calculation with another.

مناقص munāqīd, part. Contradictory, contrary, repugnant, opposite.

مناقضة munāqādat, Mutual contradiction. Opposition.

مناكبة munākāb (pl. مناكبة), of manākat, Behaving harshly (to another); giving pain, perplexing.

مناكية munākī (pl. مناكية), Beautiful.

مناكدة munākādat, Behaving harshly (to another); giving pain, perplexing.

منام munām (pl. منامات), A dream.

مناقلات لها الجوز يجلس فيه, A dream in which a man sits on a date.

منامك munāmak, The sleep of a man.

منامات munāmāt, Differences of opinion; debate.

منامات منامات munāmāt, Giving, offering.

مناولة munāwalat, Giving, offering. منولة التربان المقدس munāwalat ul kurbān al mukaddas, Receiving the Holy Communion. 

منائح munāhi (pl. منائيه), Prohibited things; sins, crimes.

مناية munāyā (pl. منائيه), Deaths. مسأله مناية يمكن يوم آنال حتي فني مسألة, A great deal to be said.

مناية أخرى And two of us died every day, till a great multitude of us had perished; so then I saw that destruction had entered our dwellings, and had alighted among us, and drowned us in the sea of death.

منبت munbit, part. Sprouting, growing. منبت, A place where plants grow.

منب منب منب Manbij (from منب), which means a temple for the adoration of fire). The name of the ancient and celebrated town of Hierapolis, which was also called Bambye, situated two days' journey to the N.E. of Aleppo. No traces remain of the temple of that great goddess with whose worship Lucian has made us acquainted. The only remarkable monument is a subterranean canal, which conducts the water from the mountains of the north for the distance of leagues. All this country was formerly full of such aqueducts. The Assyrians, Medes, and Persians, esteemed it a religious duty to convey water to the desert, in order to multiply, according to the precepts of Zoroaster, the principles of life and abundance. At every step, therefore, the traveller meets with astounding proofs of ancient population. Along the whole road from Aleppo to Hamah you discover the ruins of ancient villages, cisterns fallen in, and the remains of fortresses,—nay, even of temples. I particularly remarked a quantity of oval and round hillocks, which, from the nature of the earth, and their steep ascent on this even plain, evidently appear to have been the work of man. That of Khan Shaikhun is seven hundred and twenty paces, or fourteen hundred French feet, in circumference, and near a hundred feet high. These hillocks, scattered at regular intervals of nearly a league from each other, are covered with the ruins of citadels; and they were also places sacred to the adoration of the Sun, according to the well-known practice of the ancients of worshipping on high places. The traditions of the natives attribute all these works to the infidels.
manbar, A pulpit, a high chair, a reading-desk.

mumbasit, part. Dilated, extended. Having an open or cheerful countenance. Rejoicing, exulting. [origin.
mambâ, A fountain, spring, source.
mumbâb, Desires, required, requisite.
mambâbās, Dug up by the root.
munabbih, Munabbih, an admonisher, an awakener. An alarm-bell or clock.
mimnát, An obligation, favour, courtesy, grace. Mimnát, Strength, power.
munfib, Producing, resulting in.
muntásid, Scattering, dispersed.
muntâhib, Weeping bitterly, lamenting loudly.
muntakhab, Mun takhab, chosen, selected; a selection.
muntasik, Arranged, disposed in order; adhering in a regular series or row.
muntashar, Explained, published, diffused, dispersed.
muntasib, Listening to advice, and improving upon it.
muntasir, Conquering, becoming superior to an enemy.
muntasif, Mid-day. Keeping the middle. [(for).
muntasir, In expectation, looking.
muntasir, Expected, looked (for).
muntasim, Ordered, arranged, placed in rows, joined together, threaded (as pearls, etc.). Muntasim, Regulating, placing in order, transfixing, piercing.
muntasif, Using, enjoying, having the advantage, profit or use of anything. Gaining.
muntasif (fem. muntasîfâ), Repulsed, rejected, removed, dissipated, destroyed. Returning to a side.
muntasîf, Being transported, carried, emigrating, passing (to another).
muntakim, The punisher, the avenger.
muntaki, Selecting.
muntakas, Inverted, crooked, having the head hanging downward.
muntamî, Related, connected.
muntân, Putrid, stinking.
muntâhâ, Seizing an opportunity.
muntâhid, Excited. Rising


muntahâ, The conclusion, term, boundary, extremity.
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mandaf, Carded or teazed (cotton).

mandahin, part. Anointing oneself.

mandil, A table-table. Mindil, A towel or table-cloth fringed. A wreath, saah, turban-cloth, or anything rolled round the head of man or woman. A handkerchief, whether thrown round the neck or worn stuck in the girdle.

munsu or minsu (contras from and and) From, since.

mandar, A admonisher, adviser.

al mandir, The name of a prince of the Arabians; also of his tribe.

mansur, Promised, vowed, offered up, dedicated, consecrated.

munazz, Pulled up (herbage).

munazaf, Bleeding.

mansal, See نرسل. Mansil (pl. منازل), A caravansera, inn, or any place for the accommodation of travellers, a house, hotel, lodging, mansion, habitation, dwelling. A mansion of the moon. A post-office, a stage where post-horses are furnished.

munsilat, A post of honour, dignity, station, condition. In the capacity of a brother, like a brother, brotherly.

munzalik, part. Slipping, sliding. Slippery. Liable to slide or fail.

mansuz, Torn up, eradicated, swept away, carried off.

munsawi, A hermit, recluse.

munzah, Exempted from, free.

Pure, blameless, holy.

munzah an il ghalat, Infallible.

mansaj, The instrument by which the web is stretched when working.

munzahik, part. Worn by friction; reduced to powder, crumbled to dust.
munṣad, part. Closed, obstructed, shut up. Closing up (holes).
munṣarīḥ, part. Flowing, gliding, creeping. Moving to and fro.
munṣatīḥ, part. Expanding oneself, lying on the back without motion.
munṣaf, A fan, a ventilator for winnowing corn.
munṣīk (pl. munṣākīn), A place of sacrifice, especially in the valley Mouna, near Mecca; also the rites and ceremonies attending these sacrifices. A frequented place. Munṣah, Being devoted to religious ceremonies.
munṣākīb, part. Flowing, fluid (as water); shed.
munṣal, Drawn from its scabbard.
munṣalīḥ, Taken as spoil; taken away. (skin).
munṣālikh, part. Drawn off (as a means).
munṣālik, part. Joined, connected, enrolled amongst, added.
munsāsim, Enlivening, vivifying, animating.
munṣub, Relative, related, belonging, addicted to, depending upon. Connected, allied.
munsābiyat, Relationship; connexion, quality of pertaining. 
munṣūb, Relative, related, belonging, addicted to, depending upon. Connected, allied.
ism-munṣūb, An adjective showing relation, connexion, or quality of pertaining to something.
munṣūj, Woven, (a garment) wrought with gold. Munṣūjat (pl. fem.), Things woven; gold-wrought garments.
munṣūbih (fem. munṣūbiyah), Cancelled, obliterated, abolished, broken.
munṣūq, Ranged, placed in order.
munṣūt, Forgotten, buried in oblivion, neglected, omitted.
munṣā, The principal, beginning, origin, source, spring, motive; the exordium or argument of any composition.
munṣār, A hand-saw.
munṣharīḥ, part. Cheerful, rejoicing.
munṣharīm, Split, slightly cut.
munṣahak, The nose or nostrils.
munṣahīkh, part. Split.
munṣhār, Diffused, spread abroad, divulged, published (as a book). A royal mandate, diploma, patent, or privilege. Divided, cut with a saw.
munṣaw facilitated.
munṣawīkh, Dyed. Baptizing.
munṣarīf, part. Converted, turning back, receding, departing, relating to.
munṣarīf, The middle or half of the way. Munṣaf, Discreet, just.
munṣūb, Erected, constituted. Marked with the vowel-point fathā (‘a). Pitched.
munṣūrat, Name of several towns.
munṣūṣ, Manifested, declared.
munṣajjī, part. Reclining on a bed or on the ground (especially on the side).
munṣafir, part. Two (ropes) twisted together.
munṣam, part. Contracted, heaped together, joined, added, inserted.
muntabīkh, part. Cooked, boiled, dressed. (obedient.
muntābīkh, part. Tame, trained,
munuff, part. Driven away.

muntarid, part. Driven away.

muntafi, part. Extinct.

muntak, part. Dismissed, set at liberty, departing; loosened, relaxed.


muntak, Folded, involved, wrapt. Inclosed.

manzar, The countenance, face, aspect, visage, looks. A spectacle, stage play, theatre, scene; anything looked at, agreeable or disagreeable. Object of sight.

munazaf, Cleaned, purified, purged. [Suffering injustice.

munazalim, part. Bearing injuries.

munazam, Arranged, in excellent order, placed in a row. [visible.

munsur, Seen, looked at, admired, 

munzum (fem. مژم), joined, threaded, arranged in order. Metrical, versified, poetic. A piece of poetry. A system, series, hierarchy. Anything placed in a series, line, or order.

munz, A prohibition, hindrance, obstacle, preventative, refusal, opposition. To forbid, repulse, inhibit, reject, negative, deny, dissuade. من الممنع تزيد الرغبة

al mungi tazid arragbah, From prohibition desire increases.

munjadil, part. Deviating from 

munjadim, part. Extinct, lost, ruined, destroyed, annihilated, demolished.

munjad, Any one who has contracted a contagious disease, as pestilence; having received a contagious disease.

munzail, Deprived of office, removed from ministry or from a government.

munzair, Pressed (grapes).

munzasm, part. Preserved, defended.

munzatf, part. Bent, turned, infected. Turned on one side, turned from or towards.

munzakid, Agreed upon, concluded (peace, marriage, bargain). Tied, bound, contracted. Congealed, clotted, formed.

munzakir, Wounded in the feet (as a camel or horse).

munzakis, part. Inverted, placed topsy-turvy, reversed (as a figure in a mirror).

munzakif, One who pays attention.

munzakif, He is attentive to the art of learning. hia munzakifah int al 'ilm, She pays attention to learning.


munghassil, Washed.

munghalak, part. Shut up or again; close.

munghamir, part. Sunk, plunged.

munghawt, part. Seduced, deceived.

Manf, Memphis in Egypt, on the canal of Menouf, which connects the Diamenta and Rosetta branches of the Nile, thirty miles from Cairo. Manf. Mats, and there are indigo works. Pop. Unascertained. Abulfeda speaks of this place in the following terms:— Manf is the ancient capital of Egypt. It is situated to the West of the Nile. When Abru-ben-Alzami made the conquest of it, he destroyed it, and built Alfstat on the other side of the Nile, to the west, by the order and instructions of Omar-ben-Alkhattah. Menouf possesses many interesting antiquities and ruins, which were worked in the rock, and which have been hewn and converted into different figures. They are painted in green and other colours, which have conserved their
brilliance up to the present time, and have not been affected by the sun during so many centuries.

منفّع, A pair of bellows.

منفّع, part. Open (door).

منفّع, part. Split, broken, cleft.

منفّع, Twisted (rope).

منفّع, A pair of bellows.

منفّع, part. Redeemed.

منفّع, A place through which anything passes or penetrates; a hole. A passage.

منفّع, part. Tranquil, contented, happy, free from grief or care.

منفّع, part. See Simple, alone, solitary, singular, unique.

Dansu, Separately, solely. Singly.

منفّع, part. Distinct, separate.

منفّع, A vent, a breathing hole.

منفّع, part. Dissolved, broken.

منفّع, part. Corrupted.

منفّع, part. Separated, dissected, disjoined, distinct.

منفّع, part. Broken, with a separation of parts, dashed to pieces.

منفّع, part. Detected in villany and exposed to reproach, rendered ignominious.

منفّع, Useful, anything which

منفّع, Use, utility, interest, profit, gain, advantage.

منفّع, part. Disturbed, afflicted, altered. Made, performed, done.

منفّع, part. Expending money (upon any person or thing).

منفّع, Dislocated, removed from a place; separate, distinct; alienated.

منفّع, Inflated, tumid, swelled in the belly. [horrified.

منفّع, Held in detestation, abomination.

منفّع, Separated, carded (cotton).

منفّع, Shaken; concussed.

منفّع, part. Conceived, understood.

منفّع, (fem.), Negative. Repulsed, rejected, thrown aside; banished.

منفّع, part. Obedient, submissive.

منفّع, The beak of a bird.

منفّع, Pincers, tweezers.

منفّع, Any praiseworthy trait of character. An anecdote.

منفّع, Patience is an excellent quality.


منفّع, part. Slain, killed.

منفّع,purged of defects (a writing).

منفّع, Liberating. A relevant...

منفّع, Extinct (a lineage, dynasty).

منفّع, part. Divided into parts.

منفّع, Painted, embroidered.

منفّع, part. Peeled, skinned, barked.

منفّع, part. Broken.

منفّع, Broken to pieces, separated.

منفّع, Finished, complete.

منفّع, Marked with points. Spotted, dotted.

منفّع, part. Broken (rope).

منفّع, (A gate) locked.

منفّع, Item, a sector (mathematical instrument).

منفّع, part. Subdued, tamed, subjected.

منفّع, Bored, hollowed, dug.

منفّع, Carved, painted, embroidered.  

منفّع, Then we left the place.
mankūt, Spotted, dotted.
mūkṣatū, Soaked, steeped in water.
mūkṣatū, Said, narrated, recounted.
Copied. Carried; or that which can be carried from one place to another.

mūnākhi, part. act. One who cleans corn. Munakka', Cleaned, purged, purified.
mūnkū, The shoulder, also that part of the arm next to it.

mūnkir, part. act. Denying, rejecting, disapproving, repudiating, taking ill, being disdained, having no confidence in another, not believing what he professes. Munkar, part. pass. Denied, not acknowledged, disowned, unknown. Ungrateful, wicked, iniquitous. Iniquity. mūnkir, Munkir or Nahir, The respective names of the two questioning angels who visit the dead.

mūnkārūt, Bad, reprovable, wicked actions.
mūnkkas, part. pass. Inverse, having the head inverted. Then he addressed the assembly, prayed for them, and kissed the ground before them; after which he stood, hanging down his head in humility.
mūnkāsir, part. Broken, fragile; frail. Put to flight (as an enemy).
muhādim, part. Demolished, destroyed.
muhāsim, Put to flight, running away, discomfited in battle.
muhāshīm, part. Broken.
muhāsim, part. Well-digested.
manhal, A fountain, a spring, a source.
Assiduous, idol.
Now speaks, announces, tells.
Henceforth, henceforward, hence.

* munir (fem. munīra), Shining, splendid, illuminating, illustrious.

* munīf, Eminent, exalted, sublime, perfect.
Moab (Mō‘ab in Greek), of the Father. The son of Lot by his eldest daughter: the father of the Moabites.

muwābiyūn, obl. muwābiyīn, The posterity of Moab, who dwelt to the east of the Dead Sea, on the river Aroer.

muwātāt, Consent, agreeing, stipulating.

muwāsīk, Confederated.

muwāqīt (pl. muwāqītāt, مَعَوْقِيَّتٍ، مَعَوْقِيَّاتٍ), Agreement, confederacies, pacts, compacts.

muwājāh, Stormy, tempestuous. Waves.

muwājib (pl. of muwājāh, مُوَاجِح), Causes, objects, necessities.

muwājāhat, Presence, appearance, meeting face to face, coming before (another); beholding, confronting; conferring; laying.

muwājāhat or muwājāhatan, Before, in presence of.

muwākhāt, Fraternity, brotherly love.

muwākhassat, Blaming, reproaching.

muwākhassat, Blaming, reproaching.

As he said, I entreat thee by God that thou be not angry with me; for fatigue and trouble, and panicity of what the hand possesses, teach a man ill manners and impertinence.

Be kind enough to excuse me; I have wearied thee to no purpose.
muakhirat, Postponing, delaying.
muwād (pl. of ماندة), Matters, arguments, points, articles. موان إصلح, Articles of peace.
muwārid (pl. of موريد), Passes, entrances. موان ومداخل, Passages, entrances and exits, ingress and egress.
muwārneh, or more properly مئه, the الطائفه, the Maronites, The Maronites, or the nation of the Maronites. This powerful nation, inhabiting a great part of Mount Lebanon, may be considered as divided into two classes—the people and the shaikhs, by which must be understood the most eminent of the inhabitants, who, from the antiquity of their families, and the opulence of their fortunes, are superior to the common class. They all live dispersed in the mountains in villages, hamlets, and even detached houses, which is never the case in the plains. The whole nation consists of cultivators. Every man improves the little domain he possesses, or farms with his own hands. They all live frugally, without many enjoyments, but also with few wants. Property is as sacred among them as in Europe; nor do we see there those roberies and extortions so frequent in the plains. The Maronites are indeed on Rome. Though they acknowledge the supremacy of the Pope, their clergy continue to elect a head with the title of Batak or Patriarch of Antioch. Their priests marry, as in the first ages of the Church; but their wives must be maidens, and not widows, nor can they marry a second time. They celebrate mass in Syric. The Gospel alone is read aloud in Arabic. They are governed by a Quinmakam of their own nation, who depends on the Pasha of Beirut.

muwāżit, Being parallel, opposite to, equidistant from; proportioned, equal to.
muwāzanat, An equilibrium. Comparing (two things), making equal; being equivalent or opposite to, corresponding with.
muwāz, Parallel, being exactly opposite to, and resembling one another. Equal, nearly, about.
muwāzin (pl. of مزيزان), Balances, measures, weights.
muwāsāt, Kindness.
muwāsh (pl. of معاشية), Quadrupeds, especially camels, sheep, cows, calves, and other similar cattle. فأدرك ما كان عندنا من الثوته ثم عطفنا عليه الواصل.

So we ate what food we had in our dwellings, and after that we fell upon the beasts and ate them, and there remained nothing.
muwāsālat, Conjunction, adhesion, copulation, enjoyment. Being constantly with another; enjoying a beloved object. Attainment.
muwādī (pl. of موضع), Places. موان موطین, Countries, native dwellings, habitations.
muwāzib, Assiduous, persevering. موان ابي, Assiduously, continually. موان اباح, To attend with great perseverance and assiduity.
dunma نواظبة علي فردنا, Let us attend to our duties with perseverance and assiduity.
muwāżadat, Promising, plighting faith, appointing time and place.
muwāž (pl. of موضع), Advice, exhortations, sermons.
muwāže, Promises.
muwāfakat, analogy. اتفهك ما تكون, Conformity, agreement, concordance, correspondence, consent, sympathy, nannimity, kak ولا ما تاكيل, I agree to what you say.
muwākī (pl. of موقع), Occurrences, contingences, accidents.
muwākib, Troops, soldiers, legions, armies. [tion.
muwālāt, Friendship, love, affec-
Attention. Knowest thou not that the cup of death will be filled for thee, and that in a short time thou wilt drink it? Look, then, to thyself, before entering thy grave. Where are those who possessed the countries, and abased the peoples of the earth, and led armies? (I take God to witness) that the terminator of delights, the separator of companions, and the devastator of flourishing dwellings, has alighted against them, and has transported them from the amplitude of palaces to the strictness of the grave.

mu-utajir, part. Mercenary, hired.
mu-utamin, part. act. Trusting to, confiding in, devolving one's affairs to the management of another. Mu-utaman, part. pass. A curator, any person trusted, in whom one is safe and secure.
muwašt, Relied upon.
mawj, A wave, surge, billow.
muid, A good action, worthy of a reward. موجع، Causing a diabetes. بلا موجع, Without a cause.
mujdat, Causes.
mujid, An inventor.
mujir, Hiring, letting to farm, renting.
mujas, A compendium, epitome.
mujjal, Postponed, deferred to a certain time.
mujje, Painful (blow, etc.).
mujjad, Found.
mujjadat, Creatures, existences, beings. Things present.
muwaḥhid, part. Professing that there is one (God). A unitarian, a Muhammadan.
muhīsh, Dismal, causing sadness, afflicting.
موتهم mawrid, Related, recited, recounted.
موتم mawz, múz, The banana or plantain
موز mūz, A razor.
موسك musikh, part. Soiling.
موسو musum, Time, season. Mısım, An Arabian fair or market.
موسو musawwas, Mistrustful, suspicious.
موسي mawzám, Marked, signed, impressed.
موسي mása, Mosaic, belonging to Moses. موسى ابن نصير, Musa, Ibn-Nosseyr, a famous Arab conqueror, who, in 707, was nominated governor of Mauritania, and who quickly reduced the whole of the tribes inhabiting the northern shores of Africa. In 710 he landed in Spain with a small army, and, after some successes, returned to Africa laden with spoil. In the following year he despatched his subordinate, Tarik, into Spain. The latter defeated and killed Roderick, the Gothic king, and pushed his victorious arms as far as the rich city of Toledo, which he plundered. Musa, unwilling to allow so much glory and wealth to fall to the share of his lieutenant, put himself at the head of 18,000 men, with whom he landed at Algesiras, in 712. He rapidly reduced Seville, Beja, Merida, and marched upon Toledo, where he met Tarik, whom he caused to be beaten and thrown into prison. Tarik was, however, subsequently restored to his command by the Caliph Al-Walid; whereupon he overran Spain in an easterly direction. Musa, on the other hand, pursued a northerly course, and took Salamanca and other considerable cities. The two Arab generals quickly reduced the whole of Spain, and were summoned to Syria by the Caliph Al-Walid. Tarik obeyed instantly; but it was not until a second messenger had been despatched to Musa that he turned eastward. He arrived in Syria at the beginning of 716, accompanied by thousands of captives, among whom were four hundred of the Spanish nobility, and with a long train of camels laden with spoil. The Caliph received him coldly; and upon his death shortly afterwards, Suleyman, his successor, cast Musa into prison, and fined him 200,000 pieces of gold. One of his sons was also put to death, and his head brought to Musa by Suleyman himself, who
موه mawhíl, Thin clay; or a place full of it.
موهخت mu-akhhas, Taken, snatched.
موخت mu-akhhar (fem. موختة), Posterior, consequent.
موذب mawddát, Friendship, love, benevolence. A friendly and affectionate attachment.
موذب mawdī, Left in charge, entrusted.
موذب muwaddi, That which causes, brings about.
موذب mu-assin, part. The public crier, who assembles the people to prayers by proclamation from a minaret or tower of a mosque.
موذب mūzī, Noxious, troublesome, importunate, vexatious, hurtful, pernicious.
موذب múris, part. Making a person an heir. A cause.
موذب mu-arrakh, An historian, a chronologist, chronicler. Mu-arrakh, Dated, bearing the date. Mu-arrakhan, ad. Bearing the date.
موذب mawrid, A place whence one comes, or through which he passes. Access, entrance, passage, approach. A station, quarters. A road to water.
موذب muwarram, Swollen.
موذب mūrūs, Hereditary, possessed by paternal succession. مال موريث, Hereditary wealth, patrimony.
asked him if he knew it. Upon which the afflicted parent replied, “Cursed be he who has slain a better man than himself.” Musa died in poverty, 717; n. 640.

musatkar, A kind of musical instrument, a Pandean pipe; a fabulous musical bird; music; a musician.

musikah, Music as a science.

mawahshah (fem. مَوَاهْشَة), part. Wearing anything, especially obliquely, as a scarf from the shoulder to the opposite side.

muward, A carrier, bearer.

مَعْفُوَّرُ, متفرّغًا في الجملة الموصلة التي خنلت
وقد قرب زوال النهار وغروب الشمس,
And I meditated upon some means of gaining entrance into it. The close of the day and the setting of the sun had now drawn near.

Musul, The name of a city of Asiatic Turkey, pashalich of Bagdad, situated on the W. bank of the Tigris, opposite to the spot where Nineveh, the capital of the first Assyrian empire, was supposed to have stood. Pop. estimated at 35,000, of whom about 9000 are Christians, 1500 Jews, and the rest Arabs, Turks, and Kurds. The city is so near the level of the river, that its streets are often flooded; and, like almost every other town in Turkey and Persia, it is in a declining state, its walls being broken down, and its best buildings crumbling into ruins. It has seven gates; and the castle, now in ruins, occupies a small artificial island in the Tigris. Musul is under the separate jurisdiction of a pasha. It formerly had a large caravane trade with all parts of Asia, but has lost much of its commercial importance; it still, however, carries on a trifling trade with Bagdad and Asia Minor, to the former of which it sends, on rafts down the Tigris, gall-nuts and copper from Kurdistan and Armenia, receiving in return Indian commodities, afterwards forwarded to Diarbekir, Orfa, Tokat, and Aleppo. Its only manufacture is that of coarse cotton cloths, used by the lower orders of the population. The climate is proverbially healthy, the average temperature of summer not exceeding 66° Fahr.; but in spring, during the floods of the Tigris, epidemics are common, though not often fatal. Several sulphur springs are found within a short distance of the town, and are much resorted to for the cure of cutaneous diseases. The geological formation of its immediate vicinity consists, according to Ainsworth, of solid beds of massive, compact, and granular calcareous gypsum, arranged in horizontal strata, not fossiliferous, of a bluish-white colour, and extensively quarried as marble. Superimposed on the gypsum is a thin formation of a friable limestone, abounding in shells, and forming the common building stone of Musul, as it probably also formed that of the ancient Nineveh.

mawasi, Praised, celebrated, commendable, laudable, endowed, qualified, described. [Attained, collected.

mawal, Joined, coupled, arrived.


mawasa, 'Commanded by last will.

mawdih, part. Explaining, manifesting.

mawaddah, Clear, evident, explicit.

مَوْئِدَةٌ, مَعْوَدَةٌ (مَوْئِدَة), Placed, situated, deposited. The subject (of a speech), an object. مَعْوَدَةٌ, The object of science.

maowla and maowli, A footstep, the print of a foot. A footstool.

maowatan, A habitation, mansion, place of residence, house.

maowattan, Salaried, paid, pensioned. [place of a promise.

maowid, A promise; the time or maowizat, An advice, admonition.

maowud, Premised, predicted, predestined.

maowafar, Luxuriant, plentiful, redundant, impossible to be collected. Abundant, copious.

maowafik, part. Directing, prosper-

maowafir, Complete, perfect, entire, luxuriant, copious, full, numerous, many, abundant, plentiful.

maowiyat, The city of Medina.

maowakat, Fixed or restricted to a certain definite time. Maowakit, A person in the Muhammadan mosques, who observes the exact hour when the people are to be assembled to prayers, and gives notice accordingly to the clerics.

maowakan, Ad interim, tempo-
mawkäd, A fire hearth, a grate.
müvakkar, Honoured, held in honour.
Stately, grave.
mawka, An accident, contingency, occurrence. A place where anything falls.
mawña, Lighted, set fire to, burning.
mawkaf, Left or bequeathed for pious uses, consecrated to God. A legacy, a bequest. Established, determined, fixed, supported. Belonging or restricted to, dependent upon. Delayed, deferred, put off, suspended.
mawkah (pl. mawák), An army, forces, a large detachment, either of horse or foot; life-guards; a large cavalcade, riding especially on camels.
mäkkid, part. Confirming, strengthening, binding close, connecting. Redoubling, reiterating. Mäkkid, Confirmed, corroborated; redoubled; efficacious, powerful, strong.
mawakkil, part. One who appoints a guardian. One who gives commission to another to represent him, to act as his attorney publicly and privately. Mawakkil, A guardian, a commissary, a superintendent, a viceregent, a substitute. A deputy.
mawla, for mawlâ, A judge, the magistrate of a large city. A lord; and sometimes Omnipotence. Mawlâ or Mawlâ, Our Lord the Sultan. حضرت مولانا هازرات مولانا, His Holiness our Lord.
jelîl eddin errumfrî, The founder of the order of Mawlawi dervishes.
Môlekh or Molok, A god of the Ammonites and Phoenicians. Some suppose him to be Saturn, or the Sun.
mawlid, Nativity. A native country.
mi’l al mawlîd un nabawiti, The birthday of the prophet Muhammed with Mussulmen.
mawallid, A generator. mawallidul-mâ, Hydrogen. mawallidul-humâdah, Oxygen.
mülâ, Wishful, desirous, fond of, dedicated or addicted to, greedy. Flama سمع الملك كلام احبي باتاع اتفقا خوفًا علي الجارية ان تقبل كلام اختها وليتدر

mu'allif, Rendering familiar, accustoming, using, associating. Familiarized.
mu'allafat, Compositions, writings
mu-ulím, Melancholy, making sad.
Mulumi or mu-ulim, Afflicted, distressed.
mawlûd, Born, generated, given birth to. A kingdom in nature—mineral, vegetable, or animal. مولود له mawlidon-lich, To whom a child is born; a father.
mawlûdon lêh, A mother.
mawla, God. A king, prince, sovereign, lord, master, judge, magistrate; one who liberates.
mawallî, Hoping, giving hope.
mu-mundil, Believing, faithful.
mawallî, The Commander of the Faithful. [Above mentioned.
müma, Mummy.
müminya, A mummy.
mu-nat, Provisions.
mu-nat, Provisions.
I had prepared a volume of expostulation; but when we met I remembered not a word.

muhājir, A fugitive, one who abandons his country, especially on account of public calamity or persecution.
muhājara, Desertion, flight, flying from country to country.
muhādāt, Regaling one another, giving mutual presents.

muhādanat, A truce, peace. Making a peace or a cessation of arms.
mihār (and mihāra), Horse colts.
mahārat, Subtlely, acuteness, genius, excellence.
mahālīk (pl. of mahāl), Dangerous places, perils, precipices, deserts.
mahām (pl. of mahām), Serious affairs.
mahāb, Awful, revered (man).
mahābat, Reverence, fear, dread.
mahābat, Life, soul, spirit. Blood, especially from the heart.
mujādara, Desertion, flight, flying from country to country.
mahluk). self
Totally

muhd (pl. muhoin), A cradle, a couch

muhad, May God amend (in prayer).

muhad, Destroyed, levelled with the ground. [cated.

muhad, Offered, presented, dedi-

muh, A marriage portion. A dower
given by the husband to his wife on their
betrothal. It is of two kinds: one paid down,
and called muhr muajjal; the other, deferred till their separation by his
death or by divorce, is called muhr muajjal.

muhr, A horse colt.

jazrat ul mihrāj,
the same as جزيرة سيريرة jazrat sarrah,
Supposed to be the Island of Borneo, which was
discovered by the Portuguese in 1621, and
which is divided into several districts,
governed by independent sovereigns, who fre-
quently wage war with each other.

mihrjān or mahrjān, The
autumnal equinox, the autumn. The
An-sarjah celebrate with the greatest solemnity
the two Festivals of the Vernal and Autumnal
Equinox, which they assert were celebrated from
time immemorial, not only by the ancient Persians,
but also by almost all the ancient nations of the earth who worshipped
and worship the Sun up to the present time
under different emblems. The festival of the
Mihrjān or Autumnal Equinox with the ancient
Persians began on the 16th of Mihr, the seventh month, and lasted for six days.
All who could afford the purchase anointed
themselves then with the oil of ban, sprinkled
themselves with rose-water, and eat of

various fruits, from an idea that such observ-
ances would defend them from a number of
evil which might otherwise distress them in
the course of the year. The king, on the
first day of this festival, after anointing him-
self with the oil of ban, dressed in a superb
robe of many colours, his head adorned with
the royal diadem, on which was a splendid
figure of the Sun, seated himself on his throne.
Then the high priest, entering alone, with
a large silver dish, filled with sugar, peaches,
quinces, apples, citrons, pomegranates, the
jujube, the lote, a bunch of white grapes, and
seven myrtle-berries, muttered over them a
prayer, and presented them to the king, who
ate of them all; after which, the nobility and
others, approaching according to their rank,
followed their sovereign’s example, when a
variety of robes and other rich furniture, from
the royal wardrobes, were distributed amongst
them in proportion to their degree. On this
day it was esteemed fortunate to wean or name
children; and if a son was then born to the
king, he was immediately, with great solemnity,
consecrated high priest of the Sun.

muhr dar, The keeper of the seals.

muhzul (fem. muzul), Emaciated
especially with age).

muzum, Routed, put to flight.

muhaddim, Digesting. Medicine
or anything similar promoting digestion.

muhal, Quiet, leisure, delay, calm
procedure, slow movement. علي مهلة عالة mahalih, Leisurely, by degrees.

mahl, Fair and softly.

muhlat, Delay, putting off, defer-
ing, retarding, disappointing expectation.

mahal, A place of murder or
slaughter. Mublik, part. Destroying, killing,
leading to destruction. Fatal, deadly, per-
nicious.

mahak, A place of murder or
slaughter. Mublik, part. Destroying, killing,
leading to destruction. Fatal, deadly, per-
nicious.

mahalat, mahikut, mahikut
(pl. mahikut), A dangerous
place, a desert (as مهلك).

muhim (fem. maim), Great, import-
ant, necessary, urgent, serious.

عندی خبر مهم للمغربة, I have very important news.

اليوم مني خبر مهم,
khbar muhum, There is not any important
news to-day.

mahb, As often as, so many times
as. Wherefore, bow. After which manner.
mīhān, One who congratulates others.
mīhānī, A space between two mountains, or anything similar.
mīhayyā, Disposed in order, prepared, arranged, ready. (grave, revered.
mīhān, A despiser, contemnor.
mīhayt, One who arranges or preparcs. See mīhā, Arranged.
mīyād, (pl. of mīyād), Fields, plains.
welmaḳan wa-taḥma ṣawarīṣk-and elsewhere. el aliy mīyād and al-amā' bīn ṣabīr ṣawal aliy mīyād and bīn aliy mīyād whenever and wherever there is a river or a rivulet, and when the time of afternoon prayer arrived, he rode with the princes before him, until he came to the horse-course, where he played with arms till the time of night-fall, together with his father and the lords of his empire.
mīyād, (pl. of mā), Waters.
mībāra, A needle-case.
māyīt, Dead. A dead body. *Wālīt 25. *Bahr al māyīt, Dead Sea, or Lake Asphaltites, that is, the "Lake of Bitmen," a lake of Palestine, about 20 miles from Jerusalem at its N. point. Ext. About 35 miles long, with an average breadth of from 10 to 12. Five cities, including Sodom and Gomorrha, situate on this spot, were, according to Scripture, all swallowed up, to satisfy divine vengeance for their iniquity. The neighbourhood of the lake abounds with volcanic prodncets. It receives the river Jorden on its N. side, and it has been affirmed that no animal has been found in it. The Aseelias gigantea (the apple of Sodom) grows on its W. coast; and, though inviting to the eye, the fruit crumbles into dust in the hand. The depth of the lake is about 220 fathoms, and its surface is upwards of 1300 feet below that of the Mediterranean Sea. Its centre is in lat. 31° 30' N.; lon. 35° 30' E.
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besides wheat, rye, beans, and the cotton-plant, which is cultivated everywhere, we find a multitude of useful and agreeable productions appropriated to different situations. Syria abounds in sesame and dura as good as that of Egypt; maize thrives in the light soil of the plain of Antioch, and even rice was cultivated with success on the borders of the marshy country of the Hula; sugar-canes can be planted everywhere; indigo will grow on the banks of the Orontes; the hill-sides of the mountains produce tobacco of the best quality; olive-trees grow everywhere, to the height of the beech; the white mulberry-tree constitutes the wealth of the countries of the Druzes, Maronites, Mutwalsis, Ansaris, etc., by the beautiful silk produced on it. as for fruits, Syria produces all kinds, of the best quality.

nābiḥ, A barker.

nābiḥ, Bursting out, overflowing (as a well or a rivulet).

nābih, A man of magnificence or of high rank. Name of a poet.

nāblis (a corruption of Neapolis or new town), The Shechem of the Old Testament, and the Sychar of the New, one of the oldest cities of Palestine, and once the capital of Samaria. It is beautifully situated in a narrow valley, between Mount Ebal and Mount Gerizim, having the former on the north and the latter on the south. these hills are of equal height, about six hundred feet, and neither of them cultivated; but Gerizim has the most pleasing appearance.

Nāblus, The ancient Neapolis.

Nablus, Blād Nāblus, The country of Nāblus. The ancient kingdom of Samaria.

nājiḥ, Prosperous, successful.

nāji (fem. ناجية), Escaping.

nājīḥ (ناجٍ), The twenty-fifth letter of the Arabic alphabet. In arithmetic it expresses 50; and in almanacs it denotes the conjunct aspect of the stars.

nā (when affixed to nouns is the possessive pronoun), Our, ours; (when annexed to verbs it is the personal pronoun), us, to us.

nāb, A canine tooth, a tusk.

nābit (fem. نابية), [faithful.

nābiḥ, Inclining, tending towards.

nābiḥ, A country, territory, district; a tract, coast, shore.

nābiḥ, Of uncommon beauty. Nadir-Shah, called also Tamasp Kouli Khan, King of Persia, and a famous conqueror. He was son of a maker of sheepskin coats, who belonged to the tribe of Afshar, a Turkish tribe, which had attached itself to the King of Persia.
Nadir, after he had become great, was fond of alluding to his mean origin; and when one of his sons, who was about to marry a princess of the royal family of Delhi, was requested to name his ancestors for seven generations, Nadir replied, "Tell them that he is the son of Nadir Shah, the son of the sword, the grandson of the sword, and so on, till they have a descent of seventy instead of seven generations." From his earliest youth he displayed great courage and boldness. At the age of 17 he was taken prisoner by the Usbeqs in one of their annual incursions into Khorasan. After a captivity of four years he effected his escape, returned to his native country, and subsequently entered the service of the governor of Khorasan, who appointed him to command an army sent against the Tartars. Nadir gained a complete victory with an inferior force, and took the Tartar general prisoner. The governor at first treated him with great distinction; but becoming jealous of his aspiring spirit, he refused him a grado in the army he had promised him, and when Nadir complained of this breach of faith, he caused him to be bastinadoed. Exasperated at this dishonourable treatment, he became the leader of a band of robbers. With this troop he rose to great power. In 1727 he joined Tamasp, son of the monarch of Persia, who had been pushed from the throne by the Affghan conquerors of Persia. His first act was to kill Fateh Ali, the commander of the Persian forces; after which he took the supreme command. In the same year he drove the Affghans out of Mushed. After several great victories he took Isphahan, and put to death Ashraff, the Affghan king. He next took the name of Tamasp Kouli, or "the slave of Tamasp," and was also ennobled with the title of Khan. He was likewise granted the four finest provinces of the kingdom. But this did not satisfy his ambitious nature, and upon the first opportunity he deposed Tamasp, whose son, an infant eight months old, he proclaimed king, at the same time constituting himself regent. In 1730 he gained the battle of Erivan, in which the Tartars lost 50,000 men. The infant monarch died in the same year; upon which Nadir called a great council of the kingdom, at which more than a hundred thousand persons are said to have attended, by whom he was acknowledged king. With the view of destroying the Affghans as an independent power, he invaded the province of Candahar, and in 1738 the city of that name fell into his power. In the following year he marched into Hindostan, and after defeating the Mogul troops, entered Delhi, where he acquired immense riches. After his return to Persia, he turned his arms against the King of Bokhara, who was compelled to submit. Nadir next marched along both banks of the Oxus, as far as the Caspian, over whose territory he conquered, and put its monarch to death in 1740. He had thus secured peace for Persia, whose dominions were extended in every direction. But his last years were characterized by cruel tyranny, which excited universal hatred against him, and at length a conspiracy of some of the highest officers of his court was formed, and he was assassinated in 1747. 

**nadir or nadirah, An uncommon thing, a rarity, a curiosity. An incomparable man, the phoenix of the age, rara avis. Strange, uncommon, obsolete (speech). An unexpected accident, anything that surprises.**

**nadir, Fire.**

A steam-boat.—The ancient Chaldeans paid divine adoration to fire, as did also the Persians and some other Oriental nations. God hath often appeared in fire and encompassed with this element, as when He showed Himself in the burning bush, and descended on Mount Sinai in the midst of flames, thunder, and lightning (Exod. iii. 2; xix. 18). Fire is also a symbol of the Deity (Deut. iv. 24). In this awful manner He showed Himself to Isaiah (Is. vi. 4), and to Ezekiel (Ezek. i. 4). The Psalmist describes the chariot of God as composed of flames (Ps. xviii. 12-14). And the second coming of Christ is represented as in the midst of consuming fire (2 Thess. i. 8; see also Dan. vii. 10). The wrath of God is compared to fire (Ps. xviii. 8); and so are those effects of His displeasure—famine, war, and pestilence (Ps. lxvi. 12; Jer. xlviii.). To this element Christ is compared (Mal. iii. 2), referring to His judgment upon the wicked, who are consumed like the dross of metals; and the effects of His grace refining the righteons like pure gold. The influences of the Holy Ghost are also compared to fire (Mal. iii. 11), in reference to the tongues or flames of fire that rested on the heads of the Apostles (Acts ii. 3), and to the work of regeneration on the human soul—illuminating, quickening, purifying, and inflaming with gratitude, love, and zeal. The angels of God are represented under the emblem of fire (Ex. xix. 4); and a column of flame directed the marches of the Israelitish camp during the night seasons in the wilderness (Exod. xiii. 21). Fire anciently fell from heaven to consume the victims sacrificed to the Lord, and this was an indication of His regard and approbation; and this is thought to be the manner in which Jehovah signified his acceptance of Abel's sacrifice.

Fire also fell upon the offerings made by Moses (Lev. ix. 24), on those of Manoah (Judges xiii. 19, 20), on Solomon's (2 Chron. vii. 1), and on Elijah's (1 Kings xviii. 38). The fire which descended from heaven, first upon the altar constructed by Moses in the tabernacle, and again on that erected by Solomon at its consecration, was constantly fed and preserved by the priests, and of course it was regarded as celestial or bellowed fire, first kindled by the Lord himself, to instruct mankind that the origin of all spiritual good is from above, and that men are not to warm
themselves with the sparks of their own kindling. * لوائل لي ولبيب النارمغد * والنار في القلب والأحاسة تضطرم * اهم احب اليدي ان تشاءدهم * ام شرة من زلزل الوعى قلنت هم, Were it said to me, while the flame is burning within me, and the fire blazing in my heart and bowels, wouldst thou rather that thou shouldst be held them, or a draught of pure water? I would answer, Them!

nārīnī, Of an orange colour.

nārī, Fiery, full of fire.

nāriyat, The state, or force of fire, [a chapter in the Alcoran.

nāser, A defender, an assistant.

(God) the giver of victory. Annāsiriyah, The Holy Virgin. The Nazarene.

nāser, A Nazarene. Yassā' annāsīrī, Jesus of Nazareth.


nāshī, part. (fem. ناشیة، Nāshiyyah) Growing, increasing, growing up (as a boy). Arising, appearing, produced, brought to light.

nāsib, part. Erecting, setting up, fixing, planting, constituting.

nāsīḥ, part. A monitor, counsellor, a sincere friend.

nāsir, A defender, an assistant.


nāsīr, A village of Palestine, fifty miles from Jerusalem. It stands in a valley of the same name, celebrated as the residence of our Saviour and his family during the first thirty years of his life. It occupies part of a declivity, and has a Latin convent, with a church said to be built on the site where took place the announcement of the advent of Christ. Pop. 3000, of whom a sixth are Turks.

nādīj, Ripe fruit.

nāṭīḥ, part. Butting with the horns (as a ram).

nāṭūr (pl. ناطور), The keeper of a vineyard or palm garden. The servant at a bath.

nāṭif, A kind of treacle.

nāṭik, part. Speaking. Perspicuous. Rational (animal). غيروتألق, Dumb, irrational. حيوان ناطق, A rational animal (man). حيوان غيرناظر, An irrational man, a beast. ناطق, The faculty of speech. rajul sāḥib nāṭikiyah, A man who speaks with great fluency, with eloquence. هذا الكاتب صاحب قلم و لسان ناطق له, This secretary is a good writer, but he has not the gift of eloquence.

nāṣir, A spectator, looker-on; an observer, director; a minister of state.

nāṣīrul khārijiyah, The minister for foreign affairs.

nāṣīrul māliyyah, The minister of finance.

nāṣū, Sleepy, drowsy, lethargic.

nāṣā, Two stars in Orion.

nāṣim, Soft, easy, convenient, gentle, tender, delicate.

nāṣar, A vein spurting out blood, not to be stopped. nāṣara, A mill, especially that which is turned by weight of water, for raising water from a river. The greatest nāṣara which exist are those of Hama, the ancient Euphrates. They are immense wheels carrying water from the Orontes, turning on and emptying themselves into stone canals, supported by lofty arches, on a level with the upper parts of the town. They measure seventy feet in diameter.

nāṣi, The messenger of death.

nāfikh, part. Blowing, inflating.

nāfṣa, part. Penetrating, passing, getting through or executing (business), having effect, received or obeyed everywhere (as a royal edict). Amīr nāfṣ al-ʿamr, A prince whose commands all obey.

nāfṣiyah, Penetration, influence, preponderance.

nāfṣ, Salutary, wholesome, useful, profitable, advantageous, assisting.

nāfšah, Supererogatory prayers beyond the canonical five. [Negative.

nāfṣi, Penetrating, repelling, rejecting, repulsing.

nākat, A she-camel. Certain stars in the form of a camel.

nākis (fem. ناقسة), Deficient, imperfect, mutilated. Defective (verb).

nākis, Defective in judgment, silly, stupid.

nākil, part. Transporting from place to place. A porter, a carrier. A reporter, a relator. A copier.

nākūs (pl. نواعيس), A bell.

nākah (pl. ناكات, ناكات), A she-camel. [hanging the head.

nākūs, Mean, humbled, depressed.

nāmūs (pl. نوميس), Reputation, fame, renown, esteem. Dignity. Law.

nāmūs, The natural law.
nabat, Sugar-candy. [Science and botany]

nabah, A banker.

nibal (pl. of nibal), Arrows.

nabal, One who has or makes arrows.

nabahat, Being noble, renowned (nobility).

nabt, Growing, germinating, sprouting (as herbage); vegetating, bringing forth.

nabtir, Barking. To bark (inkling).

nabz, A small portion, a taste, an opinion.

nabz, Discovering or digging up what has been buried (as treasure, a dead body, etc.).

nabz, Motion, the beating of an artery, the pulse.

nabir, A fountain, a spring of water.

nabgh, Appearing, becoming manifest, divulging; springing up, bursting forth; going out against. Becoming a good poet, though not naturally so.

nabak, The lot tree.

nabuwaat, Prophecy. The quality of being a prophet or God's messenger.

nabawiyyah, Prophecy, the prophet's words, a household proverb.

nabt (fem. نبتيه, pl. نبتيه), A prophet.

nabt, Growing, germinating, sprouting (as herbage); vegetating, bringing forth.

nabdat, One pulsation.

nabjab, A fountain, a spring of water.

nabgh, Appearing, becoming manifest, divulging; springing up, bursting forth; going out against. Becoming a good poet, though not naturally so.

nabak, The lot tree.

nabid, Wine. نَبْيُد, نَبْيُد أَبِيس نَبْيُد أَحْمَر نَبْيُد أَحْمَر نَبْيُد أَصْفَر نَبْيُد أَصْفَر نَبْيُد أَصْفَر, The white wine. نَبْيُد أَحْمَر, The red wine. نَبْيُد أَصْفَر, The yellow wine. This last quality is called Golden Wine. The best quality of the wine of Mount Lebanon is produced from the hillsides of the Zúk or village of Masbeh near Antoua.


nattāf, One who pulls out (hairs).

natāf, What falls when pulling out anything.

natān, Smelling badly, stinking.

natayj (pl. of نَتَايْج), Conclusions, syllogisms, consequences, substances, results, effects.

najd, High ground; an open, patent, or high road, especially to higher ground; the higher part of Arabia towards Babylon (the lower being تَجَابَه).
najīz, Performing (a promise).
Finishing (business, an oration); being at the end of a journey.

najīs (fem. Najīsah), Dirty, filthy, nasty. Najas, Dirtiness, filth, dung.

najīl, A son; the young of an animal.

najmatī, Generous, excellent, noble, praiseworthy, honourable. A hero.

najīṣā, Bold, brave, strong. The lion.

najhūs, Brass, copper.

maddanāt n̄ahās, A copper-mine.

There existed formerly in the neighbourhood of Aleppo a copper mine, from which not long ago they used to extract copper; but it was given up as the quantity of copper extracted was not sufficient to pay the work.

n̄ahāṣī, Brazen, copper.

n̄a̲h̲u̲f̲āt̲, Being emaciated. Leanness.

n̄a̲h̲īb, Crying excessively, weeping, shrieking, howling, shrieking.

n̄a̲h̲īt̲, Smoothing, planing, scraping anything to make it fit.

n̄i̲k̲h̲r̲, Industrious, intelligent, skilful, knowing, expert, experienced.

n̄a̲h̲̱s̲, A sinister aspect of the stars, a bad omen, misfortune. Unlucky star.

n̄a̲h̲s̲̱̱s̲̱̱, Annahs ul akbar, Saturn.

n̄a̲h̲s̲̱̱r̲, Annahs ul esghar, Mars.

What he said, I said not what she did when I told her the case, for she said, If thou hold not thy tongue, O ill-omened old woman, I will treat thee as thou deservest.

n̄a̲h̲f̲̱̱ (pl. of n̄a̲h̲f̲̱̱t̲), Delicate.

n̄a̲h̲l̲, Bees.

n̄a̲h̲l̲̱̱t̲, One bee.

takaddam anta n̄ah̲h̲n̄u̲ n̄a̲j̲ī, You go on, we are coming.

n̄a̲h̲n̄u̲ nafṣa, We, ourselves.

n̄a̲h̲n̄a̲h̲at̲, Making a noise in the throat by coughing.

n̄a̲h̲nu, Towards. As, like, about, near.

n̄a̲h̲s̲̱̱s̲̱, Grammar, syntax, etymology, inflection, declension. Literal speech, according to the rules of grammar.

n̄a̲h̲s̲̱̱s̲̱̱, According or agreeable to.

n̄a̲h̲s̲̱̱̱̱̱, Bad, ill, unfortunate.

n̄a̲h̲s̲̱̱̱̱̱, A bad presage, an unhappy accident, misfortune. Unfortunate. The quality of possessing a malign influence, malignity.

n̄a̲h̲̱̱l̲, Being emaciated, lean.

n̄a̲h̲w̲̱̱, Grammatical.

n̄a̲h̲k̲̱̱̱̱, Weeping excessively, crying aloud, howling, shrieking.

n̄a̲h̲̱̱̱̱, Hewn stone.

n̄a̲h̲̱̱̱, Lean, meagre, weak, slender. Weakly in constitution, feeble.

n̄a̲h̲̱̱̱, The spinal marrow.

n̄u̲k̲h̲̱̱̱̱̱, Grain or anything sifted; also what remains in the sieve; bran.

n̄u̲k̲h̲̱̱̱̱̱̱̱, Chosen, selected, better.

n̄u̲k̲̱̱̱̱̱̱, To be worn, rubbed; pierced (as a carious bone).

n̄a̲k̲h̲̱̱̱̱̱̱̱, The palm-tree.

n̄a̲k̲h̲̱̱̱̱̱̱̱, One palm-tree.

n̄a̲k̲h̲̱̱̱̱̱̱, Pride, haughtiness.

n̄a̲d̲, A perfume, composed of musk, ambergris, and the wood of aloes; or simply of ambergris.

n̄a̲d̲̱̱, Calling to one, convoking, proclaiming. A proclamation, a camaeur. To proclaim, announce, divulge, publish.

n̄a̲d̲̱̱, The interjection of calling, the vocative.
nadāmat, Repentance, contrition, penitence. Thāme al-nādāmat samārat ṣ-stiḥān annadāmat, The fruit of rashness is repentance.

nādāwar, Moisture (of ground).

nādīb, Lamenting or mourning the dead; making a funeral oration or encomium.

nudbat, A plaint, lamentation; a funeral oration. Weeping and lamenting over the dead.

nadif, Beating or separating (cotton) with a large bow, which they beat with a kind of hammer.

nadām (pl. of nādim), Companions, associates, intimate friends who eat and drink together.

nādi, Being moist, humid, wet. Moisture, rain, wetness.

nādim, A pot companion, an intimate friend, a privy counsellor, a confidential. A king's fool, jester, or buffoon.

nāz, A vow, a promise made to God; a gift, anything offered or dedicated. To vow, to devote, to present, to dedicate to God.

nāzir, A messenger of bad news. A prophet, a preacher (sent to terrify the wicked), an apostle, a legate.

nārij, The narcissus.

nīzāz, A dispute, contentions, controversy, litigation, lawsuit. Ḥalālah al-nīzāz, The agony of death, the point of death.

nāzākāt, Elegance, politeness.

nīzāl, Fighting, battle, combat.

nasaq, To remove, to carry off, to pull up, to tear out.

naf̲, Flowing fast (as blood or tears), being exhausted of blood.

nizāl, A cold in the head.

nuzūl, One descent. Nuzūl, A descent or defluxion of humors, a catarrh.

nīzāl, A descent, alighting.

nuzūl, One descent from the sky. Witrīt minh, Went and alighted on me, and then she descended from the tree, and drew near to him, and came to him and embraced him, pressing him to her bosom, and began to kiss him.


nuzif, Debilitated by loss of blood. One who has a bloody flux. The bloody flux itself.

nīsā, Women, the female sex; ladies.

nīsā, Women, the female sex; ladies.

nīsā', A dispute, contention, controversy, litigation, lawsuit. Ḥalālah un nīzā', The agony of death, the point of death.

nāzākāt, Elegance, politeness.

nīzāl, Fighting, battle, combat.

nasaq, To remove, to carry off, to pull up, to tear out.

naf̲, Flowing fast (as blood or tears), being exhausted of blood.

nīsāj, A weaver.

nīsāj, A weaver.

nīsāj, The weaving art.

nīsāj, The weaving art.

nīsāj, The weaving art.

nīṣād, Nestorians.
nassāyj, Textile fabrics, woven articles.

nasāyim (pl. of nassām, Name, Airs, Ruling)

nasāb, Genealogy. Extraction, birth, parentage.

Ya huwa an kast

laʻturī, anā’u auffak basmī wānsī ānā

Ib nīs mat al-malākāt min dhīn

ludawī līl al-ḥarām, O thou, if thou know

mē nāt, I will acquaint thee with my name and descent.

I am the son of the daughter of the King of the Amalekites, of those who ruled the countries with equity.


nassībī, Related to, of the blood.

Pertaining to extraction or parentage.

nassī, Weaving (cloth). Twisting (anything).

nassakh, Transcribing a book, copying, obliterating, defacing, abrogating (law), repealing (one by another), annulling, rejecting, breaking, confuting. Nusakh (pl. of nassāhī), Examples.

nuskhah, An exemplar, prototype, archetype, a copy or model whence anything is taken.

A mode of writing. The peculiar handwriting used in copying the Qur'an, and most prose books, in Turkey, Syria, and Arabia.

naser, An eagle, a vulture.

Al-waqūt, The falling vulture. i.e. The lyre (another constellation).

naseer, An Arabian idol.

nuseer al-tājuir, The soaring eagle. A mystical word of the religion of the Ansārah, signifying mystically the Sun, as the eagle is an emblem of the sun and of light, on account of its rapid flight and its soaring into the highest regions of the air, where light abounds. The principal remaining part of the Temple of the Sun at Balbec contains talhets in the form of lozenges, on which is represented Jupiter sitting on his eagle. There is also the figure of a soaring hird sculptured on both the gates of the Temple of the Sun at Balbec and Talmira, of which the crooked beak, large claws, and the caduceus hō bears, give him the appearance of an eagle. And this eagle is the soaring eagle consecrated to the Sun, to which allusion is here made under the appellation of the Soaring Eagle.

naser, Aquiline.

seser, The narcissus.

nasturī, Nestorian.

nassaf, Winnowing (corn).

nassak, Order, series, arrangement, connexion; style, manner of writing.

an nassak, The constellation Orion. an nassākānī, Two stars in the scales of Libra.

nassak, Being religious, devout; virtuous; dedicating or sacrificing to God.

nel, Offspring, progeny, lineage, descendants, relationship, stock, race.

nasm, (Wind) blowing gently; breathing.

nassamat, The soul, spirit, the "nassāt, nunsamāt, A kind of ape, a marmoset.

nusowān, Women, ladies.

nuswat, Neglecting or abandoning. Nusofat, Women (the singular in use is emphāzā, A woman).

فَضْرَتِ السَّبِيلِ لَمْ يَكُنْ كَأَكْلٍ مَليخَا وَكَانَ اللَّهُ يَغْفِرُ فِي النَّاسِ فِي وُجْهٍ مِنِّي إِيَامًا وَأَنَا مَا شَيٌّ فِي أَرْضِي وَإِنْ اتَّخَذَتْ نِسَانًا فِي الْفَرْجِ فَهَبْتُ رَخْلَتْ زَقَّةَ الْإِنْذَالِ وَاتَّكِهْتُ فِي أَخْرَى عَلَيْهِ مَصْطَحٍ Whereupon, I began to attire myself in clothes of the handsomest description, and to feed upon the most delicious meats. Now God made me to be a hater of women. One day I was walking through the streets of Baghdad, when a party of them stopped my way. I therefore fled from them, and entering a by-street, which was not a thoroughfare, I reclined upon a mastabah, at its further extremity.

nuswā, Womanly, feminine.


chameleon, the cunning of a wolf, the capacity of a fox, the artiness of a hare, the patience of a camel, and the pawing of a horse, and assuming the double colors of the father of the colors.

Nasif 'nasif, Dryness in the mouth from extreme hunger.

Nishān, A sign, signal, mark, character, seal, index, annotation. Ensign, flag, banner. A butt (for archers, etc.). Family arms, armorial bearings.

Nashar, A lancet.

Nashd, Asking, inquiring, beseeching for God's sake; saying (to any one), I conjure you by God.

Nashar, Spreading (a table, carpets, etc.); expanding, extending, diffusing; publishing (news); dispersing, scattering, strewing. Cutting with a saw. حشرة

Nashf, Ground imbibing water, or the water so sucked up. Black, burnt-looking pumice-stones.

Nashak, Odom, perfume. Smelling anything fragrant, snuffing up perfume.

Nusha, Increasing, rising, growing up (as a boy, etc.); springing or sprouting, being produced. A vegetative, vegetable.

Nashid, Verses which people recite, especially alternately. نشيد الناشد, Solomon's Songs.

Nashit, Brisk, cheerful.

Nas, The style or text of a book.

Nidh, The hilt (of a sword), or the handle (of a knife).

Nisab, Chevalier d'industrie. A swindler, a sharper; one who sinks people's money or goods.

Nasārī, (pl. of نصرى, Christians.

Nasayih (pl. of نصائح, Counsels, advices, admonitions.

Nasad, Fixing, planting, erecting.

To erect, establish; to declare, appoint, constitute, instal; to fix, plant; to elevate, exalt, rear.

Nasul, Appointment to public posts of dignity held under government, and dismissal from the same.

Nash, Advising, giving counsel.

Nusahā (pl. of نساح, Sincere friends.


**nour**, Assistance, victory.

**Nukhtu nassar**, Nebuchadnezzar. [A Christian, or Assyrian, instrument.]

**nαsrαnī** (fem. **nαsrαnιyat**), the Christian religion, Christianity.

**nurat**, Assistance, defence. Victory.

**nαsr**, Triumphal, victorious.

**nisf** (pl. **niṣaf**), The half, the middle part. In the middle of the day; noon. In the middle of the night.

**nisf** (A.M.) Midnight.

**nisf** (A.M.), A semicircle.

**naṣfah**, Justice, equity, conscientiousness. [Instrument.]

**naslat**, The blade of any cutting instrument.

**nasr**, True, constant, sincere.

**nasb**, A part, portion, chance; good fortune; fate, destiny.

**Nasbī, Nasibis in Mesopotamia, or** **Nasibīn**, A town situated near the mountain of Ararat, called **Jbel Nasibī** and **Jbel nasbīn**, which is held in great veneration, from a belief that Noah's ark rested on it. This town is near Sinjar. Its river, which comes down from Ararat, is called the *Nasib* or *Nasibas*, the River of Hermas, and is divided into two branches, one of which is tributary to the Euphrates, and the other to the Tigris. Nasib is celebrated for its white roses, but there is not one red rose. The white rose of Nasib is mentioned in the Arabian Nights, in the tale of *Uns el-wujood* (Calcutta ed., vol. ii., p. 357), in the following verses: *O ye knight of the desert who art in arms!* *Lest this be to you but a dream!* *Lest a hope rise up high!* *From your breast may not the hoped-for fruit be plucked!* *May you not be deceived!* *The woman who makes the fruit!* *May she not be lost!* *Lest a hope rise up high!* *And may she not be lost!* *May she not be lost!*

**nās** (pl. **nās**), Faithful. A monitor.

**nāsihat**, Counsel, advice, exhortation; admonition; an advertisement, precaution. *As you should approve of my advice?*

**nαsr**, An assistant, a defender.

**nattah**, Butting or striking with the horns (as a ram).

**nath**, Butting with the horns.


**nufis**, Sperma hominis. The two seas, as the Eastern and the Western, the Mediterranean and the Red Sea, the Persian Gulf and the Sea of China.
natīk, Speaking well, eloquent.

Naṛk, A word, articulation, speech, pronunciation.

Nazar, Spectators. نظرية ناظر, A telescope. ناظرة ناظر, A pair of spectacles.


Nizāfat, Being clean, cleanliness. Neatness, purity.

Nizām, Order, disposition, arrangement. Composition of verses. A custom, habit, mode, way of life, institution. The right way, a right line. A foundation, basis, constitution.

(New system), Name given to the general system of government introduced into Turkey by Sultan Mahmud II. in 1826, upon the suppression of the Janissaries, particularly the employment of regularly disciplined troops.

Nazar, The sight, vision, look. To look at, behold, see, gaze upon; to turn the eyes or the mind towards (any object), to attend to; to consider, weigh, rate, value.

Nazar, One who has tact, who is very considerate.

Nazar, One look. ارتب ان نظر البابا, نظرية واحدة ولو كان في ذلك مماني تتحلى لي بحيلة حتى انظر إليها, I wish to obtain one glance at her, though my death be the consequence. Contraire, therefore, some stratagem for me, that I may see her.

Nazar, Contemplative.


Nazar, Alike, resembling, equal to (another). نظير التشي, Looking towards or opposite to a thing.

Nafī, Pure, clean.

Nasūs, Having a propensity to sleep, somnolent, lethargic.

Najm, The ostrich.

Anla, The twentieth mansion of the moon, being eight stars in a circular position, of which four are called the wārida; the other four called the ṣādira.

Nafis, An epithet, a description. An adjective noun. Praise, an eulogium, encomium. Nafī 'anobī, The praise of the Prophet (which, after the praises of God, is inscribed at the beginning of many books; a species of invocation).

Nasūs, Sleeping, slumbering, somnolency, drowsiness.

Nasīrisk, One sleep or slumber.


And his son replied to him, O my father, be thy seat in life never brought low, nor thy hier lifted up! Thou hast indeed spoken with true aim to the purpose, and thou hast taught me the path that is truly right, and shown me how to attain to real distinction, and given me what a father never yet gave to a son!

Nual, (pl. Nīal), A horse-shoe; a shoe, a slipper, or anything which defends the feet of man or beast, a woman's huskin.

Fātanatha, جَئْتِ الْخِيَالُ, She came and saw the sky. اجواء و경و, وثباته وثباتك هذة الاجور الماكية وعمر بورا بungan, منسوا عليها ن참ا بالتعال حتا غشي عليها, And she fell into a violent rage, and called out to the female slaves and eunuchs, and said, Seize this artful old woman, and beat her with your slippers. So they fell to beating her with their slippers until she fainted.

Nāgam, Yes, very well, indeed.

فقالت نعم الرأي الذي رأيته ثم أنهما سكتا ونابا تلك الليلة والملك بدر في قبله ليبس اللامر من عشق الملكة جوهرة قيلبا يعرنا, And she said, Excellent is the opinion that thou hast formed. Then they were silent; and they passed that night. In the heart of the King Bedr was a flame of fire, kindled by his love and passion for the Queen Joharah, before even making her acquaintance.

Nīgam (pl. of Nīmak), Comfotts, blessings, benefits.

Waliyà nīgam, A benefactor.
same, (the same as or the pl.), Benefits. Praise be to God for His benefits! Benefits, graces.

Benefits, Hail! O excellent! Benefits, or Excellences. Benefits, or Excellences. Benefits, or Excellences. Benefits. A soft sweet voice. A musical sound or tone. Melody, song, modulation; a trill or shake. And I was blessed with a thousand children, like stenvions; and I lived a thousand years, happy in mind and heart. And I amassed riches such as the kings of the regions of the earth were unable to procure, and imagined that my enjoyments would continue without failure.
adv. Personally.

عَدَد نَفْسَك عَلَى

الكتابة

Accustom yourself to write.

نفس nafā, A woman confined to her bed after childbirth.

نفس نفَس, Luxurious, carnal.

نفسانية nafṣāniyah, Spite, a grudge, enmity, ill-will.

نفس nafṣ, Shaking (a tree or a garment).

نفْس, Gain, profit, advantage, utility.

نفْس, The necessary expenses for living. Stipend, salary. The allowance due to a wife and children from the husband and father for maintenance.

نفْس, Penetrating, piercing through. Moral influence. مَالِحٌ نَفْسُ, A person of influence, of great supremacy.

نفْس, Abhorring, nauseating, aversive.

نفْس (pl. of نفس nafṣ), Souls. الله يَعْلَمُ أَنَّهُ كَمْ لاَسْتَطِيعُ أَبَتَ مِاَجَدٍ نفْسٍ لِّي نَفْسَ يَتْمِمُ لَهَا بُدُّ وِاَخْرِي

ضِمْهَا بُدُّ وِاَخْرِي, كَاشَدْتِي

وَإِنَّهُ اِجْدَدُ الَّذِي اِجْدَدُ, God knows that I am in affliction. I cannot make manifest the pain that I feel. I have two souls; one place contains one soul, and the other place the other. I imagine that my absent soul is like my present, and that she experiences what I experience.

نفْس, Prohibition, proscription. To prohibit, interdict, proscribe. To reject, to refuse, to repulse.

نفْس, A body of men, especially from three to ten. نَفْسُ عَاَم, A general rising or expedition; the publishing of the arrière ban, a general summons of the nobility to appear in arms with their troops.

نفْس, A kind of musical instrument, a brazen trumpet. طَالِب وَنفْسُ, Drums and trumpets.

نفْسُ (fem. نفسة), A precious or wished-for object, what one receives with a short-breathing eagerness. Great riches. Precious, delicate, exquisite.

نفْس, Defect, deficiency, diminution, detriment, injury. Loss. ماَحَلٌ نَفْسَ فِي عَقْلِهِ, There is a defect in his understanding. نَفْسٍ, Loss. Diminution, deficiency, a defect, fault, imperfection.
Deenajl-ai, Being Pictures, translation—Troubles, but Adversity, a chaste. A special magistrate over a class of people. A chief or superintendent over the registered descendants of the Prophet.

Nakat, A word. نکت (fem. of نکی نکی) Pure, clean, etc.

Naksah, A defect, imperfection, a fault. A vice.

Nakt, Destroying a work, demolishing a building. Contrary, adverse, inimical. An enemy.

A competition between two poets, when one repeats a line or lines, to which the other makes an extemporary reply. A contradiction, contradictory fact or assertion.

Nikah, Matrimony, marriage. Congressus venericus. The dower agreed upon as payable by the husband to a wife.

Nakal, An exemplary punishment, a chastisement; a preventive, restraint. Troubles, distresses.

Nakob, Being afflicted, unfortunate. Having a pain in the shoulders. Limping, halting.

Nake, Inverting. Throwing down or away, breaking. Hurting the foot, having a stone sticking in the hoof, and limping.

Nakat (pl. نکات), Adversity, calamity, misfortune, affliction. Ignominy, contempt.

Nukat, A subtle or quaint conceit, a nice or metaphysical distinction, a mystical signification. A point. An impression made with the tip of the finger, or with a stick on the ground.

Naks, Breaking an agreement.

Nakid, Miserable, wretched, unhappily.(life). They lead an unhappy life; they are leading a wretched, miserable life.

Nikran, Not knowing or acknowledging (another), denying, reprobing, rejecting, repudiating.

Nakrat, Undetermined, unrestricted. Indefinite (noun).

Nak, Driving away, beating back, repulsing, trampling upon. Stinging with the nose (a serpent which has apparently no mouth). Fixing the sharp point of anything in the ground.

Naks, Inclining downward, inverting, placing topsy-turvy. Reading backward (especially a chapter of the Alcoran).

Nakir, Repudiating, reproving. Hateful, detestable, odious, disagreeable, changed for worse. Anything spoiled, fallen to decay. One of two angels supposed by the Mahometans to try the departed in the tomb.

Nak, History, narrative, relation, report, account, tale, story. A copy. Compiling narratives. Transportation, translating; translation (from one language to another). To carry from one place to another; to translate, to relate, to mend, etc. Nuk, Anything given at entertainments along with wine, as fruits, sweetmeats.

Nakib, Dissolution, violation, rupture. To demolish, dissolve, undo, untwist...
nawākīl (pl. ناقلات), The vicissitudes of fortune. Going from country to country. Tribute which is carried from city to city.

nawākīs (pl. of ناقوس), Bells.

nawāl, To obtain; to receive a grace, a blessing, a privilege, a gift, a favour. A present, gift, benefit. Fortune, lot, portion. A mode, dimension, measure; any given weight; what is proper or convenient. An office, duty, anything that ought to be performed.

نولاك لنتعل كذا It is your duty; you ought to do that. That is not right or true.

nawāhil (pl. of ناهل), (Camels) satisfying their thirst at one drinking.

nawaḥī, Prohibitions, things forbidden by law.

nawāyīb (pl. of نابلة), Accidents, revolutions of fortune, adversities.

nawāyīh (pl. of ناحة نايحة), Female mourners.

Nābat, or the نوبة نوبة Nābat, Nubia, a country of E. Africa, inclosed between Egypt, the Nile, Abyssinia, and the Red Sea. Area, with Kordofan, estimated at 300,000 square miles. Desc. With the exception of the immediate banks of the Nile, which are rendered fertile by laborious irrigation, Nubia consists almost entirely of sandy and rocky deserts. As the Nile here seldom or ever overflows its banks, the land is irrigated exclusively by wheels, which raise the waters of the adjacent grounds. Rivers. The Nile is the principal. Pro. Chiefly the grain called dhourah; also barley, French beans, lentils, sometimes watermelons, tobacco, dates, senna, and coffee. No fruit-trees are cultivated except palms, though the climate seems very well adapted to them. Cattle, sheep, and goats are reared by the Arabs in the deserts; whilst the giraffe and antelope are amongst its wild animals. Climate. Intensely hot in summer, yet remarkably healthy in consequence, probably owing to the extreme dryness of the atmosphere. Inhabitants. The Nubians are in general well made, strong, and muscular, with fine features. Pop. 400,000. Lat. between 11° and 24° N. Lon. between 28° and 29° E. One of the most remarkable features of this region consists in the magnificent remains of antiquity, with which it is covered. Before its conquest in 1821, by Ibrahim Pasha, it was governed by a great number of independent chiefs; since that time it has been under the sway of Egypt.

nābat, A period, a time, turn; revolution; anything done periodically; a guard which is relieved; keeping watch, relieving guard.
A sentinel, a watchman. A crowd of people. A circuit. An occasion, an opportunity. An accident. Each one of five times a day, corresponding more or less with the hours of prayer, when formerly hands of Eastern music used to be played in the court-yards of governors; hence a band, music. نوبة nūbatān, Alternately, successively.

نُبَيُّ, One native of Nubia.

نَاهِج, Lamenting, complaining, moaning. A plaint, a moan.

نُوحُ, Noah.

نُوحُ, Noah. تاوُفَانَنُوحُ, The Flood of Noah. Concerning the Flood of Noah, the Ansariab assert that in olden time the Mediterranean Sea, the Black Sea, the Caspian Sea, and other lakes, did not exist; that their beds were flat countries, thickly inhabited; that before the Flood, an earthquake having broken the mountains which constituted that part of the continent between Africa and Europe, and made an opening in the place now called the Straits of Gibraltar, the waters of the ocean were let loose, and penetrated and began to cover every day more and more the immense countries which now form the bed of the Mediterranean Sea and the other seas and lakes; that Noah, who was a man of great foresight, fearing that the whole face of the earth would be covered with the water of the ocean, hastened to take refuge in Asia Minor, near Mount Ararat, where he built his Ark, which he never used, since the water of the ocean, after having formed the Mediterranean, the Black Sea, etc., having arrived at the same level with those seas, stopped in the same limits as they are now, or a little more or less, according to the respective places; that all the people of the other countries of the earth did not suffer the slightest harm from this partial flood; that even the majority of the inhabitants of the flooded plains were saved, as the waters of the ocean did not rush all over at once, but took a long time to cover those immense plains. The same Ansariab add that the whole narrative concerning Mount Ararat, the animals sheltered and saved in the Ark, the raining for forty days, the episode of the raven and the dove, etc., are nothing but mere romance. The same Ansariab assert also that the destruction of what is called the five cities took place in consequence of the eruption of a volcano then burning in that country, which swallowed not only five cities, but a great number of flourishing towns. Such are the assertions of the Ansariab, which are quoted here as the most strange of their oral or written traditions.

نور, Light, the rays of light, splen-
God? Yes. Then let them abjure all the puerile tales and ridiculous fables which are contained in their books, and adopt and make the following profession of faith three times every day, kneeling before the Sun, and saying three times—

لا لله و الحمد لله، There is no god but God, and the Sun is the throne of God. Holy! Holy! Holy! Let them, besides, do good, plant gardens, build towns, give themselves to trade, and do whatever tends to promote and increase the happiness of man. Such are the precepts of the religion of the Worshippers of the Sun, the true God.—

"This work is very well written, and contains the end many hymns composed in honour of the Sun, and inspiring the fear of God; they are so perfect and so beautiful, that they fill the heart and the mind of the reader with love and veneration for the Sun."

نوراني، Serene, light, clear.
nورانيه، The light of the intellect.
nوروز، The day of the vernal equinox, generally called نوروز سالتياني، The royal new (year's) day.
nورين، نوران، (dual oblique of نور.) Both the lights, i.e. sun and moon; also the eyes.
nوشادر، (1) A species, kind, sort. نور، صن، نور جفاف. A kind of vexation, anything perplexing. من أي نوع هذا البقر؟ What kind is this clothe? أي نوع هذا الحيوان هو هذا? Ay نور هو نورياة. What sort of animal is this? نوران، Somewhat, in some manner.
nور، Constituting a species, specific.
nور، Hanging over, appearing above, eminent.
nور، نور، The water-lily, nemaphar.
nور، Nour, A munificent man. A present, a handsome youth. The name of a man. [worn by Arabian women.
nورفة، A kind of woollen veil

نور، Weaving loom.

نورلة، One largesse or gift. Anything, somewhat. الثورة، The area of the temple of Mecca; that which surrounds the cam, or the sacred inclosure, see صل، Quarterly.

نورون، Freight.

نور، Sleep, slumber.

عهد ان كنت بعدكم عبرت لذيذ النوم كيف يكون ولا أعفست عيني ويلى بعد فراكم ولاذيقبل يحيل لي في النوم أي اركم فينيت احلام المنام يقين وأي لادي النوم من غير حاجة لعل لقتام في المنام.

نوم، May I be disappointed in the accomplishment of my vow, if after your absence I know pleasant sleep! My eyes could not be closed after your separation, nor did rest delight me after your departure! It would seem to me as though I saw you in sleep; and would that the visions of sleep might be real! I love sleep without requiring it, for perhaps a sight of you might be granted in a dream!

نوم، Careless, sleeping away an opportunity. نوم، Somnolent, sleepy.

نحث، A plunderer.

ناهر، The day. The diffusion of light, making things visible. ناهر، A day shining with light, a bright or serene day. ليلا ونهر، By night and day. كنا نتشق على هذا نهر، Kunna nufassh kala' hasa tuh annahar, We were seeking for this all day.

وربما تذكر أهله وأمه وهي أمرة كبيرة فظن أنها تبكي على أنا الليل وأطراف النهر، And probably he remembered his family and his mother, who is an old woman, and he imagined that she was weeping for him during the hours of the night and the periods of the day (during day and night without interruption).

نهية، The end, extremity, term, goal, boundary, butt. Excess.

Nahr, Fluvial, belonging to a river. Nile, An occasion. See \

nahr, To plunder, spoil. To plunder and carry off. And we feared them, lest they should plunder our goods and our commodities. They are the most hideous of beasts, and covered with hair like black felt, their aspect striking terror; and no one understands their language.


nahr, Plundering, especially infidels. Any kind of spoil. nabi, Prohibition, an interdict. To prohibit, forbid.

nabi and نَهْبَ, Plundering, especially infidels. Any kind of spoil. niyât, An interdict, a prohibition. Anything forbidden.

niyât, A turn, period, etc. A vicegerency, lieutenantcy. Deputyship.

niyâm (pl. of نَيْمَ), Sleeping.

niyât, Intention, purpose, design, resolution, will; the object or end of deliberation. هل في نيكث أن تساهم إلي أوروبا؟ hal fi niyatak an tsañar lilu eurupe?, Do you intend going to Europe?

nâtr. He loves me.

nâtr, A yoke for coupling oxen.

niyât, A turn, period, etc. A vicegerency, lieutenantcy. Deputyship.

niyâm (pl. of نَيْمَ), Sleeping.

niyât, Intention, purpose, design, resolution, will; the object or end of deliberation. هل في نيكث أن تساهم إلي أوروبا؟ hal fi niyatak an tsañar lilu eurupe?, Do you intend going to Europe?

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niyât, A turn, period, etc. A vicegerency, lieutenantcy. Deputyship.

niyâm (pl. of نَيْمَ), Sleeping.

niyât, Intention, purpose, design, resolution, will; the object or end of deliberation. هل في نيكث أن تساهم إلي أوروبا؟ hal fi niyatak an tsañar lilu eurupe?, Do you intend going to Europe?

nâtr, A yoke for coupling oxen.

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niyât, Intention, purpose, design, resolution, will; the object or end of deliberation. هل في نيكث أن تساهم إلي أوروبا؟ hal fi niyatak an tsañar lilu eurupe?, Do you intend going to Europe?

nâtr, A yoke for coupling oxen.
A celebrated river of Eastern Africa, which traverses Egypt through its whole extent, and, by its inundation, produces all the fertility for which that country is distinguished. It is formed by the union of the Bahr-el-Ahiad, or White River, and the Bahr-el-Azek, or Blue River. Its source is believed to be near the equator, to within 4° of which it was traced by M. Bruce-Rollet in 1854. In Sennar it is joined by the Bahr-el-Azek, according to Bruce a much smaller river than the Bahr-el-Ahiad, which rolls three times the quantity of water as its rival, and has its channel always full; while the Abyssinian river is great only after the rains, and could not of itself force its way across the Sahian desert. Having pursued its way a considerable space farther, it receives the Tacazzo, after which, for a course of about a thousand miles, it is not fed by any river, scarcely even by the smallest rivulet, but rolls its stream over an immeasurable expanse of sandy desert. Before reaching Egypt, it forms two celebrated cataracts. In passing through Upper Egypt, it is confined between two mountain ranges, which leave only a narrow strip on each side. Near Cairo the valley widens, and the river then spreads itself over a wide and level plain of the Delta. It separates into branches, of which there are now only two of any importance,—the Rosetta and the Damietta branch. The ancients, however, numbered seven mouths by which this great river entered the sea. The inundation of the Nile, caused by the tropical rains, begins to be felt about the 17th of June, and continues till August, when the river is at its height, and all the level parts of the country are overflowed. From its supposed source, including its windings, it has a length of about 3000 miles, and is the only large tropical river which, by its periodical inundations, fertilizes a country encompassed in a great part of its course by sandy deserts. These inundations have been made the means of feeding canals constructed by the Egyptians to distribute the water as widely as possible over the country.

**Nil** nil, Indigo. Indigo grows without cultivation on the banks of the Jordan, in the country of Bisan, and only requires care to make it of an excellent quality.

**Nineveh** Nineveh. A great and famous city of the ancient world, the capital of the Assyrian empire, is supposed to have stood on the E. bank of the Tigris, opposite to the modern city of Mosul. It was, till lately, supposed that its site was identical with that of the village of Nania, or Nehi Yunes, containing the tomb of Jonah, about three miles from the river, upon and surrounded by vast heaps of ruins. Lat. 36° 20' 17" N. Lon. 43° 10' 17" E. Other vast mounds of ruins exist at Khorsabad, about ten miles N.N.E. from Nania, and at Nimrud, about eighteen miles S., in the angle formed by the junction of the greater Zab with the Tigris. It is not possible to say which of these mounds may really represent the site of the city. They appear to consist of the ruins of palaces, or other great public buildings; and may either have been within or beyond the city walls, or may have been in different, though contiguous, cities. It seems against all probability to suppose that Nimrud and Khorsabad were included in the same city. Nineveh was the residence of the Assyrian kings, and a city of such commercial importance, that Nahum thus apostrophizes her: "Thou hast multiplied thy merchants above the stars of heaven." (iii. 16.) She was besieged and taken by Arbus and the Mede, in the eight century b.c.; but it appears to have been regarded as the capital of the Assyrian empire down to 612 B.C. nearly three centuries after Jonah's prophecy of her destruction, when she fell, after a protracted siege, into the hands of Naborus, or Cyaxares, King of Medo, who took "spoil of silver and gold, and no end of store and glory out of all the pleasant furniture," making her "empty, void, and waste." (Nahum iii. 9, 10.) The spoil was taken to Ecbatana, the citizens were dispersed in villages, and the Assyrian empire, which had for centuries been the glory of the Eastern world, gave way to that of the Medes and Persians. It seems certain, however, that the city had not been wholly destroyed, or, which is most probable, that a new and inferior city had, at a subsequent period, grown out of the ruins of the more ancient city. The supposed ruins, or mounds opposite to Mosul, have the appearance of low, abrupt hills, and have been long known to contain bricks, entire as well as in fragments, and pieces of sulphur, with inscriptions in the wedge-formed character, closely resembling those of Babylon. Within the last twenty years they have been partially explored by Mr. Botta, and by Mr. Layard; and their investigations, especially those of Mr. Layard at Nimrud, have been in the highest degree interesting. What was supposed to be a shapeless mass of earth and rubbish has been found to include the ruins of a royal palace in nearly as good preservation as those of Pompeii. It appears to have been of a gigantic size, and had been enriched with a vast variety of sculptures, including winged human-headed lions and bulls; statues of monarchs, generals, and priests, and other pieces in baso relievo, some representing warlike achievements, and others, scenes of peaceful life, executed with infinite spirit and on a grand scale. This extraordinary disinterment of a royal residence, buried 2500 years ago, while it illustrates some of the most important portions of sacred and profane history, shows that the reports that have come down to us of the wealth, greatness, and magnificence of the Assyrian monarchs, have not been in any degree exaggerated. The walls and portions of the statues are covered with inscriptions, and should means be found of interpreting them, they will disclose a part at least of the true history of the empire. The palace of Nimrud appears to have been de-
strayed by fire, and the remains found in it have obviously belonged to different epochs, the most remote extending as far back, perhaps, as the 14th or 15th century B.C. Some of the most interesting of the Nineveh sculptures are now lodged in the British Museum.

**wa**, The twenty-sixth letter of the Arabic alphabet. In arithmetic it denotes 6, and in the Ephemerides it is the character for Friday, and the sign Libra.

**wādī**, A valley, any low-lying ground. **wādī Musa**, (lit. the valley of Moses), is the site of Petra, the Edom of the prophets. When the exigencies of commerce required a situation better suited than Karak for the collected population and increased opulence of the Nabateans, the appellation Petra was transferred to the Wādī Musa, which place had before been known to the Greeks by the name Arei (Aper). When the stream of commerce, which had enriched the Nabateans, had partly reverted to its old Egyptian channel, and had partly taken the new course, which made a Palmyra in the midst of a country still more destitute of the commonest gifts of nature, Wādī Musa became gradually depopulated, and its inhabitants returned to their natural state of divided wanderers or small agricultural communities. Its river, however, and the intricate recesses of its rocky valleys, still attract and give security to a tribe of Arabs, who, nevertheless, as if influenced by the prejudices of their forefathers, interdict all approach to the stranger. Indeed, until recently, the prohibition announced by Edom to Israel, “Thou shalt not go through,” seemed destined never to be removed.

**wādī al Ghor**, The Valley of Ghor. This valley is continued to the south of the Dead Sea. About sixteen hours’ distance from the extremity of the Dead Sea, its name is changed into that of Arba, and it runs in almost a straight line, declining somewhat to the west, as far as Akab, at the extremity of the eastern-branch of the Red Sea. The existence of this valley appears to have been unknown to ancient as well as to modern geographers, although it is a very remarkable feature in the geography of Syria, and Arabia Petraea.
and is still more interesting for its productions. In this valley manna is still found; it drops from the sprigs of several trees, but principally from the Gharrub. It is collected by the Arabs, who make cakes of it, and who eat it with butter: they call it Assul Beyruk, or the honey of Beyruk. Indigo, gum-arabic, and the silk-tree—called Ashyer, whose fruit incloses a white silky substance, from which the Arabs twist their matches—grow in this valley.

It is inhabited near the Dead Sea in summer time by a few Bedonin peasants; but during the winter months it becomes the meeting-place of uplanders of a dozen powerful Arab tribes. It is probable that the trade between Jerusalem and the Red Sea was carried on through this valley. The caravan, loaded at Etion-Geber with the treasures of Ophir, might, after a march of six or seven days, deposit its load in the warehouses of Solomon. This valley deserves to be thoroughly known; its examination will lead to many interesting discoveries, and would be one of the most important objects of a Palestinian explorer.

Wādī al Muḥāl, “The Valley of Salt.” About eighteen miles to the south-east of Aleppo is the Valley of Salt, or the Salt Lake, from whence all North Syria is supplied with salt. The valley, which is about five miles long, and between two and three miles broad, is partly skirted by a chain of low rocky hills, but stretches out on the other sides towards the Desert as far as the eye can reach. The rains which fall during the winter months, and the river Dahab (or the Golden River), together with the little temporary torrents which descend from the bordering hills, join with the springs rising in the valley itself, and form a shallow but very extensive lake, the water of which being exhaled by slow evaporation in summer, the salt separated from the soil beneath is left crystallized on the surface, forming a crust on the valley, varying in thickness from one to two inches. In the month of August it is collected, and put into sacks, and conveyed to the village of Jahshul, to be kept in magazines till the period of sale. This Valley of Salt is mentioned in the Bible: “And David got him a name when he returned from smiting of the Syrians, in the Valley of Salt, being eighteen thousand men.” (2 Samuel viii. 13.)

There is another Valley of Salt, near Palmyra, which is supposed to be the one mentioned in the Bible.

Samuel. Wādī Kādis̄a, The Valley of the river Kadis̄a, which river is called now نهر أبو عليّ nahr abu ʿail, which divides Tripoli into two parts. This valley is deep, very luxuriant in vegetation, and rich in scenery of the most picturesque description. It is altogether one of the most agreeable panoramic views in Syria, as it is also one of the most favourite places of resort with the inhabitants of Tripoli, on their respective Sabbaths and feast-days. Wādī Kandil (lit. the Valley of the Lamp) is between Antioch and Latakia, a delightful and charming valley; its sides are clothed with forest-trees of every kind.

Wārid, part. Coming, arriving, approaching, joining.

Wāzin, (Money) of just weight. Weighty, ponderous, weighing justly.

Wāsitah, Instrumentality. A medium, a means. Intervention, mediation.

Wāsi, Ample, large, capacious, spacious. Of enlarged beneficence. ندختنا باب ذلك القرش نوجدنا له حضيرة واسع فيها لكل العويش And we entered his pavilion, and found in it a wide, open space, like a wide, large court.

Wāshi, A whisperer; slanderer, an informer.

Wāṣif, A praiser, a describer.


Wāṭi (fem. وأصي), A testator.

Wāṭiḥ (fem. pl. واجسات), Evident, manifest, clear, indubitable. أثينة, An evident proof, an undeniable argument. Evidences, things incontrovertible. واجسات, Things from an evident proof. دايدة نداية Wādī min cafāin sāte, Self-evident. ولدت مهدلة بعد عدوةٍ وذوقت فذَّقت فتاياً بباداءك الصالحة, * ولتدتين ببابك الواضحَة, * حتي يقال ما اسمه الميلة بالبارحة * والغادية
And should my life be prolonged after thou art no more (but may it never be mine to taste thy loss), I will practise the good maxims which thou hast taught me, and follow the example of thy distinguished excellence; so that men may say, "How is this night like yesterday's, and how the morning cloud resembles the cloud of the evening!"

One who establishes. مظفر, (or مظفر the noun), A legislator.

مظفر, (fem. of مظفر), Promising.

مظفر, A preacher, a monitor.

مظفر, (A woman) retaining anything by memory. Attentive.

مظفر, Arriving.

مظفر, Abundant, plentiful, copious; much, many; rich, opulent. مظفر, (fem. of مظفر), Sincere, honourable, faithful to promises or engagements. Complete, perfect, entire, full (weight). Plentiful, copious, numerous, many.

مظفر, Fully, completely.

مظفر, Falling; befalling, happening, arriving, occurring, intervening.

مظفر, The state of the case, the thing as it happened. مظفر, In fact, really, happening thus.

مظفر, The falling vulture, i.e. the constellation of the Lyre. مظفر, A transitive verb in the Kufic dialect.

مظفر, Suspected, suspicious.

مظفر, An accident, a misfortune.

مظفر, (fem. of مظفر), Easily, loosened, dissolved, or broken.

مظفر, The plague, pestilence, or any epidemic disease.

مظفر, Destruction, ruin, perdition.
wabar, The hair or wool of camels, goats, hares, or other animals of a soft kind.

watar (pl. watar), The string of a bow or hair, also a string by which a bow is hung up. The diameter of a rectangular figure, the hypothenuse of a right-angled triangle, the side of a triangle which subtends an angle.

witir, A special voluntary prayer performed in addition to the five canonical.

wisak, A rope for tying animals. A ligature, chain, rope, or any fastening. A pact, compact.

wasik (pl. of wasik), Trustworthy things. Assurances, securities; letters, documents.

wasabat, Assailants, interruptions.

wasaka, He confined in. To confide, to have confidence.

wasan, An idol. A pagan. [upon.

wasik, Confidence, dependence.

wastik, Firm, solid, constant. The decree of a judge.


wujd or wajd, Discovering, procuring, finding, recovering (anything lost or searched for). Being transported, in an ecstasy of love. Ecstasy, excessive love.

wajja, Disease, pain, affliction. Complaint, mourning.

The rheumatism. wajja erras, The headache. wajja addirs, He has a toothache.

wajja, Fear, terror, apprehension.

wajja, A check.

wujbat, Necessity, obligation, duty.

wujd, Invention. Existence, substance, essence.

wajj, The face, visage, aspect, countenance. Effigies, presence, appearance, shape, semblance, surface. The front or anterior part of anything. A mode, manner, reason, ratio, method.

wajja, In no shape. The chiefs (of a country, city, society.) from all the world. In every shape, entirely, every way.
Where Wildness, solitude, beauty, dignity, and terror are united, there is horror. A short nervous discourse...

Where Thou hast gone, and made the house and those who inhabit it desolate. Thou hast rendered my clear draughts turbid. Thou hast cast my aid in every adversity, and my honour and glory among men, and my great reliance. Cancelled be the day whereon thou wast taken from my sight, until I see thee return to me!

Wild beasts. Fierce, savage, rude, untamable, uncivil. One wild beast or savage.

Black tough clay; a marsh; mud, mire. This much mud on the river side.

Wild beasts. Fierce, savage, rude, untamable, uncivil. One wild beast or savage.

Farewell. Farewell. Be ready to return to friendship, and be not so obstinate in being so rancorous. Know that he who delivereth a soul from destruction has saved it alive, and he who saveth a soul alive is as if he had saved the lives of all mankind.
bidding life farewell, and the loss of thee is like the loss of the zephyr! Thine absence is like a fire that burneth my heart, and in thy presence I enjoy the Garden of Delight!

Quiet, mild, placid. Mildness. Deposits. Trust, things committed to one's keeping.

To commit anything to the keeping of another as a deposit; to deposit.

A deposit, trust, whatever is committed to another's charge. Subject is committed to the charge of the king.

What is behind. Behind, on the hinder part. The country beyond the river, i.e. Transoxania, Tartary, or Turan beyond the Oxus.

The inheriting, entering into possession of an inheritance; an inheritance.

Transverse, oblique. Heirs. One rose. Rose. Saffron; also a plant like the sesame, peculiar to Arabia Felix.

A precipice, a labyrinth. Any danger or difficulty in which one is embarrassed.

Scrupulousness, apprehension of doing wrong. The fear of God, temperance, chastity.

A leaf of a tree or of paper. The sinner's leaf. Rule your paper, then write.

\[\text{وزر (449)}\]

وزر: A crime, sin, fault. A burden, a load, anything heavy or oppressive.

وزير: A vizir, a counsellor of state, minister, a vicegerent, or lieutenant of the king. The grand vizir, the prime minister.
And he informed him that he had two daughters and a son. And the King sent for them, and caused them to come, and married one of the daughters, and the other he married to the vizir.

**wisāda** (pl. *wisādīn*), A cushion, pillow, couch or day-bed.

**wasālat**, Mediation, intercession.

Mediocrity in point of quality.

**wasādvīs**, Fears, alarms, anxieties. Evil suggestions, infernal whisperings. The temptations of the devil.


**wasakh**, Being dirty (garment).

**wasat**, The middle, the centre. Centrical. Anything of a middling sort.

In the middle, In the middle of.

In the middle of winter. The ecliptic.

**wasṭa',** Middle. Middling.

**wusīq**, Growing large, ample, patient, obvious. Ability, capacity, capability.

*وَأَنَّ كَنَّا عَجْزًا إِنَّمَا حَاجَتَكُهُمُ الْلَّهُ نَفْسًا أَوْسَعًا* But if I be unable to perform thy want, God imposes not upon a person aught save what he is able to accomplish.

**wusālat**, Latitude, amplitude, spaciousness. Convenience, opportunity, ease.

*وَأَنَّكَ مَكَالٌ عَلَى بِسْعَةِ الْمَلِكَةِ فِي مَلِكَتِكَ أَبْنَ اخْتِنَا أَوْسُكِ مَلِكَةَ أَكْثَرَ جَانِدًا* And if he allege as a pretext to us the extent of his dominions, the kingdom of the son of our sister is more extensive than his kingdom, and has more numerous troops and aides-de-camps; for his kingdom is greater than the kingdom of her father.

**waskh**, To load a ship, to charge a vessel. **wuskat**, Cargo.

**wa'am**, Marking with a hot iron (man or beast).

**wiṣmat**, A mark; making a mark.

Conjunction, 
A
justification, enjoy the society of friends; whatever joins or couples. [Conjunction. 
A piece of wood; a section. 
A, Copulative, conjunctive.

Laldi, Arrival. On his arrival, when he arrives. Anazarjal. When he beholds, a man came forth from beneath the earth, and he called to me and pursued me, and said to me, Who art thou, and whence hast thou come, and what is the cause of thine arrival in this place? 
A, An executor, a guardian, a tutor (of children or pupils).

A piece of wood; a section. 
A, A precept, mandate, command. A last will or testament. The following are the five commandments given by Noor-ed-Din to his son Hasan Bedr-ed-Din: 

A, A sacred ablation. 
A, Clearness, plainness, being evident, manifest. [base, low.

A, Ignoble, plebeian, mean, 
A, The foundations (of a house)
A, Establishing, confirming, joining, consolidating. 
A, A country, a dwelling, residence, abode, wherever one lives, native or not. Home. 

A, The love of one's country is an article of religion. 

A, An accustomed, thine own defects, that thou mayest avoid noticing those of other people. It is said that security and safety consist in taciturnity.
wafr, Becoming full, complete, entire, numerous, copious, abundant. Filling, completing, making plentiful. Plenty, abundance; affluence, opulence. Wafr, Full, complete, etc.

wafrat, Plenty, abundance.

wafr, Accordance. A kind of charm, consisting of a prayer or similar formula, spoken or written, and believed to have the virtue of curing.

wa'ad, Coming, arrival.

wafr, Full, complete, copious. A multitude, plenty, abundance. Local wafr حلمي ورانتي، On account of the excess of my prudence and gravity.

waft (fem. وَابَيْة، wafiyah), Ample, sufficient, abundant.

wafrik, A companion, a friend.

wafta, Modesty, mildness.

صورة حكمة البصرة وفَتَار، And he was of handsome form, comely in countenance, with an aspect of gravity, dignity, majesty, and stateliness.

waad, (A mountain) being difficult.

Waf, Preserving, collecting, treasurining, or laying up; custody, preservation.

waadat, Threatening, predicting anything bad.

wafta, Performance of a promise, an observation of good faith, sincerity. A sufficiency, completing or filling up. Fidelity to an engagement, to a requirement, to a debt. To act with fidelity and gratitude.

* غاية الوفاء وفِئَة الغد وانفرجت
* مساحة الخلف بين النقل والعمل
وشن صدف kıك عند الناس كذبهم * ولل
* Good faith has failed, and perfidy become abundant, and wide has become the difference between promises and performances. The falsehood of the world is put to shame by its veracity; for how shall the crooked be in accordance with the straight?

waft, Death, decrease.

wafak, Consent, assent, agreement, concord, harmony, conformity.
wakfi, Lighting (a fire). Fire, the heat of fire. Fuel for fire.

wakat, Falling into or out of a place. وُقَتْ عِنْدَنَا خَيْرَةٌ عَلَى مَذْهَبِ، Wَهَلَّ هَمْ شَهْرُ مِنْ عَدَايْ مَنِيْهَا. We have fallen into great difficulties.

wakat, One accident. A battle, combat, engagement. Contingency, occurrence.

wakf, Standing; stopping, staying. Remaining in the same place. Making a pause in reading. Bequeathing for pious uses (as habitations for the poor, and books for the use of learned men). Settling any property in mortmain or in tail with remainder in mortmain. (Pl. اورافات awakaf), Any piece of property so settled.

wakfiyyah, The deed of settlement in mortmain.

wakur, Grave, majestic. Prudent (man); modest, excellent (woman).

wakat, Happening. Happening to, happening to, to come to pass, to fall down. An accident, contingency, occurrence, event. نادَرْ يُوْقَعُ، Happening seldom. To fall down in walking, to fall in a pit.

wakul, Permit, permission. لَمْ تَقْعُ في هِذِهِ الْحَجَرَةِ إِنَّمَا كَانَتْ لِأَلْوَهَ الْعَمْرِ الْمَلاَئِي، وَعَلَى كُونَتْ، لِمْ تَقْعُ فِي هِذِهِ الْبَلَدَةِ قَبْلِ الْيَوْمِ، ولَوْ وَقَتَتْ فِي هِذَا الْمَلَأِ. If I had come to you before this day, I had not come to you in that state, had not you come to me in that state.

Hal takir wakilohn man hu, Do you know who is his agent?

watal, (pl. of wali, Governors), Presidents, judges.

wuladat, Nativity, a birth-day; childhood, generation, procreation; begetting children.

wataf, Staying, halting, pausing, standing, stopping. Experience, knowledge, information, practice.

watak, Time, time. مَنْ وَقَتْ لِفَتْحِ، From one time to another.

watazayin, Immediately, then.

wakat, Hard (hoof). Impudent, immodest, shameless.

wakat, Protecting, protecting, keeping oneself or garments clean. Safe from injury or defilement.

اللا، May God preserve or protect him!

wukayt, An once.

wukat, An accident, action, battle, combat, engagement.

wakfalla, Vicegerency, being an administrator, substitute, agent, plenipotentiary.

wakter, A bird's nest on a rock.

wukal (pl. of wakil, Vicegerents, deputies, ministers, commissaries, delegates. The plenipotentiaries of both sides.

wakil, An agent, deputy, vicegerent, lieutenant, commissary, factor, administrator, representative. وكيل ممتن، A plenipotentiary, a procurator general, an absolute vicegerent.

wakel al-furaj, The master of a house, a host, a provost.

wakel al-dawla, An advocate, counsel, proctor, agent, or attorney-at-law.

wala, An inhabited country, dominion, district. Jurisdiction, government, dominion.

اله، هل تعرف وكيل من هو؟ Do you know who is his agent?

فقال لا، Happening seldom. To fall down in walking, to fall in a pit.

فقال لا، Happening seldom. To fall down in walking, to fall in a pit.
Desiring, Awoe

lodged prone

The son marriage her

Who is that boy? And if I see her to be suitable to him, I will demand her in marriage of her father, though I expect upon her all that my hand possesses. Acquaint me, therefore, with her, and let not aught of my son sleep.

walad, A son, offspring. Sons.

نوز ولد فلش ولد نال

Such a one, the son of such a one. ولد نازا man hā sūk al walad.

Who is that boy? And if I see her to be suitable to him, I will demand her in marriage of her father, though I expect upon her all that my hand possesses. Acquaint me, therefore, with her, and let not aught of my son sleep.

waheem, Suspicious, doubtful. One who fancies all manner of dangers and difficulties.

wohab or wohab, Giving, bestower.

wohm, Fear, apprehension of something future. Suspicion, doubt, scruple, caution, fear, distrust.

woham, Imaginary, conjectural.

wohum (better awoham, pl. of wohm), Opinions, conjectures, imaginations, suspicions.

way, O! strange! wonderful! Fy upon (you)! woe to (you)! You are, O thou!

woyl, Woe. An affliction, misfortune.

woyl al-woylahu, Woe to him! Fجلبت الأرض بين يدي فرفع العبد رأسه إليها وقال لها ويلكي لماذا تعندي إلي هذه الساعه, And she kissed the ground before him; thereupon, the negro raised his head toward her, and said, Woe to thee! Wherefore hast thou remained away until this hour?

8 ha or hā, The twenty-seventh letter of the Arabic alphabet. It signifies five in arithmetic. In almanacs it denotes Thursday, and the sign Virgo; also the planet Venus, and the moon when bright. Placed over letters and writings, in the middle of the very top of the page, and generally in the shape
it stands for the word ٨٥٠ ٠٠٠, and signifies He, God, Jehovah. At the end of compound terms, it is either the personal or possessive pronoun of the third person singular masculine, signifying his, him, it, its, and varying in pronunciation, either as a final aspirate, or as the syllable ٠٠٠ or ٠, according to the rules of grammar.

٠ (the third person sing. fem. of the affixed pronoun), Her, it, its.

kitabuha, Her book. and the mind. And

masculine, signifies rather thought, thoughts, of the unseen, who! aJU

admonishing him. I took her (or it) from thee.

flight, their.

Habr, part. Falling, descending.
Habii, Abel, son of Adam.
Hati, (fem. هاتى, pl. masc. هاتو),

Give! grant! let it be so!

Hatif, part. Crying, exclaiming.

One who calls, a voice which calls.

A voice from an unseen caller, a voice from heaven. An unseen secret monitor; the heart; or a guardian admonishing spirit.

Hajis, Conceiving, recalling to

Hajii, A satirical poet.

Hadin, Demolishing, a destroyer.

Hadin, the destroyers.

Hadi (or هادى), A director, leader, guide.

تَوْرُن فَلَا نُعْيَ عَلَى ذِكْرِكُهُ, and ٠٠٠ ٠٠٠ ٠٠٠ ٠٠٠ ٠٠٠ ٠٠٠ ٠٠٠ ٠٠٠ ٠٠٠. Thou preferrest to hoard coin above cherishing pious thoughts, and thou choosest to rear a palace rather than to dispense bounty; and instead of being earnest for a guide to direct thee right, thou seekest only to have worldly provisions bestowed upon thee.

Harib, part. Flying.

وللِّجَاجَة طَالِبًا وَسَارَ إِلَيَّ يَنْبِجَ فَسَاتِينَ المِقَادِرِ الْأُرْزِلِيَّةَ الَّتِي تَتَلَكَ الجِزِيرةَ, He turned back in flight, seeking safety, and knew not whither to go; but the destinies, fixed from all eternity, drove him to that island upon which was Jehovah.

Harut and Marut. These are, according to Alkur'an, two angels, who were believed to practise sorcery at Babylon. It is recounted that when the angels in heaven expressed surprise at the wickedness of the sons of Adam after the prophets had been sent to them, God let them choose two of themselves to be sent down to earth. They chose Harut and Marut, who exercised their office with integrity until the planet Joharah or Venus descended in the shape of a woman, and enticed them to love her, so that when she flew away from them to heaven, they pursued her there; but Ridwan, the guardian of Paradise, did not admit them. On the intercession of some of the pious, they were permitted to choose whether their punishment for this misdemeanor should be in this world or the next. It is said that they chose the former, and are now confined at Babylon till the day of judgment; and that if any one desires the art of magic, he may go to them and learn of them, hearing their voice, but not seeing them.
Leaving one's country. مسأله محسّنة. مسألة صعوبة، و تزود فيه بعد ما أكلت.

Raging storms render the reeling of the ship, and the ship will sink.

Violating, disregarding, objecting.

Thou oppress a friend who has never been unmindful of thee, and give him up after thy desiring him? May I forfeit the satisfaction (of my God) if in love I have deceived thee, and he punished by abandonment if I have not been sincere to thee. I have been guilty of no fault to deserve severe and harsh conduct; or if I have offended, I regret it, and come repentant. Thine abandonment of me is a wonderful misfortune; but fortune is always causing some new and unexpected wonders.

hijrah, Departure from one's country and friends, separation of lovers or friends.

the Hijrah, or the flight of Muhammad from Mecca to Medina, which, in the reign of the Khalif Omar, was ordered to be considered as the Muhammadan era.

hijus, Whatever one recollects or thinks of. Instinct.

hijat, A gentle sleep, a slumber, a manner of sleeping.

hijam, Attacking suddenly; coming unexpectedly. Entering imprudently, without leave.

hijvo, A satire, a pasquinade.

hijwiyyat, s. pl. Satires, lampoons, satirical pieces of poetry.

hujū, Sleep, slumber.

hujūm, An assault, an attack, an effort; impecuousity.

hujūr, A satire, a pasquinade.

hujūr, A satire, a pasquinade.
The text is a translation of Diodorus' work on the Phoenicians, discussing their beliefs and practices. It touches on themes such as religion, personification, and historical events in their culture. The text highlights the unique customs and mythological elements of the Phoenicians, emphasizing their role in religious practices and their influence on later societies.

For example, it mentions the Phoenicians' use of the Phaethon myth, where they believed the god Phaethon received a chariot made of gold and received a dromedary as a gift. They would then go on a dromedary to deliver the gold to the superiors. Additionally, it discusses their engagement with calves and their spiritual journey, offering insights into their religious practices and the role of animals in their beliefs.

In summary, the text provides a comprehensive look at the Phoenicians' cultural practices and their significant role in shaping later religious beliefs and customs.

**Example Text**

"...they took from them the jewels and other things, and scattered them before the King, and said to him, O King of the Age, perhaps thou wilt accept my present, and show favour to me and comfort my heart by accepting it from me."
among the constellations; and the wicked are converted into dogs, cats, serpents, scorpions, etc. Nearly all the gods of antiquity were personifications of the Sun, the God of Nature.


Alharmuz, The great king of Persia.

Hermes, Mercury, a celebrated god of antiquity, whose worship was well established in Greece, Egypt, Syria, and Italy. Two hours from Zohle, and half an hour from the village of Farsul (which some suppose to be a corruption of the word jardas, or Paradise, which the ancients believed to be in Cical Syria, between the Libanus and Anti-Libanus), there is the ruined temple of Hermes. These remains stand in a wady, or valley surrounded by harren rocks, having a spring near them to the eastward. The temple faced the west. A grand flight of steps, twelve paces broad, with a column three feet and a half in diameter, at the end of the lower step, formed the approach to a spacious pronaoes, in which are remains of columns; here a door, six paces in width, opened into the cella, the fallen roof of which now covers the floor; and the side walls to half their original height only remain. This chamber is thirty-five paces in length, by fifteen in breadth. On each of the side walls stood six pilasters, of a bad Ionic order. At the extremity of the chamber are steps leading to a platform, where the statue of the deity may have stood: the whole space is here filled up with fragments of columns and wells. The square stones used in the construction of the walls are in general about four or five ennie feet each, but some twelve feet long, four feet high, and four feet in breadth. On the right side of the entrance-door is a staircase in the wall, leading to the top of the building, and much resembling in its mode of construction the staircase in the principal temple of Baalbec. The remains of the capitals of columns betray a very corrupt taste, being badly sculptured, and without any elegance, either in design or execution; and the temple seems to have been built in the latest times of paganism, and was, perhaps, subsequently repaired and converted into a church. The stone with which it was built is more decayed than that in the ruins at Baalbec, being here more exposed to the inclemency of the weather. No inscriptions are anywhere visible. Around the temple are some ruins of ancient, and others of more modern habitations.

harwalet, Trotting, going moderately, especially after galloping.

hurayrat, A kitten. Abu
And he said within himself,
Verily, insolence and calumny occasion destruction,
and betray one into perplexity; for it has been said. He who is insolent suffereth injury, and he who is ignorant repenteth, and he who feareth is safe: moderation is one of the qualities of the noble, and good manners are the noblest gain.

And he said, O King of the Age, my want respecteth God, and the magnanimous king, and the bold lion, the report of whose good qualities the caravans have borne abroad, and whose fame has been published in the provinces and cities, for liberality, beneficence, pardon, and granting favours.

And he said, O King of the Age, my want respecteth God, and the magnanimous king, and the bold lion, the report of whose good qualities the caravans have borne abroad, and whose fame has been published in the provinces and cities, for liberality, beneficence, pardon, and granting favours.

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Bisb al-žak'īyya l'am wa l-ham wa l-taḥr al-shādi, And he had not been blessed with a male child to inherit his kingdom after him, as he had inherited it from his fathers and forefathers; so this state of things caused him the utmost grief, the greatest anxiety, and the most violent vexation.

ハンヤン, A long purse or scrip, especially hung at the side. A belt, a girdle. The fastening of the breeches or drawers.

 היִנָא, and Here. היִנָא, and Here and there, on every side.

 היוֹנָא, There, in that place. לְתַאֲעַד תָּרָאֵהל, Go not there again. מַן 향 s̄וּק יִנָא, Who lives there ?

 الهند, India.

 הינד, One Indian. Anything Indian, or belonging to India.

 הינד, Cocoanut.

 סֹנֵל, Spikenard.

 היוֹנָד (pl. of היִנָד), Indians, East Indians.

 שָׁבִּיל, A turkey. A turkey.

 סֶנֵי, Spikenard.

 צָהֵר, The dandelion, chicory, or taraxacum plant.

 הנסדס, Geometry.

 הינדסַט, India.

 הינדסֶט, Geography.

 הינדסַט (fem. הינדס), Geometrical.

 הינד-

 הינד, Hind.

 הינד, Hind, India.

 הינדב, Endive.

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 הינדב, Endive.
Quiet, provoking hark
And mildness, to love with firmities not am obnoxious hawy;

I wrote with a heart devoted.

I am another who rose there and one who thought there of thee and one who intellects to preface an ancient longing and sorrow with the garment of my love, and the complete exhaustion of the torment of my love, and the complete exhaustion of the torment of my love.

Then my heart is breaking through the violence of my love for thee.

And the heart of the woman is killed all by fear, and the heart of the man is killed all by fear.

An altar, an altar, Hekaet of Zoro, The Temple of Yemna. A temple in the grand temple of Zoro, containing a large temple dedicated by the old Phoenicians to their goddess, the great goddess of the world, and the goddess of the world, the goddess of the world.

An amulet of tallman inscribed with magic figures hung round the body of the woman.

Herod, the name of several Jewish princes. — Herod the Great was the son of Antipater, the husband of Herod the Great.

At the birth of our Saviour, Herod, the name of several Jewish princes, — Herod the Great was the son of Antipater, the husband of Herod the Great. — Herod the Great was the son of Antipater, the husband of Herod the Great. — Herod the Great was the son of Antipater, the husband of Herod the Great. — Herod the Great was the son of Antipater, the husband of Herod the Great.
Sicily, the Diana of Crete, and the Bellona of the Romans; that she appeared in the time of Moses under the name of Mary, sister of this same Moses; that in the Christian Dome or Temple she is the same person, having the name of Mary, Mother of Jesus; that for this reason the Al Kur'an does not make any difference between Mary the sister of Moses and Aaron, and Mary the Mother of Jesus, wherein she is called, "O thou Mother of Jesus and sister of Aaron"; and that in this belief consists the true religion of the Taurians, "Unity of God," that is to say, there is one God only, who appeared at different times under different names, and that consequently, and in the same manner, Isis, Venus, Mary the sister of Moses, Mary the Mother of Jesus, and Fatima Azzahra the daughter of Muhammad (their goddess), is the same and identical person, and must be loved and worshipped in the same manner, and that the love and worship paid to one of those names is equally and indistinctly paid to the others, which do not constitute the same person, without any difference or distinction whatever. In all probability this doctrine made Cleopatra, the beautiful Queen of Egypt, to be wont to dress herself like the Goddess Isis, and affect to be considered a second Isis; so did Hakim, the God of the Druzes, who gave himself out to be the incarnation of God; so did the man called Hendia, not long ago, in Mount Lebanon, who pretended that she was the Mother of God come to the world.

Heylān, Helena, the name of a town formerly, but now a village, about eight miles to the northward of Aleppo. This town was built by the mother of the Emperor Constantine. From Heylan water is conveyed to Aleppo by an aqueduct, partly on a level with the ground, and partly subterranean. This aqueduct is supposed to have been coeval with the city, but it was repaired by the mother of Constantine, and subsequently by Melek Ed-daher, the son of Saladin.

Hayn, Quiet, easy, gentle. هينة

حلاط, Convenience, easy, facility. علي هيبة

هوية or هيولا hiyula', Chaos, matter, the first principle of everything material.

Hayulān, Material.

ديات هيوات, It is too late! It is impossible!

هيئة hayat, The form, figure, appearance. The configuration of the heavenly bodies.

فسّ قلها بالفراق فلمّا خرجت وزارت هيئة السماء بكت بكأن شد بطا, So her heart felt the pangs of separation; and when she went forth and saw the preparation for travel, she wept violently.

The twenty-eighth and last letter of the Arabic alphabet. In arithmetic it expresses ten; and in almanacs it is the character for Jupiter, and the sign Aquarius. In Arabic, when annexed to a primitive noun, it forms a derivative; as أنسان, A man; أنساني, Humane. It is also the pronoun of the first person; as كتاب, A book; كتابي, My book. The letter ي may, in our characters, be conveniently represented by y when considered as a consonant, and by i when as a vowel.

يا, Or. 0 ! يا الله, O God! يا ليت, Would to heaven! I wish to God! يا ليتني, I wish that I.

يابس, Dry, naturally dry. شائع, Of a dry temperament or habit.

باجوج ومجوج, Gog and Magog. Apparently two Scythian tribes of great antiquity, but respecting whom numerous legends are current.

يا راب, O Lord! O God!

يا ياس, Despairing. Despair, desparation, hopelessness, despondency.

لا يدخر وإن اعسرت يومًا فقدا يسرت في الزمن الطويل ولا ياسب فإن الياس كفر أعلم الله يغني عن قليل, Be not dismayed, though for a short time thou be poor, for in length of time thou wilt be relieved. Despair not, since despair is infidelity: it may be that God will soon make thee rich.

ياسمين, Jessamine.

Yaffa, Jaffa, the ancient Joppa. Here Noah built the Ark. In this harbour Judas Maccaabaeus burnt the Syrian fleet. Jaffa has not a very considerable trade, the only business of the place being derived from the supplies necessary for pilgrims going to and from Jerusalem, of which it is the port. This town is reputed for its gardens of orange, pomegranate, and fig-trees. These gardens open out into the Plain of Sharon, celebrated in Scripture for its fertility, and which stretches along the coast from Gaza to Mount Carmel.
Porphyry, Youpiter is the world, the universe; that which constitutes the essence and life of all beings. Now, as philosophers differed in opinion respecting the nature and constituent parts of this God, and as they could invent no figure that should represent all his attributes, they painted him in the form of a man; and this was according to the spirit of the Bible, which says, “And God said, Let us make man in our image, after our likeness. So God created man in his own image, in the image of God created he him; male and female created he them.” (Gen. i. 26, 27.) Moses, who was one of the Egyptian priests, taught his followers that it was an egregious error to represent the Deity under the form of animals, as the Egyptians did, or in the shape of a man, as was the practice of the Greeks and Africans. That alone is the Deity, said he, which constitutes heaven, earth, and every living thing—that which we call the world, the sum of all things, nature; and no reasonable person will think of representing such a being by the image of any one of the objects around us. It is for this reason that, rejecting every species of images or idols, Moses wished the Deity to he worshipped without emblems, and according to his proper nature; and he therefore ordered a temple worthy of him to be erected. The above maxim—in showing the existence of a common Father, who is acknowledged and worshipped even by those people who are accused of idolatry—avoids all disputes between theologians about the nature and essence of the Deity, by affirming that none can define them but the Deity itself.

yāsūn, Anise, aniseed.

Yaḥa, Jehovah. Yaḥa yā ha, O He, God; composed from the vocative ya, the pronoun ha, or the third person of the verb to be, is; as to say, O He who is, or O He who exists; as in the following sentence, which is a complete or the faith of all the people of the East—

yāḥa yāḥa yā ḥā yā man lā yāzam mā ħā ħā ħū
O He who is, O He who is, O He whom no one knows what He is but Himself. This maxim, held in the Catechism of the Ansar, as one of the most important articles of the faith, means that no one can define the nature or essence of the Deity, whilst the Deity itself is the only self-knowing. From the word yāḥū comes the Hebrew word Yāhu, which is identical with Jehovah, Giove, Jupiter, and Youpiter, the God of gods, the principle of life, the mover or even motion of the universal soul of beings. The Greeks, the Latins, and many ancient people had the same God of the present time under different appellations. The Egyptians, says Biodorus, after Manath, priest of Memphis, in giving names to the five elements, called spirit or ether

Youpiter, on account of the true meaning of that word; for spirit is the source of life, and author of the vital principle in animals; and for this reason they considered him as the father, the generator of beings. For the same reason Homer says, Father and king of men and gods. (Iliad lib. i. sec. 1.) Theologians, says Macrobius, consider Youpiter as the soul of the world. Hence the words of Virgil, Muses, let us begin with Youpiter; the world is full of Youpiter. It was this also which made Virgil say, The spirit nourishes the life of beings; and the soul, diffused through the vast members of the universe, agitates the whole mass, and forms but one immense body. Yopiter, say the ancient verses of the Orphic text, represented with the thunder in his hand, is the beginning, origin, end, and middle of all things; a single and universal power, he governs everything—heaven, earth, fire, water, the elements, day and night. These are what constitute its immense body: his eyes are the sun and moon; he is space and eternity. In fine, adds

yāwailāh, Alas!

yabasat, Dryness, aridity.

yātās (fem. yatim, ίτιμη, pl. yatām, ίτιμα), An orphan, a pupil, ward. Singular, unique, uncommon, rare, incomparable. A precious pearl.

yajib, Must. yajib on, at, in, for, to.

yajib an nakūn mūkin, We ought to be benevolent.

yuhrak, Combustible. la yuhrak, Incombustible.
heretio among the Muhammadans. Wicked, cruel, cursed, execrable. 

**Yad**

Yad, The hand. A handle. **Yād wāḥidah**, A kind of monopoly by which the government used to give the exclusive right to a single individual to buy up some particular branch of the produce of a whole district or province, or even of the empire. 

Yad kādirah kāhirah, The hand of omnipotence, or of power. 

Yadul tasarruf, The hands, the possession. 

**Yadak**

Yadak, A led horse; the rope or strap by which he is led. A tow-rope. (Turkish words used in Arabic.) 

Yadakhi, One who leads a horse of state; a groom. 

Yuzakar, Memorable; that which can be mentioned; worthy of being mentioned. 

**Yuzukar, Not worthy of being mentioned; a very little which does not deserve to be mentioned.**

Yerabolos, Yerabolosis, the name of a village situated on the Enphrates, and of the town of Hierapolis, called also Mambej, so celebrated in ancient times under the name of Bambyc. No traces remain of the temple of that great goddess with whose worship Lucian has made us acquainted. The only monument is a subterranean canal, which conveys the water from the mountains of the north for the distance of four leagues. All this country was formerly full of such aqueducts. The Assyrians, Medes, and Persians esteemed it a religious duty to convey water to the desert, in order to multiply, according to the precepts of Zoroaster, the principles of life and of abundance. At every step in that country you discover the ruins of ancient villages and towns, cisterns fallen in, and the remains of fortresses and temples, etc. This country deserves to be visited and explored by travellers, which will lead to important discoveries. Mambej is situated two days' journey to the north-east of Aleppo. 

Yara, A reed, of which they make pens. 

**Yarba**

Yarba, The jerboa. 

Yakzat, That which can be thrown away. 

Yazid, The name of three Khalifs of the house of Omeya. Name of an arch-
The mere supposition of a wise man is infinitely more trustworthy than the certainty (or the positive knowledge) of the foolish. I am certain of it.

Certainly, truly.

A native, or anything belonging to that country.

A kind of flowered or painted cloth fabricated in that country, used as covers for bed or footstools.

This region's two leading families in the country of the Druses.

To take an oath, to swear. Yamin, The right hand, side or part.

To the right hand, southward.

A fountain, a jet of water.

He who can be elected. Eligible.

Drinkable.

Acceptable (bill of exchange).

Removable.

Jacinths.

The various species of jewels, consisting of all kinds of jacinths and other gems, together with three hundred oblong emeralds, and three hundred large oblong jewels, of the size of the eggs of the ostrich.

Joseph, the patriarch.

Joseph is the Adonis of the East, a handsome man being often compared to him.

yusuf, Josephus, the historian.
That which can be eaten, eatable. A day, or twenty-four hours; (day in contradistinction to night being called نهار). The first day, Sunday. The second day, Monday. The third day, Tuesday. The fourth day, Wednesday. The fifth day, Thursday. The day of meeting, Friday. The seventh day, Saturday. A festival-day. One day amongst others. From day to day, do die in diem, without intermission, daily. The first day. On a certain day. In all the following terms this word signifies the Day of Judgment.

**END OF PART I.**
AN

ENGLISH AND ARABIC DICTIONARY.

PART THE SECOND.

English and Arabic.
AN ARABIC DICTIONARY.

PART THE SECOND.

English and Arabic.

ABA

Abandon, v. ترك tarak, هجر hajar. To abandon oneself, انهمات anhimāk.
Abandoned (forsaken), متراك matrāk, خالي khalt.
Abandoning, or abandonment, ترك tark, هجر hijān, متراكية matrākiyāh.
Abase, v. وترِز zalz. To abase oneself, انفاع ittīdā. For Thou art not to be questioned regarding that which Thou dost; and Thou art able to do whatsoever Thou wilt. Extolled be Thy perfection! Thou enrichest whom Thou wilt, and whom Thou wilt impoverishest. Thou magnificest whom Thou wilt, and whom Thou wilt Thou abasest, فانك لاتسأل عما تفعل وانث علي كل شيء تدير سانتك تغي من تشا، وتفرص من تشا، وتعزم تشا، وتذل من تشا.
Abased, حكير hakir, حقير, ذليل zalzil, muhtakar.
Abash, v. خجل khajjal. Abashed, خجل khajlān. To be abashed, خجل khajil.

ABH

Abate, v. (make less) نقص nakkass. (To become less), نقص nukas. Abatement, تنزل tanzil. To make an abatement, مكاسرة النقص mukāsara attaman.
Abcess, s. ريعة الدير raysat addayr.
Abbey, s. دير dayr.
Abbot, s. ريس الرهبان rays arruhbān.
Abbreviate, v. اختصار ikhtisār.
Abbreviation, اختصار ikhtisār. Abbreviations of words, اختصارات ikhtisārat.
Abbreviator, اختصار mukhtasar.
Abbreviated, اختصار mukhtasar.
Abdicate, v. ترك اعتزال tark.
Abhor, v. استكرأ istikrāh. Thereupon she said, Sleep on thy night, and mayest thou never wake again! I abhor thee and thy ugly face. My soul is weary of thy company. I do not know when he will take thy soul away, so that I may get rid of thee!

*END*
All of them have quitte the world, and taken up their abode in the sepulchre and the grave!

كنماكل، على هذه القائدة الفملك

Abhorred, m. makrūh. [Myah.
Abject, v. hakir.
Abjection, m. makrūhiyāh. Abominate, m. makrūh.
Abolish, v. ibtāl, faṣkh. Abolished, m. mafrūkh.
Abolition, m. makrūhiāh. Abominations, m. makruṭ, kabūṭ, makrukūh.
Aboriginal, m. makrūhāt. Abolitionist, m. makrūhid. Ability (power), kudrat, ḥaḍrat. The best of my ability, ḥaṣab kudratār. Ability (faculty of the mind), ḥaḍrat, faṣādat. Ability to sth. min ghayr wasiyah. Abjectly, adv. bidillīn. Abjuration, v. irtidād. Abjure, v. arīdan, artadād. Able, m. kābil, qādir, kādir. To be able, qādir, kadār. And when they had brought the wealth before me, I said to them, Can ye deliver me by the means of all these riches, and purchase for me there with one day during which I may remain alive? But they could not do so!

نما احترموا المال بين يدي!

قلت لهم هل تقدرون أن تقدروا بهذه الموال كله وتشرووا بها يوماً واحدًا

Ablution, v. ihtidāl. Aboard (on the ship), fīl markab. (They went aboard), nizālān fīl markab.
Abode, n. makān, maskan, mansal, bayt. Upon this table have eaten a thousand one-eyed kings, and a thousand kings each sound in both eyes.
Abscess, s. حَبَّة habbah.
Abscond, v. اخْتِفَى ikhtifâ.
Absence, غَيْبَة ghaybat; غَيْب gihayb.
Absent, غَيْبَى ghayib.
Absent, v. غَيْبَى ghayib. To be absent (in mind), غَيْبَتَ ghaybat. And she used to love me so tenderly, that when I absented myself from her, she would neither eat nor drink till she saw me again in her company.

"...and she used to love me so tenderly, that when I absented myself from her, she would neither eat nor drink till she saw me again in her company."
Abutment (see Boundary, etc.). The abutments of a bridge, حدودTuwadd. Abys, s. عَامِك, لْمْيَاه, ghamr. A bottomless pit, بَرَقْبِيَّة, aymik. Academy, s. دار الظمان, dār ul-funān. Academic, s. مَصْبوب, لدار الظمان, mansūb lidār ul-funān. Accede, v. (to acquiesce in, consent to), قَبِل kābil. To accede to a throne, جَلَس jalas. Accelerate, v. سِعْجَال ajjal. Accelerated, مُعَجَّجَال muajjal. Acceleration, مِرْجَال isrā'. Accent, s. حَرَاّق, (to point Arabic, etc.), أُرَاب a'rab. Accept, e. (take) كَبَت kabtl. Acceptance, كَبْل makbul. Acceptable (agreeable), مَكْبُول, mashkūr, مَرْضِي murdi. Acceptably, بَكَبِل bikabul. Accepted (received), كَبْل makbul. Accession to a throne, جَلَوس julūs. He celebrated festivities, gave sumptuous banquets, conferred rich robes of honour upon all the princes and generals of the army, bestowed alms upon the poor and needy, and set at liberty all the prisoners; and the people rejoiced at the accession of King Kamar-uz-Zaman, ثم إنّه أقام الأفراح وأولمولم النافورا حفرت الخلع البالغ السنيّة على جميع الأمراء ورساء المسارك تصدّق على الفقرا والمساكين واطلق جميع المصحابين واستبشر العالم بسلامة الملك قدر الزمان. Accessory (assisting in a crime), رَفِيق الذهب rafikul sanb. Accident, s. عَارض, حادثة kādir. Accidents, حوادث, fawārid, وقائع wakāt. By accident, adv. بوجه الإتفاق biwajhul ittifāk. Accidental, عَرَضي, urjū. Accidentally, وَفِى انتِفاكّa, ittifākān. Accidents of the body, حوادث جسمانية, fawārid jisāniyyat. Accidents of fortune (adversities), حوادث وقائع, awdāyik. Acclaim, v.n. تَتَحَلَّيل tahtīl. Acclamation, ـ. تَتَحَلَّيل tahtīl. Acclimatize, v. a. عَرَضَ عَلى الهَا, avwad alal havā. Acclivity (ascent of a hill), وَجَدَّة جِبِل wahdat jabal. Accolade, s. مَعَانَة, mu'ānakah. Accommodate, v. (to adapt), فَانقّa, wafak, nāsab. Accommodated, مَوَافِقّa, muwaṣṣik. Accommodation (fitness), مَنَاشِب, mandsabat, مَوَافِقّa, tawfiq; (reconciliation), انْتِفاكّa, ittifāk. Accom-
modation bill, بورصة اتصالحية polissa istilâhiyât.
Accompaniment, s. نعيمة damîmah.
Accompany, v. رافق râfâk.
Accomplice, v. رفيق الذنب rafîkul sanîb.
Accomplish, v. (finish), تتمّ tammâm.
O my brother, I have no further want of the shop, for I have accomplished the purpose for which I took it, and I give it to thee, with all that it contains, completely on account of thy having come abroad with me, and thy absenting thyself from thy country, يا أخي ليس لي حاجة بالدكان * وقد تقتسي حاجتي منها * ووهبها لك * جميع ماناني * بالتاميم لا تكون تغلبت معي وفرقت بلاتك.
Accomplished (completed, perfect), تمامّ tamâm, كامل kâmîl. Accomplished (in mind or person), صاحب أدب sahib adab, لطيف zarîf, لطيف latîf.
Accomplishment (completion), إتمام il-mâm. Accomplishment (of mind or body), فصل fadh, زينة zînât. Accomplishments, كمال kamâl. They were educated with great care, magnificence, and tenderness, and instructed in polite arts and accomplishments. They learned calligraphy, general science, the art of administration, and horsemanship, until they attained the utmost perfection, and became distinguished by consummate beauty and loveliness.
Accomptant, part. مساعد mukâsîb.
Accord, or accordance, موانطة muwâsafat, رأفة Ritâd, اتفاق ittîfâk. With one accord, باتنافقي وأحد ba itti-fâk wâhi'd.
Accord, v. وافق wâfîk.
Accordant, according, موانفة muwâfîk.
According as, according to, accordingly,
Accountable, maseël.
Accountant, mukaddasib.
Accounting-house, maktab.
Accounts (arithmetic), ilm alhisab.
Accoutrements, malbusat askarliyah. He made ready the accoutrements and weapons, and mounted, with his forces of the Jinn and of mankind, upon the carpet, with the birds flying over his head, and the wild beasts beneath the carpet marching, and the multitude of the birds and beasts and the hosts of the Jinn and of mankind marching, with the birds flying over his head.
Accuracy, tahli.
Accurate, mazbut, hadith.
Accurately, bikol sahhat.
Accused, muddä' alayih.
Accuser, muddä'.
Accusing, part. pres. mushtaki.
Accustom, awcad ala'.
Accustomed, muqadd. To be accustomed, to accustom oneself, ta' awcad ala'.
Ace, ass. [bighayr räs.
Acephalous (without a head), ghyran.
Acerb, hamid.
Acerbity (sourness), humudat.
Ache, v. wajad, arras. The head-ache, wajad albat.' The tooth-ache, wajad albainan. The ache, or disease of the liver, wajad alkhid.
Ache, v. (suffer pain), tawajjad.
Achieve, v. kammal, tamam.
Achievement, af'dal hamidah.
Acid, hamid. To make acid, acidulate, humad.
Acidity, acidness, humudat.
Aconite (wolfsbane), khunik aslab.
Acorus, ballut.
Acoustic, ilm usama.
Acoustics, sama'il.
Acquaint, v. أخبر akhbar. And she wrote on the door to acquaint her beloved with the transport of passion that she experienced, which was such as would make the flesh to quake, and melt the hardest rock.

Acquaintance, s. صاحب صحبة muzeichnet. I have seen her many times, and she was my companion when we were little children; but now we have no acquaintance with each other, on account of the distance between us.

Active, adj. حارم harrik. An active verb, معروف muallaf, مطسل ma'raf; (informed), نعمة mutala'a. To be acquainted, متحصل yuttahassal.

Actual, s. حقيقة hakikat. Actually, adv. حقيقة hakikat.

Acute, adj. حاد zāti; (ingenious), ذكي kātī; طلق قابل maghfarat. An acquittance (receipt), إبرة ibrā'.

Acre, s. فدان faddān.

Acrimonious, adj. حار حارم harrik. Acrimony, acritude, مرارة marārat.

Acrisio, s. حرص hum, تلال kal'a.

Acrostic, s. صاحب حركة sahib harakat. Action, عمل عمالī, عمل عمل معلوم fi'īl maqlūm, فعل معلوم بانا معلوم bana maqlūm. A participle active, اسم الفعل ism alfāsil.

Activity or Activeness, نشاط našbat, سرة حركة iktām, اقدام حركة sicat ul harakah. [عāmil.

Actor, s. (agent), فاعل ʃāgil, عامل ʃāmil. Actual, حقيقī hakiki, حقيقی hakiki.

Actualize, v. a. حرق harrak. To be actualized, v. n. حرق harrak.

Acute, adj. حاد zāti; (ingenious), ذكي kātī; طلق قابل maghfarat. An acute angle, زاويه حاده ʃāwi-yah håddah. Acute-angled, واب حاده håddushawiyyah. An acute-angled triangle, مثلث حاده håddushawiyyah.

Acutely, adv. برائى صائب birāyin sayib.
Adequately, بلياً bilyakatin.
Adequateness, لياه layakah.
Adhere, لاصق lassak.
To cause to adhere, لاصق lassak.
Adherence, adherency, adhesion, ittihād, افتران ikṭirān.
Adherent, متصل mutasik, مكرار makh-ran, متصل mutasik.
Adherent, رقم rafīk. [hāk.
Adhesion, متصل mutasammat, ملازمة iltīsī.
Adhibit, رتب rattaḥ.
Adhibition, ترتب tartīb.
Adjaent, متصل mutasail, مجاور mujāwarir.
Adjective Noun, اسم اصفة ʿism aṣṣifat, وصف wasf.
Adjectively, نحو naqṭ.
Adieu, ومع السلمة macasalamat. To bid adieu, وداع waḍāq.
Ad infinitum (Lat.), او. الي مانا الله Alá maša'llah.
Ad interim (Lat.), او. موقتاً mawākakatan.
Adjoin, وصل waṣal.
Adjoining, متصل mutasail.
Adjourner, امحل amḥal. To adjourn an assembly, اختر المجلس ḥakākhar al-majlās.
Adjoint, امحل al-imḥāl. to such and such time,عضل al-waṣīf.
Adjudication, حكم hukm.
Adjunct or Adjunction, اضافة idāfat.
See Addition, Junction.
Adjuration, اضافة idāfat. اختر الامحل, tākhfīr.
Adjuration, اضافة idāfat. انخو Akhīl.
Adjudgment, اضافة idāfat. تأخير tākhfīr.
Adjudicative, حكم hakam, حكم al-aṣṣifat.
Adjust, مرتقب manzūm, manzūm.
Adjustment, جمع swāṣī.
Adjustment, adj. intisām, nāzm, nāsim: Art. tartīb. 
Administration (government), ḥukm, siyāsat; (distribution) tawāṣīt, Letters of administration, ḥukum. To exercise the functions of the public office, tawāṣīt. 
Admission (entrance), dakhul, madkhal; (granting) ijjāt, ṣābīl, ḍalal. To admit, v. (give entrance), dakhul; (to allow) kabil. 
Admixture, takhliq, makhluq, ṭaḥlīl, al-makhluq, ḥakmiq, sifāt, makhluqat. 
Admonish, v. natah, nabbah, ṣabā'ī: A. nāmil. 
Admonisher, v. nasa'ā, nābī, mabbīh, nabbūh. 
Admonishing, admonition, nasīhat, nāsīhat. 
Adoption, mukājam; (a lover) muṣārīg, muṭābī, mūqādīb. 
Beloved, muqām: maqāhūk (fem. muqāhūkat). 
Admiringly, qabājāb. 
Admissible, ṣafā, qabājāb, ṣabīl, ṣamīl. 
Admissibility, ijkāb, wujūd ul ṣabīl.
Adoption, tbaanni.
Adorable, yuṣad lahu, yuṣbad; (lovely), yuṣabak.
Adoration, suṣud suṣūdāt. A place of adoration, maṣbah. At the sight of her I prostrated myself in adoration of her Creator, for the fairness and beauty which He had displayed in her person; and, looking towards me, she said, Who art thou—a man or a Jenné?

Flame that I could not recreate her beauty, in her I felt to be a place of adoration, nisaṣab. At the sight of her I prostrated myself in adoration of her Creator, for the fairness and beauty which He had displayed in her person; and, looking towards me, she said, Who art thou—a man or a Jenné?

Adoration, ifjāddat, tujud. A place of adoration, tnāṣab. At the sight of her I prostrated myself in adoration of her Creator, for the fairness and beauty which He had displayed in her person; and, looking towards me, she said, Who art thou—a man or a Jenné?


Advance, advancement, takaddam, tāṣayyān. To advance in years, bādha. The Sheykh therefore advanced to those locks, and he opened them by his knowledge and courage and great skill, and she said, Who art thou—a man or a Jenné?

Adverse, s. مخالفة mukhālīf, مخالف mukhāsim, معاير mughāyir. Adverse accidents, مخالفة و معاير tālīf mukhāsafah.

Adversely, adv. بالعكس والمياء bī ḫaksa wāl mukhālafah.

Adverseness, pl. ساقية dikat.

Adversity, pl. خسخ nāhs, محتبة muhabbat, شدة shiddat.

Advert, v. اشارة ilā shiyin.

Advertise, v. شهر khabbar, اعلان aqālam.

Advertisement (notice), اعلان khabar (pl. اعلانات aqālam).

Advertiser, s. معلّم mukhkhābir, مستر mukhshīr.

Advice (counsel), نصيحة nasīhat, رأي ra'y, طلب طلب tadbīr, مشورة mas'ūrat. Good advice, رأي ناصح ra'y sāḥīh. Bad advice, رأي فاسد ra'y fasīd. To give advice, نص nasah.

To ask advice, طلب طلب tadbīr mas'ūrat. Good news, or advice, ارسال bishārat. To send advice, ارسل khabbar.

Advisable, latīf, واجب wajib, لاحقة lāyik.

Advisability, s. مناسبة munāsahah.

Advisableness, s. مناسبة munāsahah.

Advise, v. اتصل nasah, خبر khabbar, إرجاع dabbar.

Advise, v. n. استشار tāstāhār.


Advisedly, adv. بعد التفكر bāt al tafakkur, قصدā kasdān.

Advisedness, t. تدبير tadbīr.
Afforded,  مودوب  maubah.
Afford,  واهب  wàhib.
Affranchise,  v. a.  عتق  al-tak.
Affranchisement,  عتق  adhak.
Affray,  لجوم  hujam.
Affranchise,  v.  bakhsh,  wahab.
Affray,  v.  bakhsh,  wahab.
Affright,  v.  khawf,  radjib.
Affrighted,  terrifed,  marqab.
Affrightful,  frightful,  terrible,  marqab.
Affront,  v.  mukaddaman.
Affrontingly,  mukaddam.
Affuse,  v.  sakab.
Affusion,  sab,  insabab.
Afloat,  aibul.
Afoot,  mdthl.
Afore,  aiv.  dbikan,  isdall.
Aforementioned,  aforesaid,  tali/ul likr,  almukaddat.
As aforesaid,  kand takaddam baidahu.
Aforetime,  adv.  tdbikan,  kadlman,  fl tdlul ul atir waldwan.
Against,  v.  khilaf,  didd.  Against or upon him, or it,  alayhi.  Against law,  خلاف الشرع.
Agate,  I.  akik yamani.
Age,  من عمر,  سن  sinn.  The infant age,  طفولية  tufuliyat.  The stripling age,  بلوغية  bulaghiyat.  The youthful age,  شباب  shabab.  Old age,  شيخوخة  shikhawat.
A man a hundred years of age, of the same age, four years older. An age, hundred years old, in the age of Harun, Ashdahr. Through all ages (for ever),

They grew up to the age of seventeen, always in each other's company, eating and drinking together, and never separated one from another,

and with them from the beginning.

Of the same age, four years older. In the age of Harun, Ashdahr. Through all ages (for ever),

He could not rest nor be patient, and he ceased not to suffer agitation of mind and transport, until the night came, and he laid down to sleep.

agitated, mucrab, agitated (disturbed), mucrab.

Agitation, ikat; (perturbation), agitated, ititarab; (deliberation), agitated, rasharab; (disturbance).

The island had moved and descended to the bottom of the sea, with all that were upon it, and the roaring sea, agitated with waves, closed over it,

and the island had moved and descended to the bottom of the sea, with all that were upon it, and the roaring sea, agitated with waves, closed over it,

He could not rest nor be patient, and he ceased not to suffer agitation of mind and transport, until the night came, and he laid down to sleep.

To be agitated, ititarab. The island had moved and descended to the bottom of the sea, with all that were upon it, and the roaring sea, agitated with waves, closed over it,
Ailments, s. امراض, amrād.

Aim (design), n. نية, niyāt, kāsid, muraḍ,لائحة, āzn, gharād, mukāsid, mukāsid. To take aim, mukāsid, to aim, akhāzā nisān.

Aim, v. تَفَصَّل kāsid. Then he proceeded to meditate upon her case, and said within himself, I will rise and lay hold upon her, and ask her respecting her state, and if this be she, I will demand her in marriage of herself. This is the thing I seek, and which constitutes my aim, ु, naghmāt, ु, agrāf, ु, aghānī. To give oneself airs, to put on airs, takābbāra. In the open air, Tahtus-samāl. A change of air, Taqhi-i-rul hawā. Foul air, hawā mafṣūd kattāl. Air (mien), manzar, ु, wajah.

Air, v. ثُمَّ ُ hawwa; (expose to the sun), šams, shammās.

Air-hole, s. manfūs, مَنْفُس, mānas, مَنْسَب.


Akin, adj. قريب, kārib, مشابه, mushābīh.

Alabaster, مَمْرُوم, marmar abyād. And in the midst (of the hall) was a great fountain of alabaster, over which was a tent of brocade. In those chambers were different places, and in each of those places were fountains and tanks decorated and lined with marble, and channels of water flowed along the floors.
of those chambers, and of the morocco leather furniture in the dining room. In each of the small chambers there is a fire-place, and in each of the fire-places there is a fire. A false alarm, it! Allah! asla lahu. Alarmed, adj. i^y. khayyif.

Alarming, adj. muhif. Alarmingly, adv. i^y. murtih.

Alarmist, s. man yushayyi akhbar mukhifah. Alas! A ¡h. [fakat. Albeit, adj. mag ház, lakin, Albuq, s. (disease in the eye), bayad alein.

Album, s. majmu u. Alcaid, s. (governor), alqim alqam. Alcairo (capital of Egypt), Alkâ. Alchemist, s. muqalim kimti. Alchemy, adj. akmitta. Alcohol, s. roh. Alcoholic, adj. rohi.

Alcoholization, s. tasyir ashshy rohan. Alcoholize, s. ahalahu rohan. Alcoholometer, s. mizân ulârûqah.

Alcoran, the Koran. Alkûrân. Alcove, s. kobbe. Alembic, s. anbik. Alength, with the term. Halâb. Alert, adj. mustaykis; (active, vigilant), sâhir.

Alertness, the name inîbâh. Alexander, Askanâr. [daria. Alexandria (in Egypt), Askanârâtâ. Alexandretta (Scanderoon), Askanâroon. Iskanderun. [tiryâk. Alexipharmac or Alexiteric, s. (antidote) Algebras, the name aljabr wa lâm mukabbalah.


Alive, adj. hye, mubtahij, masrur. While alive, lamd ki layf, lamd ki hâyah. Alive, s. hiar, maârûr. While alive, lamm kân tasyib, lamm kân bâlhiyû. Alkali, s. ushûn. All, s. kol, jamî, ; (every one), kol akhâd. Before all things, kabîl kol shî. Complete in all, mukammal. All together, jamiân. In all, among all, fî jumla, bi kullah, bi kullah.
Now, but God hath allotted me nothing wherewith to obtain food for my household; therefore I have hated myself, and wished for death.

Takrir, s. autharet.

Addawam.

Allay, v. (permit), rakkas. [sat.]

Allowable, v. wajib arrukh.

Allowance, rukhsat, ajaza; (portion), hissat, kismat; (gift), bakshish; (diminution, abatement), maks.

Allowed (lawful), jayiz, mujaz, murakkhas.

Alloy (mixture), khalt. Allow, V., (permit), rakkat.

Allowable, wajib arrukh.

Allot, V., (permit), rakkat.

Allant, a. joitai.

Alluringly, jazib.

Allurer, a. jazib.

Alluringly, bicol jazhib.

Allusion, allusiveness, zikr, talmih, imā, rumūz.

Allusively, taahhthan.

Allwise, adj. kull al istihkak.

Calling, v. wasal, jana.

Ally, s. (Arabic), alma.
Almanac, s. تهيم takwim. Almanacs, 
[yaah.}
Almightiness, s. قدرة الله العلي Allah ta'ala.
Almighty, s. الله تعالى Allah ta'ala.
See God.
Almond, s. لوز Law. An almond-tree, 
شجيرة لوز shajarat Law.
Almond-oil, s. دهن الزيت dehn al-ellz.
Almoner, s. mutaaddik.
Almonry, t. دار الصدقات dar as-sadakat.
Almost (near, nearly), ڪرب karib, جمد.
Almost (decor.), takriban, ڪرب، ڪند.
Alms, alms-deed, صدقة الصدقات sadaka, ڪرب.
While I was one night during the winter paying my respects to the Governor of Alexandria, when he had brought the alms-money to be distributed to the indigent, lo! there entered an ill-conditioned old man, whom a woman, who had a masculine appearance, was hauling along.
فيبينما أنا عند حاكم الإسكندرية في بشاعة عرينة، و كانوا في الصدقات لينفع على ذري الفقراء إلي دخل شيخ عرينة تعته امرأة معينة.
Alms-house, (Itfehawal). See Almonry.
Alms-giver, s. mutasaddik.
Aloes, صبر sabr, عون.
Alot, عالي الارتفاع alali.
Alone, munsarid, متنفر mutasfarid. Let alone (imperative), دع داع.
Along (at full length), بطول البغل bittul.
Along with, مع ma.
Aloof, دور dar, بعد baq'id, ـ بعدي baq'id.
Aloud, بصوت عالي bisawt alati.
Alphabet, حروف الحجج haraf alhijj.
Alphabetical, حروف الحجج.
Already, د قد. I have fallen into the snare of thy love, and become of the number of thy victims. The love that thou hast transferred to me, and there remains not aught of it with thee, save as much as the tenth part of what I have!
وقد وعت في شرک
Also, إضا隐隐. And I saw a fish two hundred cubits long, and I saw also a fish whose face was like that of the owl.
Alms-house, (Itfehawal). See Almonry.
Alms-giver, s. mutaaddik.
Alone, ـ منفرد mufard, ـ مع manfarid.
Let alone (imperative), دع داع.
Along (at full length), بطول البغل bittul.
Along with, مع ma.
Aloof, دور dar, بعد baq'id, ـ بعدي baq'id.
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وقد وعت في شرک
Also, إضا隐隐. And I saw a fish two hundred cubits long, and I saw also a fish whose face was like that of the owl.
Always, "لعنهم دايمًا" dāyman, "قال" aša' addawām.

A.M., Artium Magister (Master of Arts), 
Mعلم العلوم الاستدامة; Annuo Mundi, 
من تكوين العالم 
الظهر.

Am (I am), "انادي أنا" anā hū. I am (ashamed) abashed at thy brother, for he has shown favour unto me, and presented me with this magnificent present, which the people of the earth would fail to procure; and verily I am greatly obliged to him.

Woe to us! I am abashed at thy brother, for he has shown favour unto me, and presented me with this magnificent present, which the people of the earth would fail to procure; and verily I am greatly obliged to him,

Amability, s. مباحية mahbūbiyah.

Amadon (Fr.), s. مأذن safān, "قَامَ" kāw.

Amalgam, احتلا اخلاء اختلاام al-altāmāk, خلخل hazards 
Amalgamate, v.t. احتلاا اخلاء اختلاام ikhtilāt.

Amalgamate, v.n. احتلاا اخلاء اختلاام \[ikhtilāt.\]

Amalgamation, s. احتلاا اخلاء اختلاام intizāj.

Amandation, ارضاء

Amannensis, s. كاتب kātīb, "نَاصِ" nāsīhī.

Amaranth, بيئة amoortī yawāqīt.


Amassment (accumulation), مجمع jamaat al-adāmāt.

Amateur (Fr.), s. طالب tālib, "رِجَ" rāgīhī.

Amativeness, s. حابيحة hābībiyāh, "حابيحة احتلاام" hābībiyāh.

Amatory, adj. عاشقي عاشقي āshīk, "عاشقي احتلاام" āshīkīyāh.

Amaze, v. حيرة hayyār.

Amaze, amazedness, amazement, حيرة حيرة hirāt, "عجب" ājāb.

Amazed, متحترم mutāhāyir, متحترم mutāhāyir, "عجب" ājāb.

Amazed, حيران muta-

muhāyir, متحترم mutāhāyir, "عجب" ājāb.

Amazed, حيران muta-

muhāyir, متحترم mutāhāyir, "عجب" ājāb.

Amazed, حيران muta-

muhāyir, متحترم mutāhāyir, "عجب" ājāb.

Amen, "أمين" āmnīn.

Amenability, s. ممكثية makhūmyāh, 
"عابيحة" tabā'yāh, مسؤولية massūliyāh.
Amenable, masul.
Amenableness, masuliya.
Amenably, adv. biwa'il masuliya.
Amend, v. (correct), sallah.
Amendable, kabil ul isläh.
Amendatory, tashih.
Amendment, tashih.
Amender, mu'allih.
Amends, mukafat.
Amenity, farah.
Amere, v.a. jarama.
Amereable, yujram.
Amereament, jartah.
Amethyst, jaballakum.
Amiable, mahbub.
Amiableness, jamdl.
Amiably, bicol mubak.
Amicable, bimarhat.
Amicableness, muhabbat.
Amicably, bicol mubhabbat.
Amid, amidst, bicol mubhabbat.
Amid, amidst, jamal.
Amis, nasid.
Amity, muaddat.
Ammoniac (sal), nushadir.
Ammunition, mutaqabat.
An ammunition waggon.
Amnesty, mutahirat.
Amnio, amnios.
Amomum (a gum used in embalming), hamama.
Among, amongst, in mabyn.
And saved me from drowning, and supplied me with a great wooden tub, and I laid hold upon it and got into it, induced by the sweetness of life, and beat the water with my feet as with oars, and went a man from the ghazals of the gras.
Ammunition, waggon.
And he possessed abundant wealth and ample fortune, and died when I was a young child, leaving to me wealth and buildings and villages.
Ampleness, amplitude, fathat, wasat.
Ammunition, waggon.
Amply, wasat.
Amplify, v. twall.
Amplification, mubalaghah.
Amplify, v. twall.
Amputate, kataw.
Amply, wasat.
Amulet, masih.
Amuse, v. (delight), kazz, salah.
Amuse, v. (delight), kazz, salah.
Amuse, v. (delight), kazz, salah.
Amuse, v. (delight), lasa.' To amuse oneself, talakha', tisa.'
Amusement, Amusing, amuse, amusing, m'asali.
Anachronism, s. تزوير التاريخ tasvir al takhir.
Anagram, s. لفظ مقلوب lafiq maklab.
Anagrammatist, s. محرر moharrif.
Anagrammatize, v. حرف harraf.
Analogical, analogous, kiyati, متعلق mubttik.
Analogy, muwafakat.
Analogize, v. نسب nasab.
Analysis, تفسير tafsir, (Jjjij iakihn.
Analyze, r. هايل hal.
Anarchic, anarchical, adj. مذل ul nizam.
Anarchist, s. معدل mufid.
Anarchy, tashwiah.
Anecdotal, adj. مروحت mawasib, منسوب min kadim, قدما kaddilan.
Ancient, s. قديم min kadim, قدما.
Anciently, s. سبأ sabian, قديما.
And, s. And so forth, والذ جل hal.
Androgynus, adj. خنششي khansa.
Aneur, adv. قريب karib.
Aneurism, s. ضعف malkab.
Anodyne, adj. كياس malkab.
Anesthetic, s. كيب malkab.
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Angelic, angelical, malaki.
Angelica (herb),hashishat al malak.
Angelina (an herb), angheltana.
Anger, غضب ghazab.
Prone to anger, غضب ghazab.
Angry, r. ghadban. To be angry, ghadab.

Angrily, bighadab.

Anger (provoking to), part. mughadib.

Anger (in), bighadab.

Angiography, s. ilm bahs uruk ajjasad.

Angiotomy, s. ja**l**03^0^m**^n**^k ajjatad.

Angle, s. tdwit. A plane angle, i. A spherical angle, mughdib. Angle (in), bighadah.

Angiography, s. ilm bahs uruk ajjasad.

Annals, s. akhbdr, tawdrJkh.

Annalist, s. rdwl, jy*.

Annex, v. uddf, jy*.

Annexation, annexment, idafat.

Annexations, annexations, muddfdt.

Annexed, s. mudaf.

Annihilate, v. battal.
Annihilable, adj. يعنى yunhā', قابل lāb il maḥā. [maḏūm.
Annihilated, معدوم mušarrat.
Annihilation, بطيء tabāl.
Anniversary, adj. استذكار jammāni, sanawī, sanawī.
Anniversary, s. sanawī, sanawī.
Anno Domini, ṣana mu'minī.
Anno Hejirah, من العصر mu'amal.
Anno Mundi, من عالم سماوات al-ḥādīth Jāhiliyya.
Announce, v.n. إخبار khāber, 通知 bāshāhār.
Announcing, s. إخبار takhibār.
Announced, adj. إعلان qulūb, takhibār.
Announcer, s. إخبارer mukhabbar.
Answer, s. إجابة jāwāb, جواب javāb, جواب Jāmāb.
Answerable, أجاب jāwāb, جواب javāb.
Answerably, ثواب takhabār.
Antecedent, The antecedent, antecedent and consequent.
Antecedently, سابقاً sabīkān.
Antarctic pole, s. قطب al-halīka.
Antecedent, The antecedent, antecedent and consequent.
Antecedently, سابقاً sabīkān.
Anonymous, مجهول, مجهول, مجهول.
Antalgic, أنتالجي, tawīlul wajh.
Antanaclasis, s. تناقلات tamāsī, tajnis tamāsī, tajnis tamāsī.
Antaphrodisiac, adj. ضد القلقīna mānī, shahīd, ash shahīd.
Antarctic pole, s. قطب al-halāka.
Antecedent, The antecedent, antecedent and consequent.
Antecedently, سابقاً sabīkān.
Anonymous, مجهول, مجهول.
Antecessor, s. سلف sâlef, سلف salaf, سابق sâbek.
Antechamber, s. ح廊 ouda bărari-
Antedate, v. ستار تاريخ sabbak attârîkh.
Antediluvian, تقل الطفون kabla llamtafân.
Antemeridian, قبل النهار kabl âddunîa.
Antemundane, قبل الدهنîa kabl lâkhîr.
Anterior, سابق mutakaddâm, سابق sâbîk.
Anteriority, سابقة sâbikîyah.
Anthem, s. تسبيب tasbih.
Anthems, تسبيحات tasbihât.
Anthology, s. عالم كتاب مباحث majmâ aunmâqabâtîn.
Anthropography, s. علم بحث مباحث مهادّة البشر anthropology.
Anthropological, adj. يختص علم بحث مهادّة البشر anthropological.
Anthropomorphism, عقيدة باطلة تشبيه الأنسان anthropomorphism.
Anthropomorphite, ينتمي بمشابهة المخلوقات anthropomorphite.
Anthropomorphous, تشبه البشر anthropomorphous.
Anthropophagi, من يأكل لحم الإنسان anthropophagi.
Anti, prefix (Gr.), حرف يوناني يوضع في النص anthropophagi.
Antichrist, الدجال alâdajal.
Anticipate, v. ستار sâlef سلب sabbak.
Anticipation, تسليف taslif, سلف salaf, تسبيب tasbih.
Antic, غريب gharîb.
Antic, مضرة maskhara.
Antidote, s. ضد السم tîryak.
Antimony, كجل جرار kuhl.
Apathy, s. تفاقم antâtâkia.
Antipathy, s. عدم امتزاج الطباع عadam intizaj ul tabî.
Antiphraisis, s. تأثر الدم امام البحر.
Antipodes, s. آفاق القدمين ouda bărâ-
Antiquary, s. عالم بالآثار القديمة antiquary.
Antique, قديم kadîm, قديم قديم.
Antiquity, القديمة alâiyâl khâ-
Apostrophe, ضرّ بالفرد антрîf.
Antithesis, معارضة ikhtilaf, صنعة مواجهة الشمائل antithesis.
Antler, s. قرن غزال karn ghasâl.
Anvil, s. مسند sandîn, مسند.
Anxiety, خششع tushish, نفرid.
Anxious, مضطرّان mutârîb, مضطرّان.
Anxiously, بتكدير bika'dîr.
Any, شيء shy.
Anybody, اكل واحد kul wâhid.
Anywhere, إلى جهة ينطلق kol wâhid.
Anyhow, بالطريقة bisrîat, بالطريقة.
Apart, بالانفراد bänfîrîd.
Apartment, اكل واحد عada.
Apathy, s. عدم البكاء عadam ul mubâlîk.
Ape, s. ميمون maymûn, قرد kîrd. And the apes came to us, and surrounded the vessel on every side, numerous as locusts, and dispersed themselves about the vessel and on the shore, جانا التروان وقد حاضروا بالذكر من كل جانب ومهم شئ كبير مثل الجرار المنتشر على المركز وعلى البر.
Ape, v. قرّ callâd.
Aperient, s. بالواسطة dauâ moussahhit.
Aperture, فتح fath, منفتح manfâs.
Apex, s. اوجه awj.
Aphorism, حديث hadîth, يثبت كلية darb nasîl, تثبت كلية kâ'idât kullîyah.
Apish, مقلد mukallid.

Apishness, تقليد taklid.

Apocope, حذف hasf. [mashkuk fth.

Apocryphal, مريب urth, متعبَه natijat ul kalâm.

Apogean, apogeon, apogee.

Apparel, لبس lūb, ثوب saub (pl. aswāb).

Apparel, v. لبس labbas.

Apparent, ظاهر zāhir, واعظ wāḍīh, جلي.

More apparent, أظهر azhar.

Apparently, ظاهرًا zāhiran, عيانًا.

Apparition, هيئة surat, خيال khiyāl.

Apparitor, سائر mhdir, جارش.

Appeal, v. رفع دعوى الي مجلس اعلى استناف istināf.

Appeal, s. دعوة daqwat, استناف.

Appeal, v. ظهر zahār. To cause or order to appear, أحضر ahdir. It appears (it is evident), ظاهر azzāhir. Thus I remained until I walked, one day, upon the shore of the island, and there appeared unto me an indistinct object in the distance,

وَلَمْ أَزِلْ عَلَيْهِ هَذِهِ الأَخَلَالِ الَّيْ أَنْتُمْ تَشَمَّسُونَهَا مِنَ الْأَمَامِ فِي جَانِبِ الأَجْزَاءِ فُلُاحَ لِي، شَيْءٌ مِنْ بَعْدِ ثُمَّ أَتَمَّ عَلِيَّ هَذِهِ الأَخَلَالِ الَّيْ أَنْتُمْ تَشَمَّسُونَهَا مِنَ الْأَمَامِ فِي جَانِبِ الأَجْزَاءِ فُلُاحَ لِي، شَيْءٌ مِنْ بَعْدِ ثُمَّ أَتَمَّ عَلِيَّ

Appeal, s. تظاهر adding.

Appearance, ظاهر zahār; (similitude), هيئة damsāt; (probability), اجتماع ٍ اجتماع، إجتماع ihtimā;

To appearance, بشكل bishikl.

Appeaser, ظاهر zāhir. [attaskin.

Appeasable, adj. قابل التسكيك kābil

Appeasableness, قابلية التسكيك kābīliyat ul taskīn.

Appease, v. سكت sakkat.
Appeased, adj. مسكت musakkat.
Appellant, s. مدع munda.مدع.
Appellation, اسم ism, لقب lakahb.
Appellative, s. اسم الجنس اسم عام اسم الجنس.
Append, v. ˈallāk.
Appendage, s. ضعيمة damimat.
Appendant, s. ˈallak.
Appendix, s. ذيل zayl.
Appertain, v. intasah, ta^alhk, khat. [intitah.
Appertainment, s. mu^allak.
Appendix, s. damlat, ḥzayl.
Appetenee, uhtihCi, ijJk hated, hawa», mayl.
Appetite, shahteat, »joyZ.
Applaud, a. madah, hamad, ittahsan.
Applause, v. hamd, madh.
Apple, t. tuffdha.
Applicable, applicable, muwāfik.
Appliance, s. tatblk.
Apparatus, tashildt, ḥzayl.
Applicableness, s. muwdfakat.
Applicably, bikol muwdfakat.
Application (study), jahd, ijlihad; (petitioning), talab.
Apply, v. (add), ولص (to study), اجتهد ajahd; (petitioning), طلب طلب talab.
Approach, s. kurb.
Approach, v. karrab.
Approachable, adj. tJjli karrab.
Apprentice, t. talmlz.
Apprize, khabbar, ˈakhbar.
Apprehension (conception), عقل, اکل, fahm; (terror), هافل, havl; (seizure), تفصص, shubhah, وهب, rayb.
Apprehensive (fearful), خائف, khafif, muddik, فهم fahim.
Apprehensively, بكل خوف, بكل هيبة, tJjli muddik, bikol haybat.
Apprehensiveness, s. سرعة الادراك, sirāt ul idrāk, سرعة الانتقال, sirāt ul intikāl.
Apprentice, t. تلميذ talmīz.
Apprise, v. خبر, khabbar, آخر, ˈakhbar.
Approach, v. تقرب, wurād, قرب kurb.
Approach, v. تقرب, karrab.
Approachable, adj. يقترب إليه, yutakarrab illayih.
Approachableness, s. امكان التقرب
Approachment, s. تقرب takrib.
Approbation, v. رضا، قبول kubul.
Appropriate, v. خصّص, khasas. To appropriate to oneself, خصّص حاله khasas haloh.
Approvable, v. خصّص, khasas. To approve, حاكم hakim.
Approximation, تقرب kurb, تقریب takrib-han.
Appulse, n. ورد، hverud, ورود wuruul.
Appurtenance, التبعات muntahat.
Apricot, مثمرة muthmushat.
April, نيسان nisân.
A priori, prep. (Lat.), مستنجد muntaj.
Apron, میستر maisar, فطرة fata.
Apt, مهارت munaabid, مناسب، لایک، لاییk, حاضر mayil, حاضر kadir.
Aptitude, aptness, لاییک layakah.
Aptly, بكل موفقة bikol muwafaqat.
Aptote, s. اسم غير مصرف ism gayhir munsarf.
Aquarius, (the celestial sign), الدلو addaloo.
Aquatique, aquatic, aqueous, مائي ma'i.
Aquavite, s. عرق، عرق arak.
Aqueduct, s. قناّة kana (pl. قناة). Qanats.
Aquiline, s. نسیر nisir.
Arabistân. Arabia Petrea, الججاز alhijaz.
Arable, مثمرة munzari.
Arbalist, s. manjarik.
Arbiter, s. (arbitrator), حاکم wasit, hakim. The Sovereign Arbiter, الباري، تعالى albâri ta'alâa.
Arbitrable, قابل الحكم kabil al hukm.
Arbitration, اختبار ikhtiyar.
Arbitrarily, قهرة kahr. To act arbitrarily, ظالم zalam. [kahr.
Arbitrariness, ظالم، عمل zulm, عن في، عنيف anif, Cáchir, مطلب mutlak.
Arbitrate, v. حكم hakam.
Arbitration, حكم hukm.
Arbor, نسیر sajari.
Arbor, s. شجر sajâr.
Arboriculture, علم تربية الأشجار في sajari.
Arboriform, شكل النشدر.
Areanum, s. (Lat., pl. Areana), سر sirr (pl. السر، خاصهة asar, خاصية khâfiyâh.
Arc, (segment of a circle), قطعة الدائرة cham.
Arch, prefix(Gr.), رأس ray'tis, عظم لازام.
Arch, s. تطعُّر kantara. A triumphal arch, باب نصر báb naas.
Archeology, s. علم التأرث المتقدم ilm ul asr al kadmah. [laykat.
Archenel, s. رأس الرمثية، رأس الرمثية rays al ma.
Archbishop, s. مطران mutran, رأس ساسنة rayas asâkifah.
Archetypal, s. اصلی aaly.  
Archetype, s. اصل aal, نسخة, strip asl, plan маскит. The archetype, or plan of a building, the plan of a book, the book itself al khitab al asli.  
Architect, s. معمار mu'mnr.  
Architecture, علم العمارة یلم al یمіمrat.  
Naval architecture, علم علم عمارة البحرین یلم یمیم legitimacy usaflay'lm.  
Archives, دفاتر dafatir. A repository for archives, دفتر خانه daftar khana.  
Arctic, s. (north pole), قطب الشمالي kutb ash shimali.  
Arctic, s. (the zodiacal sign), برج العمل burj al hamal.  
Arithmetic, علم الحساب یلم al haicd.  
Ark (of Noah), s. صناديق saflnat nuh. An ark (chest), صندوق sanduk. The Ark of the Covenant, تأبیوت العهد tábût al یمیح.  
Arm, s. ساعد søid (pl. فراء swázid), ذراع. The arm-pit, لابإب lābi.  
Arm (oneself), v. سألاح tasallah. To arm others, سألاح sallah. [babriyah.  
Armada, s. (fleet), عمارة بحرية amarat.  
Armament, s. تجهيزات حربية tajhizat harbiyah.  
Armed, مسلح musallah. Armed with a coat of mail, مدرع mutadarraq.  
Armillary, adj. مشبک mushabbak. An armillary sphere, كرمه مشبکة kurrah mushabbakah.  
Armistice, متنازلة matarakat.  
Armory, خزنة السلاح khaznat assilâh.  
Arms, سلاح asilâh.  
Army, s. عسكر askar. A victorious army, عسكر مصوص askar mansur. To encamp an army, خيم.
ARR

Arrive, v. balagh, vasal, akbal.
Arrived, v. wassal.
Arrogance, arrogantness, takabbur.
Arrogant, mutakabir, mutazassim.
Arrogantly, bikabriya, bi-
Arrogate, v. idaqa.'
Arrogation, v. da'wa.'
Arrow, sahm. The invisible arrow (death), sahm al ghayb.
Arse, mkaddad. The rectum, surm.
Arsenal, s. topkhana, khannat issilah, terskhana.
Arsenic, zarikhi.
Arsenical, zarikh.
Arson, haram.
Art (skill), funun, jann (pl. funun), funun.
Arteriology, s. elm baws, sharyan, eirk.
Artery, s. jild, sahm, cirk, nabd.
Artful, makkar, mukarrar.
Artfully, bhikura, bimukr, bi-ihtiyad.
Artfulness, ihtiyad, mukarrar.
Arthritis, s. وضع المفاصل ُwojaع al-mafsāl, Articulation, i. ضرب الشمالي kutb ash-shamâli. Artichoke, خرشف kharshuf. Arctic pole, i. kutb al-thamâl. Article, s. فصل faṣal, شرط sharṭ. An article of religion, قانون الدين kānûn addîn. An article (in grammar), armaqrîfât. Articles, شروط فصول kawāṣid, تواعد موان. Article, v. عمل شرط ُcamal sharâṭ. Articular (belonging to joints), مفصلي متقسم mun-kasîm. Articulate, متّاز muntâz, [sharâṭ]. Articulate, v. تلظف talaffûs, جسد بمادة madât bimâdat. Articulateness in speech, تلظف لفّ lafâ. Articulation, تلظف talaffûs; (juncture), مفصل mafṣal. Artificer, غدر ghadr. And he has set over this tract, of which I have informed thee, his eldest daughter, the chief of her sisters; and she is distinguished by bravery and horseman-ship, and guile and artifice, and enchantment, by which she can overcome all the people of her dominions, وقد ولي الملك فعلى هذا القطر الذي عرفته به ابنته كبيرها وهي أكبر اخواتها وفيها من الشجاعة والفروسية والكرامة والسداد والسحر ما تغلب به جميع أهل مملكتها. Artifice, صانح sâni. Artificial (in opposition to natural), عملى مزور musâzîr. Artificially, بتوير bisanî, بتوير bi-tawîr. Artificialness, صنعة eanî, فن fann. Artillery, طواب tuāb, مدافع madâfî. As (like), كَكُ As (or like) the sun, كالشمس kâshshama. As the bird, كالنفر kâttayr. As before, كالنفر kâlîna. As above related, كمذكر kamâ sukîr. As it was (in like manner), كما كان kumâ kān. As it is said, كيل kīlî. As often as, كيل kolluma. So as not, كيل kīlî. As much as, بقدر bi kādar. As I should be the cause of your separation, like as I was the cause of her separation from us, لاني اكون السبب في نفانتها كما اني كنت السبب في افترار قباینا. They made use of their power, and med it tyrannically; and soon it became as though it never had existed. همّوا واستطلاعوا في تحكمهم, ومن قليل كان الاعلم لم يكن, O my mistress, thou hast no need of these servants at the present time, nor will thy heart be elated as long as they are with us; so dismiss them from us. ياسبديني انها خدم, لاحاقة لحقهم في هذا الوقت ولينشر صدرا مادموا معنا فاصيرهم عنا. Ascend, v. سعد saqād, طلوع tâlî. Ascendant, طلوع tâlî. A constellation of a happy ascendant, طالع مسعود, المتالع tâlî masqâd al matâlî. Ascension, s. (of the Lord Jesus), صعود râd assaqâd. Ascending, part. ascensive, طالع tâlî. Ascent, صعود saqâd. Ascertain, v. حقق hakkâk. Ascertainment, حقق takhtîk. Ascertained, adj. معلوم muhakkâk, معلوم malîm. Ascertaining, s. حقق takhtîk. Ascetic, راد zâhid. Asceticism, انراف الهد بالدنيا ifrât az-zâhid biddinnîyâ. Ascititious, راد zâhid. As (like), كالشمس kâshshama. As the bird, كالنفر kâttayr.
Ascribe, v. نسب nasab, أسماء ismād, تخصيص takhees.
Ascription, ascribing, s. أسماء ismād.
Ascription of praise tashih.
Ashamed, To be ashamed, خجول khafilan. Be not ashamed, for thou hast become my brother: recite then the verses, since they pleased me when I heard them from thee as thou recitedst at the door. So upon this the porter recited to him those verses.
Ashes, رماد ramād. Of the colour of ashes, رمادي kahwa-ringāt. Ashes of alkali used by bleachers, عشنān.
Ashore, في البر فِي الْبَرَّ sāhil. To go ashore, ذهب إلى الْبَرَّ zahaba ًiila albar.
Ashy (coloured), سُنْجَبَيْسِ sinjābi.
Aside, على طرف، ealata taraf.
Asiune, حماري himārī.
Ask, v. استفسِر istafsham, طلب talab.
Asker, طلب، tālib.
Askew (obliquely), مع طرف، naqṣ taraf.
Asleep, نائم nāyym. To fall asleep, نائم nāma.
Aslope, مائل māyil.
Asp, s. ملك الحيات malik al hayyat.
Asparagus, حلب halyoon.
Aspect, وجوه، منظر، كرير المنظر warāh manzar. Of a bad aspect، كرير المنظر karīr al manzar.
The present aspect of affairs، هيئة الأحوال الجارية ُتَنْسِيَة. The trine aspect، تشتیث taslīs. The quartile aspect، تربيع tarbi." The sextile aspect， تسدیس tasdis.
Asperity، خشونَتُه، غلالَة ghilāsat.
Asperse، v. رش رَش rash.
Aspersion، افترا izfīra، ترشیح tarshiš.
Asphaltite Lake، بَحْرُ الْجَلْبُ bahr lāt.
Aspirant، طالب ṭālib، مالزم mulāzim.
Aspirate، v. (to pronounce with full breath)، لفظ بكلِّ نَفْسِ lafsaz bikal nasuho.
Aspiration، قصد kasād، غَرْض ghurad.
Aspire، v. طالب talab، ٪ِ اَلْبَرَّ tалāً.
Aspirer， s. ساقي ilā ِسَاقِتٍ saqī ِišā.
Asquint، كَاحْلٍ takzīl.
Ass، s. حمارة himār. A she-ass، اِتَّانَ اِتَّانَ himār wahshi.
Assail، v. تكذيب takīb.
Assailable، ممكن التجمُّع عليه munkin alhujum alaḥī.
Assailant، assailer، s. مقاتٍ mukātal.
Assassin، s. قتلْ قتلت kātīl، قتال kattāl.
Assassinate، v. قتل katal.
Assassination، قتل katal.
Assault، v. هجم hajam.
Assay، v. عْيَار، ُيُدا عَيْار yūrush، حجوم hujum.
Assayer، s. مَعْيَارِي muqayyar.
Assemblage، جمع jamāʿ. All hearts turn towards it، as though it were formed out of an assemblage of them، فَكَلَّ قَلْبٍ الْهَيَاتِ كانَ مِن جَمِيعِها خَلْقًا.
Assemble، v. (bring together)، جمع jamāʿ. To assemble an army، جَمِيعِ جَمِيعِ jamāʿ ِجَمِيعًا jama'asakkar.
Assembled، جَمِيعِ جَمِيعِ majmūʿ. And the passengers were assembled to eat and drink، and play and sport، but while we were thus engaged، فَكَلَّ قَلْبٍ الْهَيَاتِ كانَ مِن جَمِيعِها خَلْقًا.
And when we assembled، ﱐُبَنَتَ يَا جَمِيعًا.
AssSummary: Assist, v.  suffix sa'ad, 2.  When the Khaleefeh saw it, he felt its weight, and found it to be heavy; and he gave a hundred pieces of gold to the fisherman, who went away; while Mesroor, assisted by Jaafar, took up the chest, and conveyed it, in company with the Khaleefeh, to the palace, where they lighted the candles, and placed the chest before the Khaleefeh, where it was seen.

 Assignment, s. (appointment to meet), mu'ad al mulukat.

 Assication, s. (to assign),都不敢.

 Assessor, s. (to adjudge), jadal, takdil.

 Assess, v.  suffix sa'ad, 3.  When they saw Saleh in this state, they said to him, What is the news? He therefore told him his story. And it was his mother who had sent them to his assistance.

 Assistant, s. (assistant), mu'adin, müadin.

 Assistants, s. (assistants), musaad.

 Assist, adj. (to assist), musaad.

 Assist, v. (to assist), musaad.

 Assist, v. (to assist), musaad.

 Assign, v. (to assign), mu'adin, müadin.

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 Assign, v. (to assign), mu'adin, müadin.
Assuredness, adj.  hacik.
Assurer, s.  mutammin.
Assuming, adj.  maqad  muakkid.
Assyria, s.  al-rdk.
Assyrian, adj.  drld.
Asteism, s.  strlslma  al-dmm.
Asterisk, s.  ithdrat.
Asthma, annafat.
Asthmatical, adj.  asthmatic.
Astonish, v.  hayyar, ajjab.
Astonished, adj.  hayran.
Astringency, astriction, kabd.
Astringent, adj.  kdbid.
Astragrapy, astrology, astral.
Astray, adj.  dal.
Astray, v.  dalj.
Astronomic, adj.  istighrab.
Astral, s.  najmi.
Astronomical, s.  istighrab.
Astronomy, s.  istighrab.
Astronomer, s.  istighrab.
Astronomical, adj.  istighrab.
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Astronomer, s.  istighrab.
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Astronomical, adj.  istighrab.
Astronomical, s.  istighrab.
Astronomy, s.  istighrab.
Astronomer, s.  istighrab.
Astrologer, s. munaajim.
Astrological, munaajimi, najumi, najumi, maghribi, nutakalik bi-yumul nujum.
Astrologize, v. najjam.
Astrology, wajam.
Astronomer, s. muallim falak.
Astronomy, al-fann ad-dajwul.
Astronomical table, s. jadwal.
Astute, adj. makkar.
Astutely, adv. bimakr.
Astuteness, maltr.
Asunder, v. radd.
Asylum, malay.
Alone, adj. manaqib, mahall.
At, in, on, upon, ad, at.
At full length, ada't a'ta.
At the river, ad-dajwul.
At hand, in, on, upon, ad, at.
At no time, not at all, in, on, upon, ad, at.
Atrabilarian, adj.
Atrabilarious, adj.
Atrabilariousness, tatoda.
Atritious, adj.
Atone, v. fada', ittagfar.
Atonement, kafarat, kafarat azzumub.
Atony, s. ittikha.
Atrabilian, s. sahib sa'ada.
Atrabilious, adj.
Astronomer, s. sa'ada.
Astronomical, sa'ada.
Atrocious, adj.
Atrocity, shaam.
Attach, v. (join together), khabab.
Attach, v. (arrest).
Attack, a. iklihim.
Attacked, a. mahjum.
Attacker, a. kojim.
Attain, a. aisal.
Attaining, part. jil.
Attn., adj. mahjum ala'i.
Attacker, a. ha'im.
Attain, v. ha'aal.
Atheyism, ilhad.
Atheist, s. mulhid.
Atheistic, adj.
Atheize, v.
Athirst, ghali.
Athlete, pahlawan.
Attachment, utadk.
Attabal (a kind of Arabian drum or tabor), abal.
Ate (preterite of eat), ate.
Ate (preterite of eat), ate.
Atheism, ilhad.
Atheist, s. mulhid.
Atheistic, adj.
Atheize, v.
Atrabilarian, adj.
Atrabilarious, adj.
Atrabilariousness, tatoda.
Atritious, adj.
Atrous, adj.
Atritiousness, tatoda.
Atritiousness, tatoda.
Attn., adj. mahjum ala'i.
Attacker, a. ha'im.
Attain, v. ha'aal.
Atheyism, ilhad.
Atheist, s. mulhid.
Atheistic, adj.
Atheize, v.
Athirst, ghali.
Athlete, pahlawan.
Attachment, utadk.
Attabal (a kind of Arabian drum or tabor), abal.
Ate (preterite of eat), ate.
Atheism, ilhad.
Atheist, s. mulhid.
Atheistic, adj.
Atheize, v.
Athirst, ghali.
Athlete, pahlawan.
Attachment, utadk.
Attabal (a kind of Arabian drum or tabor), abal.
Ate (preterite of eat), ate.
ATT
Attempt,

(

Juai kauad,

17.

503

AUD

)

joeuh

jad,

;

(to allure),

{,,^-\^jalah

ai)

ci kuldb.

«a^i.

wSjilatta^.

Attemptable,

Attend,

hadar

(be present),

v.

(serre),

;

utama^;

ittij-

injizub.

Attractive, tJjlsj- jdzib,

(to be busied about),

jdlib

jdlib

(allnring),

ituhaghal.

khidmat

(service),

khddim,

«.

Attendants,

attractive quality,

;

al

Syill

a/ hiwuat aljdlibat.

ha*ham.

(train, retinne),

An

kuldb.
;

Attractively,

Attendant, attending, \sy^ munat.
Attendant,

jatb,

Attraction,
Idb,

khad<tm-y (listen),

Attendance

Attracting, attrahent, f-^J^s^jdzib,

tdbt^.

Attractor,

bi injitdb.

(_^jU»>ydzt2.

».

Attribute, v.

taicabi^,

naiab,

atlak,

atnad.

khadam,

hatham,
Attribute,

t.

ii-e li/at (pi.

[mdm.

hawHthl.

i_jli«y

Attention,

ihiir&t,

ihti-

mutayakki^

Attentive,

The

teas/.

^Uj dlil

lifdt),

attributes of God,

li/dt allah td^dla’.

"*w-

matuab.

Attributed,

kayyad.

\tadklk.

majdidl.

Attrition,^LJL)linjtM(Ir,

Attentively,

Attenuate,

v,

hitaky\d,

JI^Jcj

Avail, irJuU fdydat,

^eLl

^Jij rakkak,

hi-

Avail, V.

Attenuant, c-alaL*

^su na/ofj

kddir, iXJu* mufld.

»hehed,

athid,

V.

Availably,

Attest,

Attire,

tayyan,

talbu.

She

then- arose, and attired herself in the most
magnificent of her apparel, and haring perfumed herself, and slung on my own sword,
opened the doors of the palace, and went out,

jS^\
tj

1,J -««*»

mukkadamat

Avant-garde,^^ilMjtSl

tatdlk,j\^\ ikrdr.

v.

bikol fdydat.

ihahddat,

attestation,

^juaJ

jlsl a/dda.

[karrar.

muilattif.

Available,

Attest,

»q/^.

lattaf.

|J

!}

CJJkUjj

al ^»kar.
Avarice, avariciousness,

tama^,

CJL^I

Avaricious,

hidcM,

imtdk.
bakhil,

Auburn,

amar

Auction,

y* moidd,

(tern.

thahlh.

ys->

V

^

tarrafa bilmaiad.
Attire, iiJj tlnat,
Attirer,

s.

1^ jJl

vakU.

An

attomey-

wakll addatwd.

To

act as an attorney,

tatcakkal.

To

wakkfd.

appoint an attorney,

Attorneyship,
Attract,

V.

».

JUj

dalldl.

Audacious, jyu.o^ jatdr.

mwtayyin.

$.

Attorney,
at-law,

<>-.71^^

Auctioneer,

aswdh.

Audible (that can be heard),

matmA^.

An

audible voice,

bitawt ^dli inatmA^.

Audience (sense of hearing),

vxxk&UU.

(draw to something),

Audaciousness, audacity, ^L-s^yasdraf.

<-->

^^lama^.

An audience,
Diqr

50

by

Guuglc


The audience of an ambassador, 

malakat ul elchi.

Audit, s. (examination of accounts), 

fahu alhisabat.

Audit, v. 

fahus alhisab.

Audit office, 

tul almuhasabah.

Audition, s. 

Samieyah.

Auditive, adj. 

Samui.

Auditor, s. (hearer), 

Samui, mustamim. An auditor of accounts, 

amin alhisaabat. [essamuean.

Auditory, s. 

mujlis.

Avenge, v. 

intaakam.

Avenged, adj. 

muntaakam lahu.

Avengement, s. 

intaakam.

Avenger, s. 

muntaakim.

Avenue, s. (of trees), 

saf asjar, tark, maabar.

Aver, v. 

karrar, ak kadd.

Average, 

wasat muwatassit.

Averment, s. 

burhan, dalil.

Aversion, s. 

nafrat.

Averse (abhorring), 

mutanaffir, muhid, mukhalif, didd.

Averse, v. 

nafr min.

Aversely, 

bi ikrah.

Aversion, 

ikrah.

To have an aversion, 

istakrah.

Avert, v. 

daf. May God avert, 

allah taala layu kaddir.
Auspice, n. الف. تأسيس (protection), حماية المباشرين. 
Auspicious, adj. سعيد mubak, مقبول. 
Auspiciously, adv. بعد bila bih. 
Auspiciousness, n. سعادة مبكرية.

Austere, adj. جد bhiy. 
Austerity, n. bhiy.

Austral, adj. جنوبical, جنوب jenub.

Authentic, adj. موثوق tahlil. 
Authenticity, n. موثوقية haklkat, حكمة.

Author, n. (of a book) مساند, مساند 
Authoritative, adj. صادق iktidad, صادق.

Authority, n.، وسلطوية hak, كن.

Award, n. جائزة shjuna, حكم.

Awe, n. الهيبة khawf, خوف.

Away (absent), adv. غابa غياب ghayb. 

Awful, adj. مروع mukhair, معروة.

Awl, n. عتبر makhra. 

Autocracy (independent power), n. مساكن. 

Autocrat, n. صاحب قدرة kudrat.
Axiom, s. "kā′dīdah; (evident proposition)." Tawāṣat.

Axis, s. "mīkwar; (axle-tree)."

Ay, s. regardless.

Azimuth, s. "lājāwardi; (azimuth)."

Azure, s. "samāwī; (sapphire)."

Baboon, s. "maymūn; (baboon)."

Babes, s. "jīl al-khalāl; (infant)."

Baffle, s. "khayyāb; (to be baffled)." Muddīyīb.

Bag, s. "suf; (bag)." Multaṭīlīyāh.

Baggage, a. "ṣubūb; (baggage)."

Bagno, s. "hammām; (hot bath)."

Bail (bondsman), s. "ṣufrī; (bail)." Mutaṣaffīl; (security)." Mutaṣaffīl.

Bail for appearance, s. "kāfūlat ḫudār; (bail for appearance)."

Bail for the debt, s. "kāfūlat māl; (bail for the debt)."

Bachelor, s. "māzūn; (bachelor)." Bachelor of Arts, s. "māzūn al-ʿamal; (bachelor of arts)." Bachelor of Divinity, s. "māzūn al-ʿilm; (bachelor of divinity)." Bachelor of Laws, s. "māzūn al-ṣawāk; (bachelor of laws)." Bachelor of Medicine, s. "māzūn al-ṭibb; (bachelor of medicine)." Bachelor of Music, s. "māzūn al-maṣbūḥ; (bachelor of music)." Bachelor of Technology, s. "māzūn al-muṣāba; (bachelor of technology)." Bachelor of Theology, s. "māzūn al-maṣāḥif; (bachelor of theology)." Back, s. "zahr; (back)." The back of the hand, s. "zahr al-kaf; (back of the hand)."

Bakk, s. "Arba; (back)."

Backbone, s. "kharazazzahr; (backbone)."

Backside, s. "makabat; (backside)." Chāwīsīdī.

Bagnet, s. "kis; (bagnet)." Khayyāb.

Baffled, adj. "khayyāb; (baffled)."

Baffling, adj. "khayyāb; (baffling)."

Baffling, adj. "mukhābīb; (baffling)."

Bag, s. "kāfūl; (bag)." Khātīlīb.

Baggage, a. "ṣubūb; (baggage)." Khātīlīb.

Bagno, s. "hammām; (hot bath)."

Badly (wickedly), s. "sharrī; (badly)." Khāyāb.

Badness, s. "kahdhat; (badness)." Kāfūlīb.

Bail (bondsman), s. "ṣufrī; (bail)." Mutaṣaffīl; (security)." Mutaṣaffīl.

Bail for appearance, s. "kāfūlat ḫudār; (bail for appearance)."

Bail for the debt, s. "kāfūlat māl; (bail for the debt)."

To give or become bail, s. "takasaffīl; (to take bail)." Mutaṣaffīl. To take bail, s. "kāfūlat māl; (bail for the debt)." Mutaṣaffīl. To give or become bail, s. "takasaffīl; (to take bail)." Mutaṣaffīl.
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**Notes:**
- Baneful: poisonous, 枯萎 mohik.
- Banewort, ratsbane: خانق الذيب xhanik aziz.
- Bang, v.: postage darab.
- Banished, v.: طرد طرد nafis.
- Bank, s.: (a place where money is laid up nafis.
- Bankrupt, s.: فكหลف nafis.
- Bankruptcy: فك كل nafis.
- Banner: ٢٢٤٧٦ bandiera, بيرق bayrak.
- Banneret, s.: بيراتدار bayrakdar.
- Banquet: ٢٢٤٧٦ bandiera, بيرق bayrak.
- Bar, s.: (of a door) درب durbās; (an obstacle), مانع māni.
- Baptize, v.: صبغ صبغ sabil.
- Bar, v.: (a door), فك قال fakal; (to obstruct), سد sadd.
- Barb, s.: (horse), حصان مغربي hisān.
- Barbacan, s.: طاقة polarization sālik fi al aswār laramt ul sahām.
- Barbarian, s.: غريب gharib.
- Bank, v.: (of a river, sea, etc.) sahilli, شاطئ shatti.
- Bankrupt, s.: فك كل nafis.
- Bankruptcy: فك كل nafis.
- Banker, s.: بان، bān, s.
- Bankruptcy: فك كل nafis.
- Bard, s.: شاعر šābir.
- Bare, v.: (strip), جرد, جرد, جرد sarra'a.
- Bare (naked): عاري, عاري, عاري sābir.
- Bare (naked): عاري, عاري, عاري sābir.

**Digitized by Google**
Bare-faced (impudent), bila hay'a.

Bareheaded, makshuf.

Bargain, agreement, ḍamād al-amād. [asās.

Bargain, v. ḍamād al-amād.

Bargeman, amīn al-qa'im.

Bark (of a tree), ṣalakh, ṣalakh shājar; (as a dog), ṣalakh ūy wāy nabāb.

Barrel, barmil. A barrel of wine, ḍarār sharāb.

Barren (woman), ʿakārūt, ʿakārūt, ʿakārūt.

Barrenness, ʿakārūt, ʿakārūt, ʿakārūt.

Barricade, s. barrīkado, s. sād."n. Barricade, v. sādū "mal matāris.

Barrier, s. sādū, hudiyya.

Barrister, s. ṣalakh tājar, tājar, tājar.

Barter, v. ṣalakh tājar, tājar, tājar.

Barterer, s. ṣalakh tājar, tājar, tājar.

Bark(of a tree), ṣalakh, ṣalakh shājar; (as a dog), ṣalakh ūy wāy nabāb.

Barren (woman), ʿakārūt, ʿakārūt, ʿakārūt.

Barrenness, ʿakārūt, ʿakārūt, ʿakārūt.

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Barter, v. ṣalakh tājar, tājar, tājar.

Barterer, s. ṣalakh tājar, tājar, tājar.

Bark(of a tree), ṣalakh, ṣalakh shājar; (as a dog), ṣalakh ūy wāy nabāb.

Barren (woman), ʿakārūt, ʿakārūt, ʿakārūt.

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Barrier, s. sādū, hudiyya.

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Barter, v. ṣalakh tājar, tājar, tājar.

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Barricade, s. barrīkado, s. sād."n. Barricade, v. sādū "mal matāris.

Barrier, s. sādū, hudiyya.

Barrister, s. ṣalakh tājar, tājar, tājar.

Barter, v. ṣalakh tājar, tājar, tājar.

Barterer, s. ṣalakh tājar, tājar, tājar.
Bat, s. نازع nāṣaʿ, معرق mūmaraḍah.

Bate, v.a. نزل السعر nassal assuwar.

Bath, s. (hot), حمام hammām. The keeper of a bath, حمامي hammāmi.

And when it was morning, the King and his uncle entered the bath, and washed themselves; then they came forth, and drank some wine, and the attendants placed before them the food, and the King and his uncle ate until they were satisfied, and washed their hands.

When it was morning, the King and his uncle entered the bath, and washed themselves; then they came forth, and drank some wine, and the attendants placed before them the food, and the King and his uncle ate until they were satisfied, and washed their hands.


To draw up an army in battle, صف العسكر للحرب صفوفًا saf al askar til harb sufūfā sufūfas-

Battalion, s. بلوک bulāk. The colonel or commander of a battalion, میرالی mir alay.

Batten, v. (make fat), سمن samman; (to become fat), سم semen.

Batter, v. سکه dahak.

Battering, s. مادافع musādāmah, مدافعah. A battering-train, مدافع al madafuʿ ul muḥāsarāh.

Battering-ram, s. مجنث minjanik.

Batter (paste), مجحص ejin.

Battery, s. مدافع al madafūʿ, طابیة tābiyyah.


Bay, s. (of the sea), خلیج Khalij. The bay-tree (laurel), غار ghār.

Bay, v. نَعَم nabah.

Bayonet, s. بارب barb, نَبَّاء dibān. A sea battle, katāl al bakr.

Bawdy, adj. فاحش fāḥish.

Bawdily, adv. بیع فاحش binawqin.

Bawdiness, s. فاحشات fāḥashāt.

Bawdy-house, s. محل ارتكاب الفاحش mahāl irtikāb il favāḥish.

Bayot, s. حربة harbat, سونکی sunki.

Be, v. كان kān. Be, imp. كَن kun. Consider what thou beholdest, O man; and be on thy guard before thou departest; and prepare provisions from thy good actions, that thou mayest enjoy them: for every dweller in a house shall leave it and depart, انتظاری مائزری یا ایا الرجل* وکن علی حذریم قبل ترُجُح* وقِد وساد مس خیر تنفیذیم* فكل ساکن دارِ سوف تَرِحَِّب* Beach, s. ساحل sāhil (pl. سواحل suwāhil).

Bead, s. نخانه minkār.

Beam or ray of light, s. شعاع shuʿāʿ.

Sunbeams, شعاع الشمس shuʿāʿ ash-shams.

Beam, v. شعشع shaʿshaʿ.

Beaming, beamy, حمآم ħamīm.

Bean, s. (of a bird), منقار minkār.

Beanpods, نَبْعَنَ لَبیبَة ful. Beanpods, خرنوب kharnūb.

Bear, v. حمل hamal; (to suffer), صبر sabar, تَمَهَّم tahammal.
loss, khasar. To bear away, dafa. To bear arms, hamal silah. To bear fruit, hamal, ammar. To bear an office, tanassab. To bear the expense, kharaj, saraf. To bear company, ra'afak. To bear an affection, hab, ishek, mal. To bear up against, kavam, khalaaf. To bear patiently, sabar. To bear witness, shehed.


Beard, s. (pl. lihyat) dakan. [dakn.] Bearded, zu lihyat, laho Beardless, amrad.

Bearer, s. (porter), hammal. The bearer of a letter, hammal al maktub.

Bearing (situation of one place in respect to another), maudae; (suffering, sorrow) sabur.

Beast, s. haywan (pl. haywannat), bahtam (pl. bahaim). A wild beast, wahsh (pl. wahshah). Beasts, dawab. See Cattle.

Beastly, wahsh, behim bahim; (lascivious), fakesh; (nasty), najis.

Beat, v. (strike), darab. To be beaten, indarab. To beat (conquer), ghalab, zafar, kharar. To beat back, dafa. To beat down, kharab. To beat up (attack sud-

denly), hajam. To beat (mix ingredients), khalat.

Beat, s. darbat.

Beaten, madrub.

Beater, s. darib.

Beating, part. darreb. [mas'udad.]

Beatific (happy), musaad, mubarak. Beatifically, to be saturated, sajadat.

Beatification, beatitude, sajadat, jubub.

Beatify, v. sajadah, takwam.

Beating, t. darb, kallah. To giv, to receive a beating, atjamahu kalla. To have, to get, to receive a beating, akala katla.

Beaver, s. kalb al maa. Beavers, bikol jamal.

Beautifulness, beauty, jamal. Incomparable beauty, huun malaoh nasr. The boy ceased not, with increase of age, to increase in beauty and loveliness, until his age became fifteen; and he was incomparable in his perfect beauty, and his stature, and his justness of form and shape.

Beauty, s. (a lovely woman), jamilat assurah. [Decorate.

Beautify, v. zayyan. See Adorn, Beauty-spot, s. shama, shahamat.

Becafico, s. safar al'alin.

Becalm, v. sukkan.

Becalmed, adj. sakin, hadi, hadi, hahdt.

Became, preterite of Become. It became, sarr. And the fisherman became
the wealthiest of the people of his age. His sons became princes, and his daughters became the wives of kings, and the sadar of caravan, the people in authority and the carriers of things. 

Because, let be. Because of that, or on that account, let, because. Some of the people, because of this, or on this account, let. [Itafaka.]

Befringe, v. *tarras.*

Beg, v. (intreat), 'traji, *ittarhama.* And we...
beg thee freely to grant us propitious assistance to lead us into the right direction, and a heart turning in unison with truth; and an expressive language, adorned with ingenuousness and simplicity, and style supported by conclusiveness, 

وَنَسْتُوْهِبْ مَنْكَ تُوبَةَ تَأْيِّدًا إِلَى

Behold, v. لَعْدَاتُ kata, رَاسَ. 

Beheld, v. مَعَاءِن manzūr. 

Behemoth, s. (hippopotamus or river horse), بَنَارِكَ, بِهِمَّةُ بَرْنِي, bākhimah. 

Behest, امَّرُ hukm. 

Behind, v. وَرَدَ min warā. 

Behind (remaining), باقي bākī; (out of sight), غَلِبَ ghāyib. 

Behold, v. نَظَرُ nazār. To behold attentively, امَّعَ النَّظَرَ am‘ān annasār. 

Behold! هَانِذَا wāsā‘a. 

Beholden (bound in gratitude), مَمْنُونَ, مِجْبُور. 

Beholder, v. نَاظِرُ nāṣīr; (witness), شاهد shāhid; (spectator), مَتْتَرِج mutafarīj. 


Behoof, مَثْلَ fiyidat, Naf'. 

Behove, v. نَاسِبُ nāsab. لَتَنَا لاِكَ lak. It behoves, مناسب mutasāb. It does not behove, غَيْرُ غَيْرِ غَيْرِ ghayr läyik. 

Being (existence), كُونَ, وَجْوَدْ wujūd, kāvun; (condition), حَالَ شَىْء shān. 

Being, كَانَاتَ مَوْجُودَاتَ kaynāt. Being, part. مَوْجُود mawjūd, كَائِنَ kāyīn. The Supreme 

Being, الْكَائِنَ المَطْلَقُ العَلِيِّ مَثْلَا العَالِمَ وَتَعَالَى al-ka'yīn al-muttak al-hukm subhānahu wa tālā‘a'. 

Be it so, كُنَ كُنَ, فُلُيْكُ falyakan. 

Belabor, v. دَارِب darab. 

Belgrade, بِلَوْرَادِ Belgrade (پیرالاگرئا). 

Belie, v. (counterfeit), كَذَبَ تَّقُدَ kallad. كَذَبَ كَذَبَ kabbaba. 

Belied, adj. كَذَبُ مُكَذَّب mukazzab. 

Belief (or dit given to anything), الْإِنْتِمَادِ iştimād. Belief (in
Believes, v. a'takad, aman, sadaq.
Believer, s. (one who gives credit to), mustakid. A believer (in religious matters), mumin. The believers, muminin.
Belike, s. laqat, balki.
Bell, s. jaras, naksas (pl. naskats). [mutharibin.
Belligerent, bell, ad. musbil. Big-bellied (pregnant), hamil or hubla.
A belly-band, zinbar, sunnur.
Belly-bound, munkabid, makkud.
Beloved, mubarak, mahabb, maysir, mabshuk (fem. mabshukkan). O zephyr, thou bringest me a gentle gale from the place in which my beloved is dwelling! O wind, thou bearest a token of my beloved! Knowest thou when he will arrive?

Beloved, mubarak, mahabb, maysir, mabshuk (fem. mabshukkan). O zephyr, thou bringest me a gentle gale from the place in which my beloved is dwelling! O wind, thou bearest a token of my beloved! Knowest thou when he will arrive?

Benefactor, s. karim, mun'im. A benefactress, karimmat.
Beneficence, benefaction, s. barakat. Most beneficent, karim al-khaliq, ka-rim ule naft. Most beneficent, karim, karim ule naft.
Beneficent, benefit, s. karim, mun'im, karim ule naft. Most beneficent, karim, karim ule naft.
Benefactor, s. karim, mun'im. A benefactress, karimmat.
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Benignly, with bïkol lutf, بِكل لطف.

Benison, s. (benediction), بركة barakat.

Bent, part. of bend, مائل mäyl, ماتحتن، متلعظ munqaffat; (addicted), متلعظ mutullik.

Bequeath, v. وثواب wakah, وقت wakaf.

A bequest, حبة habbat (pl. hasyâyâ), A bequest for pious uses, حبايب habbat.

Bereave, v. a-am. To bereave of life, جل katal. To bereave of hope, خال khal.

Bereft, mahram, ماشر.

Berhyme, v. nazam.

Berry, s. حبة habb, حبة habbat (pl. hubdh), حبة habbat.

Berth, s. المكان المختار في المركب mukul munâm ul musâfir fil markab.


Beseeching, part. and adj. متبهی mutalhib, متضرر mutadarri.

Beseeching, adj. متبهی mutalhib, متضرر mutadarri.

Beseeching, v. بيتادررا bitadarru.

Beseech, v. تادرارا tadarra, حب hubb, حب habbat.

Bery, s. حب hubb, حب habbat.

Beth, s. مکالمه المنام المساتري في المركب mukul munâm ul musâfir fil markab.

Bes seen, v. حافظ hafiz.

Beseech, v. تادرارا tadarra, نظام التماس ada, Emmo, استرحم istarhama, Ebola.

Beset, v. تادرارا tadarra, اوائط nisab.

Beset, v. تادرارا tadarra, اوائط nisab.

Beshrew, v. عز emma, احاط aqâs.

Beshrew, v. عز emma, احاط aqâs.

Beshrew me! تعمي عيوني la'am al yan.

Beshrouded, adj. مكرس mukassan, من دون مكرس mukassan, mukassan.

Beside, besides (near), قريب kârib; (over and above, excess), من دون مكرس mukassan, مكرس mukassan.

Besiege, v. حاء حاس ar ahat.

Besieger, s. حامس mukhasir.
for disease, 

Bev, s. (of people), jov. 

Bewail, v. fares taasafa eal'ah, 

n wealth. 

Bewailing, part. mubayyir. And when 

Beware, interj. faayya. And when 

Beware, adj. mutahayyir. To 

Bewilderment, S—s»-hlrah.

Bewitch, v. eahara. 

Bewray, v. ghadara. 

Beyond (the further side), waara; 

(farther), ba^id. Beyond measure, 

war. Beyond the river (the 

ancient Transoxania), annahr. Beyond hope, 

ma wara annahr. 

Bezel, s. (of a ring), faa. 

Bias, mayl, ysc^l inhirdf. 

Bias, v. mäl, in^atof. 

Bibber, s. sharrib. 

Bible, s. al kitab al mukaddas, altawdrt. 

Bicker, v. ta^dlajd, l^jbj tanan. 

Bicorne, bicornous, nu therins. su alear-

Bidor, s. (order), amara. To bid for, 

Beverage, sharbat, msharib. I will drink the wine, and enjoy 

health: for verily this beverage is a remedy
Bil

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<td>Bill</td>
<td>v. (as doves), take nakara.</td>
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<td>s. month shakka, wawarakah, tμarkah.</td>
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<td>Bilinear</td>
<td>adj. akhar amrun yahal kul shahrin.</td>
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<td>Bind</td>
<td>v. to bind a book, jallad. To bind over (as surety), kafl.</td>
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<td>Binding</td>
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<td>Bimetallic</td>
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<td>Biography</td>
<td>s. radw, ndkli, hakl. tdriki.</td>
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<td>Biologist</td>
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<td>Bigamy</td>
<td>s. azzi jah bi amraatn.</td>
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<td>Biplane</td>
<td>adj. amrun yahal kul sanatin.</td>
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<td>Biped</td>
<td>adj. kutma min kutma.</td>
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<td>Bipennate</td>
<td>adj. mujallad kutb.</td>
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</tbody>
</table>

**BIL**

stem to bid good day, sallama 'ala. Then, having bidden him farewell, and soothed his mind, she departed, and proceeded without stopping to the Lady Dunya. She had hid the paper in hair.

Then, having bid him farewell, and soothed his mind, she departed, and proceeded without stopping to the Ladynia. She hid the paper in her hair.

**BIR**

stem to bid good day, sallama 'ala. Then, having bidden him farewell, and soothed his mind, she departed, and proceeded without stopping to the Lady Dunya. She had hid the paper in hair.
Birth, s. maulad, ولد. The pangs of childbirth, makhad; (lineage), نسل, نسب. Of mean birth, majhul annasab.

Birth-place, s. watan.

Biscuit, s. bokmät [safak].

Bisect, v.a. قطعدع katabah muna-

Bisection, s. tansif.

Bisexual, adj. خنسى خنسى.

Bishop, s. usuf (pl. asa-
kif, استغاف.

Bisextile, adj. kalal.

Bissextile, s. kalal.

Bladder, s. mardrat.

Bladder, v. takslr, khatad.

Blame (fault), taksr, خطأ khata, ندب, جريمة jaram, زنب (censorure), ملل malam.

Blame, v. wabbakh, لم lâm, ذم samm.

I therefore blamed myself for that which I had done, and said, Would that I had remained on the island, since it is better than this desert place! فلمت نفسي علي مانعلته ولزت ياليني مكنت في الجزيرة فنها احس من هذا المكان الفقر.

Blameful. See Blamable.

Blamable, n. bari.

Blamer, s. zamam.

Blame-worthy, s. واجب الذم wajib az zamam.

See Blamable.

Blanch, v. bayyad.

Blanch, v. (become white), أبيض ibyad.

Blancher, s. مبيض mubayyid.

Blandishment, تمليع tamlik.

Blandish, s. ملك malk. See Caress, Cajole, Coax, Soothe.

Blank (white), أبيض abyad; (unwritten), خالي kháلي.

Blanket, s. lihaf.

Blaspheme, v. كفر kafar, جدف jaddaf.

Blasphemer, s. كافر kafir.
BLE

Blessedness, سعادة sađādat, بركة barakat.
Eternal blessedness, السعادة الأبدية;sanctity, kidāsat.
Blesser, مبارك mubārik.
Blessing, بركة barakat.
Blest. See Blessed.
Blind, عمى a'ma' (pl. umyān, fem. عمي a'māyā).
Blind, To be or become blind, انعمى inq'amā.
Blind, (for a window), علماً al'umāmā.
Blindly, علماً a'mā.
Blindness, Purgblindness, غيض ejās.
Blindside, (weakness), ضعف duqf.
Blindly, (to publish).
Blink, عين لَه zahār, نظر nasar.
Blinkard, ajhar.
Bliss, Blissful, محيط saqādat.
Bliss, (with happiness), Blissfully, adv. بِكَل بُكَل saqādat wašmi-mah.
Blister, مذابح lā brūtār.
Blitheliness, blithesomeness, فرح saqādat, بسور sarur.
Block up or blockade, حاصرة hāsār; (to obstruct), منع manaq.
Blockade, احاطة muḥāsrat, ihātāt.
Blockhead, احتمي ahmāq, بلين balid.
Blockishness, بلين balidat.
Blood, دم dam. Blood (murder), قتل katl; (offspring), نسل nasīl; (lineage), شريف sharīf; (temperament of mind), مزاج miqāj.


Blow, s. darbat, latmat. Had I foreknown the pain that I have suffered from thy blow, I had known that the elephant could not withstand nor endure it; but I will not complain of the pain of that blow, on account of the happiness that has resulted unto me from it; for if it had a severe effect upon me, its result was the most salutary.

Blow, v. (as wind) nafakh, ḥabb. The quarter from which the wind blows, ḥabb. The quarter to which the wind blows, alwāh. To blow with the mouth, ṭanaffas. To blow a horn, nafakh. To blow upon (treat with contempt), aḥān. Dost thou not observe that when the wind blows with great violence it does not break but the greatest trees? and dost thou not notice that corpses float upon the sea, while the precious pearls remain in its furthest depths?
Boisterously, {bizzūr}. To behave boisterously, {jabar}.
Boisterousness, {shiddāt}, zor.
Bold, {jadū}, jurā, jārū; (impudent), {bila hayā}.
Bold-faced, {khaltū al izār}.

See Impudent.

Boldly, {bijasārah}.

Boldness, {jara-at}, {shajā'at}, {jasārat}.

Bole, s. {tin}, {walh}.

Bolster, {matnad}, {mukhād}.

Bolt, {darbat}, {alqād}.

Bolter, {ghirbāl}, {munkhul}.

Bolus, s. {habbah}, {kursa}, {lukmah}, {ghadd}.

Bomb, {kumbard}, {kumbarji}.

Bombardment, {jā' darbul maddjāt vāla' balad}.

Bona fide, adv. {hakkan}, {lahidh}.

Bond, s. {abab}, {mamluk}.

Bondage, {ittikād}, {ittifāk}.

Bondman, bondwoman, s. {jaāriat}, {jawa'ir}.

Bonding, Bodement, {ja'af darbas albab}.

Bolster, {ghirbāl}, {munkhul}.

Bolus, s. {habbah}, {kursa}, {lukmah}, {ghadd}.

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Bondage, {ittikād}, {ittifāk}.

Bondman, bondwoman, s. {jaāriat}, {jawa'ir}.

Bone, s. {azm}, {izām}. Joint bones (of the heel), {kaqās} (pl. {kaqās}); (of the hands), {kaqās} (pl. {kaqās}); (of the back), {kha-
Ras aszahr. A curious bone ramim (pl. Ramim, Rom).
Boneless, s. عظام عظام mulahe izam.
Bone-set, v. جشير العظام jabbr alqazm.
Bone-setter, s. جشير mujabbir.
Bonnet, s. طروش tarbosh.
Bonny, j. عقاس humar.
Booby, j. ذي alzahir.

Book, الكتاب kitab (pl. kutub), مصحف mashaf (pl. masahif).
Book-keeper, حسابchal mahsadif, ماسك الحساب masik alhisab.
Bookbinder, مطوق daris.
Bookish, طالب علم talib alilm.
Bookseller, s. كتابي bayyad kutb.
Boon, عمياء, نعمة, ni'mah.
Boon,adj. يحب the kvf yahubb ul keif.
Boon-companion, نديم nadim.
Boor, عديم فلاح fallah, غليظ ghals.
Boorish, قبلا' kabah, فلاح fallah.
Boot, جزمة, s. جزمة jazmah. A boot-maker, s. جزمة sakkaf.
Boot (advantage), فائدة fayidat.
Bootless, بلالائدة bila fayidat.

Booty, غنيمة ghantmat (pl. ghanaim), غاره salb, طيب asha manhubah.
Borage, هن Lans unswaur.
BORATE, s. ملع الورق mith ul borak.
Borax, بورق borak.
Border, حاشية hahiat, جنوب janub (pl. جنوبي hamit).
The border of a country, حد حدود (pl. حد huddad).
The border of a garment or cloth, حاشية hahiat.
Border, v.in. جدار jawara.
Borderer, s. مجاور mujawir.
Bordering, adj. مجاور mujawir.
Bore, ثقب sakab, قلب ajaza.
Bored,封装 maskab.
Boreal, شمال shamali. See Northern.
Boreas, هو Shamali.
Borer, مسكيب musikib.
Born, مولود muwalid.
Borne, part. of bear, متحلل mustahammal.
Borrow, استعار istaqar, مستعار mustaqar.
Borrowed, مستعار mustaqar.
Borrower, mu'tadar.
Bosom, حمص s. حمص hidan (pl. أحاسين ahdan).
Bosom, s. صدر sadr (pl. صدور sudur). Then he kissed her head, and his heart was comforted, and his bosom became dilated, as he had been in fear of his sister on account of his having opened the door.

Then he asked his lady and her Ernest when he had been in fear of his sister on account of his having opened the door.

Bosom, s. سمنه samah, جذع bakkakah, طعنة tanah.
Botanic, botanical, نباتي nabati.
Botanist, s. معلم نباتات mu'allım nabát.
Botany, ع علم النباتات ūlum annabátát.
Botch, s. (mark) داغ داغ.
Botchy, s. مدنبل mudanbil.
Both, انتينهما (fem. كلان كلا) al kaunin. Both worlds, the seabor al bahrin. From both sides, من الحسابين min ajļānbin.
Bottle, s. سيدة sódahēh, شيشة shishēh.
Bottom, Q قعر عقب qār. The bottom of hell, جهنن nam. The bottom or keel of a ship, عقب العرک متark, (a valley), وادي عمق عمق; (limits, حد حد hadd. To the bottom (completely), تماما tamāman. At the bottom, في النفر tilka. From top to bottom, من الرأس إلى العقب min arrūs ila' alqār.
Bottomless, ماله كار mālaho karār.
Bough, s. فروع فرع farq (pl. فروع furaq).
Bought, part. of to buy, مشتري mushtara'.
Bounce, s. (noise), نزاع karkașah.
Bounce, v. (to make a noise), نزاع karkașah.
Bouncer, s. (reverence), ركع rakʿat; (salutation), من้ำ salām.
Bow, s. (reverence), ركع rakʿat; (salutation), من้ำ salām.
Bow, v. (bend), قوة عوج qawaj. To make a bow or reverence, من้ำ rakʿa salam; (to sink under pressure), ظلم zalām.
Bow-bent (crooked), عوج qawaj.
Bowels, دبس shafakat.
Bowl, s. طاس tās, جدة kādah (pl. جدات kās, كأس fitтан).
Box, s. صندوق sandūk. Bring out these things from the box, أخرج هذه الأعجاب من الصندوق akhrij hasīh al ħajat min assandūk. A small box, عطة علبة علبة balūbat. A snuff-box, علبة علبة balūbat suqāt. A box tree, نفس baks. A box or blow, لطمة latmat. "rābū.
Box, v. (fight with fists), تشاروا tādā-
Boxen (resembling or made of box-wood), بقسي baikā.
Boy, s. مصبي sabi', ولد ṭalā عرب sabi', ولد ṭa'īl ṭalā.
Boyishness, صبي subā.
Brace, v. عقد عقد vakad, ربط rabat.
Brace (tie), عقدة. A brace or pair, زوج. (sawq)
Braces (for trousers), حمالات. Bracèt, s. سوار. (swawır)
Brackish, مَلِح. Bracelet, tawj. Bracelet, tawj.
Braid, v. (weave together), i-ji! laf. To braid hair, da/ar. (kltan)
Braid, tawj. Braid, tawj. Braid, tawj.
Brazen, adj. rtahde, nahiUl. Break, v. (pounder), eahik- (as an ass), JhJsU n&hik.
Brand, a. (mark made by burning), dagh, A fire-brand, jamrat. To break in upon (assault), hajam.
Brand, s. (mark made by burning), dagh. A fire-brand, jamrat. Brand, s. (mark made by burning), dagh. A fire-brand, jamrat.
Brander, s. (worker in brass), nashas: This is very good bread, haS al khubz rawt ta-yeb. This bread is bad, hazS al khubz radl.
Brend, s. (firebrand), jamrat. Brand, s. (mark made by burning), dagh. A fire-brand, jamrat. Brand, s. (mark made by burning), dagh. A fire-brand, jamrat.
Brandish, s. (worker in brass), nashas: nashas asfar.
Brat, s. طفل. A brat, طفل. (wlad saghir.)
Breakfast, s.  فطور  كسر الصفراء  futur. Bring breakfast, جيب فطور  jib futur.

Breakfast, v.  كسر الصفراء  kasr asafa`. Breakfast, s.  ماء الباره  ma'al ul birah. Bring breakfast, جبة رشوة  jibat.

Breath, n.  فدار  nafas. An instant of time, لحظة dakat. To draw breath, لف در吸  lamma.

Breathless, مقتطع النفس  maktu` annafas. Prolific female, م窀ة  mubartil.

Breeches (or trowsers), pantalon. Breeches, s.  جير  jir.

Breed, v.  م Calculation  ikhtisar, مقتصر muktasir.

Breezy, بارد  hayat.

Bridegroom, s.  عروس  urus. The bridegroom,  جبر  jibr.

Bride, v.  اخذة  ajalat.

Brief, khat. Epitome, ikhtitdr.

Briefly, مقتصر  muktasiran.

Breezeway, s.  بار  hayat.

Brew, v. (beer),  عمل بيره  àmal birah.

Brewer, s.  معمل الباره  ma'al ul birah. Clay worker, دايس  da`a`.

Brewery, s.  معمل الباره  ma'al ul birah.
Brilliant diamond, s. الماس almās. Set in brilliants, مجوهر عرني murassāt majawhar.

Brim, m. فم الشى fum asshiy. Brimful, m. ممتلئ muffathingāt. Brimfulness, s. ممتلئīah muntājāt.

Brine, n. ماء ملحīn marih. Bring, v. تأتي jābi. To bring about (effect, make, do), إمالī amāl. To bring forth children, إجاد jund. To bring proof, إجاد abātāt. To bring off (disengage), إعاد khalīsī. To bring over (persuade), إعاد kana'ī. To bring to an agreement, وافقت waffaqīt. To bring to the garden, دعت āshāt. To bring to the table, إعاد khalīsī. To bring to the tent, دعت āshāt. So the gardener took the pieces of gold, and said to them, Enter, and divert yourselves; for the whole of it is your property, and sit down until I bring you something to eat.

Broach, s. سكت kābīl attakṣār, نعيب dā'īf. Broach, v. (pierce), تقت sakāb; (to split), شقت shāk; (to utter or publish), أشياء aškar, أخبار ashar.

Broad, adj. عريض wāṣīr. As broad as long, مراببāt murrābba‘. Broad and long, عريض وتولا عرني ārādan wa tālān.

Brocade, s. دباج dibāj. In it was a pavilion of brocade, raised upon columns of gold, and within this were birds, the feet of which were of emeralds, and in her chest from the diaphanous on a bed of the feet and in her arm a long of the horse.


Brook, s. رطاط taraf. The brink or bank of a river, رطاط taraf annahr.


Brother, s. علاخ akhāwān and علاخ ukhwa‘at. A brother's brother, عان عم ām. A mother's brother, عان خال khāl. A brother in God, عان الله. A brother-in-law (the sister's husband), صير shar. How is your
Buckler, s.  ترس [ward.
Bud, s. زر zar. A rose-bud, zar Bud, v. زر zarzar.
Budget, s. لائحة إيراد و مصاريف الدول سنوياً [jāmūs.
Buff (buffalo leather), [jâlād jâlād Buffalo, s. (or buffalo), jâmūs.
Buffoon, s.  سكر ماسك راه [maskarah.
Bug, s. فسفة fuswat, سقف بني الحمطان bak al hitān.
Bugbear, s. خيال khiyāl, تهويل tahe'il Buggy (full of bugs), مكسف متفسفات.
Bugle, v. (or bugle-horn), بوق būk.
Bugloss (herb), لسان الثور lisān asār.
Build, v. عصر ammar, بني bāna'; (to depend on), إعتماد attab-
Builder, s. عمار muqāmar; بناء bāna.
Building, s. معمار ebnē nav, بناء abnīn.
Built, mubna', معمور muqāmar.
Bulb, s. (or bulbous root), سلbasal.
Bulge, v. (to founder, as a ship), غرق ghirik.
Bulimia, bulimy, s. جوع الكلب jū' ul kalb, جوع البتار jū' ul bakar.
Bulk (magnitude), قدر azamat. The bulk or mould of the human body, قد kad, تامسة kāmat.
Buliness, جسامية jāsamāt, [ajjism.
Bulky, جسم Jasim, عظيم azam
Bull, s. تور sa'ūr (pl. ثورين sirān), The star called Bull's-
eye or Aldebaran, الديران addabaran.
A hull’s pizzle, ساوت sawt.
Bullet, s. الرصاصة risasah.
Bullock, s. (young hull), عجل گیل.
Bully, v. تادر tawaddad.
Bulrush, s. قصبة kasabe.
Bulwark, s. قلعة kalat.
Bump, s. (of flowers), ہال kankud.
Bunch, s. شماره shirmahk.
Bunch-backed, احذاب ahdab.
Bundle, s. حزم hazam.
Bung, s. سادة برميل sidat barmil.
Bung-hole, s. منفس manfus.
Bungle, s. خطأ khatat.
Bungler, s. خطأكی کیا khatat.
Bunglingly, بگم کیا bikol jahl.
Bunter, s. (a low, vulgar woman), عاهره ahiira.
Buoy, s. شماندر shamanhara.
Buoy, v. (float), عالم عام علي وجه الماء fahmala’ wajh alma.
Burden, s. حمل humil. A burden (tax), خراج ادیل kharaj.
Burden, v. حمل اللحم humil. To lay down or unload a burden, نزل العمل nazzal al humil.
Burn, v. حرق darak. To burn with love, عشق eshek.
Burner, s. حرق mahrik.
Burnish, v. مکمل nal gakal.
Burnisher, s. مکمل gakkhal qalldh.
Burnt, mahrok, mahgrad.
Bursar, s. (treasurer of a college), خزاندار al majrasat.
Burse, s. بازار بazar.
Bury, v. دفن دافن dafan kabara.
Burying, s. دفن dafan. A burying ground, مقبرة makbarah.
Business, s. کیا kiyah kaylah.
Business, v. عمل shughl (pl. اشغال ashghal). Is your business now completed? هل تم شغلك آلین hal tam shughlak alain? He is exceedingly active in that business, هو مجد جداً.
BUT

(529)

BY

Butcher, v. تُقَبَّب kassāb.

Butchery, v. فَاذْكَر دمّة safāk dīmā.

Bust, v. (at which marksmen shoot), هَدَف hadaf, نِشْك nishkān; (a barrel), بَرْمِيل barmil.

Bust, v. (with the horns), نَأَت nathāl.

Bustard, t. hubrī.

Bustle, 4. ^jydt, >jydt, جُدُجُد.

Busy (employed), مُتَحَغَل mutāghil. To be busy (employed), ishtaghal.

But, lakin, اَمَّا amma; (except), الا illā. There is no doubt but if...

Buss, s. 4 بَوْساَهْ tawsaah. To buss, باس bās.

Bust, s. تَمْثِال tinsāl.

Bustard, s. حِبْرِي hubrī.

Bustle, s. 4 يِمْيَلْ jiyāl, عُجَال mājāl.

Busy (employed), مشغول mashghūl, مُشْتَغِل mushtaghil. To be busy (employed), istaghhal.

But, اِلَّا lā. There is no doubt but if...

Butter, tamn, زُبِدَة zubdah. Toast some bread, and butter it, كَمْمِرَا شَوْعَبَةَ yammīr shuwayyat khubza wa hut alṭīk zubdah. A butter or oil merchant, سَمْان samān, بَكَال bakkāl.

Butterfly, s. بَشْشَارَة bashsharāh.

Button, s. زُرْزُر zar (pl. azrār).

Button, v. زَزْرُز zarzar. Button-hole, s. عَرْوَاه urwah.

Buttress, s. عَمْوَد umād.

Buxom (lively), مشغول muskhīn.

Buy, v. اِشْتَرِى ishtarī. We will buy some things, بَدْنَا نَشْتَرِي بَعْض اَشْيَا budnā nashtarī baḍ' ashtād.

Buyer, s. مشتري mushtari.

Buying, s. اِشْتِرَا بيع ishtirā. Buying and selling, بِيِعَ وَشَرَاء bay wa širā. Buying on condition of transferring to the seller the debt of a third person, بِيِعَ الْكَفَّالَة bay al kafālāt.

Buzz, v. فِي fī, مِن min, قَنَّ عَن can. Do you go by land or water? هل تِسْافِر في natsāfr fī al bar awṣīl al bahr? By me, مني minī, عنك unnī. By thee, منك minak, عنك unnak. By him, her, or it, منه mina, عنَه عنَه unnā. By us, مِنِّنَّا مِنِّنَّا unnā. By you, منكم minkum, عنكم unnakom.
CAB  (530)  CAL

By (or near) the river, and

unynahr. By agreement, By

heaven, lāqal. By that which, By

chance, bimā. By force, jabran. By all means, al bāṭānah, brījumlat,

the jālīyah by the kūliyya. When she drew near to him, he rose to her, standing

upon his feet, and seated her by his side; and she took forth the paper and handed it to him, saying,

Read its contents, and

the contents, karak, naknak.

Cackle, s. naknakah.

Cacoehmy, s. fasād uddam wālakhliā.

Cacography, s. ghalat bilīmlā.

Cacophonous, s. karīh ul tala'īfūz.

Cadaverous, s. misl al mayyet.

Cadence (of verses or periods), s. misān alkalām. [mawzun.

Cadenced, adj. musajjīb.

Cadet (younger brother), yurūl.

Cadi, s. (judge), kadi. [kaftān.

Cafni, s. (an Eastern garment), kāftān. [kaftān.

Cage, s. kafat (pi. akfāt).

Cajoler, s. mulātīf, malāfīlītik.

Caitiff, s. sharīr, khubis khabis.

Cake, s. klijja, kāk. Bring bread, sweetmeats, and cakes, hāt khūb wā halwīyāt wā kāk.

Calamitous, s. manhūs.

Calamity, s. musībat, mīhnaṭ.

Calash, s. (carried by camels, etc.), hawdaj.

Calkine, v. kāls kallas.

Calculate, v. hasāb, hadd. [add.

Calculation, hasāb, hisāb.

Calculated, hasōb, makhābīb.

Calculatōr, s. musābīb.

Calculus, s. (stone in the bladder), haswat, hisāb. Differential calculus, ilm ul tafādīl.
Integral calculus, ilm ul tamāmī.

Caldron, s. سطل satl, قزان kazān.

Calendar, s. (almanac, تقويم takvim (pl. تقويم takawīm).

Calender, v. (smooth cloth, paper, etc.), صقل sakal. [kalender.

Calender, s. (Muhammadan monk), تلدنوز qalndāz.

Calenture, t. (fever peculiar to hot climates), humma'.

Calf, I. اه nažīl (fem. عجلة ejkāt, pl. عجلوي ejjol).

Calibre, عيار eyšār.

Calico, خام kham. Printed calico, طبشير kham matbū.

Calif or Khalif, خليفة kalifat.

Califate, خليفة kalifah.

Caligraphy (beautiful writing), حسن al hsn.

Caligraphist, s. خاتم khattāt. I said unto him, I am a lawyer, a learned man, a writer, an arithmetician, and a great calligraphist. Thy profession, he said, is profitless in our country, فقلت له أنا فقيه عالم كتاب حاسب خطاط نقل صنعى كاسدة في بلادنا.

Call, v. صرخ surakh; (name), اسم اسم. To call before a judge, رقع عزم xamam. To call together (convoke), جميع رافع rafaq, نادي nāda'. To call (proclaim), جمع nādā'. To call (visit), زار sār. To call back to life, أحياء āhīyā. To call in question (to doubt), شك shak. To call one in question (to interrogate him), ساحل saal. To call to account for money, حاسب khách khasb. To call for help, استعان ista'ān. To call to witness,

شهد shahhad. Call the porters, اندح al hammālīn.

Call, s. طلب talab; (a demand), طلب talab, رجاء rajā; (an order), حكم hukm. Obedient to a call, مطيع multī.

Called, مطلوب matlab; (named), مسمى musamma'; (to be named), اسم اسم tasamma'. [sion], صنعة sanāt.

Calling, طلب talab. A calling (professional), غبر موسوع ghayr mahās, بلحس ṣanā'ves.

Calm (placid), هادي ḥādī, وديع wadā'; (not stormy), صافي sāhī.

Calm (tranquillity), هدوء ḥadū.

Calm, v. هدى ḥadda', سكن sakkan.

Calmed, هادي ḥādī.

Calmer, مهدى muhaddi.

Calmly, بكل سكون, انتما ṣaht.

Calmness, هدوء ḥadāwāt. Calmness of mind, هدوء ḥadāwāt al balāl.

Caloric, مادة الحارة mādat ul harārah.

Calumniate, v. تهم taham.

Calumniator, s. تهم تهم nammām, مغرير mustafirī.

Calumny, calumniation, هذيمة tuhuwat, انتما ṣīrā.

Cambrie, كمبري kambrik.

Camel, s. (a he-camel), جمل jamal; (a she-camel), نادي nakāt. A cameldriver, جمل جمل jammāl. Camel's hair, تفتيف tikīk. [bākalmām.

Camelion, barbakhtī.

Cameleopard, s. زرافة zurāfā.

Camelot, camlet, صوف sūf, شالي shālī.

Camp, s. اوردي ordi. A royal camp, اوردي ملوكي ordi mulūki. To pitch a camp, خيم khayyam. A trench

Candour, خُلوة "khalūs, صدق "sidq.

Candy, v. عمل مرض "amal murabbaʿ. Sugar-candy, سكر بذع "sukkar nabāt. To candy (form into congelations), جم "jamād; (to grow congealed), جمد "jīmēd.

Cane, s. قصة "kasābah. A cane or walking-staff, عصا "asādot.

Cane, v. ضرب بالع "darab bil-īsāsā. Canicule, "مَحْيَة شعري اليماني "majmat shār al yamānī, أيام الاحور "ayyām al bāhur.


Canister, s. دم "dām min tanak "ilmā. Canker, اكل "aklah.


Canon, s. قانون "kānūn (pl. قوائم "kawāqīnān). To frame canons, وضع القانون "wadaʿ al kānūn. A book of canons, كتاب القوائم "kitāb al kawāqīnān. Canonical, قانوني "kānūnī.
Cant (barbarous language), غلط ghalat; (auction), مزاد masād; (hypocrisy), مكر makhra ريا ريya.

Cant, s. مکار makkār غاشي ghāshī. Canticle, s. (hymn), تسبیح tasbīḥ masmūr, نشيد nashīd. The Canticles of Solomon, نشيد الانشاد nashīd ul anshād.

Canton, s. (tribe), قبيلة kabil; (a parcel of land), مقاطعة. Canton, v. قسم kassam.

Canvas (cloth), جنس jinsās. Canvas (inquiry), تفتيش taftīsh; (solicitation), طلب talab.

Canvasser, s. متصفح mutafahhis. Cap; s. طرسح tarbosh. A Moorish cap, برنس (called by the Spaniards Albornoz).

Capable, قابل kābil, قادر kādir; (intelligent), عارف ārīf. Capable of business, صاحب sāhib tadbīr. To be capable, قادر kīder.

Capableness, capability, قابلية kābilīyat, ندرة kudrat استعداد isti’dād.

Capacious, واسع wasāṣ feṣṭāṭ, نعم عرائس urāṣīt. Capaciousness, وسعة wasāṭat, نعم feṣhat.

Capacity. See Capableness, Capaciousness. The intellectual capacity, القوة al kawāt al mudrikat. A good capacity, مهارة muḥārat; (state), حالة halāt.

Caparison, رخمت rakht.

Cape, s. (headland), رأس جبل rūṣjabal. Caper, s. (a pickle), فجار kabbār. To caper, تناول nāt.

Capilarity, s. ناشيفية nāshīfīyah.

Capital (chief), أصلي asli; (criminal), واجب الفقت wāṣṣīb al katāb.

Capital, s. (chief city), دار السلطنة dār asṣaltanat. A capital stock, رأس المال rās al māl. The capital of a pillar, رأس العمود rās al qamūd.

Capitation, s. (poll-tax), جزية jazīyat. Capitulate, v. (surrender on conditions), سلام بشروط salam bi shurūṭ. [shurūṭ. Capitulation, s. تسلم بشروط taslīm bi.

Capon, s. ديك mākdīk mukhāṣī.

Capricious, adj. muta’lāmūm, متقلب mutakallīb.

Capriciousness, s. تلون الطبخ تقلب takallūb.

Capricorn (sign of the zodiac), برج الجدي burj ajjūdī.

Captain, s. قبطان kaptān رأس المركب, kādī al markab. A captain-general, أمير الأسرār amīr ul imārāt.

Caption, تفضīl kābib.

Captions, مخطر mutṣtarīd, خاطع khādīグ.

Captivate, v. استوار aswar, اسمر sōba’. He then looked at her, and said to her, Descend, 0 my mistress; for I am a victim of thy love, and thine eyes have captivated me. It is on account of me and thee that this disturbance and these conflicts took place, ثم أنه نظر إليها وقال لها أنزلsti، فاني قحب هولات وأسرئتي عيئات وعيال شاي وشانك كانت هذه الفتنة وهذه الجروح.

Captive, s. استوار aswar. She therefore said to him, 0 thou endowed with comely qualities, I am the Queen Joharah, and I have fled because Saleh and his troops have fought with my father, slain his troops, and made him a captive, together with some of his troops; so I fled in fear for myself.

فقالت له يامليع الشمايل انا الملكة جوفرة ورد حربت له صالحة وجندوه تقاتلو مع أبي وقفوا جده واسرة هو وبعد غلمانه فهرست خوأ علي نفسى...
Captivity, اسر عبودية, iibadiyat, аsir ier.
Capture, غارة; akhs, "vasion; takbir.
Car, s. عربة, arabab.
Carabine, s. قاربینہ, karabina.
Caravan, کاروان, kārawān, kāfīlah (pl. قوارنیہ). The chief of a caravan, کاروان باشی, kārawān bāshi.
Carat, s. قیراط, kīrat.
Caravansera, s. خان, khan.
Caraway, s. كرانيه, kardwiyah.
Carbon, s. مداد عفوم, muddat ul fahm.
Carbonaceous, adj. مداد عفوم, muddat fahmi.
Carbuncled (set with carbuncles), متات, mutat.
Cargo, s. حبہ بالا, habb al hal.
Card, s. حلال, halal.
Cardomom, s. حلال, halal.
Carded, مدعون, mandaf, mahlaj.
Carder, s. حلال, halāj, (of cotton), "kard kārānī.
Cardinal, s. أسی, asli, (card), "kārīndal.
Care (attention), حبل, букв, basīrat; (caution), احتیاط, ihtiyat; حذر, hasār; (anxiety), اضطراب, ittirāb; (regard), مبینات, ittibār, "ivāf.
Care, v. To take care of (regard), ahtam. To care for (regard), احترم, ihtizar.
Careful (provident), عاقل, ākīl; (cautious), مبتلا; (full of anxiety), ممتحن, muttabīb. He is a careful man, "hrīj mel ḥumār sābīt or حرص "hrājul muhtaris or ḥortā.
Carefully, احتیاطاً, ihtiyatān.
Carouse, v. (drink), شرب sharib, نادرم. Her name was The Rose in the Calyces (or The Unblown Rose), and the reason of her being so named was her excessive delicacy of beauty, and her perfect elegance, and the King was fond of carousing with her, on account of her accomplished manners,

 وكان اسمها الورد في الأكمام وبسبب تسميتها بذلك فرظ رفقة وكامل أجسادها وكان الملك محببا لمنعها لجمال أدبيا.

Carpenter, s. مهَرُج nijjar. The trade of a carpenter, تجرِ نجار nijjarat.

Carpentry, t. مهْرَجْنَب ilm bahs Carpenter, n. مهَرُج hammal. A letter-carrier, حامل المكتوب hämil al maktub, ناقل ناكيل.

Carriion, فمّ لقحة lâshat, جيفة ٍلghfat.

Carrot, جَزْر jasar. [bilon ul jasar].

Carrot, adj. حمر بلوس البذور shaqraha Carry, v. حمل hamal; (to transport), نقل nakal. To carry or behave oneself, عمل عمال āmal. To carry off or away, رفع rafaq. To carry oneself carelessly, تغاقل taghafal.

Cart, s. عربة araba.

Cartilage, s. غَتْرَفٌ ghadrāf. The cartilage of the nose, نَصْبَة kasabat. Cartilaginous, غَتْرَفِنَي غنوصوفي ghadrāfī.

Cartography, s. فن رسم الخرائطات fan rašm ul khārtāt.

Carve, v. (in stone, wood, etc.) مَشَرَح sharrah. To carve (meat), تَقَطَّ عَلَى kattaq.

Carved, منقوش mankūsh.

Carver, s. مَشْرَح نقاش nakāsh.

Cascade, s. نهر جاري من جبل علي وادي شلال, nahr jārī min jabal ala' wādi, شلال shallal.

Case, s. (box), صندوق sāndāk; (a sheath), خلف ghilāf. A needle-case, مَصْبَح maybarat. A case (state of any matter), حَال hāl, أمر amr. The truth of the case, حققة العامل hakikat alhāl.

Suppose the case, فرضًا faradan. The statement of a case in writing, صورة سُرَاط al hāl, عامل mahdar. And if the case be so, we will equip thee, and will journey with thee to thy home and thy friends, that we may have the honour to be with thy relatives and companions, فَأَن كان الأمر كذلك فجهزت وسافر بك الي وطنك واحبائك لنشرك باهتكك واصفا بك شباّت شعريّة shubbāk shaqriyeh.

Casement, s. مَشْرَح شعري shaqriyeh.

Cash, نَقْد nakād (pl. نقَد nukūd).

Cask, s. (barrel), بِرْمِيل barmil. A cask of wine, خَبْيَتْ نبَد khābiyat nabīd.

Casket, s. عَلْبة علبة sībat, قَصَة kasat.

Cassia, (lig.), سِلْتِخَة salikhah; (fistula), خَيْيَر شنبار.

Cast, v. طَرَحُ رمِي tarah, طَرَحُ حَكِم hakam. To cast (condemn), حَسَب hassab; (to vomit), استفرزُ طِرْح istafagrāh. To cast away, طرح tarah; (to be wrecked), طرح غريك. To cast the eyes towards, نَظَر nazar.
cast (model), صور savvar. To cast the balance, رجح rajah.

Cast, s. رمي ramī. A cast or mould, قالب kalib. A cast-away (infidel), ملاك makhzul.

Castigate, v. (punish), عاقب ّعّلّيّ akab; (to correct), أدب addab.

Castigation (chastisement), عقابة sukabat, (emendation), إصلاح islahā.

Castle, s. قلعة kal'at. The bastion of a castle, برج القلعة burj al kal'at. A strong or impregnable castle, حصن حصن hison hastn. A moat round a castle, متره matras.

Caster-oil, زيت الخروع zaytul khurva'a. Castrate, v. خصب khasa'.

Castrated, مغطط mukhet.

Castration, اخصايم ikheā.

Casual, عافينات ittisfakī.

Casualness, صفة عارمة safat 严格ridiyat.

Casualty, اручانات ittisfakān.

Cat, s. قط kitt; (a she-cat), قطة kitla. This cat has large claws, ااظفار كبيره hasa al kitl laho asafir kibrārah.

Catalogue, s. فهرسة fahrisat.

Cataplasm, s. إخة labkha.

Catapulta, s. تنضمين manjanik.

Catarract, s. سبيل sayl (pl. سبيل syyal), مياءز mishūd, مياءز mayāsib.

Catarrh, زكام zamān nial.

Catastrophe, s. بلا بالا balalah (pl. مصائب masāiyāb).

Catch, v. ميسك misik. To catch (to be contagious), عدي ّعدّي' addā'.

Catch, s. (seizure), مسكة mask; (trick), تلبس talbis; (contagion), نور توروز nour tawrūz; (contagion), وبا waba. A catch (hook), قلبة kallābe.

Catcher, s. قاض kābid.

Catechism, s. تعليم المسيحي ta'ālim ul mastahī.

Catechize, v. علّم التّعلّم allam atta'ālim.

Categorical, شاشي šāfī. A categorical answer, جواب شاشي jawāb šāfī, جواب قاطع jawāb kātī.

Catenarian, متصلسل mutasalsil.

Catenate, v. جنجر janzar.

Catenation, Sسلسلة tasalsul, سسلة salsilat; (regular connexion), علاقات alākat, مناسبة munāsibat. [musakhil.

Cathartic (a cathartic medicine), مسيئ عومومي ummāmi.

A Roman Catholic, كاتوليك kātolīki.

Catholic (universal), عومومي ummāmi.

Catholic (universal remedy), علاج عومومي ilaj ummāmi.

Cattle (of the larger kind), حيوان haywan (pl. حيوانات haywānāt), المواشي mawāshī.

Cavalcade, s. موكب mawkab.

Cavalier, s. (horseman), خيال khayyāl, فارس sāris. [مختصر mutakabbīr.

Cavalier (brave), مبارز mubāris; (haughty), خيال khayl.

Cavalierly بيكول takabbir.

Cavalry, كحلي khayl. The enemy's cavalry attacked us, خليال العدو اقتحمونا khyālāt al-'adād iktahamūnā.

Cave (cavern), غار maghārat. Then I looked within the cave, and beheld a huge serpent, sleeping at the upper end of it over its eggs, فننشرت حية مغارة تلبس على بنيها hūdāt al-qādād iktahamūnā.

Caviare (salted eggs of sturgeon or other fish), خبیار khubyar.

Cavil, s. (frivolous objection), اعتراض عبء المعنيعī tirid bīlā maghrūnā.
Cavil, v. اعتراض بالمعنى یتاریق بیله magana.
Cavity, s. جوف Jawf.
Caught, part. of Catch, ممسوک میممسوک ممسوکا mamsuk.
Caul, s. (small net), شبکه shabakat.
Cauliflower, s. قربینی کرنابات karnabat.
Caulk, v. (a ship), قلمنه kalat.
Causal, کاال—میکاال—مکاال—مکاال—مکاال—مکاال.
Cause, a. سبب sabbab (pl. اسباب asbab), دعوی doo' (a lawsuit), دعوی doo' or مرافعة. دعوی doo' مرافعة.
The cause and effect. The particular cause, سبب خاص sabbab khas. The legal cause, موجب شریعی mujib shar'e. The evident cause, سبب ظاهر illat mad'diyat. To carry on a cause at law, فاعل ra'af. Without cause, موجب بیلة mujib. Why do you laugh without cause? لماذا تضحکی بلا سبب یمساء تادمک البیلة sabab. Cause (pretext), یمل محمد illat, عمل تتعلی تعلیل.
Cause, v. عمل یمالعم sabbab. To cause sorrow, الام gham, علم سریاح الزین. از فم I have caused this to be an admonition from me unto him, and a charge which I give him in confidence, *وَقَدْ جَعَلْتُ ذَلِکْ نِصِبَةً مِنی الیه، وَعَمَانَةٍ مِنی لَدیهٔ. For he will cause thy country to become a desert in which the raven shall croak. Thus I have delivered to thee the message; and peace be on thee!
Caused, فعل معنی مصرف maf'al. [موجب mujib.
Causeless, causelessly, بلا موجب البیلة tarik.
Caustic, محرک muhrik.

Cauticity, حاته harkiyah.
Cauterization, کوی الیم kawa'allah.
Cauterize, v. کوی kawa'.
Cauterized, مکوی mukawwa'.
Cautery, v. (or the mark made by it), کی kay. Cauterizing instruments, مکواة mukwat.

Caution (prudence), احتیاط ihtiyat, تدبر tadbir, حذر hazar; (security), کفالت kafalat, کفیل kfist; (warning), ناشی nasihat.

Caution, v. حذر hazar.
Cauterizer, یامه damir.
Cautious, صاحب احتیاط sahib ihityat, مختصر mutazzar, ممکن میتیحک mutayakkis. To be cautious, تیتحک tayakkaz, احتیاط ihtiras.

Cautionally, ابکل احتیاط bikol ihtiyat.

Cease, v. (leave off), خلص khalas, فرار farag. When they plunged into the sea, they ceased not in their course until they arrived at the palace of Saleh, where they entered; and his grandmother, the mother of his mother, saw him, as she sat, surrounded by her nearest relatives,

لما خطافی الإخیرا وام فی ایلام فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال فی خیال F

Ceaseless (perpetual), دامیر day'm.

Ceaselessly, ظهیر من غير انقطاع min ghayr inkitā'.

Cecity, سما samā.

Cede, v.a. سلم sallama, ترک taraka.

Cedar, s. (tree), سرود sarwat.

Ceiling, طواف sakf, سقف tawān.

Celebrate, v. مدح madah. To celebrate a festival, عید وعید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید عید Un

Celebrated, مشهور mashhur, ممدوح mam-
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düh, موسوعة، شهر shahir, معظم mu'azzam.

Celebration (solemn performance or remembrance), ضياء شريف id sharif; (praise), مجد madh, حمد hamd; (celebrity), عظمة azam.

Celebrity, مكارسي markaṣiyat.

Centralization, مكرسي markaṣ.

Cenotaph, مزار masār.

Censurable, مذموم madmūm.

Censurer, موجب muqabbikh.

Censure, v. موجب maqabbikh.

Censuses, تعداد الدفوس taqaddum annafus.

Centre, مركز markaz, بسط wasat. The centre of a circle, مركز الدائرة markaz al dāyrat.

Central, مركزي markaz.

Central, مركزي markaṣ.

Ceremony, تكليف taklif. Religions ceremonies, طقس الكنيسة taks al kaniṣat, مناسك الكنيسة manāṣik al-kanisat.

Ceremonial, اعتادتي ihtifālī.

Ceremonious, صاحب تكلفات, sahib takalufat.

Ceremoniously, بكل احتفال bikol ihtifāl.

Certain, معلوم ma'lum, صحيح sahih, وافق wādīk. A certain person, فلان falān. Certain intelligence, خبر صحيف khabar sahih. It is certain that ... صحيحة sahih innahu. For certain, على التحقق, ًبلا taḥakkik, "ثقتا takkīkan.

Certainly, على اليقين، "بلا ala' al yakin, على وجه حقحا hakkan. It is certain that ... الحکم ala' wajh ala' takahhik.

Certainty, علم علم, حتى hak. صحة sahhat.

Certificate, شهادة shahādah.

Certify, v. شهد shehid (vul.).

Certified, محقق muhakkak. To be certifed, تقرر takarrar. [Certainty.

Certitude, علم اليقين, علم علم al yakin. See Cerulean, ازرق سماوي azrak samawi.
جدير بالذكر أن جميع الكلمات والشرح موجود في الفصل الأول من كتاب "اللغة العربية" للمؤلف "أبو بكر أحمد الكحلاوي". الخصوصностью في هذه المهمة هي أن تترجم بشكل محايد وفاحض، دون الاعتماد على أي ترجمة أخرى أو مصادر متصلة.

- "Changed" (بمعنى "غير" أو "غير").
- "Chance" (بمعنى "فرصة" أو "捋"
- "Challenge" (بمعنى "حاجب" أو "حاجب").
- "Chain" (بمعنى "سلسلة" أو "سلسلة"
- "Change of constitution" (بمعنى "변화" أو "변화").
- "Change" (بمعنى "غيّر" أو "غيّر"
- "Channel" (بمعنى " مقابلة" أو " مقابلة".

هذه الكلمات وشرحها من خلال مصطلحات أعلاه يوفر تحديدًا واضحًا للكلمات في النص العربي.
Chant, v. غنيّ ghanna'. See To sing.
Chaos, خيال hiyâlā.
Chap, s. fissure, شقّ shakk. A chap-
man (purchaser), مشری mushtari.
Chap, v. شقّ shakk.
Chaps (fissures), شقوق shukuk; (jaws, mouth), حلق halk. [A public character or office, منصب mansab (pl. مناصب manâsib).
Chapter, s. باب bab (pl. أبواب abwâb), فصل fasã (pl. فصول fusûl).
Character (mark), خطّ khatt, حرّ حرف harf, (quality), نكتة شعر، (quality), وصف wasf; (reputation), خطّ شعر، ذكر جميل.
A public character or office, منصب mansab (pl. مناصب manâsib).
Characterize, v. (describe), وصف wasf.
Characteristic, وصف wasf. Such are
the characteristics of the world: confide not, therefore, in it, nor incline to it; for it will betray him who dependeth upon it, and who in his affairs relieth upon it.
Christ, v. بشكل محبوب mahbûb.
Charmingly (delightfully), بشكل كبير jibal khab wa inshirah.
Charnel-house, قبر kabr.
Chart, s. خارطة khârta. See Map.
Charter, s. سن sanad, خط شريف khut sharîf.
Chartered, مختار mukâwal.
Chase, s. (hunting), ميد sid.
Chase, v. تساعد tasâyâd.
Chased (put to flight), مستنزف munâzirim.
Chaste, عفيف عفيف, A chaste woman, عفيف عفيف." Chastely, بشكل عفيف, Mukâwal.
Chastened, عاقب عاقب, A chastened man, عاقب عاقب.
Chastification, عفيف عفيف, A chastified woman, عفيف عفيف.
Chastize, عاقب عاقب, A chastized man, عاقب عاقب.
Chat (or chit-chat), قال وقال, قال وقال, عاذب عاذب, عاذب عاذب.

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hammal; (to command), حكم hakam; (to attack), هجم hajam.
Chargeable (costly), غالي ghâlî.
Chariot, s. جزيرة qajalat.
Charity (tenderness), محبة muhatbat; (alms), صدقه sadakat.
Charitable (liberal to the poor), محبم mihrib al-fakara.
Charitableness, صدقه sadakat.
Charitably, بشكل محبة bikol mubhabbat.
Charles’s-wain, باب العش, banât an-

nâzîh.
Charm, s. (amulet), حمال hamûyl; (enchantment), سحر sihr; (allurement), جذب jazb.
Charm, v. (bewitch), سحر sahar; (to please highly), حظ hast, حظ hast.
Charmed, مسروب masûr.
Charmer, s. (enchanter), ساحر sâhir; (a beloved object), محبوب mahbûb.
Charmingly (delightfully), بشكل كبير jibal khab wa inshirah.
Charnel-house, قبر kabr.
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Chastened, عاقب عاقب, A chastened man, عاقب عاقب.
Chastification, عفيف عفيف, A chastified woman, عفيف عفيف.
Chastize, عاقب عاقب, A chastized man, عاقب عاقب.
Chat (or chit-chat), قال وقال, قال وقال, عاذب عاذب, عاذب عاذب.
Chattel, s. مال منقول māl mankul
Chatterer, s. أبوكلام enwāl abā
Cheap, v.a. رخيص rakhīt
Cheap, v.n. رخيص rukhs
Cheaply, s. سامسوم razāw samām
Cheapness, s. زليخة nazzal assamān
Cheapen, v. a. رخيص rakhīt
Cheaply, s. سامسوم razāw samām
Cheapness, s. زليخة nazzal assamān
Cheap, v.n. رخيص rukhs
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Cheap, v.a. رخيص rukhs
Cheapen, v. n. رخيص rukhs
Cheapen, v. a. رخيص rakhīt
Cheapness, s. زليخة nazzal assamān
Cheap, v.n. رخيص rukhs
Cheapen, v. a. رخيص rakhīt
Cheap, v.a. رخيص rukhs
Cheapen, v. n. رخيص rukhs
Cheapen, v. a. رخيص rakhīt
Cheapness, s. زليخة nazzal assamān
Cheese, s. جبن jubūn
Cheesemonger, s. جبّان jābbān
Chemistry, s. علم الكيمياء ilm al-khimā ā
Chemist, s. معلم كيمياء mu'allam khitā b
Chemical (belonging to chemistry), s. كيمياء khitā'ī
Cheque, s. تحويل waṭā'ī
Cheer, v.a. matārāt, kāf, kaiflah, kāf
Cheer, s. تجربة kāf
Cheerful, s. لماض māsarāt, kaif, kāfīthā, kāfīthā, kāf
Cheers, s. تجربة māsarāt, kaif, kāf
Cheery, s. تجربة māsarāt, kaif, kāf
Cherish, v. (protect), hāma, to care, māllak
Cherishment, s. حمالة hāma'
Cheery, s. شجاعة farārīj, mubša, bīh, mubta, mubshīj;
Chef, s. مقدم mukaddam, aslī. The chief part (of anything), aslī
Chiefly, s. غلبā khālībān, khusūsān
Chief, s. ولد awlād, sūlād (pl. awlād).
Child, s. فلآب tīf raddī, tīf radi'
Childhood, طفولة tufuliyat, صبا sabā.

Childish, جهل bātīl. Childishness, جهل bātīl.

Chill, بارد barid.
Chilliness, برد buraqdat.

Chimera, كحيل wahm, وهم كحيل wahm, وهم bātīl.

Chimerical, كحيلي bātīl.

Chimney, سكين madkhanat.

China (empire), مملكة الصين mamlakat assin; (porcelain), صيني sinī.

Chine, خزن اكساز kharaz azsahr.

Chink, جسد شك shuk.

Chintz, فراشة chit (pl. fgfrados).

Chip, v., 0. baddul.

Chirography, خطيّة katt yadd.

Chiromancy (fortune-telling by inspecting the hand), علم علم يده alikmal yadd [khudrah.

Chlorine, مورد الغضب muqaddal id.

Choice, v. muntakhab.

Choiceness, muntakhab.

Choke, v. (suffocate), خنق khanak; (to obstruct), سد sadd. [ghadab.

Choler (bile), غضب safra; (anger), جدح.

Cholera and cholera morbus, علة هوا الأسقر 0. islat hasā lasfar.

Choleric (irascible), غضب ghadab.

Choose, v. muntakhab.

Chosen, منتصب muntakhab. See Select.

Chrestomathy, جمع منتصبات majmaw muntakhabat.

Chrysolite, جنس الياس tabarjad.

Church, كنيسة kanisat (pl. kanysis), فيرة baydat.

Church-man, رهيب wahib.

Church-yard, مطرة makhbarat.

Churlish, راجح wahsh, ترس tars.

Chyle, كيلوس kilas.

Chylification, 0. تنضيم الأطعمة.

Chyme, s. كيموس kimos.

Cicatrice, cicatrix, داغ dagh. [jark.

Cicatrisation, s. تلميم الجرح talhim ul

Cider, فضفاض muuttuffah.

Cimeter, s. سيف sujaf, بال balah.

Chorus of singers, كوروس chorus.

Chosen, منتصب muntakhab. See Select.

Christendom, المملكة المسيحية almanālik almashiyat. [nasrīn.

Christian, مسيحي mashi, mashi, الدين المسيحي addin al mashi.

Christianity, دين المسيح addin al mashi.

Christmas, عيد الميلاد id al milad.

Chronicle, تاريخ تاريح (pl. tawārikh).

Chronicler, مونير muwarrikh.

Chronological (belonging to chronology), تاريخ تاريح.

Chronologically (in chronological order), على موجب تاريخ السنين sala'mujib tārikh assinīn.

Chronologist, مونير muwarrikh.

Chronology, عام تاريخ tārikh attawwīrīk.

Chrysolite, جنس الياس tabarjad.

Church, كنيسة kanisat (pl. kanysis), فيرة baydat.

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Cicatrisation, s. تلميم الجرح talhim ul

Cider, فضفاض muuttuffah.

Cimeter, s. سيف sujaf, بال balah.
Cincture (belt, sash, girdle, etc.),
Cinder, s. (in arithmetic), संख्या स्थिति
Cinnabar, s. रंग (रंग)
Cipher,  s. (in arithmetic), संख्या स्थिति
Circle, s. आच्छादन (रंग)
Circuit, s. आच्छादन (रंग)
Circular, s. आच्छादन (रंग)
Circumambient, s. आच्छादन (रंग)
Circumcision, s. आच्छादन (रंग)
Circumference, s. आच्छादन (रंग)
Circumflex, s. आच्छादन (रंग)
Circumfluence, s. आच्छादन (रंग)
Circumfused, v. आच्छादन (रंग)
Circumflexion, s. आच्छादन (रंग)
Circumference, s. आच्छादन (रंग)
Circumci
cion, s. आच्छादन (रंग)
Circumscription, s. आच्छादन (रंग)
Circumspect, s. आच्छादन (रंग)
Circumspectly, s. आच्छादन (रंग)
Circumstance, s. आच्छादन (रंग)
Circumvention, s. आच्छादन (रंग)
Citadel, s. आच्छादन (रंग)
Citrate, s. आच्छादन (रंग)
Civil, adj. आच्छादन (रंग)
Civilize, v. आच्छादन (रंग)
Civilized, muaddab, معدوب مري، mu-rabbaً.

Civilly, bicol lutf, بكل لطف.

Claim, s. da'ewa, استدع ا, استحکام حتى, hak, استحکام.

Claim, v. طلب talab.

Claimable, لایک attalab.

Claimant, claimer, مدعی muaddi.

Clamour, siyah, صياح sayhat.

Clan, g. kabiht (pi. جعیک kabaytl).

Clandestine, mukhfl, mukhf, maslur, maktdm.

Clandestinely, وق وق	tirran.

Clandestinely and openly, وق وق	sirran	تلائتیا.

Clang, clangour (of a trumpet, etc.), saffar, صياح.

Clanc, clanging (dashing), تصدام tasadam.

Clash, clashing (dashing), تصدام tasadam; (opposition), مکتاس mukhasafat.

Class, s. kism, نوع nave, تابوت tabakat. Class-book, s. kitab dars.

Classical author, s. مکتاس mukhallif.

Clatter, karkaqa.

Clause, s. band, عباره, مداده maddah, فقرة fakrah.

Claw, s. mukhlab.

Clay, طين, tinn.

Clean, cleanly, طاهر, tahir, نظيف nasif.

Cleanliness, نظافة, næsafat, نقاء, نکاش, nakawat, طهرة taharat.

Clear (transparent), شفاف shaffîf; (bright, light, shining), منير, munîr, لامی, lami.
Cliff, s. sakhurat (pl. sakhur). Cliffy, adj. sakhri. Climate, clime, s. manakh.
Climb, v. saad. To climb a wall, tagarbash.
Clinch, v. (the fist) tabak yaddahe. Clinical (confined to bed), marid bilfarshat.
Clink, v. tan, tantan.
Clip, v. kata.
Cloak, t. mathlah, akJa. Cloak, r. khafa', tatar.
Clock, i. dLc; an alarm clock, munabbih. A clockmaker, saa'ti.
Closed, mas'ud. [sirran. Closely (near), karib; (secretly), dikat. Closet, s. khelowat. [munjamid.
Clothing, jakh, tamash. A saddle-cloth, bardaqat. A cloth wrapped round the middle when bathing, fatat hammad.
Clothe, v. labbas. To clothe oneself, talabbas.
Cloud, s. ghayyam. See To obscure, Darkness.
Cloudiness, zulmaat. See Darkness, Obscurity.
Cloudy, mughayyim.
Clove, s. gunrunful.
Clove-gilliflower, s. gunrunful.
Clove, s. makhak, mafak, munshak.
Clout, s. rukat, khirkat. Clout, v. (mend with patches), rakka.
Clown, s. fallah.
Cloy, asheeb, ashba.
Club, s. (stick), asa.
Cluck, v. (as a hen), "قاطت" kákät.
Clumy, as Clumy or a ham, ghashtim.
Cluster of grapes, s. "خصلة" khaslat. To cluster (collect together), جمع jamm.
Clutch, m. "قبة" kabdat, "مخبل" makhlab, "قبة" tasullat yad, "_cube" takbat tasarruf.
Clutch, v. (to grasp), "قبض" kabād.
Clutter, s. "قلعة" qalat, "خلاط" khalāt.
Clutch, V. (to grasp), kabad.
Cod, s. (pod), خرنووب kharnāb.
Code, s. "كتاب الشرايع" kitāb asharā'iyi, "قانون" qā'ūnāmah, "سياح" sī'yāh.
Codexil, s. ضميمة الوصى dami'at ul wa-
Codify, v.a. نظم النواحي nazar al kawānīn.
Codist,s. "أوسم" wās, "أوسم" wās.
Coefficient, s. "معلوم" mu'amānāt.
Co-equal, e. مقارن mukārīn.
Coeval, لفدر المعم mushtarāk al kidm, mushtarāk ul hūdā.
Co-executor, s. "وفد" wāf, "وفد" wāf.
Co-exist, v.n. "معايشة" mušā'āt, "شراكة" shurākā.
Co夫人, علت ثور musḥākat al uqād, "شراكة" shurākā.
Co-exist, v.n. "معاشرة" musharākat al uqād, "شراكة" shurākā.
Coffee, "قهوة" kahwa, "بُن" bun.
Coffee-pot, "ابط" sā'īk alkahwa.
Coffin, s. صندوق sandāk.
Coffin, s. صندوق sandāk.
Coennity, s. "ستة" šāt, "ستة" šāt.
Cogenity, s. "سبت" sabbāt, "سبت" sabbāt.
Cogeny, "ستة" šāt, "ستة" šāt.
Cognate, s. "أصل" isal, "أصل" isal.
Cognition, s. علم ilm, "خبر" khabar, "عاب" intilaq.
Cognoscible, s. [mirâs].
Coheir, s. sharîk bil sharîk bil.
Coherence, cohesion, mulâsâkat, ákhâk. [sik.]
Coherent, mutâlâ mutâlâ.
Coherently, ehalat lilitâlul.
Cohort, s. fawâr tabâb.
Coin, s. tak, sikkâ. A die for coining, sikkâ. The place of coining (the mint), sikkâ.
Coin, v.a. sak, darâb.
Coined, maskâk.
Coiner, s. dârâb sikkê.
Coincide, v.a. wâfak, tabâb, sadâsâfa.
Coincidence, muwâsâkat, tasâdûf, tawâfûk, mutâbik, mutasâdânj.
Coinition, mujmâdât.
Cold, s. bard. Intense cold, zamharîr. The cold fit of an ague, bardiyât. [dam muhabbah.
Coldness, s. barûdân, wajâr al batin.
Collar, s. (of a garment), ýâka, ziyî, tak (pl. étoîa). A dog’s collar, halaka.
Collate, v. qabul, nazâm, nazâma.
Collator, s. mukâbil.
Collation, mukâbilat.
Collateral, mutawâsî.
Collaterally, jânbin bijân, bivâcjîn mutawâsî.
Colleague, s. sharîk, raift.
Collect, v.a. jâmâ, lâm. To collect wealth or provisions, jâmâ al mûl. To collect arguments, or draw conclusions, istâdal.
Collectanea, s. p. (Lat.) munâkhabit ul âbârât.
Collected, collective, mujmâdât majmûa. To be collected, injâmâ.
Collectible, mûmmân ajjam. Collection, s. ajjîmâ. A collection or miscellany, majmûa. A collection of things, majmûât al-
Collectively, adv. mushtarakân.
Collector, s. jâmî. A collector of revenue, muhassîl.
College, s. madrasât (pl. madâris).
Collegian, s. tâlib al ilm.
Collie, s. markab maddan ul fahm.
Collivery, s. maddan ul fahm.
Colliflower, s. (Cauliflower), karnabit.
Collimation, s. istârâd. Line of collimation, khât istârâd.
Collision, madsâmât, maddan al fahm, maddanul fahm, tinâz, mundisâêt, ikhtilaf.
Collocate, *v*., *wada*.
Collocation, *v.* and *n.* *wada*, *tarfik.*
Colloquy, *s.* *muhāwarah*, *mukālamah.*
Collude, *v.* (conspire to defraud any one), *s.* *ihtāl*, *khāmar.*
Collusion, *s.* *hitlat*, *ittifāk.*
Collusive, *v.* *ghaddar.*
Collyrium, *s.* (ointment for the eyes, a black powder of antimony, etc.), *kuhl.*
Colocynth, *s.* *haltal.*
Colonel, *s.* *mīrālī.*
Colonnade, *s.* *qūdīd.*
Colony, *s.* *jamāt hājat.*
Coloquintida, *s.* (bitter apple, a violent purgative), *laihan.*
Colossus, *s.* *zāmīz ḥālāt.*
Colossian (giant-like), *al-afrit.*
Colour, *v.* (lawwan.*
Colour, *v.* *lawwan.*
Coloured, *s.* *mulawwan,* *mulāwan*.
Colourless, *s.* *sādā*; (transparent), *shāfīf.*
Colours (standard), *rāya*.
Colours (standard), *ralam,* *rayat.*
Colt, *s.* *muhr.*
Comb, *s.* *mushṭ.* A shepherd's comb, *mushṭ arrāqī.*
Combination, *ittifāk,* *ittihād.*
Combine, *v.* *waffāk,* *rattab,* *mutāfik.*
Combustible, *v.* *mūrift.* 
Combustibility, *ra' μūrift.*
Combustibility, *nār*; *juftik.*
Combustibility, *kāblīyat* *iḥtrāk annār,* *hārīkīyah.*
Come, *v.* *attā,* ja' jā. To come into the mind, khātar *fi bāliho.* To come in (enter), *dakhal;* (to comply), *radd.* To come near, *karrab.* To come off (deviate), *dal;* (to escape), *kulh.*
Comfortably, بكل تسلي: bikol tasallt.
Comforter, s. مصل: musallt, musal.
Comfortless, بلا壁纸: bilatasiyat.
Coming, s. آتي: ityan, ورد: wurai.
Command, s. أمر: amr (pl. أمر: awamir).
Commander, s. أمير, حاكم: hakam, maimur, makh-kum.
Commemorable, ذكر: yuskar.
Commemorate, v. ذكر: tasakkar.
Commemorated, مذكور: maskur.
Commemoration, ذكر: sukru.
Commemorative, تذكاري: tiakari.
Commence, v. آتي: abtada.
Commencement, Аتي: ityan.
Commend, v. (praise): madah, وصف
Commit, v. (to deposit), wada', and wado'.
Commendable, commendation, commendably, commendableness, commendable, commendment, commender.
Commendation, commendable, commendably, commendableness, commendable, commendment, commender.
Commendability, commendabledness, commendably, commendableness, commendable, commendment, commender.
Commission, v.a. raham, marhamat. Commiserate, s. (to deposit), wada', wada'.
Commit, v. (to deposit), wada', and wado'.
Commercial, tijar, tijarat; (intercourse), ikhtilaf, mu'ahalat, mujama'; mucassat.
Commercial, tijar, tijarat; (intercourse), ikhtilaf, mu'ahalat, mujama'; mucassat.
Commercial, tijar, tijarat; (intercourse), ikhtilaf, mu'ahalat, mujama'; mucassat.
Commitment to prison, s. habas, mabhâs, majazân.
fikat, بكل مناسبة biko munásabat.
Commodiousness, مناسبة munásabat, موفافة fayidat.
Commodity (advantage), مناسبة munásabat, (goods), بيعة bidā'ah. Then I resolved, and arose, and bought for myself goods and commodities and merchandise, with such other things as were required for travel; and my mind had consented to my performing a sea-voyage.

Then I resolved, and arose, and bought for myself goods and commodities and merchandise, with such other things as were required for travel; and my mind had consented to my performing a sea-voyage.
Comparatively, nībahān, massal.

Compatible, lāyik, munāsib.

Compatriot, ibn balad.

Compelled, ḡasāb.

Compelled, malzūm, muktāsir, majbūr. To be compelled, iltazām.

Compensation, āwād, mujadāt, mujādil.

Competent, kābil, lāyik, waqīf, munāsib, kādir, mutābik, kāfī.

Compendious, mukhtāsir, mujāzāt. A compendious discourse, kālam mujāzāt.

Compendiously, ajzān.

Compensation, āwād, jāzā, mukāfāt, munāsib, mujāzdāt.

Competition, nasāf, munāzāt; (contest), ghfrat.

Compiler, jāmi' al jāmi' al kāfī al kāfī al rida khatīr; (civility), latāfat.

Complacency, raddī, tkhtāf.
Complain, v. to ask about, to speak against, to pray, to speak of, to be in fault, to have a complaint, to be sick, to have a malady, to have a complaint, to have a complaisance, to have a complaisantly, to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.

Complicate, complicated, to make complicated, to be complicated, to have a complication, to have a conspicuity, to have a complication, to have a complaisantly, to have a complaisantly, to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.

Complainer, s. one who has a complaint, one who has a complaisance, one who has a complaisantly, one who has a complement, one who has a completely, one who has a complexion, one who has a compliance, one who has a compromised.

Complaint, s. a complaint, a complaisance, a complaisantly, a complement, a completely, a complexion, a compliance, a compromised.

Complaisance, complaisantness, to have a complaisance, to have a complaisantly, to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.

Complaisant, complaisantly, to have a complaisance, to have a complaisantly, to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.

Complete, v. to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.

Completed, v. to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.

Completed, v. to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.

Complex, v. to have a complaisance, to have a complaisantly, to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.

Complexion (of the face), to have a complexion, to have a complaisance, to have a complaisantly, to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.

Complete (without defect), v. to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.

Complete (finished), v. to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.

Completeness, complement, completion, to have a completeness, to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.

Complex, v. to have a complaisance, to have a complaisantly, to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.

Complexion (of the face), to have a complexion, to have a complaisance, to have a complaisantly, to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.

Compliance, v. to have a complaisance, to have a complaisantly, to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.

Compliant (obedient), v. to have a complaisance, to have a complaisantly, to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.

Compound, v. to have a complaisance, to have a complaisantly, to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.

And when she came into his presence, she kissed his hands, complimented him with the most courteous words, and gave him the paper, and he read it and understood its meaning, فلما دخلت عليه قبلي ديده وبينة بالطرف كلام ثم أعطته القرطاس فقرأ وفهم معناها.

Compliment, v. to have a complaisance, to have a complaisantly, to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.

Compliance, v. to have a complaisance, to have a complaisantly, to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.

Compliance, v. to have a complaisance, to have a complaisantly, to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.

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Compliance, v. to have a complaisance, to have a complaisantly, to have a complement, to have a completely, to have a complexion, to have a compliance, to have a compromised.
Compound, compounded, *mu-rakkab, مركب, مركب* WLS *maksuq, maksuq*.


Compoundable, ممكن التركيب *mumkin al tarkib*.

Comprehend, v. (conceive), *adjrak, ادراك*; (to comprise), *ishtamal, احتمال*.

Comprehended, مدرك *mudrak*.

Comprehensible, متورط في فهم *mafrum, mafhum*.

Comprehension (intellect), فهم *fahm*.

Comprehensive (conceiving), مدرك *mudrik*.

Comprehensiveness, ذكارة مدركة *zakawat*.

Compress, v. *hassar, حصار*.

Compressed, محصور *mahsur*.

Compressible, قابل النصيبي *kabil attadyik*.

Compression, *tassyur*.

Comprise, v. *ishtamal*.

Compromise, v. *amal haseab*.

Compulsion, *muhasabat*.

Compulsively, *jabran*.

Compunction (contrition), *taasaf*.

Computation, حساب *haseab*.

Conceal, v. *akhfa', خفية*.

Concealedness, خفية *mukhfa'*.

Concede, v. *bitalthi*.

Conceit (conception), *khayal*.

Conceited, متكبر *khabba'*.

Conceitedly, متكبرة *bikol 'inad*.

Conception, مشاعر *takhayyid*.

Concluding, متمتء *inwakil*.

Conclusively, بالصلة *salam bilshy*.

Conciliate, *laham*.

Conciliation, *tawak*.

Conceit, v. *takhayyal*.

Conceitedly, متكبرة *bikol 'inad*.

Conceitedness, self-conceit, *tusunnu*.
Conceive, v. (comprehend), فهم fahim.
To conceive resentment, غضب.
Conceivable, مقصور mutasawwar, يفهم yunfahem.
Concentric, ل فرد مرکز, laho fard markaz.
Conception (pregnancy), حبل habal; (intellect), فهم fahim, ادرار idrāk.
Concern, v. (belong to), كَتَحَ مِنَ ایتَسَابَ الیا. So the wolf accepted his apology, and ceased from ill-treating him, but said to him, Speak not of that which concerneth thee not, lest thou hear that which will not please thee, فقیبل الذیب عذبة وكف عن اشارة وقال لانلكم فیما لايعنيك تسعم عالیرینکی.
Concern, concernment, مادأت, امر amr, مصلحة maslahat; (care), اهتمام ihtimam; (affliction), حزن huzn; (affection), محببت muhabbat.
Of great concern, مُهْم mukhimm. An affair of great concern, مصالحة مهيئة maslahat mukhimmat.
Concerning, عن عن من, من min, الثانيات تدبر تدبر ittiffak.
Concert (compact), تذابیر tadbir.
Consequence, فقه, نقش nashr, زیب داببار, دابن rataab.
Conclude, v. (terminate), اتمم atmam, كَتَام. To conclude an alliance, یمال معاداة jamal muâhadat.
Conclusion (close, end), آخرة akhirat, اختتام, خاتمة ikhtitām; (result), نتيجة natījat (pl. نتایج natāyij). A conclusion from the premises, نتيجة المتقدمه natījat al mukaddamat.
Conclusive, كَتَیف, ثقیل.
Conclusively, كَتَیف قاطعًا katīf qatā'.
Concubine, s. سرای سریه surriyat (pl. سرای sarārī).

Concupiscence, هوی نفاسانی shāhwāt, ہوئے نفاسانی تواکن tawākān.

Concupiscent, شویات shāhwātī, مششجح muṣṭithihi.

Concur, v. اتفاق ittakāf, اتفاق mātāf, مسند madad; (consent), قبل kabūl.

Concurrent, متفق mutawāfik, متفق muttafik, مجتمع maj̲ām, جمع muj̲tām, متسدل mutaabāsīl.

Concurrence, اتفاق anti ittihād; (help), مدد mādad.

Concupiscence, i $hahtoat, جلاد thawkan.

Concupiscent, جلاد nafs, جلال mutāfik, جلادī rādūt.

Concur, v. اتفاق ittahād, اتفاق wāfak.

Concurrent, متفق mutawāfik, متفق muttāfik, مسند madad; (help), مسند madad; (consent), قبل kabūl.

Concupiscence, هوی نفاسانی shāhwāt, ہوئے نفاسانی تواکن tawākān.

Concupiscent, شویات shāhwātī, مششجح muṣṭithihi.

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Concurrence, اتفاق anti ittihād; (help), مدد mādad; (consent), قبل kabūl.
Conduit, s. طريقة ما، ممراب.

Cone, s. المخروط [مكلرات].

Confection, v. عم عمل مرتقي 

Confection, confection, s. مرطي murabba', معجون ma'ajin (pl. معاجون).

Confectioner, s. حلواني شكرجي، shakarji.

Confederacy, confederation, معاهدة mutuMarahat, متحدة mutahid.

Confederate, v. اتفاق عهد، ittisaf, ttiibad.

Confederate, s. رفقة mutafik.

Confederate, confederated, متحدة mutahid.

Confer, v. (upon any stated subject), تداول tadbwar, تداول resamkard, (to grant), انعم an'am, عمل احس انعام aham. To confer an office, اعلي منصب aI'am mansab.

Conference, s. الموضوع mashwarat, مذكرة.

Confess, v. اعترف i'tifar.

Confessed, v. متبرع mu'tarif, ممّد karrar.

Confused, معترض mu'tarf.

Confer, v. (upon any stated subject), تداول tadbwar, تداول tashkwar, جمّل murabba', معجون ma'ajin.

Confessor, s. (of his own faults), معترف mu'tarif; (one who hears the confessions of others), مستمع الاعتراف mu'tanf al i'tifar.

Confession, s. اعتراف i'tiraf, حقيقه takhrik.

Confession, s. iktar, حقيقه takhrik.

Confidentially (with firm trust), اعتمادة, i'timadan; (without doubt), بلاشك, bilashak.

Configuration, sورة susarat.

Confinement, v. حبس habas;

Confined, حبس محتيد.

Confined, v. (imprison), حبس habas; (to restrain), قصر kassar; (to keep, hold) dayak.

Confined, حبس محتيد.

Confined, حبس محتيد.

Confined, حبس محتيد.

Confined, حبس محتيد.

Confined, حبس محتيد.

Confirm, v. قرار karrar, حقيقه takhrik.

Confirmed, قرار karrar, حقيقه takhrik.

Confirmand, confirmative, ممّد mu-kawit, ممّد mawakkid.

Confirmed, ممّد masbat, متبرع mu-
karrar, muwakkad. To be confirmed, taakkad.

Confiscable, yundabit, yudbat.

Confiscate, v. dabat.

Confiscate, confiscated, madbuat lilmiiri.

Confiscation, dabeel, abtal kalâm.

Confiscable, kabil arrad, rad al kalâm.

Confute, v. nákad, rad al kawlaho.

Confuted, mankud, mardud.

Conge, s. (bow, salute), salâm.

To return a congé or salute, sâm.

(leave), jydsat.

To congé (take leave). To give a congé, wadad.

Congratulate, v. bdrak, hanna'.

And when they came to us, they saluted me and congratulated me on my safety, and took me with them; and I acquainted them with my story, and what I had suffered on my voyage, and they welcomed me with open arms.

Congratulation, tahniat (pl. tahânt). Congratulatory letter, maktûb tahniat.

Congregate, v. jama'at.

Congregation, s. jamâ'at.

Congress, s. majlîs, mahfîth.
Congruence, congruity, موانعة muwa-fakat, مطابقة ittifak, mutuabakat.
Congruent, conruous, لابق lâyik, موانع muntasib.
Congruously, بكل مناسبة bicol munasabat, بكل موانعة bicol muwa-fakat.
Conic, makhrit.

Conjecture, kiyâd, takhmin.
And sharpen thy perception to notice every omen, and train thy discernment to correctness of inference; for he whose conjectures are right has his joy prolonged, but he whose notions are erroneous has his success deferred. Do not burden thyself, my son, with a large household. Eschew fastidiousness, abstain from frequent importunity, and be content with a small gift if a great one be withheld.


Conjuncture (occasion), اتفاق, ittifâk.
Conjunction (conspiracy), معاهدة muâ-hadat, اتفاق, ittifâk; (enchanting, etc.), عذرâm aạmât (pl. esâyim).
Conjure, v. (entreat with earnestness), ترجي, تمرتّ tamanna', tarâjja'; (to conspire), اتفّ ittifâk.
Conjure, v. (practice enchantment), سحر sahar.

Conjuror, سّحَر sahîr.
Connata (participating the same nature), fard tabîyat.

Connect, v. connex, وصل wasal.
Connected, معصل mutasâl, mutunâlîk, مكرّن makrân, ساوا sawâ.

Conjointly, معا mazan.
Conjugal, تزويج tausyîj.
Conjugally, بوجه الزّجة ba majoî awâtîj.

Conjugate, v. صرف sarraf.
Conjugation (of a verb), تصريف tâsîf.
Agreeably to the opinion of the reader, the answer is, "I praise God, I glorify God."
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| Consist, v. (be composed of), | في 
| Consistently, | ليك التماسية |
| Conspicuous, noticeable, | زاهي |
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| Constant, | ثابت |
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| Constipated, | مكبوت |
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Constitute, v. (to compose), i. shurah; (to appoint), farad.

Consititutional, فرادة تابعة. Constitution, s. (chief magistrate of a place), قنصل، consul, consul.

Consult, v. (to ask advice), استشار، tashawar. To consult together, تشاورنا. When I return to my mother, and consult her on this subject, she will not allow me to do it; therefore I will not return to her, and never consult her.

Consult, consultation, مشورة mashwarat; (an assembly or council), ديوان, مجلس majlis. After consultation, بعد المشورة baqal mashwarat. A person consulted, مستشار mustashar.

Consumable, ينفق yutlaf.

Consume, consume, (spend, waste, destroy), خرج صرف saraf, talaf, الإتفان mursaf. [masraf.

Consumed, متعقل muttakal, مصرف mutrif, خرج mursaf.

Consumer, s. مصرف mutrif, مصرف mursaf.

Consume, v. اتمام tamam. [kamal.

Consume, مكمل muqammad, اتمام tamam, تكمل takmil.

Consumption, اتفاق iltaf, صرف sarf, اتفاق اتفاق iraf. The consumption (disease), سل sill.

Consumptive, متعقل mutrif; (having a consumption), مسول masal. [lams.

Contact, اتصال, ittisal, للماس mas, ستار saraf.

Contagion, اصابات isdbat, سرية sarayat, وبا, وبا معدوم, معدوم sari.
Contain, v. احتأب, احتمال, To contain or restrain oneself, mestek hålo.
Containable, حكّبو, yahtawi.
Contained, مشمول, دالم, mاشمٌل, mاشمٌل.
Contaminate, v. يَنْسِب, Ihtikar, صحأ, حكّبو, حكّبو.
Contaminated, ضمْمٌ, mطَلُوتَت, [tالاِتَوَاتَ.
Contamination, حَطْس, ناجِتَات, ناجِتَات.
Contemn, v. احتأب, احتمال, mطَلُوتَت, al مَشِروط, دالي.
Contemned, ضمْمٌ, دالي, mطَلُوتَت, mطَلُوتَت.
Contemner, ضمْمٌ, دالي.
Contemplate, v. إِتِمَمُ, طالع, tالاِتَوَاتِ.
Contemplation, مشاهدة, mطَلُوتَت.
Contemplative, ضمْمٌ, دالي.
Contemplative science, علم, المَتَّال, mطَلُوتَت.
The contemplative sciences, علم, المَتَّال, mطَلُوتَت.
Contemporary, مخاصم, ضمْمٌ, دالي.
Contempt (soorn), احتأب, احتمال, مَطَلُوتِ.
Contemptible, ضمْمٌ, دالي, مَطَلُوتَت.
Contemptibleness, حَطْس, حكّبو, حكّبو.
Contemptibly, بكل حكّبو.
Continual, dāyīm. 

Continuously dāyīmān, mutālām. 

Continuance, continuation, maḏawmat, dawām, muwāzabat. 

Continue, īstimār, īlām, īτimar, Idzam, toustib. 

They continued the rejoicings and public festivities, the illuminations, and decorations of the city, for a period of seven days, in the utmost happiness and enjoyment; for a period of seven days, in the utmost happiness and enjoyment.

Contract, s. (bargain), bāzar, shart (pl. shurāt). A contract of peace, aḫdk assulh.

Contractable, mumkin al takār.

Contracting (abridging), ikhtisār, īkhtisār. Contraction (of the eyebrow, etc.), ībb, ībaš.

Contracted (drawn together), mun dam; (agreed upon), maskrāt. 

She then said, I went yesterday to the young lady, and when she beheld me with broken heart and weeping eye, she said to me, O my aunt, wherefore do I see thee with contracted heart? 

For what was this common opinion prevailing? 

And his anxiety and grief increased, and his breast became contracted, on account of the King Bedr, for a period of seven days, in the utmost happiness and enjoyment.

Contractor, s. mutaḏahhid.

Contradict, v. nākad. 

Contradicter, s. munākid. 

Contradiction, tanākūd, tanākudat.

Contradictory, mukhallāf, munākid, mukhāladat. 

Contradiction, ikhtilāf, didd.

Contrarily, contrariwise, diddān.


Contraries do not meet (a proverb), al-tadhakka, makan al qatālīyya.

Contribute, v. (pay tribute, etc.), dafaʿ ārruʿ. 

Contribute, s. dafaʿ arruʿ. 

Contribute (tribute), rusūm. Extraordinary contributions, rusūm eṣurfiyat. 

Contributor, s. dafaʿ arruʿ. 

Contrite (much worn, bruised), masāʾiṣ, masāʾiṣ al ṭabīḥ, masāʾiṣ; (worn with sorrow), mutaṭāṣif.
Contrition, n. 

Contrite, adj. 

Contrite, v. 

Contrive, v. 

Contriver, n. 

Control, v. (control), (to govern), (superintendent). 

Controllable, adj. (which can be controlled). 

Controller, n. 

Controversial, adj. 

Controversy, n. 

Controvert, v. 

Controvertible, adj. 

Contumacious, adj. 

Contumaciously, adv. 

Contumaciousness, n. 

Contumeliously, adv. 

Contumeliousness, n. 

Contusion, n. 

Convalescence, n. 

Convalescent, adj. 

Convene, v. 

Convenience, n. 

Conversable, adj. 

Conversant, adj. 

Conversation, n. 

Converse, v. 

Conversely, adv. 

And conversed with him till midnight when he prepared for me a place in this house, and brought me a bed and coverlet.

And I conversed with him all night and prayed him to come and sit with him at midnight, and comfort him in heart by conversation.
Conversion, conversion, v. (change), badal, ghayyar; (to appropriate to any use), khatiat; (to be changed), taghayyar.

Convert, s. (change), badal, ghayyar.

Converted, mukallib, muklab, maṣraf, maṣfūf. [haddab.

Convex, mukabbab. Mūqaddim mukalib al kulub.

Convey, v. (carry), nakal.

Conveyance, conveying, nakl; (passing), subūr; (transmitting), taṣlim, taqīyin.

Convict v. (of guilt), asbat; (to confute), naqis rād al katām, nakad. [ajjārm.


Convince, v. (persuade), aṣbat, qaṣ qaṣ kānā.

Convincible, yunkaniq.

Convincing, mukniq. A convincing proof, hujjat wasdībat.

Convincingly, bi waqāhin mukniq.

Convivial, nādīm. Convivial entertainment, conviviality, s. nispān, nippāfīt.

Convocate, convoking, v. (call), dāqā. To convocate an assembly or council, jamāʿ al mājlīs.

Convocation, convocation, duʿwāt ajjamīyat. A convocation, mājlīs, majlis, mūjlis, majlis ajjamīyat, iṣṭimāʿajjamīyat, diwān.

Convoy, v. (road-guide), dālal; (a travelling guard), ghafar.

Convoy, v. (conduct), ādāf. To convey by sea, ghafar, ādāf, rāfāf.

Convulse, v. (convulse), nakal. The convulsions of a mad dog or of a person bit, ṭawwāt takswat.

Convulsive, mulūq. Mūlāwī mulawwīt.

Coo, v. (as a dove), ḥanfī ḥataf.

Cook, s. (a cook), tabākh. A cook-room, matbakh.

Cook, v. (cook), tabakh.

Cooked, mubākh. They had prepared for themselves fire-pots, and they lit the fires in them. Their occupations were various; some cooked, others washed, and others amused themselves. I was among those who were amusing themselves, and we worked and entertained ourselves in various ways.

Cool, cool, bdīdī. Constitutionally cool, bdīdī al mizzāj.

Cool, v. (make cool), barrād; (to become cool), barrād. To become cool or indifferent in anything, fātar, sār fātīr.

Cooled (grown cold), barrād.

Cooler, s. (vessel to cool anything), mubārrid. [burdādāt.

Coolly, without heat, bikol
Corporation, s. جمعية jamā'at, ahl hirfah.

Corporeal, جسماني jismānī.

Corpse, جسم jasāmat.

Corpulence, corpulency jatđnat.

Correct, v. (punish) ākāb, kāsas; (to amend) sallah.

Correct (finished with care), مصغّم musallah.

Correction (punishment), تدارك ṭarāḍuk.

Correction (emendation), تطهير ṭahhir.

Correctly, بكل، بكل مصغّم bikol sahhat.

Correctness, دقّة sahhat, دقة dikkaṭ.

Corrector, s. (punisher) معاقّب muqākib; (an amender) مصّغّم musallih.

Correlative, منسوّب mansūb, راجع rājī.

Correlatively, نسبة nisbatan.

Correspond, v. (suit) وافقت waʃafak, كاتب kātab.

Correspondence (suitableness), مواقفة muwafakat, مطابقة mutābakat; (intercourse), علاقة alaḵat, تردد taraddud.

A literary correspondence, مكاثبة muḵātbat, مراحلة murāšalat. O my nurse, and what is the remedy for desire? The remedy, answered she, is an interview. And how can that be obtained? asked she. And the other replied, By correspondence, gentle words, many compliments, and salutations, يادادي و امداد العزم قالت دواوين الوصال قالت كيف بوجه الوسائط اجابة بالمراسلة وليس الكلام واكثر التحيات والسلام.

Correspondent, corresponsive (suitable), مطابق layīk, موافق muwafik, مطابق mutābik.

Correspondent, s. مكاتب mukātib.

Corrigible (amendable), ممكن الاصلاح mumkin al ʾilāh; (punishable), واجب ājīb al ʾikāb.

Corroborate, v. (prove) ثابث shayyad, توّي kawwaṭ.

Corroborated, موقد makawwaṭ, موضّب muwāyяд.

Corroboration, تثبيت takwiyyat, تشديد taʃīyd.

Corroborative, corroborant, مفتوح muʃfuk.

Corrode, v. (corrode) تاديب taḏīb.

Corroded, متّكل mutṭakīl.

Corrosive, هدأ akūl.

Corrupt, v. (corrupt) افساد afṣad. To corrupt (bribe), رشا rashā, بطلان barṭal.

Corrupt, صادق fasīd, متّكل mafṣad.

Corrupter, s. مفسّد mufṣid.

Corruptible, قابل النفاس kābīl al fasād.

Corruption, نفاس fasād; (matter in a sore), قيم kayīḥ; (bribery), جنوب bārṭīl, رشوة rashwaṭat.

Corruptive, مايّل ila', مايّل الي النفاس māyīl īlā,

Corruptly, بكل نفسّاد bikol fasād.

Corruptness, قوة النفسّاد kuṭat al fasād.

Cost, محسّن muḥassīn, مصغّم munāẓīm.

Costly, غالي ghalt. So they prepared for him a hundred loads of the most
costly stuffs, because of the expenses and troubles.

Cost, v. كلف kallaf. I bought her for two thousand pieces of gold, and I have been travelling with her for three years. It has cost me until my arrival at this place three thousand pieces of gold; and she is a present from me to thee. Upon this the king conferred upon him a magnificent robe of honour, and gave orders to present him with ten thousand pieces of gold.

Cottage, s. cote or cot, كوك kūk. The noise made when coughing, الناحاة nahahat.

Cotemporary, v. فرد وaktu. A travelling couch, whereupon Rōn takht rawān. And on the couch there was a young lady resembling the shining sun. Eyes had not beheld one more beautiful. Upon her was a garment of brilliant pearls, and the sun shone with a dazzling brilliance, which made it appear more beautiful. Upon her was a garment of brilliant pearls, and the sun shone with a dazzling brilliance, which made it appear more beautiful.

Cover, s. غطاء ghatá. A cover (pretext), غطاء عذر غلافه المغار. To cover (as a hen her eggs), حذف hadan. To cover (as a horse does a mare), طالح tāh. A cover (pretext), غلاف lihāf.
Counterbalance, v. عادل kāwam.
Counterfeit, s. (counterfeit, impostor),  مکاّر, غداّر, ghaddār. Counterfeit (imposture), حيلة hilat.
Counterfeit, counterfeited, زور zawwaj.
Counterfeitly, تزویرا tawwiran.
Countermand, s. فتوى hukm munākid.
Countermand, v. نقش nakad.
Countermarch, s. سیر الساکر خلاف ما sayr al گاسکر bi کلّاف مّ ذکرābūh līlādā.
Countermarch, v. سیر الساکر خلاف ما sayyar al عاسکر bi کلّاف مّ ذکرābūh līlādā.
Countermark, s. علامّة ضرّ علامّة didd al-μalām. [lighm.
Countermine,  s. لمّ ضدّ لمّ lighm didd
Countermine, v. عمل لمّ ضرّ لغام gamal lighm didd lighm. [didd harakat.
Countermotion, حركة didd harakat.
Countermure, s. (wall behind wall), حاطب مبني للسند غبرة hayet mu'na' li isnād ghayrūh.
Counternatural, غير طبيعي ghayr tabī'i.
Counterpane, s. لحاف شغل إبرة lihāf shughul ibrat.
Counterplea, s. جواب زواج jawāb.
Counterplot, s. حالف علي حالف tahāluf 'ala' tahāluf.
Counterpoise, s. موازنة muwāsanat.
Counterpoison, ضد اسم didd 'assām.
Counter-security, كفالة مشتركة kafālat mustahrakat.
Counting-house, s. مكتب التاجر maktāb
Countless, بلااحساب bīlā hināb.
Country, s. (region), بلاد balad (pl. bīlād); (native), وطن watān; (people), جاهل ahl. A native country, حقيقی watān hākiki.
Country (rustic), باری barī.
Countryman, s. فلّاج jālahāh.
Couple, s. زوج zawj.
Couple, v. زوج zawwaj.
Coupled, موصول muwāsul. Coupled in matrimony, مزوّج musawwaj.
Couplet, s.bayt.
Courage, شجاعة shajā'at, جرأة jarāat.
Courageous, جري shajā' jari.
Courier, POSTA.
Course, s. (race), شرف sharaf; (race-ground), طريقة midān; (way), طريق tarik, سبيل sabīl; (succession), خلافة khilāfat; (custom), عادة ġadat; (method), طريقة aslūb. A water-course, طريقة ماء tarikma.
Court, s. (palace), قصر kaer. A court of justice, حکم makhamat. A court before a house, ساحة sawhān. A court or quadrangle, ساحة sawhāt. A court in inns where they load caravans, etc., خان khān. The court or retinue of a prince, حاشم وخدم hashām wa khadam. And we entered this pavilion, and found in it a wide open space, like a wide large court, فدخلنا باب ذلك النصراوج ناه حضرته واسعا مثل العشوس الواسع الكبير.
Cragged, craggy, ghafiz.

Cram, v. (flatter), hashi'.

Crammed, hashi', mkhas.

Cramp, v. (confine), ddayak, karrukt (pl. karikt); (a machine for raising great weights), manjanak, manjanik, máchchádá.

Crash, s. Qarqa' karaqat.

Crave, v. talab, iiltamat.

Craving, dayyak, mákhfcr.

Craw, v. dab, Sara'.

Crawl, v. dhawr, wakaram.

Craziness (imbecility), sakafat al aql, al fajr; (of mind), khaf.

Crazy, daajúj, mákhfcr; (broken witted), munkhairf, májnun, mákhfcr.

Cream, kaymak, kättarát.

Crease, mukhad, matdáwal.

Creation, khalkat.

Creative (having the power of creation), khalkik, mukhlík.

Creator, s. khalkik, mubdá.

The Creator of the universe, khalkal al kánítat. Thé Creator of demons and men, khalkal ajjín wálnás. The Creator of the wonders of the world,
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Creature, s. مخلوق, makhlik, خلائق, khaliqat (pl. makhlikat, خلائق, khaliqat (pl. خلائق, khaliqat). Creatures (all things which God has created), ما خلق الله, ma khalak allah. A rational creature, حيوان ناطق, haywan natiq. An irrational creature, حيوان غير ناطق, haywan ghayr natiq. She captivateth all creatures with her eyes; and it seemeth as though they were her slaves, وتسي العالمين بمقتلمى, kan al-umalin la a'bid. Credence (belief), اعتقاد, ittikād, iman. Credential, اعتقاد, ittikādī. Credibility, credibleness, اعتماد, ittimād. Credible, معتمد, mu'tabar, مستوجب الاعتماد; mu'tamad, aqālıf al ittimād, [tahkik]. Credibly, تحقيقا, i'timādan, اعتمادا. Credit (honour, reputation), اعتبار, i'tibār, شرف, sharaf. Of no credit, بلا اعتبار, bila ittibār; (testimony), شهادة, shahādat; (authority), قوة, kudrat; (confidence, belief), اعتقاد, i'tikād. To sell upon credit, بائع بالدين, ba bil dayn. Credit (promise), تعهد, ta'ashhud. Credit, v. (believe), أعتقد, ittakaddak; (to trust, confide in), اعتقدم, ittamād; (to give credit, or lend), قرض, karad; (to give credit or do honour to any person or thing), اعتبار, ittibār. Creditable, معين, mu'tabar, وبال اعتبار, wajib al ittibār. Creditableness, اعتبار, ittibār. Creditably, بكل اعتبار, bikol ittibār. Creditor, s. مدعو, mudayyin, qarim, صاحب الدين, sāhib addin. Credulity, credulousness, سريع الاعتقاد, sāri al ittikād. Credulous, سريع الاعتقاد, sāri al ittikād. Creed, s. قانون الإيمان, kānān al imān. Creek, s. (of the sea, etc.), خليج, khaliq. Creep, v. زحف, zahaf. Crepuscle, شفق, shafak (pl. ashfāk. Crescent (new moon), هلال, halāl (pl. اهله). Crescent, crescive (growing), نامي, nāmi. Crestr, ناشي, nābit. Cress, cresses (herb), رشاد, rashād. Water-cresses, قرة, karrat, رشاد الماء, rashād al mā, جريجرالماء, jarjir al ma. Crest, s. قبعة, kumbarat. Crested, ل قبعة, al la kumbarat. Crevice, جمعة, jamā'at. Crew, s. جمعة, jamā'at. The crew of a ship, البحرية, al-bahrīyyat. And I found a handsome new vessel, with sails of comely canvas. She had a numerous crew, and was superfluously equipped, and I caused my bales to be loaded in her.

Crib, s. (ox-stall), معقل, mašlaf (pl. معقل), mašlif; (acottage), skakh. Crib, v. (put in a cage), واد عب, wada' al kafus. Cricket, s. (insect), مصمر, mursur. Crier, s. منادي, daller dallāl. Crime, s. جرم, jārm (pl. جرایم, jārayīm), ذنب, xanb (pl. xanāb). To commit a crime, جنی, janna', ارتكب, irtakāb al ism.
Criminal, mufsid.

Criminology, biwoajhin mujrim.

Criminality, khatat.

Crimination, shakayat.

Crimson, kirmizl.

Cripple, ^raj.

Crippliness, ^raj.

Crisis (of a distemper), yawm al buhran.

Crisp (curled), muka^ak.

Crisp, V. ka^ak; (to twist), ^raj.

Crisp-backed, munhani, a^raj.

Croc, s. (of corn, etc.), fasl, nun.

Crop, s. (of corn, etc.), mahsul. The crop of a bird, hawasalat.

Crop, v. hasad.

Cropped, cropt, maha^ud.

Crobe, s. (ten millions), eshrat malyonat.

Cross, s. slabib. To nail on a cross, slab slab.

Cross, s. (vexation), tasdi^ jafa^ jafy.

Cross (adverse), mukhalif; (verse), maysh^am; (contradictory), munakid, mukhalif.

Cross, adv. ^abr. And she mounted, and they journeyed with her, crossing the deserts and wastes, and the plains and the rugged tracts, until they arrived at Palmyra.

Cross-examine, v., fahag, kdbal.

Crossly (athwart), ^abr, (oppositely), bil^aks.

Crossness (perverseness), radawat.

Cross-way, g. (a place where cross-ways meet), mafra^, sharih.

Cross wind, s. rih mukhalif.

Crow, g. as a cock, ghirab.

Crow, v. (as a cock), sath.

Crowd, s. jam, kasir, jame^ jam, kasir, rih. Jam. Jum^.

Crowd, v. tas^aham.

Crowns richly adorned with jewels, tak rahil.

Criterion, nuhadn, ild al ^alamat.

Critic, mu^ayytb.

Criticism, ta^tr, tddib, ta^lr, tharh.

Criticize (judge accurately), dakkak; (to comment upon), sharah; (to censure), zam, trabakh.

Croesus, ta^ardn.

Crockery (earthenware), fakhkhdr.

Crocodile, timdh.

Croisade, (holy war), mukhdadat.

Crook (shepherd's staff), inh^a, mal.

Crook-backed, munhani, ^raj.

Crooked, mukaddab, a^raj.

Crookedness, e^raj.

Crop, s. (of corn, etc.), fasl, nun.
A crown of glory,  تاج
A golden crown, تاج ذهب
Crown, v. (a king), تاج توّج
(to dignify), كرم akram
(to adorn), زين zayyan
(to complete), كافيّ kafa
(to reward), tammam
Crowned, معتوّج
To be crowned, تثاثم
Crucifix, مصلى صلب maslub
Crucifixion, لباص sahh
Crucify, v. talab
Crucified, مرتلub
Crude (raw), كحم kham
Cruel, قاسي kast
Cruelness, cruelty, ظل zulum
who art the object of my hope, persist not in abandonment and cruelty, but visit a lover drowned in love! Think not that I can survive this oppression; for my soul will leave me after my separation from my beloved!
And when I heard his words, I looked at him with a scrutinizing eye, and recognized him; and I cried out to him with a great cry, فلما سمعت كلامة حُققَت النظريّه

Crystal, بلور ballor.
Crystal, crystalline, بلورى ballorì.
Cube, مكعب kaeb
Cubeb (drug), كَبَدَّ kaibat.
Cubical, cubic, مكعب mukab
Cubit, مساعد saqid (pl. sawaid)
Cuckold, متركز dtiyyus
Cucumber, خيار khiyar.
Cue (hint), اختصار isharat, كيناطه
Cue (tail), دنب danab.
Cuff, s. (box), لَمْتَ latmat
Cuirass, s. زردة zaradiyat

Crusted, مَتْشَور makehur.
Crutch, s. عُكَازَة ekhazat.
Cry, v. (aloud), مُحَبّة sâh
(by), ناه nah
baka', والول walcal; (to weep, shed tears), دمع damma
(to proclaim), نادي nafa, عاه hasharr.
Cry down (defame), هّنّئ العّرض hakat al eird
(to prohibit), مَعَ mana
Cry up (applaud), حمد hamad.
The cry of a pack of dogs, نابه nabah.
I approached her; but the cried out against me with a great cry, and I was frightened of her, and was about to return, when behold, a man came forth from beneath the earth, فدنوته مّن فصِّر

Crumb, فَتَّة fatta
Crumbled, مّطْفَت mafat
Crupper (of a horse), كف kafal
Crush, v. (bruise, squeeze), سحي sahak
Crushed, مسحوق mashuk.
Crust, f. kisr, قشرة kishratt
Crust, v. فَتَّنْ tashar.
Cuirassier, s. د رع labis dir.4
Cull, v. اختار intalhâb, ikhtâr.
Culler, s. منطخب munâkhîb.
Cully, v. غش ghassh.
Culpable, مجري mujrim.
Culpableness, culpability khatâ.
Culpably, bikoł zanbin, bikol zaânbin.
Cultivate, v. (the earth), زرع فلاح zalâh, (to meliorate anything), sallah.
Cultivated, مزرع ma'srâ, muśrâ, saâmir.
Cultivation, culture (of a country), زراعة فلاحة tarâmîr; (improvement in general) أرتقا تطوير tarîkâ, تطبيق tarbiyat.
Cultivator, s. حارس, فلاحة fallâh.
Cummin, كممان kammân.
Cunning, crafty, حليمة sahib al-hilal; (intelligent), عالم لبيب al-'llim, labîb.
Cunningness (artifice), حليمة kadâr, خدعة khudâat.
Cunningly, بكل حليمة كيد bikoł hilâl, بكل حليمة كيد bikol hayâm.
Cap, s. تد kadâh (pl. اتدâq).
Cap, v. (bleed with the cupping-glasses), جهم hajam.
Cap-bearer, ساکت sâkt.
Cupola, s. قبة kubbat, فية kubbe.
Copper, s. (bleeder by cupping-glasses), حاجم hâjîm. A cupping-glass, كأس al-hajâmât.
Curable, ممكن الشفاء mumkin ashâhâf, ممكن المعالجة mumkin al muâla'ât, قابل الشفاء kabîl ashâhâf.
Curableness, قابلية المعالجة kabûlîyat al muâla'ât, قابل الشفاء mumkin ashâhâf.
Curate, s. خوري khûrî.
Curator, s. وكيل waqil.
Curb, v. (a horse), لمجم lájam; (to restrain), ضبط dabat. [munâ_ylabel.
Curdy, curdled, منحدد munjamîd, متحد al-mundîd.
Cure, s. دواء, علاج dawâ', alâaj. To cure with salt, ملح malâh.
Curiosity (inquisitive ness), تفضيل tafâhâs. A curiosity, تخفيف tâkhîf, نادرة nâdirat.
Curious (inquisitive), منتحس mutâjâs, مستقصيم mustakîsî; (elegant), فضفاض zarîf; (rare), نادر nâdir, غريب, غريب gharîb.
Curl, v. (the hair, etc.), جعدة الجعد ja'adat, حلالات halâkat.
Currants (Corinthian grapes), كمشمش kishmish, ترويج tarwîj.
Currency (of money, etc.), روانج râwâj.
Current, جاري jârî, راجج râyîj. Current (common), مشهور mashhûr, عام amamî, عمومي umumî. To be current, جاري jârî.
Current, s. (stream), سيل sayl.
Currently (generally), عموما, عموما umumâ, على وجه العموم alâ waqîj al-umum, "умом" عامة "какая amatun kâfatan.
Currentness (general reception), روانج râwâj.
Currier, s. (leather dresser), داج دباغ dâb-bâgh. A currier's shop, دباغة dâb-bâghat.
Curry, v. (leather), دبغ, دبغ, dabagh. To curry a horse, حس, حس, kashshak.
Curse, s. (malediction), لنء, قتلت, laq`at.
Curse, v. لع, لع, laq`an; (to afflict), غم, ghalm.
Cursed (detestable), لع, لع, laq`in (pl. لع, لع, mal`anîn; (impious), ملأعد, multâh. May he be cursed, may the curse of God be upon him, لنء, الله, الله, laq`at allah alaihi (speaking of the devil).
Cursorily (hastily), الس, الس, surau, bikol sur`at.
Cursoriness, <الأ, <الأ, ghajiat.
Cursory, adj. (hasty), مستاعل-، careless, غافل, ghafil.
Curtail, kassar.
Curtailod, muktasar.
Curtain, s. هيجده, هيجده, bardagih.
The keeper of the curtains (a chamberlain), هاجد, hajih.
Curved, curve, curved, منحنى, ممليه, munhan, ممليه, mayil.
Curvature, curve, ميل, مييل, mayl. A curved line, الخطي, خط منحنى, khatt munhan.
Curve, v. مال, حنني, hana.
Curvilinear, بخط منحنى, مثل الخط المنحني, bi khatt munhan, or مثل الخطا المنحنى, misl al khatt al munhan.
Cushion, s. مسند, مسند, masnad (pl. مسندات, مسندات, mas`ânîd). A cushion on which they pray, سيجدة, sijjâde.
 Custody, care, حفظ, حفظ, hifsa; (confinement), حبس, habi.
 Custom, s. رسم, رسم, rasam (pl. رسوم, رسوم, rusûm), عادة, قاعدة, kâ`idat, تاون, kânûn, غادات. Ancient custom, رسم قديم, خراج, kharaj; rasam kadim; (impost), xaraj, جزية, jaziyat. A custom-house, كمرك, kumruk. As soon as Kamar-ez-Zaman had become Sultan over them, he abolished the custom-taxes, set at liberty those who were in prison, and conducted himself in a praiseworthy manner towards the people, تقع, تقع, قتلت, qatult, ذو الزمان لبً صار سلطاناً عليهم البسوس وطلت من بغي في الخيوس وسار فيهم سيرة حميدة. Thus I continued for the space of a year, after which I came one day in the desert, according to my custom, and I wandered about, ولمست علي هذا الحال سنة عدة سنة انتمت يوماً علي عادتي الي السرية وأستغرقت فيها.
Customable, customary, customed, رسوم, ملءف, مملف, mälîf, ممليه, mu`tâd.
Customably, customary, jissâl, al al mu`tâd.
Customer, s. (purchaser), مستيري, mushtarti.
Cut, v. قطع, kata`; (to overpower), غلب, ghalab. To cut in pieces, قطع قطع قطع, kata` kuta` kuta` . To cut off (separate), فرق, فرق, farak; (kill), قطع الطريق, تقتل, katal; (interrupt), اقتل, katal `al tarîk; (put an end to), تم, tamam; (interrupt or silence), قطع الكلام, kata` `al kalâm; (abbreviate), اختصر, ikhtasar. To cut out (shape, form), ابتدع, ستور, سطور, sawwar; (contrive), اختبر, `ikhtara`; (excel), فاك, فاك, `ala`. To cut up (as a butcher), `مك, مك, zabah; (to overcome in argument), برد, barhan. To cut across; تط, katt. To cut (carve or engrave), نقص, nakash; (circumcise), خشخاش, khatan.
And I said, By God, I know nothing but what I told thee! Gird thyself, then, said he, and take an axe and a rope, and cut firewood in the desert, and so obtain thy subsistence, فقلت والله لادري شيئاً غيراً الذي ذكرته.
DAM

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DAM: mujâzât, mukâfât; تَعْوِيدَ addarar.
Damage, v. خَسَرَ khassar, ضرَ darr; (to receive damage), انَّدر andar.
Damageable, ممْكَنِ المصْر munkin addarar.
Damascene, s. (damson, damasco plum), اجَاجَ ajâs or Ajâj.
Damascus, the shâm al ash-Damask (silk) kamkhâ.
Dame, (lady), Dames, s. خَاتَمَ, saydat, لِدٍ lâdy, سَنِيورة madâma, سَينُورا.
Darn, v. لَعَنَ laqâan.
Damnation, لَعْنَة laqânat.
Damned, مَلُونِ fijahân-namâ. The damned, اهْل جَهَنَّم ahl jahannam.
Damp (moist), رَاطِب ratîb, رَطِب rütîb.
Damp, s. (vapour), بُكْحَار bukhâr (pl. بُكْحَار ab khurat).
Damp, v. (moisten), بال رَطِب ratta'b, بال بَرْطَ بَرْطَ.
Dampishness, dampness, نَادَأَوَات nadâwat, رطوبة, rutâbat.
Damsel, بَنِت bint (pl. بَنات banât).
Dance, s. رَقَص rakâs.
Dance, v. رَقَص rakas.
Dancer, رَكَّاس rakkâs.
Dancing-master, s. مَعَالِم mu'llalam.
Dancing-school, s. مَعْلُوم الرَّقَص, نَصِب تَعْلَم الرَّقَص, نَصِب تَعْلَم الرَّقَص.
Dandelion (herb), Dandelion.
Danger, خَطَر khâtar, خَطَر mukhâtarat.
Dangerous, خَطَر mukhtir, خَطَر khatîr.
A dangerous affair, أَمَرْ خَطَر amr khuter.
Dangerous places, مِهَالِك mahâlik.
Dangerously, بَكَل خَطَر bikol khâtar.
Dare, v. (have courage), تَجَاسَر tajâsar; (to defy), استدعي للميدان istâda' lilmâdâ'n.
Daring, Daringly, Daringness, Daring, Daringly, Daringness, Dark, Darkly, Darkness, Darkness, and when I heard her words and his words, and witnessed what passed between them, the world became darkness before my face!

Darling, Darling, Darlings, Days, Day, Day (account of time), Day (beginning of anything), Day-time, Day-break, Day, Dated, Date, Date (account of time), Date (duration), Day.
Dazzle or daze, v. jahar al bana. Deacon, s. shammās. Dead (deprived of life), mutawaffī, jāmid; (inanimate), mayyet; (motionless), bārid al-mu'ajj. A dead market, kasād. Pretending to be dead, tātur, ṭamāwat. Dead (dead men), amwat. Dead or stagnant water, majid. In the dead of night, nasf al-layl. Deadly, adj. muhlik; (implacably), bīdul amānī. Deadly, adv. jāli hadlha. Deadness (frigidity), hirdal. (want of ardour), hadd; (weakness), ājaz; (emotionless), kāmil hālaha atrash. Deaf, s. atrash. To become deaf, tarish. To pretend to be deaf, tāturāsh. Deadness of trade, kasād. Deafen, v. tarash. Deafish, atrash. Deafly, bī tarashin. Deafness, tarash, tarsih. Feigned deafness, mutatārash, āmīl hālaha atrash. Deal, v. (quantity), sanobar. Deal, v. (to distribute), hassas, kassam, wazzu; (to traffic), tājur. To deal by or with (to treat well), lātāf, dāra; to treat or contend with, rā'ā. To deal in (practice or be engaged in anything), ʿamal. Dealer, s. (trader), bāzargān; (one that has to do with anything), ʿamīl. A dealer at cards, ʿasim warak al līb, mufarrik. Dealing (trade), ṭārārat; (business), ʿamal. Plain dealing, ṣadākat. Double dealing, riya. Dear (precious), ʿazīz, ghāli, mahbub; (beloved), mushtaq. Dearly (at a high price), bi samān ghāli; (fondly), bīkul ʿushq. Dearness (fondness), ṣhuk, ishuk. Dearness, dearth (scarcity), ḍallma ghalī. Death, ṭāfāt, maut. To be worthy of death, jālī al ʾakīl. The place (or cause) of death, maktāl (pl. maktāl, makātīl). Predestined death, alājāl al mawjud. Inheritance in consequence of death, ṣināʿah. To cause death, ḥakam bil ʾakīl. To condemn to death, ḥakam. The fear of God is the principle of every important thing; it is the true path, and a firm pillar. Death
Deb, s. madyūn (fem. madyūnat).

Decade, s. ʿasharat.

Decalogue, a. al ʿashrat kalimat, وصايا الله.

Decamp, v. ʿahal.

Decampment,ḥuelle ʿahal.

Decay, v. sākut.

Decay, v. sūkut.

Debtor, s. mūdīr, mādīr, مديون.

Grieve not on account of the calamities of the time, since every affliction will have its end. He whose death is doomed to take place in a certain land will not die in another. Send not thy messenger on any important commission, for no person has a more faithful friend than himself.

And if I fail to bring you together, life will be of no use to me. I have passed my life in the practice of artifice, deceit, and intrigues, until I have attained the age of ninety years. How, then, should I fail of uniting two persons in sin?

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Debauch, v. μάκρ, ʿghadār. And if I fail to bring you together, life will be of no use to me. I have passed my life in the practice of artifice, deceit, and intrigues, until I have attained the age of ninety years. How, then, should I fail of uniting two persons in sin?

I have passed my life in the practice of artifice, deceit, and intrigues, until I have attained the age of ninety years. How, then, should I fail of uniting two persons in sin?
Decrepitude, "a'mikân; (with great study or sagacity), bi ishtighâl âzâm.

Deepness, "âmâk. See Depth.

Deer, ghâsâl, rim rim.

Deface, v. (spoil, disfigure), kharâb, maza "âttâl, naza râkas; (to erase), mâyâh.

Defacement, takhrij.

Defamation, iftâ'âr, ithâm, hatikat.

Defamatory, mušîh.

Defamer, muštari, faddâh.

Defame, v. faddâh, hatak, fâdah.

Defaulât, khâtâ, kusâr, zanb; (defect), naks.

Defeasance (annulling), ištâl, mahâ.

Defeasible, mumkin al ištâl.

Defeat, inhâzam, kâsâr.

Defeat, v. hazâm, kasâr; (to frustrate), harâm, khâyyâb.

Defeated, ihâzam, inhâzam, inkâser.

Defect (deficiency), naks, nakaâân; (fault), ghalât, suhâ, sayâb. Without defect, bîlâyâb.

Defection (apostacy), irtidâd, inkâr al imân; (revolt), iştâyân.

Defective, nâkîs, muqûb; mašyâb.

Defence (protection), himayat, sîyânat; (apology), iştâyân; (prohibition), man."
Degenerate, v. اختنف ikhtalaf; (grow wild as plants), توحش tawakkhash.
Degradation, عزل asl.
Degrade, v. عزل asnal.
Degraded, عزل maqzal.
Degree (quality, rank, station), درجة, manzalat, رتبة ritbat. A high degree of dignity, تابع, درجة عليا ratbat aliyat. Degree (order of lineage), طبقة nasab (pl. أنساب ansab). The ascending and descending degrees of kindred, طبقة nasab (pl. أنساب ansab). An astronomical degree, درجة, دقيقتة dakhat.
Deject, v. (make sad), حزن hassan, دام maghmum.
Dejectedly, بكل غم, دام bilik gham.
Dejectedness, declension (lowness of spirits), دام gham.
Decign, v. (condescend), تنازل tanâsal.
Deism, لله Allah, There is no deity but Thou! How great is Thy dignity! How mighty is Thy dominion! How excellent is Thy government! Thou hast bestowed favours upon whom Thou hast chosen among thy servants, لا اله الاِنَّ ما اظْحَم شَيْك وَمَا اقْتَوَى سَلَتْك وَمَا احْسَن تَدْبَّرَك تَدَاوَنَتْ عَلَيْ مِن تَشَأ مِن عِبَادَك.
Delay, توقف, tawakkuf, تأخير takhir.
Delay, v. آخر, امحل amhal. To ask a delay, طلب محلة talab mahlat, استمحل istamhal. And the Khaleefeh was excessively enraged. Grant me, said Jaafar, a delay of three days. I grant thee the delay, replied the Khaleefeh. Jaafar then went forth from his presence, and took his route through the city, sorrowful, and saying within himself, How shall I discover him who killed this damsel, that I may take him before the Khaleefeh?
Delicate, v. ارسال وقيل arsal wakil.
Delegate, v. وكيل wakil (pl. وکالت وکالات). Delegation, وكالة wakala, نيابة niyabat.
Deliberate (circumspect), صاحب احتيأت sahib ihtiyat, صاحب انتباه sahib in-tibah, مدبر mutabbir; (slow), بطي speed bati al harakat.
Deliberately (cautiously), بكل تأمل, دام bilik taammul, لكل احتيأت bilik ihtiyat; (with design), عن قدس, قدس camdan, cu kaadin.
Deliberation, تدبير, تدبير taadbir.
Delicate, تدبير taadbir.
Delicacy (in eating, etc.), لذة ذوق sauk, لزاس jamal, لحم lutf; (tenderness, softness of manner), لطف sarafat, طهارة taharat.
Delicacies, delicates (exquisite viands), نفيس nafyiyis.
Delicate (to the palate, etc.), لذيذ lave, ناعم nafeis; (soft, amiable), حليم halim annafa.
Delicately, بكل لطافة, bilik latafat.
Delicious, delightful, deliciously, delightful, delightfulness, deliciousness, self, lazis.
delight, delightfulness, delightful, delightfully. And he ordered them to inform their
King that his son was in prosperity and joy, enjoying a life of the utmost delight with his
beloved, and they returned and informed their King that his son was enjoying
a life of prosperity and joy, and the King was pleased and gave them
a great reward.

Delight, v. (give pleasure), sharah, lazis, abhaj.
Delighted, delighted, masur. And there
came forth upon him from the door a pleasant
gentle gale, and an exquisite odour, wherewith
the porter was delighted, and he exclaimed,

Delightful, delightful, musur, lazis, mufarrigh. Ah, how
delightful was that time and its sweetness!—the
days when I was at ease from all anxieties.

Delightfully, deliciously, masur, lazis, mufarrigh. Ah, how
delightful was that time and its sweetness!—the
days when I was at ease from all anxieties.

Delivered, freed, mafkuk; (consigned, given), musallam.
Deliverer, s. (resouner), mukhalis, munkis; (a relator), mukarrir.

Delivery (surrender), tasilim; (childbirth), wiladat. [ala].
Delude, v. (deceit), ghash, ihtal.
Deluded, mguur, maghrur.

Deluder, s. ghashhash. See Deceiver, Impostor.

Delve, v. See To dig.

Deluge, s. taawaftan.
Deluge, v. (deceit), taf. [kayd.
Delusion (deceit), ghudrat.
Demagogue, s. Resis Usbha mesheeb.
Demand, s. (claim, requisition), tabb, dawada.
Demand, v. (demand), talab. Thereupon
Saleh said, May God amend the state of the
King! I do not demand her in marriage for
myself; yet if I demand her in marriage for
myself, I am her equal, and more, for thou
knowest that my father was one of the Kings
of the Sea, though thou art now our King.
I demanded her not in marriage save for the
King, the son of my sister, who is the King
of Persia, whose father was the King
Shah-Zaman; and thou knowest his power!

فقال صلى الله الملكة أي لم اخطبها
لنفسي ولخطبتها لنفسي كنت كفؤاً
وأكبر* لنك تعلم أن أبي ملك

not do so! 

Deliverance (from captivity, etc.), najat, خصال khalas, دارج faraj; (utteran-
ce, speaking), takrir; (giving or consigning to another), tasilim tasilim; (surrender), اطالع itat.

Delivered (freed), mafkuk; (consigned, given), musallam.
Deliverer, s. (resouner), mukhalis, munkis; (a relator), mukarrir.

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وأكبر* لنك تعلم أن أبي ملك
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<tr>
<th>Term</th>
<th>Translation</th>
<th>Example</th>
</tr>
</thead>
<tbody>
<tr>
<td>DEM</td>
<td><strong>Demandable</strong></td>
<td>A claim or request that is free from objection.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Demandant</strong></td>
<td>The party making a request or claim.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Demande</strong></td>
<td>The party making a request or claim.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Demerit</strong></td>
<td>Something deserving blame or punishment.</td>
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<tr>
<td>DEM</td>
<td><strong>Demise</strong></td>
<td>Death.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Democracy</strong></td>
<td>Government based on popular rule or representation.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Demolish</strong></td>
<td>To pull down or destroy.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Demolisher</strong></td>
<td>The person doing the pulling down or destroying.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Demolished</strong></td>
<td>Pulled down or destroyed.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Demolition</strong></td>
<td>The act of pulling down or destroying.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Demon</strong></td>
<td>An abnormal creature or spirit.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Demoniac</strong></td>
<td>Possessed by a spirit or demon.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Demonstrable</strong></td>
<td>Capable of showing proof or evidence.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Demonstrative</strong></td>
<td>Relating to or capable of demonstrating.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Demonstrator</strong></td>
<td>The person demonstrating.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Demur</strong></td>
<td>To delay or procrastinate.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Demure</strong></td>
<td>Delayed or deferred.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Denial</strong></td>
<td>A flat refusal or rejection.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Denier</strong></td>
<td>A person denying.</td>
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<tr>
<td>DEM</td>
<td><strong>Denigrate</strong></td>
<td>To degrade or lower in rank.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Decanate</strong></td>
<td>The act of naming or designating.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Density</strong></td>
<td>A measured quantity.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Density</strong></td>
<td>The quality of being close or compact.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Deny</strong></td>
<td>To refuse or reject.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Depart</strong></td>
<td>To leave or move away.</td>
</tr>
</tbody>
</table>

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<tbody>
<tr>
<td>DEM</td>
<td><strong>Demonstrative</strong></td>
<td>A demonstrative cause, especially one that is self-evident.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Demonstrator</strong></td>
<td>The demonstrator.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Demur</strong></td>
<td>To delay or procrastinate.</td>
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<td>To degrade or lower in rank.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Denotation</strong></td>
<td>The act of naming or designating.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Denounce</strong></td>
<td>To denounce or declare.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Deport</strong></td>
<td>To deport or remove.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Deposit</strong></td>
<td>A deposit or deposit arrangements.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Denomination</strong></td>
<td>A religious or spiritual designation.</td>
</tr>
<tr>
<td>DEM</td>
<td><strong>Denominator</strong></td>
<td>A term used in the context of fractions.</td>
</tr>
</tbody>
</table>

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Note: The text provided is a translation of a page from a book, focusing on the meanings and uses of several Arabic terms and their English equivalents. The page is part of a larger dictionary or glossary, which explains each term with examples and its relevance in different contexts.
Department (office), خدمة khidnat.

Departure, ذهاب zihâb.

We alighted here, then we departed; such is the world (such is life)—a landing followed by a departure. And yet men think that there is permanency in the world, whilst the permanency of men in the world is a mere impossibility, نزلنا ثم ارحلنا هكذا الدنيا نزول ورحل بالمر في الدنيا خلود. 

Depauperate, فقير fâkir.

Depend, v. (have a relation to), i^tamad; (to be in a state of expectation), i^takad.

Dependence, dependancy, dependence (relation of one thing to another), mu^tâbât (pl. mu^tâbat); (trust), i^tikâd; (subject), mu^tâbî.

Dependant, dependent, (relative), mu^tâbât; (subject), mu^tâbî.

Dependant, dependent, (upon another), tâbi^.

Deplorable, 면기 mubâkki; (contemptible), mazmûn.

Deplorableness, حالت مبكي hâl mubâkki.

Deplore, v. تأسف عليه taâsarâ'ala'.

The wild doves lamented for me and expressed their pity; had they deplored me, it would have surprised no one. While they were lamenting me from among the leaves, their harmonious measures and warblings caused the branches of the trees to tremble out of pity for me, ناهت علي نجات اللوى وردت ورثئتي ماني نفعتها صحبة، تعملي علي الأرواح مصصعت سجعًا فنهر من أجلها التنسب.

Deplored, bâkka'âlthî.

Depolm, v. (pull off feathers), نفط الريش naf arrish.

Deponent, s. (witness), شهيد shâhid.

Depopulated, مكتروب makhrâb.

Depopulation, خراج kharâb.

Depopulator, s. mukharrib.

Depose, v. (from a throne), خلع khalâ; (from an office), عزل ganal; (to give testimony), شهد shehâd.

Deposed, معزول maqûl.

Depositary, s. (person with whom anything is lodged), مستودع mustawdî.

Deposit, s. امانة amânat, وديعة wadâyî (pl. وديع wadayî). By way of deposit, طريق الأمانة bitârik ul amânat.

Deposit, v. ودعا wada'a.

Deposited, مودوع mawdû.

Deposition (evidence), شهادة shahâdat.

Deprivation, depravedness, depravement, depravity, نفل fasad, انقلب inqilâb.

Deprave, v. نس فاسad.

Depraved, مفسد mukhtal, مفسد mufsid.

Depraver, s. mukhalil.

Deprecate, v. استفز استفزَ istaghfâr.

Deprecation (imploring forgiveness), استفز استفز istaghfâr; (intercession), سفاحة shafat.

Deprecator, s. mustaghfîr; (a mediator), شفيع shafî.

Depreciate, v. استذر استذر jisr âhân.

Depredate, v. عمل غاره amal ghara', يغم نصب yaghgham, نصب nahab.

Depredation, يغم ghara', عار yaghmâ, عار yaghâra.

Depredator, s. kattâ'âttark.

Depress, v. واطا' watta'; (humble), ذل jall, اهان âhân.

Depressed, حائر makhâr, خائب khâyîb, مخمور munkhûn.
Depression (abasement), تذليل tazhil, تحقر tahkîr, حكار hakarat.
Depressor, s. مذل musil.
Deprivation, i'dam.
Deprive, v. نزعء naza' 'anaho, عدم عادم haram. To deprive of an office or dignity, عزل عازل.
Deprived, عادم adim, حروم mahrûm.
To be deprived, انحرام inharam.
Depth, عمق umîl. In the depth of winter, في وسط الشتاء fi wasat ashshîta, or فی قلب الشتاء fi qalb ashshîta.
Deputation (vicegerency), وكالة wakâlat, نيابة niyâbat.
Depute, v. ارسل arsal; (appoint), نصب nassab; (to send a deputation), ارسل وwuqalâ.
Deputed, mursal.
Deputy, a. متazziya'm, مرسل wakil (pl. مامور muwakkal, موكل mûmar, حوالة tawāla, مباشر mábasir.
A deputy vested with full powers, وكيل مطلق wakil mutlak. The deputy of a judge, نائب القاضي nâbi' al kâdi.
Deracinate, v. (tear up by the roots), نزعء naza' 'الحajar.
Dereliction (abandoning), ترك tarak.
Deride, v. تمسخر tamashkar, استيزي Churchill isterhaa'.
Derided, maddakat. To be derided, مسار sâr maskhair.
Derider, a. متazziya'm, مستزي وقتازkhâr, مستزي mustakhzi.
Derision, مسخرة tamashkhur. And when the King heard his words, he laughed in derision of him, so that he fell backwards, and said to him, O my grief! O my affliction! O Saleh, I used to think thee a man of good sense, and an ex-
cellent youth, who attempted not aught but what was right, and uttered not aught but what was just.

Derisive, derisory, تمسخر shu'mudhiq.
Derivable, كابل القبول kâbil al husâl.
Derivation, جميع sudûr, اخراج ikhrâj, استشاط atistikâk.
Derive, v. مصدر مسار sadar min, ashtak min. To derive advantage,حصل فائدة hassal fayidat.
Derived, مصدر حوار mushtak, مشهّك mutafarrafâq. To be derived, استشاط ashtak.
Deriver, a. مصدر musdir.
Derogate, v. (act contrary to some former law or custom), خالف ابطال abtal khâlaq ghâyar; (to disparage), حقار hakar.
Derogation (breaking or making void a law), ابطال istâl; (disparaging), استخانف istîkhfât.
Derogative, derogatory, مغايّر mughâyar, ماخليف mukhâlif.
Dervis, a. (Eastern monk), درويش dar-}
Descend, v. نزل nazal. To cause to descend, انشل انزل anzal.
Descendant, descendants, a. نسل nasi (pl.
Desertion, هجر, hajr, hajrân, târk.
Deserve, v. (good or ill), استحتقى, istahâk, استناد, istâhal.
To deserve reward, مستوجب, mustawâjib al wâtâd. To deserve honour or respect, واجب الرعاية, wâjib ar-rijâyât. To deserve death, استحتقى الفتيل, istahâk al kâtîl.
Deserved, مستحتقى, mustahâk.
Deservedly, بكل حق, bi bikhol hâk.
Deserter, m. mahjûr, mahjûr, hârib.

Design, s. (intention), قدّس, kusâs, قدّص, maksâd. With design, تحصّص بالقصد, taqâm-mudân. Without design, من غير مقصود, min ghayr maksâd. According to the design, حسب المرام, hasâb al marâm.
A design (of an artist), رسم, rasâm.
Design, v. (purpose), قدّس, kusâs; (to plot), احتتال, ihtâl; (to delineate), rasâm [kâbil ar-ram].
Designable, يرسّم, yartsâm.
Designation (marking out), اشارة, isâhârât, علم, rasâm.
Designed (proposed), مقصود, maksâd; (delineated), مرسوم, marsâm.
Designedly, قدّصاً, kasâdan, bi ikhtiyárân.

Desire, هجر, hajr, hajrân, târk, هجران, hajrân, târk.
Descent, decension, نسل, nusul. Ascent and descent of kindred, (proceeding from), جدّه, tâdâr. Descendible, mumkin al nusul ilayhi. The steps of descent (in consanguinity), درجات النسل, darajat annusul. To make a hostile descent, عم غارة, amal ghâra.
Describe, v. وصف, wasaf.
Described, mawtâf.
Describer, s. رسام, râsim, رسام, râsim.
Description, v. تفاصيل, tafâlī, وصف, wasaf. Description of a country, تخطيط البلاد, takhtiat al bilâd.
Desire (passion, wish), خيّر, khâdir, وحش البرّة, wuhâsh al barriyat.
Desert (wild, solitary), خراب, xhârâb, خالٍ, xhâlî, غير معمور, ghâyr majmûr.
Desert (merit), فضل فضل, fa’dl, استحتقان, istîhkâk.
Desert (abandon), هجر, hajr, târk, هجران, hajrân, târk. To desert one's country, ترك بلاده, târk bîlâdîh. To desert the world (retire to solitude), ترك الدنيا, târk ad-dînâ. To desert one another, تناحروا, tahâjârâw.
Deserted, m. مهجور, mahjûr, متهجور, mahjûr, هارب, hârib.
Desertion, هجر, hajr, hajrân, târk.
Deserve, v. (good or ill), استحتقى, istahâk, استناد, istâhal.
To deserve reward, مستوجب, mustawâjib al wâtâd. To deserve honour or respect, واجب الرعاية, wâjib ar-rijâyât. To deserve death, استحتقى الفتيل, istahâk al kâtîl.
Deserved, مستحتقى, mustahâk.
Deservedly, بكل حق, bi bikhol hâk.
Deserter, m. mahjûr, mahjûr, hârib.

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Desolation, n. kharâb. To make desolate, arrâjâ. And when she beheld him, she embraced him in the presence of her father, clung to him, kissed him, and said to him, Thou hast made me desolate by thine absence.

Desolate, v. Khârib, kharâb. Desolation, n. kharâb. Desperate (hopeless), mâyûs; (irretrievable), mukhrib. But I was not aware when there alighted among us the terminator of delights, the separator of companions, the desolator of abodes, the ravager of inhabited mansions, the destroyer of the great and the small, the infants, the children, and the mothers, of the flowers that Nizâl bâ a hadâm lâdath and al-fadhlâl chased the infidels, and al-masâ'ib al-murâsâl and al-kabbâr al-sâ'âr and al-fâdilâl and al-âdâm.
Despicable, despicable, *zāhil,* *hakir.*
Despicableness, *hakarat,* *danaat,* despicably, *nikālah.*
Despise, v., *istahkār.*
Despised, *maḥkār,* mūḥān.
Despiser, s., *muhkir,* mūhīn.
Despite, despitefulness, *hakād,* *hādāt,* *mahd.*
Despite, v., *jākar.*
Despitefully, *nakāyah.*
Despoil, v., *talab,* *malīya.*

Covetousness does not induce me to throw myself into destruction. He then approached it, and, going round about it, examined it warily; and lo, there was a deep pit, which the owner of the vineyard had dug to catch the wild beasts that despoiled the vineyard, and the inhabitants of the island .

Destitute, *khayib,* *fakid,* (abandoned, left), *makhrūb,* *makhzul.* Destitute of strength, *adījīs.*

Destroy, v., *khārāb,* (to lay waste), khārāb. To destroy buildings, *hadām.* To destroy (kill), *katal.*

Destroyed, *maḥdūm,* (killed), *mahdūm,* *mahhrūb.* Destroyer, s., *mukhrīb,* hadīm, mufsid.

Destruction, *takhrib.* And if he find him in safety, it is what he desires, and thou wilt be thanked and praised; but if he be not found in thy country, or if any evil have befallen him, receive tidings of destruction, and of the ruin of thy territories.
Detail, s. (minute account), تفصيل tafsil.
In detail, على التفصيل، تفصيلة tafsilan. To detail, فصل fassal, شرح sharh.
Detain, v. (withhold), اوكتف avokaf. To detain in custody, حبس habas.
Detained, معتب lyahab. Detained in prison, معتب mubbas.
Detect, v. كشف kashaf, اظهار azhar.
Detected, كشف مكشوف makshuf, munkashif.
Detector, s. كشف kashaf.
Detection, كشف اظهار ankhashaf.
Detention, توفيق tawkit, حصر hasr.
Deter, v. خوف وتخوف wahwaf, wahkhaf.
Determinable, ممكن الفصل mumkin al fasl, قابل التحديد kabil attahdii.
Determinate, محدد mahdad; (established), مقرّر mukarrar, منصب mansub; (conclusive), قاطع kati."ءأجکا jazman.
Determinately, بكل تصميم bikol tasmim.
Determination (intention), قدص kaed.
Determine, v. (fix limits), حداد haddad; (to conclude finally), ختم khatam; (to decide), حكم hakam; (to adjust), نظام nazam; (to resolve), عزم exam.
Detest, v. (without), وحاف اشتراKh.
Detestable, مكرّه makhraf, كرّه karih.
Detestably, باستكراف bi istikrah.
Detestation, استكراف istikrah, قدراة karaahiyat.
Detester, s. مستكر mustakrih.
Dethrone, v. عزل azal, خلع khalaa.
Dethroned, مخلوع من mazul, كرّي الملك makhraf min kursat al mulk.
Detract, v. تهيم taham.
Detracter, s. تهيم taim.
Detraction, ضرر tuhmat baltal.
Detriment, خسارة khasarat.
Detrimental, مضر mudirr.
Devastation, تخريب takhrib.
Develope, v. كشف kashaf.
Devise, v. (divest), شعل shallah.
Deviation, وandering, ضلال dalal.
Device (contrivance), تدبير tadbir. A device (on a shield, etc.), عادة جالية galamat.
Devil, شيطان shaytan (pl. شيطانين shaytani); (a wicked man or woman), شرير sharrir (pl. اشرار ashrrar).
Devilish, شيطاني shaytanii; (horrible), مكروه makraih.
Devilishly, كالشيطان kashshaytii.
Deviser, s. (by last will), وصي wasiyat.
Devised, متدرّب mutadabbar.
Deviser, s. موجد mujir, مخترع muhtari.
Devisable, موجد mujir, مخترع muhtari.
A deviser by last will, وصي wasiyat.
Dialect, دیلل, lisān.
Dialectic, علم المنطقة, ilm al mantik.
See Logic.
Dialectical, منطقی, mantakt.
Dialogue, مکاله, musākarat, mukālamat, múhāwarat. See Conversation.
Diameter, قطر, katr. See Axis.
Diamond, الماس, almās.
Diaphanous (transparent), شفاف, shaffāf.
Diaphragm (midriff), جامع التلب, hijāb al kalb.
Diarrhoea, انسفال, insihāl.
Diary, روزنامه, rosnāmah.
Dice (game at), لعب الطاولة, laqāb attawla.
Dictate, v. (prescribe), حكم, hakam, امر, anar.
Dictate, t. tuwālhi, امر, amr.
The dictates of the heart, اوامر القلب, awāmīr al kalb.
Diction, كلمة, kalimat (pl. kalimat), لفظة, lafzat (pl. al-fās), حرف, harf.
Dictionary, كتاب اللغة, kitāb ullaghat.
Did, prot. of do, عمل, gamal.
Didactic, موعود, mu'āllim, موعود, muwād-dīb, تعليمي, taqālimi.
Die, v. مات, tawaffa’. To be a martyr, مات شهيد, māt shahīd. To die suddenly, مات غفله, māt gafā' ghafīt; (to perish), هلك, hilik; (to wither as a vegetable), ديل, dibil. And they said, If the King is dead, he has left this ingenious Prince; and he who has left such as he is not dead,
ونَزَلوَ أنَّ الَّذِينَ كانُوا الدُّكَان
مات فَقَد خَلَفَ فِهِذَا الامِّرُ المَهْرُوس
خَلَفَ مَلَكَهُ مَامَات
Die, v. (tinge), صبغ, sabagh.
DIE, Die, lawn. A die (cube), ka'ab (pl. Kaba'ab).

Dier, s. sabbagh.

Diet (food), ta'am, akl aki; (an allowance of food by the rules of medicine or moderation), 'idat al akl wa shirib. A diet or general assembly of nobles, majma umara.

Diet, v. (to eat sparingly, or by rule), 'idat bil akl wa shirib.

Differ, v. (to be distinguished from), fark; (to be at variance), ikhtila/f.

Difference (distinction), fark, ikhtila/f, 'imtiyaz; (variance), ikhtila/f, shikak. To make a difference (distinguish), fark, mayyas. To cause a difference (excite a quarrel), 'idat al shikak.

Different (distinct), mukhtalif.

Of different qualities, mukhtalif, 'ala wa sa'id. Different sorts, aksam, anwa'a. In different manners, bi anwa'a in mukhtalifat.

Differently, farkan, fark, farkan, farkan.

Difficult (not easy), said, 'asir. Conditions difficult to be observed, shari'at, 'asir al murur. A difficult pass (through a country), murad 'asir al 'ilaj. A difficult affair, amr mushkat. Difficulties,
Dint (impression), لاثاراة asār; (contusion), هرس harṣ; (blow), ضرية darbat; (force, power), زور zauw, قوة kāwat.
Dip, صي غطس ghatala, صي غطس sabagh.
Diploma, صيد sanad.
Dire, مغرف mufkawoqj.
Direct, مستقيم mustakim; (not ambiguous), وانع wādīḥ.
Direct, v. (instruct), اتين addab; (to point out the way), هدي دال dall, دل لامī hadda, ارشد arshad; (to prescribe), امر amr, حكم hakam; (to adjust), نظم nazzam.
Directed (led), معدل musedal, متقلب murattab.
Direction, رسوم rasm; (command), امر amr, حكم hakim; (path), طريق tārk; (aim), كسد kisd, غرض gharad. A direction-word under the last line of a page, and repeated at the top of the following page, catch-word, رآبيt rabīt.
Director, s. (guide), دالال dalul; (instructor), مشرش murshid, مشتر mushir.
Directly (in a straight line), بخط مستقيم bi khatt mustakim; (immediately), في الحال fī l'hal; (without ambiguity), من دون شبهة min dān shubhat.
Direful. See Dire.
Direness. See Horror.
Dirk, s. خنجر khānjur. See Dagger.
Dirt, واسخ wasakh, زالالة sabālāt.
Dirtiness, وجس נצפת nāfṣat.
Dirty, وجس nāfṣ, وجس najij.
Dirty, v. واسخ wasakh, وجس najjas.
Dis, as a privative, is expressed in composition by bi ghayr, بدون bi dān.

1. لا، ما mā, عدم مع edām, and عدم edām, as:
Disability, عدم الكفافة edām al kafayat.
Disable, v. ضعف daqaf.
Disabuse, v. صحيه من العقل sākhah min al ghalat.
Disaccustom, v. See Disuse. [darar.
Disadvantage, disadvantageousness, ضر عدم القيادة edām al fayidat مضر mudīr. [mudīr.
Disadvantageously, بوجه مضر bi wajihin.
Disaffect, v. See Discontent (to dislike).
Disaffected, متنفر mutannāfī, ممرض mukārid. See Averse, Discontented, Dialoyal.
Disaffection, تناصر tanaffūr, بغضه fughāt. See Aversion.
Disagree, v. (to be at variance), خالفوا بغضهم بعضهم بعضا khulafa ba'dahum ba'dan, خالفوا tannāxāfū, takhālafū.
Disagreeable, غير مقبول ghayr makkūl, غير مقبول ghayr mūrūd; (contrary), م_assoc mukhalif, مناص muntakīd, مغاير mughāyir.
Disagreeableness (unpleasantness), عدم القبول edām al kubūl; (unsuitableness), عدم edām layākāt.
Disagreement, اختلاف ikhtīlaq, منازعة manāṣāqat.
Disallow, v. نكر nakar, أنكر ankar, رد rad.
Disallowable, غير جائز ghayr fā'īsīs.
Disallowance, منع انكار inkār, منع manī.
Disannul, v. See Annull, Vacate.
Disapper, v. غائب sāma-hal, غائب zalāl.
Disappoint, v. خذل khānal, خذل khayyāb. And he said to him, Verily I have come to thee as a marriage suitor, desiring the unique Pearl, and the great Queen, the Jewel
of the Age, the daughter of our most gracious lord and master the King of the Age, and the Sultan of the Time! Disappoint not, O great King, him who applieth to thee. May God grant thee the accomplishment of all thy wishes and desires!

فقال له انني كنت أبتكيكم خاطبًا رافقًا في الدرجة البيتية والملكة العظمية جوهرة أمان بست موانا وسیدًا ملك العصر وسلطان الأول فاتخيب ابها الملك تآسک انعم الله عليك باتمام مقاصدك

Disappointed, محروم kha'iyb, خائف mahrâm, مخذول makhzal.
Disappointed (to be), خائف khâd.
Disappointment, خيبة khaybat.
Disapprobation, عدم القبول gâdam al kubâl, انكار inkár.
Disapprove, v. (see) ankar, ندم دم sam.
Disarm, v. lam asilâh.
Disarray, v. See Disband, Strip.
Disaster, v. (see), دمار dâhîyat, لا bala.
Disastrous, منحوس manhus.
Disastrously, بكل خصص bîkol nahsîn.
Disavow, v. نكر, نكر nakar, jahad. [jahad, سلب salb.
Disavowal, jînkî, نفي نفتي نفت
Disband, v. فرق, فرق farrak, فرق atlak, شحث, شحث شحث atlak al âskar.
Disbanded, مشغول mushtatat.
Disbelieve, عدم أمân gâdam al aymân.
Disbelieve, v. ما اعتقد, ما امس mâ i'takad, كفر, كفر ankar.
Disbeliever, s. مكروض, كافر, Kâfer, مكروض, مكروض khâyîr mûmin.
Disburden, v. (ease of a load), خرف khaffaf al hamîl; (to throw off a burden), نزل الحمل nazal al hamîl.
Disburse, v. صرف, خرج kharaj, صرف saraf.

Disbursement, صرف, خرج kharaj, صرف saraf.

Discern, v. (see), نظر nasrî; (to distinguish), مسرّ mayyas, افسر afraza. To discern the true from the false, فرق الحق من الباطل farak al hak min al bâtil.

Discerned, منظور mansûr.
Discerner, s. (observer), ناظر násîr; (a distinguisher), ممّعّم mumayyîz.
Discernible, منظور ينظر yunzar, منظور mansûr.
Discernibleness, نظر, تميز tamyîz.
Discernibly, بكل تميز, bîkol tamyîz.

Discerning, adj. عاقل مسّحوب, sâhib akil, مسّحوب tamyîz. [wafarât.
Discerningly, بكل عقل وفرادة, bîkol akîl, دان tamyîz, عقل دان, tamyîz, dana, فرادة farâsat.

Discharge, v. (dismiss, release), اطلق, فرق atlak; (to perform, execute), ânmal, أجل akmal. To discharge (or pay) a debt, وفي الدين wafa' addayin. To discharge a soldier, atlak al âskarî. To discharge from an office, عزل عزل ezâil. To discharge of a crime, غفر ghafar. To discharge fire-arms, اطلق atlak. To discharge one's duty, تتم الواجب علیه, tamam al wâji'd alîhkî.

Discharge, s. (dismission), اطلق silâk, عزل âmal; (leave, license to depart), رخصة rukhâsat; (an exception or privilege), برزه ghufrân; (absolution from a crime), غفران ghufrân; (performance), عمل âmal; (ransom), ندا fidâ. The discharge of a gun, تواس البارودة kuwâs al bârûdat.
He discharged the gun, *kawas al bāl*.  
Discharged, *mukhallas*, etc.  
Disciple, *talmis*; a disciple of Christ, *talmis* (pl. *talāmis*).  
Discipline, v. (to hold in subjection), *dabat*. To discipline an army, *dabat al qāskar*.  
Disciplined, عاطِف مرضي *murabba*, *madī*.  
Disclosed, *makshaf*, *munkashif*.  
Discloser, s. *kashif*, عاطِف مرضي *mukhās*.  
Discomfit, غلب *ghalab*.  
Discomfit, *inhibāt*, *hazimah*.  
Discomposure, عاطِف مرضي *thawwath al bāl*.  
Disconcert, v. (a design), *tashwīsh al kasās*.  
Disconcerted, عاطِف مرضي *mutashawwīsh al bāl*, عاطِف مرضي *makhzal*.  
Disconformity, عاطِف مرضي *adam al mutābakat*.  
Disconsolate, عاطِف مرضي *la yutasa*lā*.  
Disconsolately, عاطِف مرضي *bī wujhīn ẓadām ataṭāliyat*.  
Disconsolateness, عاطِف مرضي *adam ataṭāliyat*.  
Discontent, عاطِف مرضي *ghayr mabsūt*, عاطِف مرضي *ghayr rādi*.  
Discontent, Discontentedness, عاطِف مرضي *adam arrida*, عاطِف مرضي *adam as-surār*.  
Discontent, v. *aghādab*.  
Discontinuance, *tawakkif*; (disruption), عاطِف مرضي *infiṣāl*, انقطاع *inkīṭā*.  
Discontinue, v. *tawakkif* *faragh*.  
Discord, *ikhtildf*, عاطِف مرضي *md wafak*, عاطِف مرضي *md ḥalaf*.  
Discord, v. *ma wafak*, عاطِف مرضي *ma ḥalaf*.  
Discordance, عاطِف مرضي *mukhālif*.  
Discordant, عاطِف مرضي *ghayir muwāfīk*, عاطِف مرضي *mukhālif*. Discordant in music, عاطِف مرضي *adam annaghmat*.  
Discordantly, عاطِف مرضي *min ghayir muwāfakat*, عاطِف مرضي *bikol mukhālafat*.  
Discover, v. (publish), عاطِف مرضي *azhar*, عاطِف مرضي *kashaf*.  
Discoverable, عاطِف مرضي *yankishof*, عاطِف مرضي *kābol ul izhār*.  
Discovered (revealed), *makshaf*, عاطِف مرضي *munkashif*. I know not from what country this man has come; no one but he could ever use such boldness towards me. I fear that which has happened to me may be discovered, and especially since it concerns a man who is neither of my family nor of my equals, وما آدری من ای ارض جان،
This page contains a list of Arabic vocabulary words related to various concepts such as discovering, discount, discourse, discretion, discredit, distinction, and more. The text includes examples of how these words might be used in a sentence, as well as their meanings in English. For instance, "Discoverer" translates to "kashshaf," and "Discovering" translates to "inshar." The page also includes a quote in Arabic and a short narrative in Arabic, followed by an English translation in parts. The narrative translates as: "This man is not a wolf, and he does not address me with these words, and does not mention my daughter in the assembly, and does not say that the son of thy sister is her equal who then art thou, and who is thy sister, and who is her son, and who was his father, that thou sayest to me these words, and address me with this discourse?"
Disdainful, mustakbir, mutakabbir.
Disdainfully, bikol ihtikar.
See Contemptuously.
Disdainfulness. See Disdain.
Diseased, murid.
Dismount, v. (to come to land), nezel il barr.
Disembark, v. See To disengage.
Disengage, v. (separate), fak; (to liberate), khallas; (to extract), hal al maakkal. And after I loosened my turban from it, and disengaged it from its foot, shaking, as I did so, I walked away, and shea of varied dainties are more agreeable to thee than religious books; and sport with comrades is more delightful to thee than reading the Kuran, and dishes of varied dainties are more agreeable to thee than religious books; and sport with comrades is more delightful to thee than reading the Kuran.
Disfiguration, disfigurement. See Defacement, Deformity.
Disfranchise, n. (strip of ornaments), kam al farsh wil samad.
Disgorge, v. See To Unfurnish, Deprive.
Disgarnish, v. (strip of ornaments), pather, hukuk.
Disgrace (disgracefulness), balal, mustab nahab, dahiyyat.
Disgrace (removal from place or favour), eul.
Disgrace, v. nakab, ghadib, fadah, askataho min nasariho, hataak; (to put out of office or favour), eul.
Disgraced, mankab, alktafoo min natariho, makardhu min annatar, muntakib.
Disguise, mubaddal.
Disguised, mutmakhiri, istikrah.
Disguist, karahiyat, karah.
Disguist, v. naaffar min, karraf.
Disguisted, karhan.
Disguistful, mukarrakh, mukarrir.
Dish, t. tahn (pl. tahn).
Disentangle, disenthral, v. fak, hal.
Disesteem. See Disregard, Disrespect.
Disfavour, v. See To Discountenance.
Disfigure, v. See To Deform, Deface.
Disguise, Destroy, Mangle.
Dishonest (fraudulant), mulāmūlah, mulūlah, muhtār, makkar.
Dishonesty, al-bilād, khayyānat, makr.
Dishonour, sifir al-sharīf, fak, fakka, khilāf.

Rather fire than dishonour: be master of thyself, and fly from disgrace and dishonour, though it be to the fire, the narāw al-qādi māda zu'ara ṣiddа and farrīs al-qarāa.

Dishonour, v. (disgrace), sifah; (to violate chastity), hātk al-ward.
Dishonourable, muqāyūd.
Dishonoured, munfādīh.

Disinclination (want of affection), sīfah al-muhabbat; (dislike), ʿistikrāh. See Slight.
Disinclined (to be), v. (to be averse to), nafar min, ʿistikrāh.
Disingenuity, disingenuousness, sīfah al-ikhlās, nafak, riya.
Disgenuously, musajāhan.

Disgenuously, sīfah al-bilād, nafak, bilād ilāfīdā.

Disinherited, sīfah al-mubārat; (dislike), istikrāh. See Slight.
Disinherit, v. (to make a bequest), nafar min, istikrāh.
Disinheritance, munfāsil, munkati'ī, munfāk.

Dislodge, v. (expel), akhraj, ṣalāj, khāyīn.
Disloyal, khāyīn.

Disloyally, sīfah al-khayyānat.
Disloyalty, khayyānat, ghadr.
Disloyal, khāyīn.

Disloyally, sīfah al-khayyānat.
Disloyalty, khayyānat, ghadr.
Dismal (horrible), mukhawwīf, maghmūm.
Dismally (horribly), ḥabūn, muḥul; sorrowfully, ṣalāh al-bilād ilīfīdā.
Dismalness (horror), ḥowf, gham.
Dismayed, maraḥūd. Be not dismayed though for a short time thou be poor, for in length of time thou wilt be relieved; and despair not, since despair is infidelity; it may be that God will soon make thee rich.

Dismay, sīfah khawwāf.
Dismay, ṣalāh al-kalb.
Dismay, ḥawl.
Dismayed, maraḥūd. Be not dismayed though for a short time thou be poor, for in length of time thou wilt be relieved; and despair not, since despair is infidelity; it may be that God will soon make thee rich.

Dismask, v. (remove), ṭalakh.
Dismantle, v. (strip), ṣalākh.

Disjoint, v. (separate), ṭarād.
Disjoined (disjunct), munfāk, muṣafq, munfāsil, munkati'ī, munfāk.
Disjunction, ṭaṣirāk, inṭikāhā.
Disjunctive, ṭaṣirāk, mufarrīk.

Dismember, v. (dissect), kasām, fasal.
Dismiss, v. (give liberty or leave of departure), ṭarād, ṣiel ṭarād; (send away), dashkar. To dismiss from an office, ṭarād.
Dismissed (deprived), معزول *maqūl.*
Dismission, رخصة rukhstāt, وداع wada, خِصَاكُ, *khalās,* أذن *isān.*
Dismount, v. نزل *nasal* (to descend from an elevation), نزل *nasal.* And when they drew near to the royal palace, the King dismounted to wait upon his son, and he and all the princes and lords of the empire were his cresset-bearers (i.e. bearing on their shoulders, each in his turn, an embroidered saddle-cover, called *gashiyah*).

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Disobedience, عدم الطاعة *adaμ al tāqal,* مخالفة *mukhālafat,* عصيان *usyān.*
Disobedient, مُخَالِف عاصي *mukhālif.*
Disobey, v. تَمَارَاد *tammārād.*
Disobliged. See Disguised, Displeased.
Disorder (irregularity), عدم النظام *adaμ annisām,* عدم الترتيب *adaμ attartīb,* خِلل *khalāl,* مختلف *ikhtilāl.* (tumult), اختلاف *fitnat,* (perturbation), اختلاف الشِّرْع *khilāf ashshāhara;* (vicious, disordinate), معيب *maqyāb,* فاسد *fāsid.* Disordered in his senses, مْجِنُون *majnān.*
Disown, v. انکار *ankar,* نِكر *nakar,* جَدَد *majnoun.*
Disown, مَنْکَور *mankūr.*

Disparage, v. التَّمَمع *tamām,* (to kill), قتل *katal.* To dispatch an ambassador, *arasal elkhī,* تَعِيْشِيل *taqīfūl.*
Dispatch or despatch, v. (send), *ar* ِرسال *ir* ِرسال; (accomplish, finish), تَمَم *tammam.* (to kill), قتل *katal.* To dispatch an ambassador, *arasal elkhī,* تَعِيْشِيل *taqīfūl.*
Dispel, v. التَّمَارَاد *tammārād,* شَكَّت *shakkīt.*
Dispelled, مُتَمَرَد *matrād.*
Dispensary, *ajdīchana.*
Dispensation (distribution), تَقْسِيم *taksim,* تَوزِيع *tawzī.*
Dispense, v. كَسَام *kassam,* وَقْع *wazzal.*
Dispense, See Depopulate.
Dispense, v. See Depopulate.
Dispersed, مَتَشَتَّط *mutashāttīl,* متَشَتَّط *tashattāt.*
Dispersion, كَسَام *kassam,* وَقْع *wazzal.*
Display, v. شَيْحِي *shaghī,* كَسَام *kassam,* وَقْع *wazzal.*
Displace, v. (put out of place), قَلْع *kala,* نَزْع *nazaq,* (to remove from office), على *azal.*
Displant, v. (trees, etc.), قَلْع *kala.*
Display, v. (spread wide), مَدَّ *madh,* بِمُكْرَم *basat,* فَرَش *farash,* (to exhibit), عِزيز *azhar.*

When she looketh aside, she putteth to shame the wild cows and the gazelles; and when she walketh with a vacillating gait, the
willow-branch is envious; and when she displayeth her countenance, she confoundeth the sun and the moon, and captivateth every beholder: she is sweet-lipped, and tender in disposition, and with a glance she captivateth the observer. When she displayeth her countenance, she confoundeth the sun and the moon, and captivateth every beholder; she is sweet-lipped, and tender in disposition.

Display, s. disappearance izhár.
Display, v. manifest manídád, manifest masrúsh, manifest mabút.
Display, v. aghás. And I abhor his face, and detest being in his company! If I did not fear to displease thee, I would, before the rising of the sun, reduce his city to ruins, so that the owl and the raven should cry in it!

And they all turned their faces towards him, and said, We are all at your disposal, and whatsoever thou demandest we will do it. But tell us thy tale, and conceal not from us aught of thy affairs, for heaven, O my lord! were it not for my mother, I could not endure thy separation; but I entertain thee, O my lord, not to cease acquainting me with thy good news, for the sake of God (may He be exalted!), that my mind be not in
disquietude, and Allah says: Lo! who is that which is spinne

Disquiet, adj. ghayr murtah ul bal. See Uneasy, Restless.

Disquiet, v. sadda khathirho.

Disquisition, intihân, tafâhhus, taftish.

Disregard (neglect), ahmal.

Disregard, v. taghafal, ahmal, tahawan.

Disregardful, mutahâmîl. See Contemptuous, Negligent.

Disrelish, v. utakrah.

Disrepute, fadhîr.

Disrespect, adam al iktîram.

Disrespected, mukhâkar. See Despised.

Disrespectful, bila a'dab, ma 'amdana tawîk.

Disrespectfully, bila takrîm, bila takrîm.

Disatisfaction, adam ar ridâ.

Disatisfactory, ghayir murtî.

Disatisfied, ghayir râdî.

Disatisfy, v. ma 'aridî.

Dissect, v. (cut in pieces), sharrâh, samal tashrîh; (to examine minutely), fahas bikol tadâkik.

Dissected, mukattâm.

Dissection, tashrîh, taktî, tashrîh, taktî, tashrîh, taktî, tashrîh, taktî, tashrîh, taktî, tashrîh, taktî.

Dissemble, v. katam khatayah.

Dissembled, muktâtâm.
Dissipation, adj. dissipated, scattered.

Dissolvable, dissoluble, dissolvent.

Dissolve, v. to dissolve, resolve, separate two things.

Dissolution (demolition), breach, destruction.

Dissolvent, dissolving, dissolver.

Distaff, v. to distaff, to separate two things.

Distance, v. to distance, to distance at a distance, to excel another.

Distant, distant, far, far away.

Distaste, v. to distaste, to nauseate.

Distemper, disease, disorder, illness.

Distemper, v. to distemper, to disease, to disorder.

Dissuade, v. to dissuade, to persuade, to induce, to dissuade from.
Distemperate, *ghayirmu'tadil.

Distemper, *a'tadil.


To be distempered, *marid, *mukāl.


Distended, *mukādād.

Distension, *ntūhū.

Distich, *(pl. *āyd).

Distil, *(drop), *na'kat, *(to distil spirits, etc.), *katār.


Distilled, *mukattār.

Distiller, *mukattir.


Thine image is within mine eyelids, and I think of thee when my heart is throbbing and when it is quiet; and thy love has penetrated into my bones, and there it circulates as does the juice in the fruits upon the branches. And when I see thee not, my bosom is contracted, and the censurers excuse me for my sorrows. O thou whose love has got possession of me, and for whom my distraction exceedeth my affection, fear the Compassionate with respect to me, and be merciful! Thy love has made me to taste of death!
Disunite, v. (separate), انفرقت, انفرقت, انقرق (to fall asunder, become separate), انقرق, انقرق

Disunited, مفرق. See Disjoined.

Disuse, v. ما استعمل, تركه, تركه, تركه, تركه, تركه (to fall asunder, become separate), انقرق, انقرق

Disvalue, v. See Undervalue.

Disvelop, v. See Uncover, Unveil.

Disunion (separation), انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفراق, انفرا...
Ditch, s. حفرة hafrat, حفرة hafirat. A ditch (round fortifications, camps, etc.), خندق khandak (pl. خندقات khandādiq).

Ditto, اَيَّدَانِ aydan, كاذك kāzāk.

Ditty, s. غنا ghinā. See Song.

Divan, See Council.

Dive, v. غطاس ghatäs. A place in the sea where they dive for pearls), مغهاس mughās.

Diver, دَخَتْ shalsh, نزع عن nasʿan. See Put off.

Divide, v. قسم qassam, وَزَعَ wazma faq, فضل fastal; (to part from, or be divided), انفرق infarāk.

Divided, مقسم mafārūk.

Divided into kinds, متنوع mutanawwī.

Dividend, مقسم qassim, مقسم muqassim, موزوع wassalī.

Divination, عِلْم عَلْم ghayb.

Divine (partaking of the nature of God), الإله ilahi. The divine inspiration, الإيم راَبْنَى ilham rabbānī. Divine (most excellent), اَفْنَى afdal.

Divine, v. (theologian), مَعْلُوم لاهوتي muqallim lāhūti.

Divine, v. فَتَحَ fathā fal, حِزَر هَسَن hāsen.

Divinely, بِوَاجِبَ البَيِّ bi wajīb al-bayy, بِقَوْرَة الْهَيْبَة bi kawat alahiyyat, من عند min ʿann allāh. See Excellently.

Diversity, See Divinity, Excellence.

Diviner, رَمْمَل rammāl. And he has enchanters, sages, diviners, devils, and giants, those against whom none can prevail; and that under his authority are people whose number none knoweth but God, وَعَنْدَهُ وَمُسْلِمَ السِّمْعِ وَالْحَكْمَةَ وَالكِتَابَةَ وَالشِّيَاطِينَ وَالْمَرْدِهِمْ مِنْ أَثْلَاثَ أَحَدٍ عَلَيْهِ وَتَحْت يَدِهِ خَلَقْ لَا يَعْلَمُ عَدْدُ هُمَا ٱللهُ
Divinity, Deity, Godhead, هل eslakah; (theology), علم الهوَّات َعَّم eil u lakah; (a false God), قسم sanam. [kassam].

Divisible, yunktam, يتمقسم yutat.

Division, تقسم taksim, تقسيم tawat. Division in arithmetic, تقسيم taksim.

The division of an inheritance, اقسام ikitsam al miras. Division (disunion), اختلاف iktidalaf, اختلاف adam ittifak; (distinction), emtiaz, emtiyaz.

Divorce, divorcement, طلاق talak, تطلِق talik. A divorcee at the desire of the wife (in consequence of which she renounces her marriage settlements, and returns her presents). خلع Khal. [tallak].

Divorce, v. (a wife), طلق atlak, طلق اتقان iktisam. Divorced (a divorced woman), مطلقه mutallakat.

Divorcee, s. مطلق mutallik.

Diurnality, See Duration.

Divulge, v. افتش afsha', إفتش azhar, افتش افتئش ashâ. One who divulges everything, مشيع mushyâ.

Divulged, مشهور masha'ar, مشهور Mazâmum, مشهور شايع shâyi'.

Divulger, s. مشيع mashâyi'.

Dizziness, داخ داخ داخ dâyekh. To become dizzy, دَوْخ dakh. To make dizzy, دَوْخ داخ dawâkhkân.

Do, v. فعل sana, فعل emam, فعل saqal.

And thereupon the King said, O my mistress, do what seemeth fit to thee, and what thou wishest; for I will comply with thy desire in all that thou wilt do, فَعَنِ ذَلِّكَ تَال الملك ياسبدي افيلي مما اكت تما تحيين فاني مطيع لك في جميع ماتفعليله.

Docible, docile, طبيع طبيع tâyi'.

Docility, قابلية التعليم kâbiliyat al ta'lim.

Dock, s. (for shipping), مينا minâ, اسکله askalat.

Dock, v. (to cut off the tail), katab al danab; (to make anything short), تقصير kassar.

Docked (having the tail docked), مقطوع اطور atwas.

Docket, s. فهرسة fahrasat, فهرسة fahris, فهرسة Anwân.


Doctor, v. تدعي dâwa'. See Cure, Physic.

Doctrinal, علمي eilmî. See Cure, Physic.

Doctrine, تعليم ta'lim, فَيْرَعْ مَعْرَفَ فن ma'rifat (pl. مَعْرِفَ فن ma'rafî'), فن معرف فن ma'rafî', معرف فن ma'rafî', فن معرف فن ma'rafî'.

Document, s. أَبَات isbât. To produce documents or proofs, ابراز البارهاب abraz al barahin.

Dodder (plant), أَنقُمْ عَتْيَمَانَ aftimân.

Doer, s. فعل faqîl, فعل عامل âmîl.

Does, 3rd pers. pres. of do, هو يعمل âyu yaqmil.
Dog, kalb (pl. kalb kalāb). A sea dog, kalb almah. The greater Dog-star, (Sirius), shērā', shērī al yamānt, kalb al kalb. The little Dog-star, shērī al ghumūs. Both the dog-stars, shērī yāt. The dog-days, aiyām al bāhār. Dog-cheap, kasād. Three things are better than three others: the day of death is better than the day of birth, a living dog is better than a dead lion, and the grave is better than poverty.

Dole, v. See Deal, Distribute.

Dolor. See Grief, Pain, Lamentation.
Dolphin, s. dalsin, bint al bāhār. [Estate.
Domain, mulk. See Dominion, Dome, kubbat. See Cupola, Building, House.
Domestic (familiar, tame, not wild), mānos, bayti, baytūtī, khās; (private), juwān; (not foreign, intestine), juwānit. A domestic animal, haywān juwānit. A domestic war, harāb dakhli. Domesticate, r. talaq annat.
Dominant (to dominate). See Predominant, etc.
Domination, tasallut. See Dominion, Power, Tyranny. [jābar.
Domineer, v. jār jala', jār jara'.
Dominion (sovereign authority), saltanat, ḥukmāmat, ḥukma, kahr, imār, ayalat. Absolute dominion, istiklāl, tasallut.
Donation (donative), masāf, munfa'il, munfā'il, munkamil. See Made.
Donkey, s. himār, jahsh.
Donor, s. muṭṭi, māniḥ, wāḥib.
Doom (judicial sentence), قضاء، kada, حكم، hukm, حكم شرعي، hukm shar'i; (end, state to which one is destined), عاقبة، عاقبة آخرة akibat, آخرة akhirat, نصيب، naib, قسمة، kiamat; (ruin), هالك، halak.

Doom, v. حكم، hakam.

Doomsday, V. يوم القيامة، yaum al kiyamah.

Door, s. باب، bāb. The half of a folding door, ميروة، mīrā. The ring of a door, هالكات الباب، halakat albāb. But the soldiers and troops were unable to do so; and they said, How shall we contend against him from whom none hath secluded—the lord of the door that hath no doorkeeper?

Door-keeper, s. بابو، bāwāb. The place or office of a door-keeper, بوابة، būwāb.

Dormant (asleeping), نائم، näyim.

Dormitory, s. بيت النوم، bayt anna'am.

Dorser, s. (pack saddle), بردغة، baradāt (pl. بردغات، barādīt).

Dose, s. (of medicine, etc.), شربة، sharbat.

Dost (2nd person pres. of do), تفعل، tafsal, تعمل، taqmil.

Dot, s. نقطة، nukat، حعطي النقطة، hat al nukat.

Dotage (from age), خرف، kharaf، اختراق، inkhiraf، [jahāz].

Dotal (relating to a portion), جبازى، خرفاان، kharfān. A doter (one distractedly in love), عاشق، عاشق غشى mاجن. 

Dotation, جباز، jahāz.

Dote, v. خرف، kheref. To dote upon (to love with extreme fondness), عشق، ِعشق بْجِنَوْن. 

Double (two-fold), مضاعف، mudā'af، مضني، musannaً.

Double-dealer, s. ذو وجيه، zu wajhīn، منافق، munāfik، مكّار، makkār. Double-dealing، ريا، riya، مراياه، murayāh.

Double-tongued, صاحب لسانين، sāhib lisānin.

Double, v. مضاعف، dā'af. To double or become double، تمتع، taddā'af. 

Double, s. مضاعف، mudā'af، اضعاف، ade'af، تمتع، taddā'af.

Doubled, مضني، musannaً. To be doubled، حساب، bi ade'afīn.

Doubly, بإعانة، bi ade'afīn.

Doubt, شبهة، shubhat، ريب، الشتوك، shukak، ريب، الشتوك، rayb، يد، اشتباء، ishtibāh، توهم، tawahhum.

No doubt، بل شبة، bi la shubhat، تهتم، دفع الشبهة، dafa' ashshubhat، The solution of a doubt، جواب، zawd alashhak.

Doubt, v. شخّش، شكّش، shakkk， شلل، ارتاب، irtāb.

Doubted، شكوك، ب، masukk bihi.

Doubter، s. مشتبه، mushtabah، وحبي، wahmi، مرحب، murib.

Doubtfully، doubtingly، بكل شكل، bikol shak، بكل ارتاب، bikol irtiyāb.

Doubtfulness، See Doubt.

Doubtless، لا شبهة، bilā shubhat، من غير، لاب، la rayb، من غير ارتاب، min ghayr shak، min ghayr irtiyāb.

Dove، s. حمامة، hamāmat، A turtle-dove or wood-pigeon، يامة، yamāmat.

He heard also the voices of birds، والب، وبارbling، and praising God، (whose name be exalted!) with diverse tunes، and with various airs and modulations، consisting of turtle-doves، hawks، blackbirds، nightingales، ring-doves، and kiero-wans، وسمع أيضا أصوات طيور تناهي.
DOW (612) DRA

Dove-cot, dove-house, s. burj humān.

Dough, eajin.

Doughty. See Brave, Illustrious, Noble.

Douse, v. (to plunge the head into water), ghāt rāsah ābilā.

Dowager, t. jumāuat aibātī. See Widow.

Dower, dowry, data, jahāt.

Dowered, mujāhāhatat.

Dowerless, ghayr mujāhāhat.

Down (soft feathers on the wings, etc., of birds), jeb rūh nām. The down or pile of velvet, khād. The down upon the fruit and leaves of trees, wabr.

Down, s. wadāt. See Dale, Valley.

Down (downward), taht. To go down (as the sun, etc.), gharāb. Down to this time, ʿilā ʿilā ašrān, wāli ʿiyanā ʿilā. The going down of the sun, ghurāb anshāmā. To down with (knock down), gharāb; (to subdue), gharāb ghalāb.

Downfall (ruin), inhidām.

Downfallen, munḥadīm.

Down-hill (declivity), hadār.

Downright (perpendicularly), mūsul khatt al ʿamīd; (in plain terms, without ambiguity), Ṽalafān; (completely), tamanān; (plain, open), sarth; (directly to the point), bikhātīn mustakīm.

Downward (towards the centre), īlā l-ʿilā; (from a higher to a lower situation), min gālā, mābil ʿilā māfīg. [kollaho wabr.

Downy (covered with down), kāl ṣawr. Doxy, s. See Courtean.

Doze, v. (slumber), ghofāl, neeqās. Dozen, s. asnā aśshār.

Drab, s. See Strumpet.

Drachm, s. darham.

Draft (for money), polīsā.

Drag, v. jazāb. To drag one another about, ta-jazāb. To drag (trail as a garment, etc.), saḥāb. To drag the limbs from fatigue, zāfīf saḥāf. She then ordered them to drag her and to throw her outside the door; and they dragged her alone upon her face, and threw her down before the door, ʿallamā tājīro ʿārīma, wāruma khaṣāb aššāb ašshāf. To drag, tarjumān. Dragoman, s. tarjumān.

Dragon, s. tanīn. The constellation of the dragon, attanīn. The dragon’s tail, zanāb attanīn. [attanīn.

Dragonish, dragon-like, misl mīl.

Dragon’s blood, damasībūyān.

Dragoon, s. aškārī khyāyāl savyāf.

Drake, s. batt. See Duck.

Draper, s. chākhājī.

Draught, s. (of water, etc.), shurbut. Draught (sketch), musawwadar, ʿallamā tājīro ʿārīma, wāruma khaṣāb aššāf. Thou hast gone and made the house and those who inhabit it desolate. Thou
Dread

Dreadfully, 
* مختفٍ bi nau'īn mukhif.

Dream, s. 
* مَنَام manām (pl. manāmāt). حلم. An idle fancy, خيال باطل khiyāl bātil, وهم wahm.

May I be disappointed in the accomplishment of my vow, if after your absence I know pleasant sleep; my eyes could not be closed after our separation, nor did rest delight me after your departure! It would seem to me as though I saw you in sleep; and would that the visions of sleep might be real! I love sleep, though without requiring it; for perhaps a sight of you might be granted in a dream,

حَرَمَتْ وَفَعَّلَ الْعَهْدِانَ كَنَّىُّ بعدكم طَرَفَتْ لذِّيدِ اللَّيْلِ كَفَ يُكَرَّرُ ولا اختْصَصَتْ عِمَانِيَّ بعد فَرَاكُمْ وَلادَيُّ بعد الرَّجْلِ سَكَنَّ تَخْيِلُ لِيْ يِنَفُّوم ارَاكُمْ فِي النَّومِ ارَاكُمْ فِي النَّومِ يَقِينُ وَلَوْ أَدْوَى النَّوْمُ مِنْ غَيْرِ حَاجَةٍ لِعَلِ لتَقَأَمُ فِي النَّوْمِ يَكُونُ

Dream, v. 
* مَنَامُ helem, حَلَمُ shāf مَنَام manām; (to imagine, think idly), تَوَاهُومٌ tawāhām.

Dreamer, s. 
* حَالُمُ hālim. For the world is a flatterer, a cheat, and a traitor. Its things are borrowed, and it will take the loan from the borrower. It is like the confused visions of the sleeper and the dream of the dreamer,

فَأَنَّ الْأَدْنَا مَلَأَتْ مِكاَرَةً غَدَارَةً امْوَّهَا مِسْتَعَارَةُ تَأْخُذُ المَعْلُومَ مِنْ الْمُسَتَّعِر في كَابِنَاتِ النَّائِمِ وَحَلِمِ الْعَالَمِ

Dreaming, s. 
* اِحْتِلَامُ ihtilām; part. مُحْتَلِم mukhtālim.

Dreamless, s. من غير منام mimghayr manām.

Drear, dreary. See Dismal, Gloomy, Horrid.

Dregs, s. (left after grapes or anything is pressed), عصارة عصارة sarārat, fasīr.

Drèch, s. شِرْبَةٌ sharbat.

Dress, s. لِبَأِسِ libās, لِبَأِسِ libās; (splendid
clothes, habit of ceremony), خلعة, khalat (pl. خلعات, khalata). Then she arose and went forth from her, and brought to her a sumptuous dress, with which she clad her. She also brought to her some food and drink, ate with her, comforted her heart, and appeased her terror, فعند ذکر نامست و خرجت من عندها, and I had become destitute of any comfort, weary in my soul, despairing of life...

Drink, v. شرب, shrob. To drink up or drink in, بلع, balu. For he is the greatest of thy father's enemies, and has a debt of blood against him. He then brought me some food and drink, and I ate, and he ate with me, لأنه أكبر عدا ابلك وله عندها...

Drinkable, مشروب, mashrub, yansharib.

Drinker, s. شارب, sharib.

Drinking, part. شارب, sharib.

Drip, v. نكت, nakkat.

Drive, v. (off or away), سحب, shubab, دفع, dafta. To drive out of doors, طر, tarad. To drive on (proceed rapidly), اسرع, asra, To drive or rush with violence, قمع علي, kaham, jala.

Driven, مشغوب, maddab, مدقوع.

Driver, s. ساحب, sahib, داف, daft.

Droll, v. ارسل, tamshkar.

Drollery, مشغور, maskhara.

Dromedary, s. حارب, hulaho, qharib, muskhan.

Droll, s. (buffoon), مسخور, maskhara.

Droll, v. تمسمير, tamashkar.

Drollery, مسخور, maskhara.

Dromedary, حارب, hajin.

Drone, s. دتور, dabbur.

Dronish, s. عشرو, tambal, كسلان, kaslan.

Droop, v. ضعف, da'af.

Drop, s. (of rain, etc.), قطرة, katra, nukta. I write to thee with my tears flowing, and the drops from my eyes running incessantly: but I am not despairing of the favour of my lord; perhaps some day our union may take place!
Dro readiness, susp. nasa'an.
Drub, s., pl. darbat.
Drub, v., n., darab.
Drudge, v., s., khadam, amal khaddam.
Drung, s. da'wâ (pl. adwiyât), Druggist, s. attor.
Drum, s., n., tabl. A kettle-drum, negara. To drum, beat a drum, tabbâl.
Drum-major, s., s. tabûr major.
Drummer, s., s. tabbâl.
Drunk, drunken, sakran. Like a drunk man, misl as-sakran.
Drunkard, s., s. sukrî. To be a habitual drunkard, ta'allam yala' as-sukr.
Drunkenness, sakran. To feign drunkenness, amal halâho sakran.
Dry (not moist), yâbîs; (thirsty), utshân. Dry in constitution, yâbîs al misaj.
Dry, v. (free from moisture), yâbîs. To dry in the sun (flesh, etc.), kaddad. To dry or wipe dry, masah.
Dryer, s., musabbîs.
Dryly (without moisture), yâbîs al yâbîs; (frigidly, without affection or emotion), bârî bi naskar.
Dryness, yâbîs, yu'ma yabûsat; (want of sensibility, frigidity), burudat.
Dual, musanna'. The dual number, tasniyat. [Doubtfully.
Dubious, dubiously, etc. See Doubtful, Dinar, s., dinar, majar.
Duck, s. بطة batta.
Duck, v. سام بالما tamas bilma. See Dive, Dowse, Plunge.
Duct. See Guidance, Direction, Passage.
Ducts (in the bones, etc.), ساعد saudia.
Ductile, قابل التعليم kabil atta-lim, ضعفي munkhani (tractable), قوة muktaad. [Soft]
Dud, s. بليد baltid.
Dung, s. A dunghill, مزيلة mazbalat (pl. مزائل mazabil).
Dungeon, s. حبس habs.
Dune, s. طابلب al tabiib.
Dune, v. طالب بالدين taliib biddayn.
Dunce, s. بلاط baltid.
Dungee, s. ليل مزعم.
Dung, s. A dunghill, مزيلة mazbalat (pl. مزائل mazabil).
Dung, v. سيد baltid.
Dull, dull-brained (stupid), بالد balid; (sad), مكروب makhir; (drowsy), نعاس نقع naqais. A dull market, سوق كسدان vaq kasdan.
Dull, v. (stupify), يثير hayyar.
Dullness (stupidity), غاوة بالدا baladat; (sluggishness), تهوان tahawun; (sadness), غم غم ghun.
Dully (stupidly), بكل بالدا bikan baladat.
Dumb (silent), لا بكم anabk, اخرس akhras, ساكت sakit.
Dumbfound or strike dumb v. (with astonishment), بحث bakat.
Dumbness (silence), حسر kharas, ساكت sakit, صمت samt.
Dun (colour), لون عم تن laun eatem.
Dun, s. صاحب دين مطالبجي sabil dayn mutabil.
Dun, v. طالب بالدين taliib biddayn.
Dunce, s. بليد baltid.
Dung, s. مزيلة mazbalat (pl. مزائل mazabil).
Dungeon, s. حبس habs.
Dupe, s. غش shim, مدجار maghar.
Dupe, v. غش ghish, غادر ghadar.
Duplicate, s. (copy or corresponding part), تندل sira taniyah, نقل من baddi naskha.
Duplicate, v. تن تن tana'a.
Duplication, تشاعف tadaduf.
Duplicity (deceit), رييا riga, غدير ghadir, نفاذ naffak.
Durable, قوم وام baki, باني kayim, مستمر babil sabit.
Durability, durableness, buir baka, Durability of life, dest tif al eumr.
Dura mater (membrane of the brain), عيم umm adindagh.
During, v. في النا عرب fi asma al harb.
During our administration, في زمن ادارتنا fi zaman idaratina. And pro-
Dwarf, s. قصير القدّ kāṣīr al-ḥad.
Dwarfishness, صغرية القامة sughr al-ḥāimat.
Dwell, v. سكن sakān.
Dweller, s. متوطن mutawaddīn, مكتوم sakān. [muktim, سكن sakān.
Dwelling, s. مكان makān, مكان bāyt.
Dwindle, v. (consume away), تلف talaf.
Dying, s. موت muwāt; (tinging), صاغ sabāgh.
Dynasty, s. (line of princes), الطاينة al-ta'īn, lattāṣfat al-mulkīyat.
Dysentery, s. الداء يسحل iṣḥāl addam, نزيف nasīf, ديسرهرية disenteriya.

Each, s. كل واحذ kol wāhid. I have seen her many times, and she was my companion when we were little children; but now we have no acquaintance with each other, on account of the distance between us, أني راهِتَا مرارًا عديدة وكانت صاحبتى and I never spoke to her again, but now she is seen no more.

Eagerly (ardently wishing), مشتاق muhsṭāq; (vehement, hot, choleric), حار al-mazaj hār ul mizāj; (quick, busy), حامض sāri; (sharp, sour), سري hāmid.
Eagerly (ardently), بكل شوق bikol shawk; (quickly), سريعا sāri 'an.
Eagerness (ardour), hammiyat, غُيْرَةُ ghayrat; (vehemence, choler), هُجُومُ hujum.

Eagle, s. نَسْرُ naṣr. The constellation of the eagle, النَّاسْرُ النَّاطِئُ annasr atayyir. The falling eagle (a constellation), النَّاسْرُ الرَّاغِبُ annasr al ṭağib.

Ear, s. (organ of hearing), وَسَةٌ usn. The two ears, أَذْنَانِ anak. To lend an ear, يتَعلَّمُونَ anṭan. To lend an ear or handle, عُسْجَمُ usbūjim.

Earling, s. خَلْقُ halak.

Earwig, s. مَكْشَقَةُ الدَّانَانِ mukkash addān; (a whisperer), وَاحَيّةُ wāshi, نَمَامُ namam.

Earwitness, s. سَامِعُ sämi.

Earl, s. كُونت comte (Fr.).

Early (in the morning), بَكْرَةُ bākira. Early (quickly), سَرِيعًا sarīġan. Very early, كَالْيَدَاءِ ḍalā' bākir. [kaseb.

Earn, v. رَهَبُ rebh, حَصَلَ رَجُمُ hassal. Earnest, adj. بَيْدُ bi jaddin; (zealous), غَيْبُ ghayyūr.

Earnest (handset), عَرْبُون earbūn. In earnest, بَيْدُ bi jaddin, حَقُيَّةُ hakikat, فِي الحَقِيَّةِ fi al hakikat.

Earnestly (with attention), بَيْكَوْلَ takayyud; (zealously), بَيْكَوْلُ iḥtimām; (importunately), بَيْكَوْلُ ibrām.

Earnestness (fixed attention), شَغْلُ shughl, أَشْتَغْلَ ishtighāl, جَدُ jad; (zeal), أَهْتَمَّา مَحْيَرُ ghayrat; (importunity), أَهْتَمَّامُ iḥtimām; أَبْرَامُ ibrām.

Earth, s. اَرْدُ pl. اَرْدَاتُ ardāt; (the element earth), تُرَابُ turāb. The inhabitants of the earth, إِلَى الْأَرْضِ al-arda. The face of the earth, وَجُدُ الْأَرْضِ wajh l'arda. The globe of the earth, كُرْضُ الْأَرْضِ kurrat l'arda. To hide in the earth, خَفُفُ فِي الْأَرْضِ khafif fil l'arda. [majhūl annasab.

Earth-born (meanly born), مَجْهُولُ النَّسْبُ turābī.

Earth, Earthiness, تَرَابُ turāb.

Earthly (belonging to this world), عَلَمِي عَالِيّ al-ʿālamī; (corporeal), جَسَمِي ʿijā&mī. [isalāsīi.

Earthquake, v. زَالَةُ zalsalat (pl. زَاَلَالَاتُ zalsalat). Earthy, Earthy, تُرَابُ turāb; (terrestrial), اَرْدَةٌ ardā.

Ease (rest), رَاحَةٌ rāḥat; (facility), سُحَالَةٌ suhālat; (carelessness), ihmāl; (gracefulness, want of constraint), لَطْفَةٌ latāfah. Earthquake, v. (give rest), رَيْحُ rayyah.

Easily (without difficulty), بِكَلِّ سُحَالَةِ bikol suhālat.

Easiness (facility), سُحَالَةٌ suhālat.

East, s. مَشْرِقُ mashrik (pl. مَشْرَقُون mashārik), شَرْكُ shark. The East and west, الشَّرْكُ والمَغْرِبُ mashrik wāl maghrib (pl. المشَرِقُ والمَغْرِبُ mashārik wāl maghārib). Distant as the east from the west, بُعُودُ al mashrākin.

Easter, مَسْتَرَفُ al-ʿid asheharīf, ʿaḍī ʿid affahsh.

Easterly, eastern, شَرْقِيّ sharkī (fem. شَرْقِيّة ʿarsha크iyyat).

Easy (not difficult), هُسُنُ saheely, فِي ِهِسِّيَّةِ saheelyat; (contented), رَأْسِيّ rađṣ. For this mode of proceeding bringeth lovers together, and by it things that are difficult are
rendered easy, from the opening of the door.

Eat, v. ākāl. To eat and drink, ākāl wa shēreb. So we ate what food we had in our dwellings, and after that we fell upon the beasts and ate them, and there remained nothing.


Eclipse, s. (of the sun), انكساف inkīsāf; (of the moon), خسوف khusūf. Eclipse, v. كشف kasāf; (the moon), خسوف khasāf.

Eclipsed (as the sun), منكسف munkhasīf; (as the moon), منكسف munkhasīf. To be eclipsed (sun), انكساف inkīsāf; (moon), انكساف inkīsāf. When the hands of time play with us, misfortune is imparted to us by its protracted kiss. In the sky are stars that cannot be counted; but none is eclipsed save the sun and the moon.

Economy (frugality), (arrangement), ثرب tarīb; نظم nasm, انظام intisām. [mu'tādil.

Ecstasy, معتدل, انخطاط الروح inkhītāf arrawī. I soothe my heart in my passion, and conceal it; but my state showeth and interpreteth my love. When my tears flow, I say, My eye is sore, lest the censor should see and understand my condition. I was free from care, and knew not what love was; but have become enamoured, and with enangled heart I submit my case to you, complaining of my passion and my ecstasy, that you may pity and show mercy. I have written it with the tears of my eye, that perchance it may explain to you the love with which you have affected me.

Ecliptic, طرف الأشمس tarīf ashshams, طرف tarīf. The royal signature on public edicts, تراجع تأديب [tāṭib, Edification, تعلم ta'lim, تربية tarbiyat,
They were educated with great care, magnificence, and tenderness, and instructed in polite arts and accomplishments. They learned calligraphy and general science, and the art of administration and horsemanship, until they attained the utmost perfection, and became distinguished by consummate beauty and loveliness.

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Elegantly (exceedingly), بِكَمْلٍ، bi kamal.

Egress, egression, خروج، khuraj.

Ejaculate, v. تَقَالَ، kala, حوقل، hawkala.

And the King, speaking in a low voice, and adapting his tongue to the pronunciation of the blacks, ejaculated, There is no strength nor power but in God, the Most High and the Most Great!

Ejaculation, s. (short or sudden prayer), دعوة، dewa; (throw), رمى، ramî.

Eject, v. (drive out), اخراج، akhraj; (to cast away), طرخ، tarah; (to void from the mouth), استفرغ، istafrah. To eject from an office، عزل، casal.

Ejection, s. (from a possession)، اخراج، ikhrarj; See Expulsion.

Eigh or ahi، لِأَاهٍ، ah,

Eight، سَمْنَة، sâmîn.

The eighth، ثَانِمُةٌ عَشَرَةٍ، Thânimàmah ışharat.

Eighth, samnîyât، . Eighteenth، ثَانِمٌ عَشَرَةٍ، Thânim ışhar.

Eighth fold، اثْنَاءٌ عَشَرَةٍ، Thânàmah ışharat.

Eighthly، ثَانِمَاً، Thânimà.

Eightscore، مَيَاتٌ وَسُعُنٌ، mâyât wa suttün.

Eighty، ثَانِمَيْنَ، Thânimîn.

Eigh hundred، ثَانِمٌ مَيَةٌ، Thânimî mâyät.

Eighth thousand، ثَانِمَانَ أمَيَّةٌ، Thânimàn mâyât.

Either، يَا، او، ya, او، ahu.

Either the one or the other، يَا الْوَاحِدٌ الْآخِرُ، ya al wahid ya al akhar.

Either of you، احَدُ كُمَا، ahad kum.

Either side، جَانِبِيَّانِ، jânîbin.

Eke، v. See Add, Increase, Lengthen, Supply.

Elaborate، مَصْتَنِئٌ، musannâta.

To elaborate، كَمَلٌ، kammal. Elaborately، بِكَمْلٍ، bi kamal.

Elance، v. See Throw out, Dart.

Elapse، v. مر، zarî, فَتِى، fâtî. The time which is elapsed، زَمَانُ الْمَانِي، zamàn al mânî.

But there had not elapsed more than a little while before the party of King Essemendel were routed, and betook themselves to flight, seeking their own safety، فَلْيَكُنْ شَيْئٌ مَوْضُوعٌ حَتَىٰ اِنْهِمْ قُوَّمُ الْمَلَكِ الْسَمْنُدِلِ، fäli kün shi'î mawdûya hâtî anîhîm quwwâmî al malkî al samnûdîl.

Elastic (springy, springing)، لَسْتِيْك، lastik.

Elate، مَتَكّبَرُ، mutakêbir.

Elate، v. عَمَلَهُ مَتَكّبَرُ، amâlaho mutakêbir

Elation، تَكَبَّرُ، takêbir.

Elbow، s. مَرَفِقٌ، kûfûk.

Elder brother، s. الْأَكْبَرُ الْأَثَرُ، al akhîr al akbar.

Elder، s. (a man whose age gives him authority)، شَيْخُ، shîykh. Elders، شَيْخُوْ، mashâyekh.

Eldership، شَيْخَوْ، shîykhâkat; (primogeniture)، باكِرِيَّة، bakûriyat.

Eldest، s. البَكْر، bikr.

And he has set over this tract, of which I have informed thee, his eldest daughter، his eldest daughter، the chief of her sisters; and she is distinguished by bravery and horsemanship, and guile and artifice, and enchantment, by which she can overcome all the people of her dominions، وَقَدْ وَلَىَ الْمَلَكَ عَلَيْهِ، wahd al malkî lî-'alâhî.

This princely power he entertained، رَفَتَهُ، rafîthuha.

And he is the owner of the possession، وَهُوَ أَكْبَرُ اِخْتُوَاحَهَا وَفِيهَا مِنْ الشَجَاعةُ، and, and he is the owner of the possession، وَهُوَ أَكْبَرُ اِخْتُوَاحَهَا وَفِيهَا مِنْ الشَجَاعةُ، and he is the owner of the possession، وَهُوَ أَكْبَرُ اِخْتُوَاحَهَا وَفِيهَا مِنْ الشَجَاعةُ، and he is the owner of the possession، وَهُوَ أَكْبَرُ اِخْتُوَاحَهَا وَفِيهَا مِنْ الشَجَاعةُ، and he is the owner of the possession، وَهُوَ أَكْبَرُ اِخْتُوَاحَهَا وَفِيهَا مِنْ الشَجَاعةُ. This princely power he entertained، Râfîthuha.
Elecampane (herb), جنَاح، زَنجْبِيل شَامي، zanjib bil shami.  
Elect, v. انتخِبَ، اختار، intakhab, mukhtár, مختار، mustafa'.

Elect, elected, منَتَخَب، مُنتَخَب، muntakhab, jihdh.

Election, انتَخَاب، مُنتَخَب، intikhab.

Elective, منَتَخَب، مُنتَخَب، muntakhab.

Elector, منَتَخَب، مُنتَخَب، muntakhab.

Electre (amber), كَابرَا، kāhrabā.

Electrical, كَذِب، jihd.

Electricity, كَذِب، jihdīyat.

Electuary, مَعاصِج، magżūn (pl. magżūn).

Eleemosynary (living upon alms), عَشَى مِن الْحَسَانَة، (giving in charity). حَسَانَة.

Elegance, رَأْفَة، latatf, حسن،jamal, rawnak.  
Elegance in speaking or writing، فَضَاحَة، فضاح.

And he had a daughter of surprising beauty and loveliness, surpassing in elegance and in every grace, endowed with abundant sense and eminent polite accomplishments، وكانت لهم بنت بدعة في الحسن والجمال، فائقة في الجملة والكمال، ذات عقل ونافَر، وادب بأهر.

Elegant, حَسَن، جميل، bāhi. Most elegant، احسن الاراد، asrar، ahsan.

Elegantly، بِكِل لِحْسِ، biqil latatf.

Elegy, (poem)، قِصَيْدَة، kasidat (pl. kasāyid). A mourning or funeral song، مِرْتَبِة، ماريät.

Elementary، عَنْصَر، عناصر، marāsīr.

The four elements، العناصر الأربعة، al-ünāsir al- arabāt. The four elemen-
tary qualities of man، الربعت الأربعة، al-arbāt al akhla't. The elements or letters of a language، حروف اللُجْا، huruf al hurā. The elements or rudiments of science، مُبَادِيَ الْعَلَم، mabādī al ilm.

Elemental, elementary (belonging to the elements)، غَيْر مَرْكَب، ghayr murakkab.

Elephant، فَل، أَلْهِنَ قَنَآ، fayyāl. The elephantiasis (disease of the elephant)، دَاء النَّفْل، dā al-nفل.

Elebrate، عَلَى، nasab، Elevate، مُرْفَع، murtafa'.

Elevate، مُرْفَع، murtafa'.

Elevations، ارْتفَاع، ihtifā'. Elevation or sublimity of style، اطَّابِ، istlāb.

Elevators، رَاف، rafl.

Eleven، احْتَاد، اِصْهَار، ahhad, ashar.

The eleventh، حَاذِد، āsār ashar.

Elf، (a spirit supposed to be seen in wild places)، غُول، ghūl.

Elicit، سَاحِب، jazab.

Eligibility، اِلْحَدِيث، al-intikhab.

Eligible، وَاجِب، wajib، مستوجب الانتخاب، mustawjīb al-intikhab.

Elision (cutting off a letter or syllable, etc.). حَذَف، hazf.

Elixir، مَذاَكِر، akāsir.

Ell، ذِرَاع، zara."  

Eln-tree، درْدَار، dardār، بوقيا، būqiā.

Elocution، فَضَاحَة، فضاح، بالاغحات، balaghat.

Elody، مِدْح، madh. See Encomium, Praise, Panegyric.

Eloigne، (put at a distance)، بَعْد، ba'd.

Elongate، (lengthen)، طُول، tawwal;
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(to go at a distance), راح لبعد rāh labīd.
Elongation (lengthening), تطول tawwīl; (distance), بعد būd; (departure), فرāk.
Elope, v. فارِ نظاح inhasam.
Elopement, فارِ نظاح inhasam.
Eloquence, فصاحة fasāḥah, بلاغة balāghah.
I dive in the ocean of eloquence, where I select the best pearls; and from the tree of speech I cull the ripe and beautiful fruit, while others gather the dry wood.

Elusive, elusory, جسم غشاش ghasshash.
Elysian, غرِي بو fardos. See Delightful, Delicious.
Elysium, الجنة al fardaw, ajjannat.
Emaciate, v. (make lean), ضعف da'usf, شتح nahlif; (to be lean or become lean), ضعف da'usf.
Emaciated, ضعيف nahlif.
When I beheld, in the midst of the throng, a person of emaciated appearance, in the garb of a traveller, and with a plaintive voice,

Emancipate, v. خلاص khallas, امتنع la'tak, اطلق allak. I possessed what none of the kings possessed, and ruled with justice, and acted with equity and impartiality towards my subjects. I gave and made presents; and I lived a long time in the enjoyment of happiness and an easy life; and I emancipated female and male slaves.

Else (pron. other), غير آخر gha'yr; (adv. beside, except), ماء mā 'ada, حاشا hāsha. Elsewhere, في مصل آخر fi mahall ākhar.
Emancipation, i'ták, e'ták, ًة اعتاق itlák.
Emasculate, v. خصي khasa'. See Castrate.
Emaus (a town in Syria), āmwaś.
Embalm, v. حتف hannat.
Emblem, s. khitān.
Emblematical, emblematic, ramz.
Emblematically, il-har.[[hakbats.
Embolden, جسر jassar, تَوَّي قَلِبه kwaw' kalbaho.
Emblems, išārat, اشارة kanāyat, عَلامة zalāmāt, عبارة eibārat, رمزي ramz.
Emblemed, múhannat.
Embrace (fold in the arms), عَانِق غُانَاك.
To embrace one another, تعانَك tagā'nak; (to comprise), اشامل ishtamal; (to admit, receive), اختمُوا attackāhs.
And when his grandmother saw him, she rose to him and embraced him, kissed him between the eyes, and said to him, May thy arrival be blessed, O my child! How didst thou leave thy mother? He answered her, Well; in perfect prosperity and good health; and she salutes thee, إن وَيَنصَبِي وَيَنسِبِي وَيَضَعُ وَيَضَعَ يَجَسَ قَد مُرَبَّك يَا وَلِدَ كَيفَ خَلَفتَ أُمَكَ قالَ لَها طَبِيَبَة خَيْرُوْعَة فَهَي تَسْلَمْ عَلَيْكَ حَضَانَتِكَ, حضانة, mušānakat, وَصَالَ jimāa.
Embracer, s. mušānik.
Embroider, v. تَرْزِز tarrās. She was clad in a shirt of fine and delicate Venetian stuff, with two borders of gold, embroidered in the most admirable manner, presenting the following verses worked upon the extremity of each sleeve...

And when they found closets having upon their doors closed locks, and over them were curtains worked with various kinds of embroidery, ثم انطلقوا إلى المجلة الثالثة نجدوا فيه خناص عليها اقتال مغلقة ونثوقها سائرات متنوعة من أنواع الطراز.
Embroid, v. خط khalat.
Embryo, s. جنين janin.
Emendable, ممكن اللسان mumkin al islah.
Emendation, إصلاح islah.
Emender, مصلم musallih.
Emerald, زمرد Zumurrud. And in the midst of that dome was a great dome-crowned structure of alabaster, around which were lattice windows, decorated and adorned with oblong emeralds, such as none of the kings could procure.

Emigrate, v. هجر tarak addiyar, هجر hijran.
Emigration, تركة الوطن tark al watan.
Eminent, منتبه munattik.
Emotion, حراك idtirah. See Agitation.
Empire, حكم hukm, امر amr; (the imperial dignity), سلطنة saltanat. An empire or kingdom, مملكة mamlakat, سلطنة saltanat, دولة dawlat.

And she said, 0 my mother, verily I fear for our kingdom; for when I came to you, and acquainted not any one of the people of the empire; and I dread, if I remain long away from them, that the kingdom will be alienated from us, and that the dominion will depart from our hands, and—
The King, therefore, rejoiced at this exceedingly. He summoned the judges and witnesses, and the chief officers of the empire, and the grandees, and wrote Kamar-ez-Zaman’s contract of marriage to his daughter, the Queen Hayat-en-Nafus.

The King, therefore, rejoiced at this exceedingly. He summoned the judges and witnesses, and the chief officers of the empire, and the grandees, and wrote Kamar-ez-Zaman’s contract of marriage to his daughter, the Queen Hayat-en-Nafus.

Employ, v. (keep another at work), khaddam, thresh shaghgal. To employ oneself, ishtaghgal. To employ one another, tashaghala. To employ (use as an instrument or means), ista-mal. To employ every endeavour, bazal al himmat, bazal al majhūd. To employ (commission or entrust), wakkal. If I employ not some stratagem with him, thereby to defend myself from him, he will gain possession of me, and attain his desire; for he is in love, and the lover, whatever he does, is not to be blamed for it.

Employable, wajib al ista-mal. [mashghal. Employed, mustaghil, مشغول. Employed, s. (one that uses), musta-mil. Employment, employ, shughl, amr, عمل, emal; (office), mansab; (service), خدمة, khidmat.

Empower, v. فوّض, fawwad.

Empress, s. فلكة, malakat; سلطانة, sultānat.

Emptiness, خلاء, khala.

Empty (void), فاضي, khālt, فاضي, fadd.

Empty, v. فقي, fadda.

Empyrean, s. (highest heaven), عرش, al hurūsh, فلكة, al falak, al kursi.

Emulate, v. (endeavour to equal or excel, without envy), sābik ghirat.

Emulation, غرية, ghirat, حسد, hasad.

Emulsely, بكل غشرة, bikol ghirat.

Enable, v. فادح, kaddar, توقع, kaueva. And the old woman said unto him, By thy youth, I must risk my life for thee, and enable thee to attain thy desire, and accomplish for thee that which is in thy heart, فقايلت له, إن الجوس وحيدة شبابك لابداني اخاطر ممکن برحو وابلغت مرادات ووصلت إلى ما في خاطرك.

Enact, v. أمر, amar, حكم, hakam.

Enamour, v. عشقه, shekh. Now when Bedr heard their words, and understood what they said, from first to last, and the description of the young lady mentioned by his uncle, he became enamoured of her by ear; but he pretended to them that he was asleep. A flame of fire was kindled in his heart on her account.

Flama سمع بدر الله وما فرم ما قال من أولى الي أخر ووصف البيت التي ذكرها خلاة عشتها بالسماع وأظهر لهم أنه نائم وصار في قلبها من اجلها لبيب النار.

Enamoured, عاشق، عاشق، āshik majnūn. Has the archer shot me, or have three eyes? Thou hast destroyed the heart of the enamoured on his looking at thee! Has the notched arrow been suddenly lanced at me from the midst of an army, or from thy window?
length and breadth; and that tract is encompassed by a great river, so that no one can gain access to that place, neither any of mankind, nor any of the Jan.

And he has assigned to his children (the damsels whom thou sawest) a tract of a whole year's journey in length and breadth; and that tract is encompassed by a great river, so that no one can gain access to that place, neither any of mankind, nor any of the Jan.

Encamp, v. khayam. Encampment, s. urdi. Enchant, v. sahar. Enchanted, m. masahr. And the King went out and found the young man who had been enchanted waiting for him, and he congratulated him on his safety; and the young man kissed his hand and thanked him, and the King went out and found the young man who had been enchanted waiting for him, and he congratulated him on his safety; and the young man kissed his hand and thanked him.

Encamp, v. khayam. Encampment, s. urdi. Enchant, v. sahar. Enchanted, m. masahr. And the King went out and found the young man who had been enchanted waiting for him, and he congratulated him on his safety; and the young man kissed his hand and thanked him, and the King went out and found the young man who had been enchanted waiting for him, and he congratulated him on his safety; and the young man kissed his hand and thanked him.
End, v. (to bring to an end), tamam; (to come to an end), anah a; (to put to death), katal. And when they had ended, they came forth, and each of them put on her dress of feathers.

Endamage, v. nuwwad al khasar.

Endanger, v. hazar.

Endear, v. rashan.

Endeavour, p. jotad, jidd, jayh, jyithid, saq, saq, ihtimam, ikdam. A great endeavour, ussaham tum, ussaham tam, bikol ihtimam, bikol saq al jamil.

Endeavour, v. jadd, saq, saq, saq, saq. Now it happened, in accordance with confirmed destiny and determined fate, that the Queen was in love with the Prince Alassad, and she wrote him a letter, endeavouring to conciliate his affection.

End, v. tamam; tamam mutammam.

The book is ended, tam al kitab.

Endive, hindiba.

Endless (not terminated), ghayr munakht, ghayr mut-nahh; (infinite in time), dajyem, abad, yem al ayyam.

Endlessly, dajyem, dajyem.

Endlessness, istinm-rar, abd, abdiyat.

Endorse, v. rakam, rakam, sharh, al polizza.

Endorsement, v. rakam, sharh.

Endow, v. (with a portion), jahhas, waqaf. Endowment (portion), mahr.

Endowments (for pious uses), awkaf, khayrat, hasamal. Endowment (quality), waqaf (pl. aucuf).

Of fine endowments, aucuf.

And there existeth not in the sea nor on the land any one more graceful or more sweet in natural endowments than she. For she has beauty and loveliness, and handsome stature and just form, and red cheeks and bright forehead, and toth like jewels, and large black eyes, and lovely hips and a slender waist, and a lovely countenance.

And when she had ended, they came forth, and each of them put on her dress of feathers, and when they had ended, they came forth, and each of them put on her dress of feathers, and when they had ended, they came forth, and each of them put on her dress of feathers, and when they had ended, they came forth, and each of them put on her dress of feathers.
Endue, v. (with mental excellence), ظل wahab ٌكل.

Endurance, n. بقاء ٌستمرار istimrār (sufferance, patience), طاقة ٌصبر sabr ٌتحمل tahammul.

Endure, v. (bear, suffer), ٌتتبار Tahammul', (to last, remain), ittimrār. I will endure with patience, "O my lord, what thou hast ordered. I will be patient, if by doing so I may obtain thy blessing!"

Enemy, n. ٌعد، ٌعدة adaq. A prudent enemy is better than a foolish friend, ٌعهد al-judhūl. An enemy for throwing stones, etc., manjanīk. Warlike engines (in general), ٌالmillion al-harb. An engine (device), ٌكاد fann, ٌكادل dālāb, ٌكادل kādāl; (an agent for another), ٌكادل waqīl.

Engineer, n. (director of artillery), تَجَّي tāqī, ٌمُهندس muhandis; (a director of buildings or works), ٌمَعَمار mu'mar, ٌمُهندس muhandis.


Englut, v. (swallow), بلغ balāg.

Engorge, v. (abate), ٌبالتال idātalāg. See Swallow, Devour, Gorge.

Engrain, s. (dye deep and durable), صبغ sabagh ghāmik.

Engrapple, v. (engrassp). See Grapple, etc.

Engrave, v. نكتش nakash, حفر hafar. I
enjoyment, consumed tasarruf, and consumed tamattu'.

Enkindle, v. See Kindle, Excite, Rouse.

Enlarge, v. and noun waasa' (to amplify), bālaq fi kalām. To enlarge eloquently, tawwal al kalām. To enlarge or set at liberty, khallas. [Increased.

Enlarged. See Extended, Expanded, Enlargement, tawfiq, isdī-yād; (magnifying representation), mubālahat, tafrit. See Exaggeration. (Release from confinement), nijāt, khallas.

Enlighten, v. See Kind, Bind.

Enliven, v. (give life). ahya'.


Enmity, SylkC, addviat, khudmat, isllir* mukkālafat. To show enmity, tājhar alkhutumāt. [pledged, l_jy^-w mmharraf. To be ennobled, tāharraf. 

Enormous, (excessive), kābir, kabīr.

Enormously, bi shiddatin.

Enough, ade. bas; v. kāfi. It is enough, kafāyat.
Enrage, v. a. غضَبَ ghaddāb. To be enraged. And when the King heard the words of Saleh, he was violently enraged; his reason almost departed, and his soul almost quit his body, فلما سمع الملك كلم صالح أفعاه غضبًا شديدًا، وكاد غفله أن يذهب، وكادت روحه أن تخرج من جسدته.

Enraged, v. غضَبُ ghaddān. And they saw him sitting upon the throne of his kingdom, heedless of these people, and violently enraged against Saleh; and they saw his servants and his young men and his guards unprepared for fighting، فرأوا جالسًا على كرسي مملكته غافلاً عن هولاء، وهو شديد الغضب على صالح وأروأ خطده وغمانه، وأعوانه غير مستعدين للقتال.

Enrich, v. إغنَى aghna'. For Thou art not to be questioned regarding that which Thou dost, and Thou art able to do whatsoever Thou wilt. Extolled Be thy perfection! Thou enrichest whom Thou wilt, and whom Thou wilt Thon impoverishest. Thon magnificest whom Thou wilt, and whom Thou wilt Thon abasest، فإنك لأسأل عما تفعل، وانت علي كل شئي تقدير؛ سبائك تغني من تشياء وتفر من تشغيل، وتذكر من تشاغيل، وتلت من تشغيل.

Enriched, v. مغتنم mughtanim.

Enrol, v. دُقَّلَ diqal. To enrol a cause in a judge's book، سبيل.

Enrolment, دفتر daftar, تسجيل talīl.

Ensuite, v. أَتَابَ َistabād. Now I desire of thy goodness that thou come and salute my family, and see them, that they may see thee, and that pleasure and mutual friendship may ensue between both of you، فاريد من فلكلك أن تأتي وسلام على أهلها وترحم ويركز وحصص الصفا والود بينكم

Ensure, v. َإِنْتَ َا أَهَدَ َnc a'ta' ahad we amān.

Entangle, v. خَرِّفَ khārīf. O my sister, know that I have remembered a damsel, of the Damsels of the Sea, suitable for thy son; but I fear to mention her, lest thy son should be awake, and his heart should be entangled by love of her، يا اختي اسعفي أي تذكركت بنتًا من بنت البحر تصلح لابنك وأخاف أن أذكرها لكون ولذك منتَي بها فيعلق قلبها.

Entanglement, خِرْفَة khārīfah, خِرْفَة khalt; (perplexity, puzzle), انطِرَاب idīrāb.

Enter, v. دخل dakhal. To cause or force to enter، دخل dakkhatal. To enter by force، هجم hajam. To enter into conference or consultation، تشاركا tashāwarā. To enter into partnership، tashāwrakā. To enter into an agreement، تعاونوا taqāhadu. To enter into a treaty of peace， عقدًا اصلي اصل، ṣakādah sulh.

And he laid hold upon the porter's hand, saying to him, Enter, and speak with my master, for he calls for thee، فنصب عليه يد الحامل وقال له أدخل كلم سيدني فان يدوك فاراد الحمال المتعان من الدخول مع العلم، فلم يقدر.

He thereupon gave orders for the entry of the troops, who accordingly entered； and they loaded the camels with part of those riches and minerals، ثم أمر بدخل الفسكي فدخلوا وحملوا الجمال من تلك الأموال والمعادن.
abid他们 shurā; 
ibtida.

Entrap, v. See Ensnare, Involve.

Entreat, v. (begging) tarajjā', the request iltamas.

We prayed to God, and entreated Him; but the wind did not cease blowing with the greatest violence, nor the waves agitating, till daybreak: then the wind ceased, the sea became calm, and afterwards the sun arose.

قدمنا الله تعالى وأبينا الله ولزالت الزراعة خائلف والموج تظم الي ان انغير النمذج فهدت الرج وصفاً البحر وبعد ان شمس.

And when I had finished my tale, I said, I entreat thee by God, O my master, that thou be not displeased with me. I have acquainted thee with the truth of my case, and of what has happened to me, and I desire of thee that thou inform me who thou art, and what is the cause of thy staying in this chamber.

فلم فرغت من حكايتي قلت بالله عليك يا بدي لاتؤذين
فانا تأخيرت: حقيقة حالي وشيكي
منحك ان تخبرني من أنت وماصير
جلوسك في هذه القاعة

Entreaty, v. طلب talab, رجاء iltiṣā, صمود taddurru, التفاس iltimās.

Entry, v. دخل dakhil, مدخل maddkhāl; (a passage to a house), باب bāb.

Envelope, v. لف في lafīt.

Envelope (the envelope or cover of a letter, etc.), غلاف ghulāf.

Envenom, v. (poison) ستم sammam.

Envisage, v. يحسب yuḥsad, مستحکم al hasad. 

Envidia, v. حسد hasid. 

Enviously, v. بكل حسد bikol hasad. 

I have repented on account of our disunion with a repentance that made the tears to overflow from my eyelids; and I vowed, that if fortune should reunite us, I would never again mention a new separation! And I would say to the enviers, Die ye with regret! By Heaven, I have now attained the object of my desire and wish! Joy has overwhelmed me to such
And he said to her, I know not one more of the daughters of the Kings of the Sea. I have enumerated to thee more than a hundred damsels; yet not one of them pleases thee.

Equal, resembling, capable of comparison.

Epoch, epocha, tārikh (pl. tāriqāt).

Equal, resembling, capable of comparison.

Epistle, letter, rāsāyīlī.

Epistolary correspondence, maktabat.

Epitaph, epitāmāl, kabāb.

Epithet, mutassif.

Epitomiser, mukhtasār, muntakhab.

Epitome, mukhtāsār, muntakhab.

Epitaph, kitalāb, kabāb.

Equal, resembling, capable of comparison.
Equal, s. (of the same age, rank, etc.), بالمثال karin. Without an equal, لغة bila msâl. Above the heads of his equals, على روس الأتران ala' rûs al akrân.

Eqnal, v. (make equal), ساوي saawi; (to be or become equal), تساوي tasawi'. To equal or compensate fully, كافٍ kafa', جازٍ jaza'. To equal, equalize (make equal), عادل معاً addal.

Equality, مساواة musawât, سيوية tasawiyat; (of the same dignity, age, etc.), مطابقة mutâbakat, معاً muwafakat.

Equally, على السوية على Oversea ala' asawiyat, علي وال Musâl.

Equanimity, صبر sabr.

Equation, مساواة musawât. See Equality.

Equator, خط الاستواء khatt al istiwâ.

Equestrian (belonging to horsemanship), خياليي khayyâl; (mounted on horseback), راكب rákîb.

Equilateral, مستوي الفناء mustawt al adâl, مستوي الإتساوا mutasawwâl al adâl.

Equilibrate, عادل عدد addal.

Equilibrium, المساوئ musâwi, ظهر عوض addal, عادلاً. An equivalent, عوض musawwâd.

To give an equivalent, عوض حاسم addal, عادلاً.

Equivalency, معدل musâdil, محاسب musawi. An equivalent, عوض musawwâd.

Equivocal, مبهم mubham, مبهم mubham, معدل musâdil. Equivocation, مبهم mubham, مبهم mubham.

Equivocally, مبهم mubham, إلغاء إلغاء mubham.

Equivocation, مبهم mubham, إلغاء إلغاء mubham.

Equivocate, v., الرخى mubham, إلغاء إلغاء mubham.

Era, تاريخ târîkh. See Epoch.

Eradicate, v., خذ ع كحادّ mubham, خذ ع كحادّ mubham.

Eradicated, مذروز معدل munsâd, مستمر mubham.

Eradication, استمال istisal.

Erase, v., مس maha'.
Erased, mumhī.
Erasure, maktu ‘indīrās.
Ere, kalī. See Before, Sooner.
Erect, v. Qāyim, mansūb, muntasīb. So he stood erect upon his two feet, and said to Joharah, O utmost object of desire, who art thou, and who brought thee unto this place?

Erection, nīfīt, jījīndīra’t. See Before, Sooner.
Ere, iabl. See Before, Sooner.

Erect, kām, muntasīb. So he stood erect upon his two feet, and said to Joharah, O utmost object of desire, who art thou, and who brought thee unto this place?

Fānasīt? Qāyimā‘a ‘alā Qadmī야 و’CID ḥawādīyā muntlubūn min ‘ain wa‘adī bikt a‘lla hawādīyā minhā muntābūn min ‘ain wa‘adī bikt a‘lla

If so be, this man called farewell to his daughters and said to Joharah, O utmost object of desire, who art thou, and who brought thee unto this place?

Erection, nīfīt, jījīndīra’t. See Before, Sooner.
Ere, iabl. See Before, Sooner.

And now it will descend with you into the sea, and you will all be drowned; then seek for yourselves escape and salvation before destruction.

In this world, the blessed and the soothed privilege of freedom and safety before the host of the destruction, and the utmost of all, that God has decreed a new life for thee, for no one ever arrived at this place before thee and escaped from it; but praise be to God for thy safety!

And he decreed, for no one ever

ta‘lfit, jījīndīra’t. See Before, Sooner.

Erectly, kām, muntasīb. So he stood erect upon his two feet, and said to Joharah, O utmost object of desire, who art thou, and who brought thee unto this place?

Fānasīt? Qāyimā‘a ‘alā Qadmīya and called farewell to his daughters and said to Joharah, O utmost object of desire, who art thou, and who brought thee unto this place?

Erection, nīfīt, jījīndīra’t. See Before, Sooner.
Ere, iabl. See Before, Sooner.

And now it will descend with you into the sea, and you will all be drowned; then seek for yourselves escape and salvation before destruction.

In this world, the blessed and the soothed privilege of freedom and safety before the host of the destruction, and the utmost of all, that God has decreed a new life for thee, for no one ever arrived at this place before thee and escaped from it; but praise be to God for thy safety!

And he decreed, for no one ever
Establish, v. (settle firmly), 
Exe, 
td-
aUI, «»—, besides, And Persons
Estimable, Estimate, 
mtulh. To
dc' (fortune, 
Estimation
just, 
rtib, 
) (form, model), 
kanun, طریق (foundation), تأسیس 

Estate (state, the public), 
jamhūr; (condition of life), حال hāl; (fortune, possession), مال (pl. اموال amwāl). A hereditary estate, 

mtrās. A landed estate, عقار ākār (pl. عقارات ākārat). Estate (rank, quality), martabat, منزلة man-salat, درجة wardāt, 

Estimate, v. (prize, rate high), 

iṭabar,urraya rigayat, 

Estimable, esteemed, عزیز āzīz, 

حصب صحاب iṭibār, رعایه rigayat, 

Establishment, 
mukarrar, مکران, hādād, 

Mr. G. A. Khan

Estimated, مکسب mahsūb, 

Estimator, s. مکسب wahsūb. 

Estrange, v. (keep at a distance), 

And

Estrangement, غربة ghurba. Thus has God decreed upon my forehead, with respect to my estrangement and my disjunction from my country and my family and my sisters; therefore I must endure with becoming patience what my lord has decreed, 

by this حكم the 

الله علي ناصیح من غربی وانقطاعی 

على بلدى واهلی و الأخوین فصير جميل 

علي ما تشاء ربي 

Persons before me have bemoaned the pain of separation; the living and dead have been terrified by estrangement; but an instance of feelings like those in my bosom I have never heard of nor beheld, 

شکی الم الفراق الناس قبلی وروع 

بالنیو حی ومیت * وان مثل مانصبت 

ضیوف * ناز لمبعت ولرایت. And he said, If fortune clothe thee in the garb of destitution, put on the garments of departure and travel abroad. And I replied unto him, By Heaven! I cannot endure travelling and going abroad; besides, the proverb says, The burying-place is preferable to estrangement, 

فقال وادا الزمان كمس حلة القدر 

فالبلس له حال النوی و تغیر * نفلت 

له * والله لاقتدا لي علي الفرحة * ود قيل 

في المثل * النرة ولا النرة 

Etc., et cetera, خیر وغیر waghayrāho, وباختیا wāl bākt, 

Eternal, ابدی ābādī, 

muwābād, 

Abdi 

Eternal, adīm, 

sarmādi 

bākt, 

azl. 

Eternal, the Everlasting, the 
الحياة الإبدیة al hayāt al 

abādiyat. Praise be to God the Creator of man. He is the Lord of Lords, and the Cause of Causes. In the Name of God, the 

الحمد لله خالی
Eternally, abad, abad al abidan, abad al abidin, dayman.

Eternally, abad, abadiyat. To all eternity, ila’ labad. From all eternity, min al asal. He turned back in flight, seeking safety, and knew not whither to go. But the destinies fixed from all eternity drove him to that island upon which was Joharah, فولی هارتی والناجی طالباً وصار

Eidric, این یتیوج فسا قنه المقداد


Evacuate, v. فرغ فارغ. To evacuate (by a purgative), tela’ al kharij; (by vomit), istafargh.


Evanescent, evanid, زابل، زابل نافی، ۷-۱۲. Evanish, v. غمی ghumi, غابATIONS, Qâm. See Vanish.

Evaporate, v. تصعد tasaejad.


Evidence (dispossess legally), aebas bil shir. Evidence (testimony), shahadat. (Appearance, manifestation), izhari. Evidence, v. (give testimony), shehid. To give evidence, shehed. Evidence, v. (testimony), shehid; (show), azhar. Evidence, adj. shehid. A witness, shahid. To make evident, azhar. Evidently, azharan. Another, azhari, idhan. Evil, adj. radi, radai. A devil, fasid. A devil, mubayyin, mubayyan. Evil, v. shar. An evil (misfortune), balabala. A disease, marad. The king's evil, yarakhan. A disease, sarajah. And follow not a course of evil, for the sages have prohibited it; and there is no evil more manifest than my being in this pit, drinking the suffocating pains of death, and looking upon destruction, when thou art able to deliver me from misery, and to deliver the souls of men, from every evil of this world and the next.

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Exceed, v. (go beyond bounds), 

tajjawas, كر, keber, عون.

Exceeding, part. المفرط، mutfrad. An ex-
ceeding, mutajawwiz.

Exceeding, exceedingly, adv. كبيرا  kast-
ran, جدًا. Exceedingly noisy, 
كشر الصوت  kasir addarar. I drew near to 
it, and walked round it, but found no door 
to it; and I found that I had no strength nor 
activity to climb it, on account of its exceeding 
smoothness, فدنوت اهما ودرت حوله 
أفس أجد لهبابها ولم أجدلي قوة ولا حركة 
الي الصعود عليها من شدة النعومة والملاءة.

Excel, v.  فا ج علي غيرة 
fakala' ghayrdho.

Excellence, excellency, جملة نفف 
fadil, فضيلة  fadilat (pl. فاضيل فاضيل) 
fadilat. His Excellency the Pasha, 
صلادة الباص 
عائدات الباشا.

Excellent, فاضل  فادل, sharif, 
munif. And she said, Excellent 
is the opinion that thou hast formed. 
Then they were silent; and they passed that 
night. In the heart of the King Bedr was a 
flame of fire, kindled by his love and passion 
for the Queen Joharah, before even making 
her acquaintance, 
فقالت نعم الرأي 
الذي رأيته  ثم انها سكنا وابا تلك 
الليلة والملك برذفي تلبه لييب النار 
من عشت الملكة جوهرة تلما يعرفها.

Excellently, جملة فاضلة 
bikol fadil, بالكل فضل ال 
البريقة  bikamal al murtada. Words 
excellently arranged, كلم باهر النظم 
kalam bahir al intisam.

Except, v. استثنى istamsa.

Except, excepting, كلمة معا 
siwa', غير ghayr, 
ماعدا ماعدا  maa ada, حاشا حاشا  hasha.

Excepted, معا معا 
mamasa, ماعدا ماعدا  maa ada.

Exception, استثنى istina. Without ex-
ception, بلا استثنى 
bila istina.

Exceptionable, ممكن الاستثنى 
mumkin al istina.

Excess (superfluity), زيادة siyada, متبلaga.
They excited love in my heart, and departed; and far distant hath their abode become! Reason forsook me when they withdrew, and sleep and patience abandoned me, and the love of their heart and travail of their hearts, and their despair and anguish of spirit.

Excitement, v. tahríd, tahrík.


Excommunication, harm. See Anathema.

Excoriate, harrad. To excite a tumult or disturbance, rama' al fitnáat. They excited love in my heart, and departed; and far distant hath their abode become! Reason forsook me when they withdrew, and sleep and patience abandoned me, and the love of their heart and travail of their hearts, and their despair and anguish of spirit.

Excite, v. harrák, hayyáj, harrad. To excite a tumult or disturbance, rama' al fitnáat. They excited love in my heart, and departed; and far distant hath their abode become! Reason forsook me when they withdrew, and sleep and patience abandoned me, and the love of their heart and travail of their hearts, and their despair and anguish of spirit.
he is excusable, a خذله بиков من شدة التأسف وتلع ليا حيث ان مذود
Excuse, s. عذر, اعتذار ۨisma/ۨisâr. A frivolous or weak excuse, تم تعلل taหลال. By way of excuse, طب طريق التعلل bi تالاک taหลال. Worthy of excuse, معد الأذ Elzâr.
Excuse, v. صرف عن safah یا. Be kind enough to excuse me; I have wearied thee to no purpose, لانوخت متي قد ان عذبت من دون فائده.
Exeused, معد الأذ Elzâr.
Excuser, s. (maker of apologies), معد الأذ Elzâr; (a pardoner of offences), معد musâmîh.
Execrable, مكره یاره karîh.
Execrate, v. لعن laقان.
Execution, لعمة istîkrâh, لعمة laقان.
Execute, v. (perform), تتم tamam. To execute a criminal, قتل katal.
Execution (performance), عمل یامال, اجره ajrâ. To put in execution, اجره ajrâ. To put the laws into execution, اجره ajrâ al hak. The execution of a criminal, قتل المذنب katal al munnib.
Executioner, s. جلد jallâh.
Executive, عمل یامال. The executive power, منفذ الاحكام manfâd al akhâm.
Executor, منفذ الاحكام munâfîd al akhâm. The executor of commands, منفذ الاحكام munâfîd al akhâm. The executor of a last will, وكيل علي الوصية wakil ۨala’ al waniyat.
Exemplar, نسخة naskhat.
Exemplarily, عربة ۨisâr, عربة ۨisâr. bi wajhîn yuعظاب.
māras. To exercise or take exercise (on foot), *tamashsha*.

**Exert, v.** (endeavour), ṣāj wajjad, *OUTH*.

**Exertion, n.** ṣāj, ṣāj, jād, *Jaddin*.

**Exhalation, exhalation,** ḍākhār. The exhalation from waterbogs, etc., ḍākhār al mā. [bukhār.

**Exhale, v.** ṣuraf, ṣuraf. Exhausted, ṣuraf, ṣuraf, ṣuraf.

**Exhibit, v.** ṣaraf, ṣaraf. Exhibition, ṣāhā, ṣāhā, ṣāhā.

**Exhort, v.** ṣuraf, ṣuraf, ṣuraf. Exhortation, ṣāhā, ṣāhā, ṣāhā.

Verily I am a longing lover, whom passion and separation have consumed; and when I became severed from my beloved, I lost my reason, and became unconscious of my existence, and I exclaimed, Verily I am a longing lover, whom passion and separation have consumed; and when I became severed from my beloved, I lost my reason, and became unconscious of my existence. The exhalation from waterbogs, etc., ḍākhār al mā. [bukhār.

Verily I am a longing lover, whom passion and separation have consumed; and when I became severed from my beloved, I lost my reason, and became unconscious of my existence, and I exclaimed, Verily I am a longing lover, whom passion and separation have consumed; and when I became severed from my beloved, I lost my reason, and became unconscious of my existence, and I exclaimed,
Exotic, ajnabî, غريب, gharîb.
Expand, v. (open, spread), md mad basat, فرش, farash. [frasha.
Expanded, مفروش, mabâsît.
Expansive, expansîb, basît, imtâd. The expanse or space between heaven and earth, جواب.
Expansibility, mumkin al basît.
Expansible, mumkin al basît.
Expansive, yumtâd.

- Expatriate, tawwal al shârkh.
  - To expatriate upon, fascal.

- Expect, v. intizâr, ترقب, tarakkab, ترقص, tarassad. With your permission, I would go to my mother; for I have been with you a number of days, and the hearts of my family are troubled respecting me, and they are expecting me, عن أنكما قد عزمت علي الروح البهيج وقلت لما يختلف وخشيتهم مشغول على وهم في انتظاري.

- Expectant, expecter, منتظر muntazîr, مرتب muntarâsid, مرقص murtarakkîb.

- Expectation, expectancy, انتظار intizâr, ترصد tarassad. Without expectation, بدون انتظار.

- Expected, muntazar.

- Expedience, expediency, ضرورة durârât, لياقة layâkat, luzûm, وجوه, wujûb, مناسبة munásâbat.

- Expeditious, EXP, خرج kharîj, صف sarf; (price), قيمة kimat.

- Expended, mursîf.

- Expensive (extravagant), صف mursîf, مزج mubzîr.

- Expensively, بكل تلف biqol tafîf.

- Expensiveness (costliness), خرج kharîj; (extravagance), تلف tafîf.
Experience, ا‌متحان, عجيرة tajribat, خيرة khabrat.

Experience, v. a. جرب jarrab, intihān. And were it not for the fact of thy having brought me up (reared me), I would lay violent hands upon thee this moment! God has afflicted me by this merchant; and all that I have experienced from him was done on thy account, and by thy instrumentality, and I have brought to thee a heritage to benefit thee in this world.

Experienced (skilful by practice), عائل صاحب وتوف خبير khabir.

Experiment, v. ا‌متحان, جرب tajribat. To make an experiment, ا‌متحان intihān.

Experimental (belonging to experiment), ا‌متحاني.

Experimentally, بكل خيرة بوجه ا‌متحان.

Expert, خبير khabir, ماهر māhir.

Expertly, بكل خيرة bikol khabir.

Expertness, شطارة shatārat, تسارع tasarruf.

Expiable, يغفر yughfar, يغفر يعفda'.

Expiate, v. استغفر istaghfār.

Expiration, دية dayyat, كفارة kafārat.

Expiatory, استغفر, istighfārī.

Expiration (conclusion of any limited time), تمام الوعد tamām al ważdat. إنها intīhā; (the last breath), الأجل alajl; (respiration), تنفس tanaffas.

Expire (breathe the last), سلم الروح sulam arrawḥ; (to breathe out), تنفس tanaffas; (to conclude, to be ended), التنفيذ ḫinda'.

Explain, v. يفسر fassar, جرب sharah. And his son replied, O my father, thou art certainly right in what thou hast said, but thou hast sewn up instead of unravelling the matter; explain, then, by what means I may gather a vintage (of gain), and whence the desired supply may be obtained, فقال له ابنه يا أبي لقد صدقت نما نئفت ولكنك رقت وما فَنَكت في كيف افتحتك ومن این تُؤكَل التك.

Explained, مشروحة mawṣūrah, مفسر μu-fasēr. In the manner explained, بالمون المشرق bil manvāl al masrūḥ. It cannot be explained, غير ممكن التعبير ghayr mumkin al taqīr, لاعتافاسار. Clearly explained, على التفصيل gala' attafīl.

Explanation, بيان bayān, شرح sharh (pl. شرح shuruh), تنفيير tafsīr, تعبير taqīr. Explanation of dreams, تفسير المنامات tasfīr al rūyā, تفسير الرياح tasfīr al manāmat. [tawīlt.

Explanatory, explicative, tafsīri, تفسيري.

Expletive, v. (superfluous word), كلم زائد kalām nāyid.

Explicable, explainable, ممكن التفسير mumkin attafār, قال الشرح kähil ashsharh.

Explanation. See Explanation.

Explicit, واحث, صريح sāhir, saḥīh.

Explicitly, ظاهر saḥīr, saḥīhan, بالنص bi taqīr bil taqīr.

Exploit, v. assatwaṭ bil تجسس tajassas.

Explored. See Examined.

Exploitation, exploration. See Search.

Explorer, explorator. See Examiner.

Explosion, v. assatwaṭ bil تفاص tasadum.

Export, v. نقل اموال للبلاد الخارجيه nakal anwāl ila' al bilād al khārijiyyat.
Exportation, اخراج الأموال الي البلاد ajnabiyat.

Exposé, اخراج. Exposition, اخراج

Exposition, اخراج

Exposition, اخراج

Exposition, اخراج

Expression, v. (by language, etc.), لفظ lafaz, فتح شرح sharh, رقم rakam, وصف tasaf; (to squeeze), عصر جار bar, Express (clear, plain), ظاهر sahîr, مدعي mubayyin; (for a particular purpose), بيكاسد bikaasud.

Express, v. (messenger), سامي saqî.

Expressed (pronounced), ملقو maqas.

Expressible (that may be uttered), يفترع yulafas; (that may be squeezed out), يصهر yusur.

Expression (by language etc.), تلاطفس ta-lafis, لفظ lafaz, لفظة lafisat; (squeezing), تأصير ta-asir. The expression and significance, لفظ ومعنى lafaz wa maqas.

Expressive, لفظي lafaz; (descriptive), وصفي waasif.

Expressively, لفظا lafazan.

Expressiveness, قوة الكلام kwat al kalâm, اتصاف islaaf.

Expressly, صحة sarihan.

Expulsion, اخراج ikhraj, طرد rad, دفع dafa.

Expulsive, داعف dafa. The expulsive power, قوة الدفع kwata addaaf.

Expunge, v. محاك hak, سعي maha.

Exquisite, نافس nafis, bديع bade. Of exquisite beauty, سعي maha. The most exquisite part of anything, خلالة khulasaat, ناقصة nakakat. Exquisite things, نافس nafyes, And after that there blew upon him the odour of delicious, exquisite viands, of different kinds, and of delicious wines.

Exquisite things, نافس nafyes, And after that there blew upon him the odour of delicious, exquisite viands, of different kinds, and of delicious wines.
Exquisitely, بنوع، نفيس خلاقًا.
Exquisiteness, نفيسة nafisat.
Extant (remaining, not annihilated), باقی. Projecting, بارز baruż.
Extempore, extemporal, extemporally, بديهي, افتراض
Extemporaneous, بديهی.
Extend, V., تووال, tatad, awad.
To extend the limits or territory, وسع البلد wassal albilad.
Extended, extensive, مدود, مدوم mamdud, mubassat, وسع arād.
Extender, g. مدید.
Extensible, extensible, مدوم, متدوم yuvtad.
Extensibility, فضول امتداد kuicat al imta'id.
Extension, extensiveness, extent, طول, سعت at, استمداد imtidad. No one is able to prevail against him, on account of the abundance of his troops, the extent of his dominions, and the greatness of his wealth, فلا يقدر عليه أحد من كثرة عساكره وانساع مملكته وكثرة ماله.
Extenuate, (attenuate, make thin, lean, or small), مختف، مخفيف khuffaf, nakhfah, رقيق rakkak, (to palliate), عزر ṣazar.
Extenuated, مخفيف da'if.
Extenation, ضعف rikkat, ضعف da'if; (palliation); عزر taqallud.
Exterior, خارج، الخارج zāhir, خارج khāriji. The exterior part, الصورة الظاهرة asṣūrat azzahīrat.
Exterminate, v. استصل istisal. قطع، قلع kalaq, قلع kalāq.
Extermination, قلع، استسلام istisal, قلع kalāq.
Exterminator, g. استصل mustasil.

External, ظاهر zāhir, خارج khāriji. See Exterior, Outward.
Externally, صورًا zāhiran.
Extinct, منعدم munadim, mutfī, منتقطع munkati.
Extinction, extinguishment, اطفأ ifā.
Extinguish, طاف tafa'. To extinguish (annihilate), محا maha', عدم adam, قتله cataq.
Extinguishable, ينبطني yuvtad.
Extinguished, منطفي متدوم, منتقطع muntarif, منتقطع munkati, مدوم muna'dīm, مدود mawṣūf.
Extinguisher, مدود mutfī.
Exterporate, قلع kalaq, استصال istisal.
Exterrinated, مدود, مستصل mustasal, متقاط malkaq.
Exterminating, قلع kaliq.
Extermination, استصال istisal, قلع kalēq.
Exterminator, g. استصل mustasil.
Exolt, v. حنط، حنَّط hanūt, madah.
To extol immoderately, مده جزاته madaj jazata. To extol oneself, مده ذاته madaj jazata. To extol one another, تعاملوا tamadhahu.
Exolted, مدود, مدح madh.
Exhast, موسووف mawṣūf, موسووف mahnūd, مشاكر, mashkūr.
Extoler, g. حدود madah, محا madah, واستيف.
Extrat, v. ظلم zulm. To extort by torture, يتحت العذاب rama'tahtal al aṣāb.
Extorted, ظلم mazāmūn.
Exortion, ظلم mazāmūn. Oppressive extortions, تكاليف عنفية takālīf ṣawfiyat.
Extortioner, extorter, g. ظلم zālim, ظلم mazāmūn, باغني bāghi.
Extract, v. استخرج istakhraj; (select), اختار ikhtār. Extract, v. talkhis, تلخيص mushtāras. Extracted, ماستخرج mustakhraj. Extraction (lineage), اصل nasab, جنس jins. Extractor, مالتالکحیت mulakkhīs. Extra, v. अद्धत hal al mashkal. Extrait, v. extrait. Extrajudicial, خلاف ترتیب الشرعیة khilaf tartib ashabariyat. Extravagance, extravagance (superfluous expense), مبزیر mubzir. Extravagant (in expense), مسرف musrif, غريب gharib. Extravagantly (expensively), بکل تلف bikol talaf. Extreme (last), آخر akhir; اکثر aqām, أكبر akbar; العظم aqāl. Extreme, extremity, حد غایة ghāyat, بغاية bi ghāyat. Extremely, غایة ghāyat, غایة ghayrat. Extricate, v. حل المشكل hal al mashkal. Extrinsic, خارجی zahiri, غیر عرضی aradī. Extrinsically, صورتا sūratan, ظاهر zāhiran. Exuberance, كثرة kāsrat. Exuberant مستغني mustaghni, فیه kāsr. Exult, v. تحلل tahdīl. Exultation, بحاج ibtihaj, بحاج baljat, تحلل tahdīl. With exultation, بكل ابتهاج bikol ibtihaj. Exulting, adj. مسرور masrūr, mubtahij. Exulting foe, d—» لی. There remaineth not but a fittering breath, and an eye whose pupil is inanimate. There remaineth not a joint of any of his limbs but in it is a constant disease. His tears are flowing, and his bowels burning; and yet he is silent. His enemies weep for him out of compassion. Alas, for him whom the exulting foe pitieth! * مسیر مسیر. Eye, عين (pl. عيون ubuon ubuyan); (or sight), basar. A wink, glance, or signal with the eye, غمان ghamaṇ. In the twinkling of an eye, في طرفة العين fi tarfat al buyin. As far as the eye can reach, قد رد البصر kūdar mad al basar. To look attentively or amorously through half-shut eyes, بطرف العين tahaz bitaraf al buyin. Squint-eyed, عجز احوال ahwāl (fem. hawela.) Ono-cyed, açwar (fem. açwarā.) An eye for an eye (retaliations), غم غم بداع عين اعد عين bayin badal buyin. The corner of the eye, طرف العين taraf al buyin. The star called the Bull's Eye or Aldebaran, adabbarān. And when he lay down, he turned up his eyes towards the tree, and they met those of Joharah; so he looked at her, and saw her to be like the moon when it
shineth, فلما رقت رفع بصره نحو الشجرة فوُقعت عينيه على عيون جوهرة نظراليها فرّها كانوا النمرادا أشرق طلعت

Eye, v. talla. 

Eyeball or pupil, s. بُهو العين hadakat al qayin, حذاء الأعين 

Eyebrow, n. حاجب. The hair of the eyebrow, جدب hudb.

Eyeless, a. ma’. See Blind.

Eyelid, s. جفن jafn (pl. اجفان ajfan.

Eyesight, n. نظر عين nazar qayin.

Eyewitness, s. شاهد shahid (pl. شهود shuhud).

Fable, v. kissah. حكاية hikayat, مثل al masal. 

Fable, s. Fables, a. amsal.

Fabled (celebrated in fable), حكايات haka’ hikayat.

Facetious, a. latif. Facetiously, bimtul latif.

Facetiously, bimtul latif. Facetiousness, bil latifin latif.

Facetious, a. latif. Face-painter, s. مصروب musawar.


Fabric, s. بنا bina, عَمارة ًغ mumar.

Fabricate, v. (construct), جمع Emmar. Fabrication (constructing), تعصير tasmir, عَمارة ًغ mumar.

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Face, n. تَعَلِيمات tawilat. Facility, s. صولة suhulat; (ductility) تَعَصِير raqaj. Facility in disposing of merchandise, وَجِلَّة raqaj. With facility, بَكَّالَة bikaq suhulat.

Facing, a. مَكُبُّل makabul.

Fact, s. (decld), عمل عَمَل samal, حقيقة zinat reality), hikayat.
In fact, in the way of pastāli, fil hakhat.

Faction (confederacy), ātihād, āntīfak, muqāhadat; (machination), āhilat, nasād; (tumult), fitnat.

Factions, fattān.

Factiously, bi makrin.

Factitious, wakalat.

Faculty (ability), kudrat, qawāt, tākat; (powers of the mind, capacity), ālām, qawāt, ādārāt, āqāl, ṣurārat, fahm. The visible faculty, qawāt al bāṣirat.

Fade, v. (grow weak), degef; (to wither as a vegetable), dibel.

Faded, dabān, daqif.

Fagot, s. ḥuzmat.

Fail, v. (become deficient), nakes; (to become extinct), ignādam, ānkutā, āntifak. It did not fail to be, ma anfak.

Fail, failure (want of success), ādamālnājah; (deficiency), quṣūr, tināsān; (omission), tāhānul; (extinction), īfā. Without fail, min ghayr quṣūr.

And I was blessed with a thousand children, like stern lions; and I lived a thousand years, happy in mind and heart; and I amassed riches such as the kings of the regions of the earth were unable to procure, and imagined that my enjoyments would continue without failure, wa ruzQT al fatīḥa, wa ruzQT al fatīḥa, wa ruzQT al fatīḥa.

Fainting, s. ghashyat. [futur. Faintness, faintishness, daqif. Fairly, bikhul daqif. Fair, handsome, zarif, jamīl; (clear), shaffāf; (honest, just), wādalī; (mild, not severe), wadīlī; (modest), muhāsib; (commodious), muwāṣaf; (civil), sahib adab. Fair demeanour, ānatsiya, adab, ṭulaf. Fair, s. (stated meeting of buyers and sellers), mawṣum, bāzār, panāyir.

Fairly (beautifully), bi wajhān jamīl; (commodiously), bi wajhān jamīl.; (commodiously), bi wajhān jamīl.
Faithfulness, part., fidāk. The fallingsickness, marad assākit.


Falsehood, falseness, falsity, adam al hakīmat, kāzib, tawwīr, nafāk. Hear my story, and understand my words, and my veracity will become evident to thee; for falsehood is a
characteristic of hypocrites, وافتهم كاملاً يظهر ك صديً فأن الكذب
شيمة المناقب
Falsely, من دون حق min
dün hak. To accuse falsely, tatham bilsûr.
Falsification, taklid, زاغل zaghal, ghush, تلبيس talbis, زور zûr, تزوير tazwîr. See Counterfeit, Con-}
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Famished, jawâz; (to die of hunger), مات min ajûz.
Famishment, جوع tajwîj.
Famous, المشهور mašhûr, معروف màrařûf.
Famously, المأهول بالمرحة mishâhûr, bi navî ū màrařûf. And I ordered two maids to sit, one at my head, the second (the other) at my feet, to fan me.

Fame, s. (those who live under the same roof), اهل البيت ahl albûyî, عمال
Familiar (domestic), بني biyî, بيتی bayti, (intimate), معاون الف mutaâlîf, (affable), حليم halîm; (acustomed), معتاد mu-glîd.
Familiarity (intimacy), الف لل العامة ulfat, ans معاشمة musâhâbat, معاشرة muçâsharat.
Familiarize, v. (render easy), مولف muwallîf. Familiarly (uneconomically), عدم عادم اتكليف.
Family, s. (those who descend from one common ancestor), نسب nasab, نسل nasîl.
Famine, جوع kahî, جوع فجع jûjû جوع kaht watâ'ûn.
Famish, v. (kill with hunger), جوع bi navî ū mish-khûr, بكل شهر bikol shruhat. [wâqûf].
Fan, s. واقة marwâhât (pl. marwâh). Fan, v. (to fâne, to cool), shawâh. And I ordered two maids to sit, one at my head, the second (the other) at my feet, to fan me.

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Fane, s. معبّد. See Temple.
Fanfaron. See Bully.
Fanfaronade. See Bluster.
Fantasm, s. خيال khayal. See Phantom.
Fantastical, fantastic, متخيل mutakhkhayyil. [wahmi. Fantastically, بوجوه وهمي bi wajhín.
Fantasticalness. See Caprice, Fancifulness.
Fantasy. See Fancy, Idea, Imagination.
Fare, v. (feed), طعم taq'am. Fare (food), تأثر küt, أكل akl. Scanty fare (just enough to preserve life).
Quoted لاموت küt là yamát. A fare (for crossing a river, etc.), باج البقر baj al qubur.
Farewell, درط خاطر khatrak. To bid farewell, وداع وداع wadda; (leave to depart), وداع توقيع taqu'a. My tears flowed, on the day of separation, like pearls, and I made of them as it were a necklace. The Camel-driver urged on the beasts with singing, and I found not strength nor patience, nor was my heart within me. I bade them farewell; then retired in grief, and quitted the society of the places I frequented. I returned without knowing my own way; and my soul was not comforted, save by hoping to return and to see them again. O my friend, listen to the words of love! God forbid that I should speak, and thy heart should not remember! O my son, since thou partest with them, part also with the delight of life, and wish not to live any more!

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Farmer, s. (one who rents lands, etc.), فلاح، مصون جر. A farmer of tolls, etc., ملزم. Farmer, t. (husbandman), بار. A farmer of tolls, etc., ملزم. Farmer, miutajir; (husbandman), بار. A farmer of tolls, etc., ملزم. Farmer of tolls, etc., multazim. Famess, Au ha. See Distance. Farrier, * (a horse doctor), هلا. A farrier, * (a horse doctor), هلا. Farrow, kunnat. See Pig. Fart, ». dart. Fart, r. darat. Farther, farther, Joel ab-. Farther, p. See Advance, Facilitate, Promote. [motion. Fartherance. See Encouragement, Promotion. Farthermore, further, ma add. Farthermost (most distant), JjuI ab-. Farthest, XuI ab-. Fascinate, v. sahar, salab al akl. Fascination, سحر. In his look was such a fascination, that had Harut seen his performance, he might have looked upon him as the master of fascination, بطرفة سحر لواصر فعله هرود كان له بحسبى. Fascinated, سحور, مهتن, mafsan. Fascinating, adj. fattan. A fascinator, مفتاح mustin. Fashion (form), زي, zay, رسم rasm; (custom), عادة عادة a'adat. A fashion of dress, كسوة كسوة kuswat, كسم kasem, زي zay; (rank), مرتبة martbat. Fashion, v. handam, صنع sana, عمل, نظم nazam, زين zeyn. Fashionable (established by mode or custom), موافقة طالع زينة al-adad, muwafik al a'adat. To become fashionable, صار ضائع. Fashionableness, طرافة zarafat. See Elegance. [zarif. Fashionably, يوجد ظريف bi wajhin Fashioned, مصنوع mawzū, mawzul. Fast, v. صام sum. Fast, s. صوم swm. Fast (firm, fixed, immovable), ثابت safīt; (swift, quick), سريع zsart, muṣir. Fasten or make fast, v. توقي kawwa', مکان makan; (to cement, conjoin), لاقلا laak. Fastened, متوفى mukawwa', مکان makan, Fastidious (disdainful), مستحکم, mutakkib. Fastidiously, بلي اهانة bi istihkān, بلي اهانة bi istihkār. Fasting, s. صوم swm. See Fast. Fastness, متورس karar, نباث sabāt; (security), آمان aman; (a strong place), محل جسد makhl ḥasan. Fat, adj. سمن samin; (greasy, oily), مدسي muddin, dīhin. Fat and lean, دهن وهب dehnē wa habra. Fat meat, فلحة مدهنة lahme muddhinē. Fat, v. سم تن samman. See Fatten. Fat, s. دهن dehn. The fat on broth, etc., دهن al marakah. Fatal (deadly), مهلك munlik, كاتيل kātil, مميت mūmit; (inevitable, destined), مختار mahdīm, متكرّر mu-kaddar. [takdir. Fatality, fatalness, قينا kadda, دم دهنة takdir. By the decree of fate, بالتقرير takdir, بوجيه متقرّر bi wajhin mu-kaddar; (mortally, destructively), مهلكا kātilan, قينا kadda, تقرير takdir (pl. قياس takdar), قينة kusmat, طالع taltī; (death), موت maut. We were jealous
even of the zephyr which passed over you; but when the divine decree is uttered, the eyes become blind! What resource has the archer, when, in meeting the enemy, he desireth to discharge the arrow, but findeth his bow-string broken? And when adversities are multiplied upon man, where shall he find refuge from fate and from destiny?

See, we are the owners of the universe.

It can happen that a father-in-law (wife's father), a husband, the father, the master, the husband, the master, is also a servant, and the master of the house.

The father of excellence, abu al-fadl. The father of beneficence, abu al-jud. The father of perfection, abu al-kamal. The father of redemption, abu al-fida. The father of beauty, abu al-husn. The father of the servant of God, abu 'abd ala. [The proper names formed in this manner by the Arabians are very numerous.

See [Arabs.] Then sally forth, my son, as early as the raven, with the courage of a lion, the perseverance of a chameleon, the cunning of a wolf, the rapacity of a boar, the activity of a falcon, the craftiness of a fox, the patience of a camel, the fawning of a cat, and assume the double colours of the father of the colours.

Father, s. ab, ab and wālid. Father and mother, wālidin. O my father! yā abī. The father of a family (the master of a house), sāhib al-bayt. The Almighty Father, al ab
Fatigue, v. تعب taṭēb, اتعب atēb.

Fatigue, تعب taṭēb, كد kad. For I attained not this prosperity and this place save after severe fatigue and great trouble and many terrors, فالي مواصلت الي هذه السعادة وهذا المكان عدد تعب شديد ومشقة عظيمة وأدوار كثيرة.

Fatiguing, part. متعب mutēb, متعب النترب mūjīb attācēb.

Fatigued, متعب mutēb, متعب النترب mūjīb taṭēb. To be fatigued, تعب taṭēb. A mind fatigued and full of cares، متعب جلد وعود māl mutēb wa mashghūl bāl ifskār.

Fatness, سمى sumn.

Fatted, مسمن musaman, معول maşla'. Fatten, v. (make fat), اسم musaman; to become or become fat, سمى semen.

Fattened, مسمن musaman.

Fault, عيب ḥātā, خطأ taksir, عيب غلطة ghalat, طبق kusūr, حسر saḥā, ضيق sakat, جملة zalāt, ضجر kabāhāt; ضيق zanb, خوفة haficat, غلطة ghalatāt; (defect), نقص, نقص nukṣān, عيب ḥātā. And our fire is never extinguished from the wayfarer by night; nor do any of the guests who come to us find fault with us، وما اخمدت نارنا دون طارق ولادمنا في النهار نزين نزيئ

Faultily, مزمن binaw'in musnīb, تقصير taksīran.

Faultiness, عيب ḥātā, خطأ taksir, عيب غلطة ghalat.

Faultless, عيب ḥātā, بل لا bighayr khātā, بل لا يعيب فيه تقصير biṭā taksir, لا يعيب فيه taṭēb fshi.

Faulty, مزمن musnīb, ذمم zāmin.

Favour, لطف luff, معولह nāyāt, همة همء himmat; (benefit), ذمة فهمء hamān, احسان inām, انعام ni'mat. Favours, تلطفات ḥallat.
Fear, v. خائف khāf; (to make afraid), خائف khawwaf. Thou knowest that my father is a great King, and that all the Kings of the Jan are terrified at him, and fear his awful power.

And those who practise it are the strongest tribe: they are the happiest of their generation; the touch of oppression affects them not; and the drawing of the swords disquiets them not; they fear not the sting of the most venomous foe; they own submission to none, afar off or near; they are not afraid of thunder and lightning, nor care for the wrath of those who rise up and sit down,

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Feel (feeling, touch), لمس lams. The power of feeling, القوة اللمسية al kawat al taimisat.

Feeling (perception), ديد إدراك idrāk, حس has; (sensibility, tenderness), راحة rahmat, شفاش shašakat.

Feet (pl. of foot), أقدام akdam.

Feign, v. (dissemble), عمل حالة عمان al hāla. To feign ignorance, عمل حالة جاهل عمان al hāla jahlīl; (make a false show of), أظهر إشرار azhar.

Feigned, v. عمل حالة عملاً عمان al hāla marid.

Feignedly, صورة sūratan.

Feigner, s. مزاح معنوي mużawwiwir, عاملاً عمان al hāla.

Feint, s. (false appearance), حيلة hilat.

Felicitation, v. بارك هني hünaa'.

Felicity, مبارة mubārakat, تهنية tahnīyat.

Felicity, جخت عصابة sa'ādat, نصص السعادة bakh, أتيال iktāl. Eternal felicity, السعادة الأبدية assa'ādat al abādiyyat. And they began praying to heaven for the continuance of his glory and prosperity, and felicity and honour, وعدوا يدعون له لبودام العزوالاتبال والسعادة والأحلال.

Fell (cruel, etc.), ضع kast, كاست حض mūlim.

Fell, s. جلد jild. A fell-monger, بائع jild bayya'a jild.


Felloe, s. (circumference of a wheel), دائر الدوالي bādīr addalāb.

Fellow, s. (companion), رفيقRAFT. N.B. Fellow, in composition, is generally expressed by رفيقRAFT, as—A fellow traveller, رفيق السفرRAFT assafar. A fellow student, رفيق الدروسRAFT addors.

Fellow, v. وقع إزواج waffakhum azwāj.

Fellowship (equality), مساواة musāwāt; (companionship), شرافة sharākat, اشتراك ishtirāk, صحبة subbat, اشتراك ittīfāk, مواناة muwānasat.

Felo-de-se, قاتل نفسه kātīl nafsahō.

Feloni, s. جرم mujrim.

Felonious (wicked, etc.), شرير shārir.

Feloniously, بوجه جرم bi waakhir mujrim.

Felony, قيرطاح khāta' gāzin, نساد كبير fasād kābir.

Felt (part. of feel), ممسوس mamsūs.

Felt (cloth), لباد lubbād; (skin), جلد jild; (perceived), مكسوس māhsūs.

Felucca, s. (small ship), فلوكا feluqka.

Female (opposed to male), انسة unsa'. A female (of the human species), امرأة amrāt.

Female covert, s. مرة موزجة mara mużawwaj. A femme sole, بينت بكر bint bikr.

Feminine (soft, tender), ناعم nā'im.

Feminine (in grammar), مونوت mu annas. The feminine gender, التانينīth attānīth. [Marsh, Bog.

Fen, s. معتنعت mustanki'ī mà. See Fence (guard, protection), حماية himāyāt, حفظة hafta. Defence (an enclosure), حماية احاطة iḥātāt, حفاظة muhafzāt. A fence or lattice work, دارابزون darābzūn.

Fence, v. حامي على hāma' ala'. See Defend. To enclose, احاطة ahāt.

Fenced (defended), محروم mahrūs, حفظ māhużāt; (enclosed), احاطة mu hāt, مشمول mashmūl.

Fencer, s. (swordsmen), سواعي sayyāf.
Fenecible, ممكن السيانة mumkin asa-yānat, يتمتع yunhama'.
Fend, v. See Defend, Keep off, Exclude.
Fennel, شمرة shumrat. Hog's fennel, بخوره المرام bakhūr mar'am.
Feod, feud, s. (land held by military tenure), مناطعه mukāta'a, قطاعه katā'at.
Feodal or feudal lord, feodary or seigniory, s. مناطعه mukāta'ā.
Ferment, v. (be in agitation), هاج hāj; (as liquors), اختنمر ikhtamar; (to leave), خلا اختنمر, khallāh ikhtamar; (to be fermented), اختنمر.
Ferment, خمرة khamrāt; (intestine commotion), حヤجین hayajān.
Fermentable, يخترم yakhtamir.
Fermentation (of wine, etc.), اختنمر ikhtimār; (leavening), takhmir.
Fermentative, يخترم yakhtamir.
Ferocious, الزلي وهشī wahshī, ظالم zālim.
Ferocity, وهشية wahshiyat.
Ferrous, ferruginous (composed of iron), معدني hadidl.
Ferry, v. (cross over a river, etc.), تطع تعكة nahr kataq nahr.
Ferry, s. ماء bar (pl. ماء mā'ābir, ماء mā'ābir), مناطعه mukāta'ā (pl. مناطعه mukāta'ā).
The fare for crossing a ferry, بعاب العبور baj al ḫubūr.
Fertile, خصيبة khaṣṭh, منبت munbit.
Fertileness, fertility, خصبة khasb.
Fertilise, v. نسب vakhab.
Fervency, fervour, حرارة hamāvat, حراة, جريمة sāhib ghirat.
Fervent, fervid, حار hār, صاحب غيرة sāhib ghirat.
Fervently, بكل حرارة bikol harārat.
Festival, عيد عيد عيد (pl. عيد ayyād).
The festival of Easter, عيد الكبیر عيد al kabir.
The festival of the month of Fajr, عيد الفجر al fajr.
The festival (pertaining to feasts), عید عید عید عید عید al id al jād. Festival, festive, festivous, مسرور.
Festivity, فرح farah, نشاط surūr, محاذا محاذا nashāt.
Fetch, v. (go and bring), راح جانب rah rāh.
Fetch, s. حيلة hilat.
Fetid, متعفن mutaqaffin.
Fetidness, عفوننة ifunat.
Fetter, fetters, s. قيد kayd.
Fetus. See Fetus.
Feud, quarrel, contention. See Feod.
Feudal, feudatory. See Feodal, etc.
Fever, عد humār or حمية humma'.
The cold fit of a fever or ague, البردیه albar die. A malignant fever, حمية مخربة humma' muhrīka. To fever (catch a fever), وقع بالحميّة waka bil hummad.'
Feverish, feverous, معموم mahmūm.
Few, قليل kāhil.
Fewel or fuel, وقود wukād.
Fewnness, فغila killat.
Fib, برثکه barbūka (vulg.). See Lie, Falsehood. To Fib. See Lie.
Fibre, s. لينة litfāt.
Fickle, متقلب الطبع mutakallīb attāb.
Fickleness, متقلب الطبع takallūb attāb.
Fiction, عبودية ijād, اختنمر ikhtirāq.
Fictitious, عملی camalī, تقلیدي takhlīdī, عبودی takhlīdī, عبودی takhlīdī.
Fiktiouslyly, بتيtzawirīn.
Fiddle, راب revolt kamānja.
Fiddle faddle, شي لا يجرش shy lā yahris.
Fidelity, امانة amanat, صادقة sadakat, اشتاقية istikhabat, صلاح salah.
Fiduciary, fiducial, معتمد mu’tamad.
Field, s. (indefinately), ميدان midan, فلاد fadā. A cultivated or sown field, جرد mazra-‘at. A barren field, مرعى maraq.
To challenge to the field, دعي للميدان da‘a’ lil midan.
Fierce, شرس al atbā‘. Fiercely, شراة tik. Fiereness, حرارة harārat.
Fiery, ناير nai. Fifteen, خمسة عشر khamsat 5ashar. Fifteenth, خمساء عشر khāmis 5ashar.
Fiery, جاجا’ māt. File, s. (for polishing), مبرد mabrad. File, v. (metals, etc.), برد barad. To file papers, صقل sakal.
File, for catalogue, دفتر daftar.
Filial, ذي banawi. Filiation, بنو bunuwat.
Fill, s. خمسان kha‘sīn.
Fillable (mulctable), في طيب te‘‘ib yikhaz minhu gharāma.
Final, اخير akhīr, (conclusive), قاطع kitī‘. Finally, الاخبار akhīran.

A parallel figure, شكل شكي mutawā‘at. A circular figure, شكل مستدير shaki mustadīr. A square figure, شكل تربع shaki tariqī. To figure to oneself, تحصّن takawwān.
Find, v. وجد (to perceive); adrak, نظر (to acquire); hasal. To find a verdict asdar al hukm. To find out ahdas, يوجد. To find difficulties to be averse talallal.

Finder, s. وجدُ wajid.
Fine (not coarse), رافتح Rabbi (free from dregs, etc.);
Find, v. تَمْمَم tamam

Fir-tree, جَانَم jarnam; يُنَبَر sanubbar.
Fire, جَنر jnr (pl. نَرَان niran). Hell fire, جَنرُ جَهَنَمَ jnr jehanam. A spark of fire, بَوْسَتُ نَرَ بَوْسَتُ نَرَ basat nqr. To strike fire, كَتَدَ نَرَ kadah nqr. Anything used in striking fire (as steel, flint, etc.), كَتَدَ قَوْصَةٍ كَتَدَ قَوْصَةٍ kadakqawas. A worshipper of fire, عَبْدَ الدِّمَار unabaddarnar.

Finish, v. تَمْمَم tamam, ختم khatam.

Finisher, s. مَتَمَمُ mutamam.
Finite (limited), مَحْدَد mahdad; مَتَحَدَد mutahaddad.
Finiteness, حَدُّ hadd. See Limitation.

Firearms, عِصْبَاتْ asibaat; عِصْبَاتْ asibaat.

Fire, v. (set on fire), حَارَكْ harak; (to take fire), اِحْتَارَ اِحْتَارَ ihtarak; (to be fired or inflamed with passion), اِنْشَتَ اِنْشَتَ istahtal.

Firearms, دَشَارْان darar danar.
Firmament, Uṣūl cutamu, J cil falak, i falak ul ašfak. See Stability, Compactness, Steadiness, Resolution, Certainty.

First, in the first place, awwal, awtcal ala’ al ašhir. From first to last, min al awtcal ila’ al akhir. Making the first last (transposing), kaddam ala’ akhkar.

Fiscal. See Exchequer, Revenue.

Fish, s. sa‘mat (pl. rumk samak). A large fish, ḥūt. The scale of a fish, filis. A fish-hook, bāla. A fish-pond, ḥawd, birdat.

Fish, v. tasayyad samak.

Fishy (having the qualities of fish), laho tabayyīf asamak; (consisting of fish), samakī.

Fissile (capable of being split), mumkin al inshikāk.

Fissure, ʃuḵ. To break into fissures, takuttaʃ shukak shukak.

Fist, s. kabdat al yadd. A blow with the fist, lakmat. To strike with the fist, lakam.

Fistula, nāsūr.
Flag, s. (colours), علم daim, بريق bayrak, لم كيفية lcwā. To hoist a flag, نصب بديدى nasab bandera.
Flageolet, s. ناي ناية nay.
Flagellation, جلد جلد jald. [shakī.
Flagitious, ضيق شاد sharrir, فاسد fatid; شحشحة شوية kabāhat, شائعة شائعة shakāwat, رواية radāwat.
Flagon, s. كمك كمك kumkum, قنينة kantnī. A large flagon, جعل جعل darbat.
Flagrant (notorious), ظاهر مشهوور mashhūr. 
Flagrantness, تهذيب جمجمة jumā'ah. A flat side of anything (also any thin lamina, plate, blade), صفّ صحّ saf. Flat-nosed, سطح سطح sath.
Flag, v. برق برق burāk. To flash (make an impetuous effort), هجوم علي غفلة hujūm ēla' ghaflat.
Flash, s. بريق بريق barak. To flash (make an impetuous effort), هجوم علي غفلة hujūm ēla' ghaflat.
Flash, v. To flash (make an impetuous effort), هجوم علي غفلة hujūm ēla' ghaflat.
Flash, c. برك برك burāk. To flash (make an impetuous effort), هجوم علي غفلة hujūm ēla' ghaflat.
Flap, s. (anything dangling), طرف طرف tāraf. The flap or lappet of a garment, ديل ديل dayā.
Flag, v. See Flash, Glitter, Glance, Flash, s. (of fire or lightning), برق برق burāk; (a sudden impulse), هجوم علي غفلة hujūm ēla' ghaflat.
Flatten, v. (make flat), سهل sahhal.
Flatulence, نفخ نفخ nafkh, ريح rih. 
Flatulent, نفخ نفخ nafkh. A flatulent tumour, لنفخ nafkhat.
Flavour (odour), ريح rāḥat; (agreeableness of taste), مزة ذاتا lazzat, مزازة muzzat, ذوق دوق zawk.
Flaw, s. (crack), شح shuk; (defect), لنفخ نفخ nafkhat hadā.
Flax, s. كنعان kutān. See Lint.
Flaxen, كتانی kuttān.
Flax-seed, لحم کتانی kuttān.
Flay, v. جلد, جلد jalad, سالم salakh, کشتر kashar.
Flea, s. برگرت bārgūt.
Flea, v. برگرت bārgūt.
Fleas, برگرت bārgūt.
Fled (part. of flee), مهروس mahzūm.
Flee, v. (run away), فرب فرب jarr, عبر harab.
Any place to which one flees, ملیا malja.
Fleece, s. جزء صوف jāzat suf.
Fleece, v. (shear sheep), جز jas; (to strip, plunder), سلب salāb.
Fleeed (robbed, stripped), مسلوب mas-lūb. Fleeced or fleecey, مصوف mu-sawwif.
Fleet, s. عجله, عجله, عجله, عجله jāzat suf.
Fleet, v. (deride), استهزا istahza.
Fleet, s. عجله, عجله, عجله, عجله jāzat suf.
To fit out a fleet, جهژ مراکب للحرح jāhaz marākib lil harb.
Fleet. See Swift, Nimble, Quick, Speedy.
Fleeting, adj. متسميل mudmāhal, فاني fāni, سرعت sarīt, عارضي, عامری, عاملی sarīt asawwāt. See Momentary.
Fleethy, صربا saw-rān.
Fleetiness, سرعة swāt.
Flesh, لحم lahīm, عبر harb. Flesh dried in the air, صربا somen. Flesh (carnal desire), شهوة shahwat. Following the lusts of the flesh, تبع الشهوات النفسانية tabī' ashshahwāt an-nufūsāniyat. One flesh (as husband and wife), زوج zawj.
Flesh, v. See Glut, Satiats, Accustom.
Fleshy, ملحم mulhīm, لحم lahīm, عبر harb, جسم jasim, کشتر کشتر kāsir al lahīm.
Flexibility, flexibleness, امکان التعوج imkān attā'awwuj, قابلیت العوج kabīlīyat al 'awj.
Flexible, flexible, مهروس mahzūm, مهروس mahzūm, مهروس mahzūm.
Flexion, flexure, میل, میل mayl.
Flexuous, adj. میل mu'awwaj.
Flier, مهروس mahzūm. See Fugitive, Runaway.—(in the air), طالب tāyer.
Flier, s. (of a jack or other engine), معدن tākalat, معدن tākalat.
Flight (from danger, etc.), فرار firār, عبر harb; (the general flight or rout of an army), هزيمة kasrat. To take flight, فرار far. To put to flight (defeat), عبر harb.
To feign a flight or retreat, اظهر الفرار ashar al firār. Flight (flying through the air), طيران tayarān. Then he called out to his young men, and said, O young men, take the head of this young wretch. So they took their swords, and drew them, and sought to slay him; but he turned his back in flight, seeking the gate of the palace, ثم صاح علي غلمانه وقال بإعلامه خذوا رأس هذا العلق فأخذوا السيف وجودها وطلبوه فولى هارب وللباب الصغر طاليا.
Flightiness, طرب tawash.
Flighty, خیالی khiyālī, وهمی wakhāmī.
Flimsy. See Frivolous, Spiritless, Trifling.
Flinch, v. جلدل fā'allal.
Flincher, t. مطالع muta'allil.
Fling, v. قوس kawwās. To fling (as a horse), نفس rasas.
Flint, سنوی sa'wwān. A Flint for a musket, binder-hox, etc., عظام chakmāk.
Flinty, سنوی sa'wwānī. Flinty hearted, قبله مختلفین kalīhu misil assawwān.
Flirt, v. (move about with quickness), ثُمَر tabarram.
Flit, v. (migrate, remove), ارْتَحَلْ irtalah.
See Rove, Flutter, Fly away.
Float, v. (swim), عَامَ عَامَ; (to overflow), تَمَوَّجَ tamawuj.
Flock, n. a flock of sheep, قَاطِعَةٌ ghanam. A flock of people, جَمَاعَةٌ jamā'at.
Flock together, v. جَمَعَ jama'a.
Flood (deluge), تَوَافَانٌ tawafan. The flood of Noah, تَوَافَانُ النَّهْر tawafan nahr; (high water), مَدَ mad. The flood and ebb of the tide, مَدَ وَجَزَر mad wa jazar.
Flood, v. تَفَّرَ taf. See Overflow.
Floor, n. a stone, فَلَوْرَةٌ 1 brick, or earthen floor, لِبَسْحَةٌ Libshah.
Florence, adj. jāri. Flowing water, sā jari.
Floater, v. See Gibe, Mock, Insult.
Flow, v. (as water, etc.), جَارِيّ jari'. To flow from a source, صَدرٌ sadar, نِبع mabah. To flow (as water from a cistern, etc.), رَشَحُ rashah. To flow rapidly, سَاَعِذُ sāl. To flow as sweat, ذَلْفَ zaraf. To flow as the tide, جَازَ jazar wa madd. To flow as the waves, تَمُّوَّجَ tamawuj. To flow as waves, تَمُّوَّجَ تَمَوَّجَ tamawuj. To flow or wave as hair, كَثْرَ zafir. To flow (abound), كَحْلَ fad. To flow round, احْتَاطَ ahat. To flow back (ebh), جَزِر jazer. To cause to flow, جَارِيّ jari'.
Flow, s. (of tide), مَادَ mad; (abundance), كَرَّةٌ kasarat.
Flower, v. زُهْرَ zahr. To adorn with flowers, لِبَسْحَةٌ سَيْلَوَّت في skhkal bilzahr.
Flowering, adj. جَارِيّ jari. Flowing rapidly, سِالٌ sayal. Flowing water, مَادَ ma jari.
FLOUR, n. (movable, etc.), جَيْبُ jib. A flour, دَكَّةٌ daki. A flour or meal, دَكَّةٌ al-bak, طَبْقَةٌ tabak, طَبْقَةٌ al-bak, طَبْقَةٌ tabakat. The upper and lower floors, طَبْقَةٌ طَبْقَةٌ tabakat al-fawkaniyat wa tahtaniyat.
Flourish, e. (as a plant), عَبَرَ athar. To flourish in esteem (to be prosperous), سَرَّ مَعَرَ jumtabar. To flourish in discourse, تَفَّأْسَحُ tasabah; (to boast), تَبَاءُ tabahaa'; (to adorn), زَيْنُ zayyan. To flourish a sword, لِمْعَ السُيف lama' asaysi.
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Fluctuate, v. (to be in an uncertain state, irresolute), تقلب من راي اليد, takallab min ray' ila' ray'. (to roll as the waves), تَمْوِج tama'wuj.  

Fluctuating, fluctuant (uncertain), مَالِه ثَابَت mala'ho sabat. Fluctuation of the waves, تَمْوِج tama'wuj; (uncertainty), عَدَمِ الْقَنْار aadam al kirar.  

Fluency (in speech or writing), فَضَاحَة fasahat.  

 Fluent, كَسِر kasir, فِصْيَح fasih.  

 Fluid, مايِع sayyal, سَيْء sayer, مَيْوَة myoe.  

 Fluidity, fluidness, مِيَات mayat.  

Flurry, See Hurry, Flutter; غَمَّة, غَمْمَة, غَمِّ, غم.  

Fluster, v. (intoxicate slightly), اسْكَار askar.  

Flute, s. عَلْف علف.  

Flutter, v. (the wings), رَفَف ra'raf, غَمُّ, غم.  

Flutter, fluttering (vibration), حِركَة, لَزْلَاز zalazal; (hurry of mind), اضطراب iddurab.  

Flux (flowing), سَيْال sayyal. Flux and reflux of the tide, مِدْوَر جار، mad wa jar; (a dysentery), جِارِي شَبِي hajjah.  

Fluxion. See Flux, Flowing.  

Fly, v. طَارِط tar. To cause to fly, طَارِط tar. To fly at, حَاجِم hajam. To fly (to avoid punishment), خَليَّة حَاله khalas halaha. To fly off (revolt, desert), عَالِق عِصي eel. To fly (abandon), هَجَر hajar. To fly for refuge, التَّجَيِّج iTaja'. To fly to any person for refuge, التَّجَيِّج iTaja' ila'. Then the Effect flew away immediately, and Meymooneh flew with him to guard him; and after they had been absent an hour, they returned, conveying the young lady, نِم ان التَّجَيَّج طار من ولي وراءه وطرت مَيْمُونه مَعَه من أجل المحافظة عليه فغباً ساعة زمانية ثم اضطر النثار بعد ذلك وها حامل تلك الصبي.  

Fly, s. دُبْنَان dubanat.  

Flyer, s. (through the air), طَارِط tayyar.  

Flying, part. طَارِط tayyar; (running away), مَازِم mahzam.  

Foam, رَغْمَة raghwat. The foam of the sea, رَغْمَة الْبَحْر raghwat al bahr.  

Foam, v. رَغْم, رَغْمِ غَحَث ragha', zaghad. And she proceeded to burn perfumes, and to invite and conjure, and repeat spells, until the sea foamed and was agitated, and there came forth from it a young man of comely form and beautiful countenance, like the moon at the full, فصارت تبختر وتتزعم الي ان أزد البحر واطبتر وخرج منه شاب مالم الصورة بيني المنظر كأن القدر في تمام.  

Fob, s. كَسَح kis, وعاء, وعِا.  


Fodder (dry food stored for cattle), عِلْف alaf, حشيش hashish. Fed with fodder, مُعِلْف مولف ma'alaf. To fodder, عِلْف alaf. [See Exulting.  

Foe, s. عَدُو adu. Exulting foe, شَامِت.  

Foetus, t. جَنِين janin.  

Fog, s. ضَبَأَة dabbat, غَمِيم ghaym.  

Fogginess, غِم غيم ghaym.  

Foh, and وَاه wah.  

Foible, s. تَصُور تصور, غَيْب ayb, حَيْب kusur.
Foil, v. (frustrate), خیَّب khayyab. See Defeat, Disappoint, Worst, Repulse.
Foil, s. (defeat), هزيمة hazimat; (whatever illustrates or renders another thing brighter), منْوَر munawoir.
Foil, v. (insert fraudulently), زوّعبارات sawwar ibārāt wa nasabah īla’ al musanif.
Fold, v. (sheep), زرب الفلام zarab al ḡanam. To fold (cloth, etc.), طوي tawā‘. To fold up a letter, لف المكتوب laf al maktūb. She then folded the letter, and gave it to the old woman, saying to her, دلّي على هكذا lā‘i‘aḥ ala‘ma‘. And she replied, I hear and obey, ثم طوت الكتاب وأعطته لعجوزة ثلاث لذا‘i‘aḥa‘r dā‘‘alā‘ma‘. Then she handed the book to me.

Folded, مطوي matwā‘.
Folding door, باب بدرجات bāb biddār sātin. And we walked to it; and behold, it was a pavilion, with lofty pillars and high walls, having a gate with folding doors, which was open; and the door was of ebony, and its hinges were of gold, and it was strongly built. And the old woman said to me, متى العين لا يكون من خشب الابنوس la‘‘i‘aḥa‘r dā‘‘alā‘ma‘.
Foliaceous, láho awrāk.
Foliage (leaves), اوراق awrāk.
Folk, قوم kwam, خلق khalk, طأية tāy-fat, قبيلة kobīlat.
Follow, v. (go after), لحق lehek; (to imitate), تَكَلَّد källad; (to attend upon as a dependent), خدم khādam; (to obey), امتَثَل tā‘ṣal, imtāsal. To follow (be busied about), انشغّل inshaghāl. To be followed, اقْبَع ِ aq‘ab. And he said to her, أَمي amī, my mother, this paper must be followed by complete union or complete separation, وقال لى يا امي ان هذه الورش لابد اقيقها كمال الايصال او كمال الانفصال وقال لى يا امي ان هذه الورش لابد اقيقها كمال الايصال او كمال الانفصال.

Follower, s. تابع tā‘bū‘. متتدي mutādī, متابع mutābī. Following (going after), متتدي mutādī, متتدي mutābī. Following as a necessary consequence, متتدي mutādī, متتدي mutābī. And on the following day the King mounted, together with the lords of the empire and all the princes; and all the soldiers walked with him through the city, and returned, ثم ان الملك ركب في ثان يوم هو اراباب الديلة وسائر المراء، وجميع العساكر مشوا في المدينة ورجعوا.

Folly, s. جهل jahl. O reckless in revelry, spreading wide the robe of arrogance! headstrong in follies, and prone to vain imaginings! ابنا السادرة في غلائته السدالي ثوب خليته الجامح في جهالاته الجانحة ابنا السادرة في غلائته السدالي ثوب خليته الجامح في جهالاته الجانحة.
Foment, v. (cherish with heat), حمّا‘ hamma‘; (to bathe with warm lotions), جسا‘l ghasal bīnā sukhn; (to support, encourage, excite), حرا‘d harrad. To foment disturbance, حرك الفتنة harrak al fitnāt. [نَبِيَّل takbil.
Fomentation, تكَمِيد takmid, كماد kimād,
Fondly, see Caress, Embrace.

Fondness, ahad, ihat.

Food, kah, ta'm, ghadd.

And his sister came up to him with some food and drink, and changed his clothes, and he slept. She continued to do thus with him every day, until the next month commenced.

Forbear, v. (intermit), tawakkaf; (to abstain), tajannab; (to be patient), sabar; (to be merciful), raham.

Forbearance (abstinence), ijtimāː, ihtirāːs; (intermission), tawakkaf, thmal. See Delay.—(patience), sabar; (leniency, mercy), marhamat, shafakat, raham, tarakhkum, rahmat.

Forbid, v. manaː.

Forbidder, min haː完善的 munha'.

They acquired wealth, both lawful and forbidden, but it repelled not fate when the appointed time of death expired. They led troops in multitudes, and collected riches, but they left their wealth and buildings, and departed.

Forcer, strength, kuwat, ikhtarāː, tordat; (violence).

Footstep, s. qadam, mawta'.

Fop, s. mutfakhir fthāliho.

Foppery (vanity, foppishness), mubāhāː. See Folly, Impertinence.

Foppish, bātīl. See Foolish, Vain, Ostentations.

Foppishly, bātīlan.

For (on account of), liyāː. For the love of God, for God's sake, illah. For ever, for ever, and for ever, dhāyman. For the sake, likhatīr.

Forage, alaf, hashish.

Foot, kadam, mawtāː.

Foot-sock, mawtāː.

Footstep, s. qadam, mawtāː.

Footman. See Footing, Halal, Rijl, Shān.

Footstep, s. qadam, mawtāː.

Footman. See Footing, Halal, Rijl, Shān.

Footboy, s. ghulām. See Footman.

Foolhardy, mutahawwir.

Foolhardiness, mutahawwir.

Foolhardy, mutahawwir.

Foolhardiness, shafakat, alaːh, raham.

Forbearance (abstinence), ijtimāː, ihtirāːs; (intermission), tawakkaf, thmal. See Delay.—(patience), sabar; (leniency, mercy), marhamat, shafakat, raham, tarakhkum, rahmat.

Forbid, v. manaː.

Forbidder, munha'.

They acquired wealth, both lawful and forbidden, but it repelled not fate when the appointed time of death expired. They led troops in multitudes, and collected riches, but they left their wealth and buildings, and departed.

Forced, strength, kuwat, ikhtarāː, tordat; (violence).

Foot, kadam, mawtāː.

Foot-sock, mawtāː.
Force, to nse, جبر jabr; (necessity, dest-
necessity, ضرورة dararat, necessity, ضرورة kada, necessity, ضرورة mukaddar, necessity, ضرورة nasib; (an arma-
(a weapon), عسكر askar. By force, جبرًا jabar, I will come to thee with forces that shall fill the vacant re-
gion, and leave thee like yesterday that has passed, فسوف أسهر لك جبرًا.
Force (to nse), جبر jabr; (to impel, drive), دافع dafa'; (to overpower), غلاب ghalab; (to storm), هجوم hujam.
Forced (compelled), جبرًا المجبر، (over-
powered), المجبر maghlub. Forcedly, جبارًا jabar. See By force. Compulsively.
Forceless, جبر إعدام الكوثر, Forceless, جبر إعدام الكوثر, See Former, Formerly, Before. [nosticate.
Forebode, v. تفاؤول tafaawwal. See Pro-
Forebode, v. تفاؤول tafaawwal. See Pro-
Forebodder, s. منفول mutafaawwil.
Forecast, v. بصرة basirat. To forecast, بصرة حيث بين نظر عائبة المركب sabak va naasar اكتياف الامر. See Foresee, Adjust, Contrive.
Forecastle (of a ship), صدر المركب sadr al markab.
Forgave (pret. of forgive), غفر  ghafar.
Forge, s. (for iron work), تَمْئِير  tannîr, تَمْئِير  avajâk al haddâd. See Furnace.
Forge, v. (with a hammer), دَكَبُ بِالْمَطْرَقَة  dak bil matrakah; (to falsify), زَوْر  zawâr; (to make), عَمَل  amal. To forge a lie, صفّ كذبة  sanâf kibbat. To forge a deed, قَدِّلَ النَّمسَكَ  kallâd al tamassuk.
Forged, مُزّوّر  muzawâwar. Anything forged, تَكْلِيدٍ  taklîd.
Forger, s. مَزّوّر  muzawâvir.
Forgery (falsification), زُرُور  zur, تَزَوْرِي  tazwûr. [bâliho]
Forget v. (to neglect), نَسَى  nesî, رَاحٌ مِنَ الْهَيْل  râh min.
Forgetful, نَسِيّ  nasyân.
Forgetfulness, نَيِّذَانِ  nasyân.
Forgetfully, نَسيّاً  nasyan.
Forgive, v. غَفَرَ  ghafar, صَفَحَ safah. Thou was wont to manifest an affection for me, and to desire my friendship, and fear the greatness of my power. Be not, then, rancorous toward me for that which I have done unto thee; for he who has the power (to punish), and yet forgiveth, will receive a recompense from God, (may His name be praised!)لاَ تَضَعُّ الْحَمْطَمَيْنِ وَتَرِبِّي نَبِيَّ مَوْرِي وَخَافَ مِنْ شَدَّةِ تَوْفِيقٍ فَلَا أَحَدَقَ عَلَىَّ بَعْلاَمُ مِمَّا فَعِلْتَ فَمِنْ قَدْرٍ وَعَفَانُ كَانَ اِجْرَاءٌ عَلِيَّ اللَّهُ تَعَالَى. See Pardon.
Forgiven, مَغْفٍ  mughfûr laho.
Forgiveness, مَغْفَرَةٌ  maghfûrat, غَفَّرَ عَفَّ safâ, سَمَحَ samâh. And we ask thy forgiveness should our frailty betray us into ambiguities, as we ask thy forgiveness should our steps advance to the verge of improprieties، وَنَسَفِّرُكُمْ مِنْ سُوقِ الشَّهَوَاتِ الَّيِّ سُوقِ الشَّهَوَاتِ كَمَا نَسَفِّرُكُمْ مِنْ نُقُولِ الخطَّامَاتِ الَّيِّ خَطَّتُ الخطَّامَاتِ. Be
not angry with me for my former offenses; for forgiveness is required of the generous, and kind actions are among the best treasures with which one can enrich oneself, and how beautiful is the saying of the poet, Haste to do good when thou art able, for at every time and occasion thou hast not the power to do so.

 Forgiver, s. ghafr, غفر, غفر
 Forgott, forgotten, muns'ta.
 Fork, s. forketta, فكّتا, فكّتا
 Forked, makhâd, مكّد، مكّد
 Form (figure, shape), shape, sâhib, ملّا
 Form (mould), sâhib, ملّا
 Form (order, stated method), manawal, هناءوال
 Form or essential modification of man, assifat al bashariyat.
 The form of anything delineated on paper, etc., rasm.
 A form (mould), tallab kalib.
 A form (figure), sâhib.
 An elegant form, kad wa jârid.' And while the Lady Dunya stood there, she looked aside, and saw him, and observed the beauty of his face and his elegant form, فبينما السيدة دينيا كذلک اذاحت منها التفانى فرائه وتأمل جماله وتغدو واعدة له.
 Form, v. (make), amal, عمل
 Formal (precise), sahib.
 Forgiveness, s. mawâ'if arrasm, مّؤفّك دسّور، مّؤفّك دسّور, mutâ- bîk addustûr, مّؤفّك القانون، mawâ'if al kanûn.
 Formality, s. ęādat rasmiyat.
 Formally (according to established rules), bî nasîn mawâ'if al kanûn; (ceremoniously), bikol taklif.
 Formation, s. takwin, تركيب.
 Former, s. sâbîk, مّقود، مّقود
 Former times, aszzûmar, الزمان السابق.
 Formerly (in former times), mukaddaman.
 Formidable, s. mutib, مهيب، مهيب
 Formidableness, haybat, هيبة، هيبة
 Formidably, bikol haybat.
 Formless, min ghayr shakl.
 Formulary (book of models, regulations, laws, etc.), dastûr al gamaal, دستور العمل قانون نامع.
 Fornication, s. daqâq, فنّياء
 A fornicator, zâni, زاني
 A fornicatress, zdniyat, فاحشة
 Fornication, v. tarak hajar.
 Forsake, v. tarak al gâdat.
 Forswear, v. kasam, قال
 Fort, fortress, ّقلعة kalât, حصن
 (pl. حصن, حصن) For to retire to a Fort, ّ تحص في القلعة tahassan fi al
The gate of a fort, باب القلعة, bāb al qal'a.

To bring forth children or young, وَلَدَت. To set forth (describe), azhar, وَصِفَ. To sally forth, hajam. Fortcoming, حاضِر. To be forthcoming, تحضر, tahaddar.

To bring forth (children), مَنِين būyān. A strong fortification, حصن حسن, hisn hasin.

To make strong, قوِّي, kawwa'; (with ramparts), حَسَن, hānā'.

Fortification, the science of fortifying, تَحَصِّين film al tahṣīn. A fortification, (rampart, etc.), حصن حسن, hisn hasin.

Fortune, ناصِب, bakht, Good fortune, طالِع, sa‘ādat. Bad fortune, لَبَا balā. A man favoured by fortune, صاحِب طالِع sāhib tālī. Fortune (possessions), مَال mal (pl. anwāl, رزق risk (pl. ٍاَرَزَك arzāk). To tell fortunes, نَجَّاج najjam. A fortune-teller, مَنِين munajjin. How many wretched persons do not taste any rest! and how many are in luxury, resting and enjoying themselves in the shade! I find myself afflicted by great trouble, and strange is my condition and heavy is my load: others are happy, and enjoy prosperity without knowing what adversity is. Fortune has never for a single day loaded any one with a load like mine: fortune has granted to others to be blest with happiness and honour throughout the course of life, as well as with meat and drink. All men whom God hath created had the same origin: this man is my counterpart, and I am the counterpart of this other; but between us is a difference as great as that which exists between wine and vinegar. Yes, in saying this, I do not murmur against Thee, O my God, for Thou art wise, and with justice Thou hast judged, بل رأيت، *تُبِعُ في خيَرِي فَظَلْت، وَأَصْحَبْت في تَعْبِ زَائِدَ، وَأَمَرَيْتُ غَجَيب وَتَقَدَّمَ زادجملي وَغَجَيب سَيَد بَلَشَقْورَة. وَمَا حَلَمَ الْدِّهْرُ غَمْلِي مَكْمَلِي يَعْمِع فِي عِيشَةٍ دَالَّا، بِبَسْط وَرَزُ وَشِرْبٍ وَأَكْلٍ. وَكَلَّ مَعَنِّي، كَلْ أَلَّا مَثَلٌ هَذَا وَهُدَا كَمِثْلِي، لَكْنَ شَتَان مَابِينَان وَشَتَانٍ ما بَيْنِ خَمْر وَخَلْل ولَسْت أَتْوَلَّ عَلَىَّ افْتَزَّا نَاثِن حَكِيم حَكِيمَ.

With justice. Probably Fortune will turn her rein, and bring happiness and prosperity; for Fortune is naturally changeable. My desires may be crowned with success, and my wants satisfied, and the most happy events may follow and replace adversity, عَسِي لْوَلَعُ الْدِّهْرُ لُوَلَعَهُ عِسْانَهُ وَبَيْتِي بِخَير فَالْمَانُ غَمْر وَاتَّسَعَ مَالِي وَتَفْضُّي حَوَائِجِي وَتَحْدِث مِنْ بَعْدِ الدَّمَوَاتِ.
Forty, اربعون arbuʿan, ميدان midan.
Forum, s. (public place),那麼 didan.
Forward, فرد kaddām; امام amām; (zealous, warm), صاحب شارة sāhib ghirat; (presumptuous), متاع muntaḥawir; (impudent), بلا حبا bila hayā; (premature), جدل ajil, عجل عجل ajil.
Forward fruits, حفرة bikr, بكر bukr; (anterior), مقدم cadim, مقدم kaddām, أول avval.
Forward v. قدم kaddām; (despatch as a letter), ارسل arsal; (to patronize), حمي hama'. [ala' al ajalat.
Forwardly, علية المجلة sarītan, حسن خندق khandak.
Forwardness (ardour), غيرة ghirat; (quickness), سرعة surat; (earliness), تعجيل taqil, عجيل ajalat.
Fosse, s. (ditch), خندق khandak.
Fossil, s. (mineral), معدني magdani.
Foster, v. كت küt, رتي rabi'. See Nurse, Feed, Support, Encourage, Educate.
Fosterer, مربي murabbi.
Foul (dirty) نجس nejes; (abominable), مكره karīh; (wicked), فسید fūsid, نجس shakt, كابي kabīh, معبوب magūb; (not legal), غير شرعī, فاسد fāsid. A foul action, عمل فسائ fāsid. A foul action, عمل فسائ camal kabīh. Foul-faced, كابي المنظر karīh al manzar. To fall foul (to reproach), وتب vabbakh; (to come to blows), تصارعا tadarābū. To run foul (to dash together, as ships, etc.), تصادموا tasādmā.
Foul, v. نجس najas.
Fouled, نجس munajjas.

Foulness, نجسة najjasat, سع shakat; (villany), قباهة kabāhat, شاشة shanāgat.
Found (part. of find), موجود manjūd.
Found (lay a foundation, etc.), وضع الناس wasada al asās; (to build), بنا bana, عم annāmar; (to establish), نصب nasāb.
Foundation, s. بنيان buynān, اصل aṣl, أساس assas. From the foundation, من الناس min al asās. Making or laying a foundation, وضع الناس wasada al asās. Foundations, أسسات assats.
Charitable or eleemosynary foundations (as colleges, hospitals, etc.), إقاف avaqāf, حسنات hasanāt. Foundation (origin), اصل aṣl, ابتدأ ibtidā.
Founded, مؤسس muṣūs, مؤسس muṣūs; (one from whom anything originates), مبدا mubdi'.
Founder, s. (builder), جبرi bāni, معمار muṣmar, مؤسس muṣūs; (one from whom anything originates), مبدا mubdi'.
Founder, v. (sink as a ship), غرق gharrak.
Foundry, s. معمل masbak.
Foundling, s. ثقيط likīt.
Fountain, s. (jet of water), عين عين ayn (pl. عيون amūn), ينبع manbaʿ, ينبع yambūb (pl. ينابيغ yanābīg); (a jet or spout of water), شادران shāderān; (original, first cause), aṣl, مشا masha, مبدا mubdā. The fountain of life, عين المعیاد ayn al hayah.
Four, اربعة arbaʿa. The space of four years, اربعة سنين arbaʿa sinin. The
Fraud (fraudulence), 
mükr, خذية.
khadīyat, تزوير, حيلة hilat, غدر.
ghadr, كيد kayd.
Fraudful, fraudulent, 
makkār, مزور.
Fraudulently, 
bīl hilat.
Fraught (full stored), 
masikhūn, عمل mahmūl.
(laden), mahmil.
[Fight.] Fray. See Brawl, Boil, Battle, Duel, Freak, freakishness, خيال khiyāl, وهم wahm.
Freakish, wahmī, خيالي khiyālī. See Capriciousness, Whimsical.
Free (not a slave, at liberty), 
hurr, حر. احرار (fem. حرَّة hurrat); (guiltless), بري barī; (permitted), حلال murakhkhas; (open, ingenuous), سائق saddik; (common, public), مشاعر, عموم عام, hilmūn, musṭārak, مشتركة mushštārak.
Free, v. (set at liberty), اطلق atlak, اعتنعت.
Free-booter, s. See Robber, Plunderer.
Free-born, 
hurr al asl.
Free-cost, 
biṣa kharij.
Freedman, Prefix. عنيقت atīk (fem. عنيقة atīkat).
Freedom, حرَّة hurrat, عنيقت atīk.
Freely (at liberty), بكل حرَّة bikol hurrat; (without restraint), بالطلوع بيل tawīl rīdī.
Freeman, s. حر hurrr.
Freeze, v. جَمْد jammad; (to be frozen), انجماد injamad.
Freight, v. (load a ship), 
wasak markab; (to let out a ship for hire), قول مركب kāwal markab.
Freight (cargo), وستة waskat; (the price paid for shipping goods), ناولون navlūn.

A freighted ship, مركب متفاول markab mukāwal.

French or a Frenchman, 
Fran- Frenzy, جنون Junūn, سيرام sirām.
The frenzy of love, جنون الحش mukātJunūn al iṣhk. Frenetic. See Frantic.
Frequency (often happening), كثرة kasrat, تكرار tikrār. Frequency, frequency (concourse), جمع كثير jame kātir.
Frequent, 
متردد mutarraddid, kasīrat al wakū, مكرر mukarrar.
Frequent, v. (visit often), عاشkar, 
ترد على taraddad āla'. To be frequent (happen often), حصل امرأة كبيرة hasal amrār kasrat; (to be numerous), كثير keiser. A place which one frequents, محل مطروق mahāl mattrak.
Frequenter, Prefix. mutarraddid āla'.
Frequently, 
mukāt, أكثر الزمان aksar al awkāt, امرأة كبيرة amrār kasrat. Now the daughter of that King loved that idol; she used to adore it very frequently, and was assiduous in her worship of it, وكانت ابنة ذلك الملك تحب ذلك السمك كثيرة السجن له منيبة علي عبادته.
Fresh (cool), 
bārid; (green, unfaded), تازة tāsa, طري tari, رطب ratib; (new), جديد jadid; (vigorous), قوي kawī; (fasting), صاحب sayīm.
Fresh water (not salt), ماء حلال mà halū. A fresh egg, بيضة تازة hayda tāsa.
Freshen, v. (make fresh), عمل تازة amal tāsa, طري tarra'.
Freshness, طروة tarāvat; (coolness), برودة.
Fret, s. (on the finger-board of a guitar, etc.), مملسة malmaṣat; (fermentation of liquors), تخمير takhmir; (agitation of mind), اضطراب ādārāb.
Fret, v. (make angry), غضب ghaddab; (to be angry), غضب ghadeb; (to be worn), takatta; (to eat away), لحمس lahas. To fret (as liquor), اختمر ikhtamar.

Fretful, غضب ghadab, اضطراب bi idtirāb, غضب ghadabin.

Fretfulness, غضب ghadab, اضطراب idtirāb, غضب ghadabin.

Friable, hath.

Friability, hath.

Friar, نحاس jirdhib.

Friction, حرك takhtk, تمرير tamrkīh.

Friday, يوم الجمعة yaum ajumcat.

Fried, مكحل mukall.


Friendless, محتاج muhtāj, فقير musaffir.

See Destitute, Helpless, Poor, Wretched.

Friendly, صديق bimuhhabat, بكل صديق bicol sadākāt, بكل صديق bicol subbat.

Friendship, صديقة muhhabat, مودة sadākāt. Intimate friendship, صديقة muhhabat, مودة sadākāt.

Mutual and sincere friendship, صديقة muhhabat, مودة sadākāt.

Fright, هول hawel, خوف khaf.

Frighten, خوف khawwaf, رتَّب raqāb. See Terrify. Frightened, مخوف mukhawwaf.

Frightfully, مخوف mukhawwaf, وقح vaqāj muhul.

Frightfulness, خوف khaf.

Frigate, نورس jregda.

Frigid, مكحل bdrid; (unaffectionate), بارد بارد jrad‘ul mukhābat. Frigid in constitution, بارد بارد jrad‘al muzāj.

Frigidity, frigidity (want of heat), بودرة burūdat; (want of affection), عدوم صديقة sadim ul mukhābat. Frigid in constitution, بودرة بودرة burūdat al mizāj.

Fringed, مسجف musajjak.

The fringes of a head-dress (also round garments), سكجات sajākāt.
Frippery (old clothes), ḥawājaẓ ʿuttak.
Frisk, v. نا nat, تَمَر kamas.
Friskiness, اِبْتِسَام َابْتِسَاح, فرح farah. See Gaiety, Liveliness.
Frisky, فرحان farḥān, مسرون maṣrūr.
Frith, s. (of the sea), بُغُناز būgḥās. See Straits.
Fritter, s. تَفْيِن mukālī. Fritter, v. See Mince, Crumble.
Frivolous, بَاتِيل bātīl.
Frivolously, بَاتِيل bātil.
Frivolousness, فَرْحُ مَسْرُور bātil.
Frizzle, v. كَعْوَك َعَشْوَكَةَr [dafāḍi].
Frock, t. كَفَدَكَ وَاَلْمُكَدَمَ، كَفَدَكَ وَاَلْمُكَدَمَ. Frock, s. فَرْكَة dafdaq (pl. فَرْكَات).
Frolic, جَبِين jābīn, جَبِين jābāt. Frolic, s. رَكْبَة ِهِرْبَة tahrij (frolicsome); مَغْسِن mughśin, مُكَحْثِن muskhiyn, مُكَحْثِن mugharrijīn.
Front, v. (forehead, q. v.), جَبِين jābīn, جَبِين jābat. The front or fore part (of anything), قَدْام kudām. The front of an army, مُقَدْمَة ُجِيْش mukaddamat ajjāyah, قَدْامِ عِشْقُر kudām al ʿaṣkar. The front of a building, وَجَهُ ِعِمَارَةَ wajh al ṣīmarat. In the front, مَكَبِل mukābīl. In front and rear, قَدْامَ وَخَلْفِهَم min kudām wa khalf. Having a bold front (impudent), وَاَكِحَت wākh. Front to front, مَكَبِل mukābīl.
Front, v. (confront, oppose), قَأَبَ kābal. To stand in front, قَأَبَ kābal. Beyond the frontiers, وَرَدِ ِعُمْوَاتْ sward al ḥudūd.
Frontier, s. حد had (pl. حُوُدُود hudūd). Beyond the frontiers, وَرَدِ ِعُمْوَاتْ sward al ḥudūd.
Frontispiece, s. قَدْامُ الْبَابَ kudām al bāb, وَجَهُ ِعِمَارَةَ wajh al ṣīmarat. The frontispiece, title, etc. to a book or letter (which in the East are in general highly ornamented), قَانُونْ الكِتابَ, كِتابَ ajjābah. A frontstall (of a bridle). See Headstall.
Frontlet, s. جَبِين jābīn. A frontstall (of a bridle). See Headstall.
Frost, جَلِيد jālid.
Froth, رَغْحَة ragheehat. The froth or scum
which runs over a boiling pot, طناحة ظنرة نافرات.
Froward, which runs over a boiling pot, غذادب معتكل بعده عيد شارير.
Frowardness, غذاب تنقل رداءة عينية.
Frown, v. عباس.
Frown, s. عباس.
Frowningly, adv. بوجه عويس.
Frozen, مجمدة.
Fructiferous, fructuons, frugiferons, مشمر، ثامر فأمير. To fructify حمل الثمار حمال深深地.
Fruit (product of a tree, etc.) ثمرة نافكة فاكهة سايمير (pl. فواكة فاكهة). (advantage), ثمرة نافكة فاكهة مشتهية فاكهة نافكة فاكهة مشتهية.
Fruitful, s. مشمر.
Fruitfully, مشمر بالثمار.
Fruitfulness, ثمرة.
Fruitage (fruits of various kinds), ثمار متنوعة ثمار متنوعة.
Fruiterer, s. بائع فواكه معاوية.
Fruitless, (without advantage), médh manفاخت.
Fruitlessly, máth manفاخت.
Fruit-tree, s. سجرة مشتة مسرة نافكة مسرة مشتة مسرة نافكة.
Fruit-time, the time of takhiت.
Fruit-tree, s. نافكة فاكهة.
Fruit-tree (for fire), حراق فواكة فواكة.
Fustrate, v. (make drunk), اسكر.
Fuddled, s. سكر.
Fuggle, v. (make drunk), اسكر.
Fuong, v. (to be drunk), عرضي.
Fufitive, s. فارس. See Drunker.
Fugitive, ت. مغفر.
Fugitive, فايرت. See Drunker.
Fugitiveness, عدم الثبات.
Fuel (for fire), حرارة.
Fulfil, v. (accomplish), تم تامم.
Fulfilled (completed), تمتمت.
Fulgent, fulgid. See Shining, Glittering.
Full, s. ممل.
Full, full-fed (saturated with meat or drink), كامل شبان.
Fume, دخان dukkhan. See Fumigation, Smoke, Vapour; Rage.

Fume, v. دخن dakhkan. See Fumigate, Smoke, Dry in smoke; Rage.


Fumitory (herb), شهارتج shahatraj.

Function (office), خدمة khidmat; منصب (performance), عمل eman; (power), تمرثة kawat, قابلية kublīyat. See Faculty, Duty.

Fund (stock, capital), رأس المال rās al māl.

[مقدع makind.

Fundament, أساس asās; (backside), Fundamental, أساسي asāsī.

Fundamental, Asliyan, من الأساس min al alasā.

Funeral, جنازة janāsat; (burial), دفن dafn. A funeral oration, funeral dirge, دفن nūdāt, مراثة marāt. A female mourner hired to sing or cry at funerals, رذءة, rassāyat, ناونواحā.

Fungal, فضلة mish al kamar. [al hab. Fungous, فضل mish. Fugus, s. كم kamar.

Funereal (like a rope), كم mish. Funnel, s. قمع kum.

Fur, فرو farvat. The fur of the martin, سممر sammār. The fur of the ermine, سنجاب sinjāb.

Furbelow, s. ساق sjak.

Furbish, v. (polish), ساق sakal.

Furbished, مطوق maskūl, مجلي mujla'. Furbisher, مجلي mujli.

Furfurose, ل نشور la huko khehur. See Branny, Husky, Scaly.
Furious (mad), majnūn; (enraged), ghadāb.

Furiously, bicol junūn, bicol ghadāb.

Furiousness (madness), junūn, (rage), Ghadāb.

Furl, V. (a sail), lam al kūl al tāca' al kūl.

Furlough, s. (leave of absence from the army), rukhāt, ijāžat.

Furnace, s. (furn, alun, jyj tan-nur. A baker's furnace or oven, al-kabbāt.

Furnish, v. (give, supply, provide), leaddam alatim, jākha'; (to assist), jīl; (to prepare), haddar; (to adorn), muiyyem; (as a house), mufrūsh, Furrier, muladdim.

Furniture, furn, aidi albayt. He filled the seven palaces with every kind of magnificent furniture of silk, vessels of gold and silver, utensils of every kind and variety that kings could require, and commanded his daughter to reside in each palace for a certain period of the year, and then to remove to another of them.

G.

G, in the English language, has two sounds; those of and . The hard sound it generally retains before a, o, u; as garment, governor, gum. It is rarely soft; as goat. Before e and i is often soft; as in gem, ginger; and often hard, as in get, give. When combined with h, it has sometimes the irregular sound of y; as in rough, tough, (ruff, tuff), tho sound being at other times entirely lost; as in though, through (the 'th').

Gabble, v. was was.

Gabble, was wasat.

Gabion, s. (basket filled with earth), zuanbil turāb.

Gabriel, jibrāyil.

Gad, v. darār. [alim.

Gag, v. hat ʿuklab fi hat ʿuklab fi Gage, s. rahn. See Pledge, Pawn.
Gage, v. راهن rahan.
Gaiety, gayness فرح farah, سرور surur.
Gaily, with a free spirit, فرح farah.
Gain, نفعة منفعة (pl. فائدة, intifā' fayidat) مكسب moktab مكسب، مكسب moktab، مكسب moktab، مكسب moktab.
Gain, v. رهب, كسب kaseb.
Gained, مكتسب muktab، مكتسب muktab، مكتسب muktab.
Gainer, t. مكتسب muktab، مكتسب muktab، مكتسب muktab.
Gainful, ميد mid، ميد mid، ميد mid.
Gainless, ميد mid، ميد mid، ميد mid.
Gainsay, v. تلء السلك al khāf، تلء السلك al khāf، تلء السلك al khāf.
Gainsayer, s. See Adversary, Opponent.
Gait (walk, air in walking), نايب al mashi، نايب al mashi، نايب al mashi
Galangal (a medicinal root), خولجان nokar، خولجان nokar، خولجان nokar
Galaxy, s. (milky way), Umm ام السما umm assamā.
Galbanum (gum), يوتيفا mafraj، يوتيفا mafraj، يوتيفا mafraj
Gale, s. (of wind), حاو mawā، حاو mawā، حاو mawā
Galiot, s. (a kind of swift sailing ship), عامل bikhla، عامل bikhla، عامل bikhla
Gall (bile), صفرا sa'fra، صفرا sa'fra، صفرا sa'fra
Gallant (gay, showy, well dressed), مكافئ zarif، مكافئ zarif، مكافئ zarif (magnificent), صاحب عظمة sāhib esmat، (polite), صاحب أدب sāhib adab، صاحب عظمة sāhib zarfat، (high-spirited, courageous, generous), شجاع شهر، بطل batal.
Gallant, s. (gay, splendid man), zarif، عاشق عاشق، عاشق عاشق
Gallantly (gaily, splendidly), بكل سماه، بكل سماه، بكل سماه

bikal shaamat; (generously), bikol karam.

Gallantry (splendour of appearance), نزالة nasakat; (nobleness of mind), غيرة ghirat; (debauchery), شهوة shahwat.

Galled (excoriated), عقوب magūr; (vexed), غضبان ghadbān.

Gallery, s. رؤية rauk، نوبيه aywān، مجموعة māmshā'; استولان usinqān.

Galimatia, s. كلام ماله معنی kalām mulāhā maghā'.

Gallipot, s. مرتابān martabān.

Gallop, v. رمح ramā. To gallop a horse, ساق السحور sāk al hīsān.

Gallop, s. رمح ramā.

Galopper, s. رمح rāmīh.

Gallows, مصنقة masha'naka. Deserving the gallows, مستحق المشنقة mustahik al masha'naka.

Gambler. See Gamester, Cheat.

Gambol, v. See Dance, Frisk, Frolic.

Game (sport), لعب lūb; (animals hunted), صيد sayd. To make game of, يستعزي istahsā'.

Game, v. لعب بالتمار lūb bil kimār.

Game-cock, s. ديك اللعب dik al-labbād.

Gamekeeper, s. أمين الصيد amīn assayd.

Gamester, s. لعب القمار lūb al kimār.

Gaming, s. لعب القمار lūb al kimār.

Gander, s. وجدر وجار wās zakar.

Gang, s. زمرة numrat.

Gangrene, أكل akilī.

Gaol, s. حبس habs، في السجن sajn. Confined to a gaol, محبس mahbūs.

Gaoler, s. حبس habbūs، حاجس sajjān.

Gap, s. شق shak.

Gape, v. (yawn), تابث tāsawwab; (to open in fissures), شق shak.
Gaper, s. (one who opens his mouth),
mutawab.

Garb, s. لباس lībās, طاقيم tākim.

Garbage, s. رفحات المشاربين, (offals), كنادس kūnasat. See Rubbish, Refuse, Offal.

Garble, p. جزري الطرابل gharbal.

Gardener, s. بستانی bustānī.

Gargarism or gargle, تشرب الفم taghar ghar.

Garland, s. يقلم iklīl.

Garlic, s. استم Carmen, a clove of garlic, لباس libās.

Garment, s. لباس lībās. An old or tattered garment, لباس عناصی atayik.

Mourning garments, حداد hidād. And soiling with me through the air, اذائه this place, in which he placed all things necessary for me, such as garments, ornaments, linen, furniture, food, drink, and every other thing, نظرrefresh in this market, وضع فيه كله أن đạtي اليه من أجل the cleaning and washing of the clothes and the sheep, and such like.

Gardener, s. بستانی bustānī.

To gather flowers, جمعي jama; (to come together, to be accumulated), اجم jinjama. To gather, جمعi jama; (to come together, to be accumulated), اجم jinjama. To gather flowers, جمعي jama; (to come together, to be accumulated), اجم jinjama. To gather flowers, جمعي jama; (to come together, to be accumulated), اجم jinjama. To gather flowers,
Gautlet, s. cloth kusban hadia.
Gay (merry), masbat, farhan.
Gaze, v. See Engender, Produce, Cause.
Genealogical, nasabi.
Genealogist, nassab.
Genealogy, nasab (pl. ansab), umum, mujmal.
General (officer), ajfunud, amir al umar.
Generalissino, s. amir al umar.
Generality, umumiyat.
Generally (universally), umaman, dua' al itlaq.
Generalship, *kätarat*; (generality), *jumum*.

Generate, *wuldat*. See Cause, Create, Propagate.

Generated, *mawilad, maudios, mawjad*. See Produced.


Generative, *generant, muwa Brill, muwajid.*

Generator, *wālid, wālīd, wālidl, wālīdoll.*

Generic, *generical, jinsi.* A generic noun or name, *ism al jins.*

Generically, *jinsiyan.*

Generosity (generousness), *karām, kāram,* *sakī, sikhawat, jud, jūdat.* No union can be effected between generosity and stinginess, so that the one may be accounted a lizard and the other a whale. The avaricious who hath attained glory by his avarice, and the munificent who has died through his generosity, *ahā ma mlakāt al mal kifī, a jūd.*

If I be possessed of wealth and be not liberal, may my hand never be extended nor my foot raised. Show me the avaricious who hath attained glory by his avarice, and the munificent who has died through his generosity.

Generously, *bikol sakāwat.*

The man who purchased me is a great king, and a man of great wisdom, generous, and of the utmost liberality. He has treated me with great honour; he is distinguished and animated by the most noble feelings, and is possessed of great wealth.

Genesis, See Generation.—(the first book of Moses), *kitāb al takwīn.*


Genius, *strat, mizāj, tabīyat;* (mental faculties), *kūwat mulrikat, zāh, adarris, idrāk,* *zah, sakāwat.* A genius (man of superior abilities), *sāhib idrāk,* *zaki.*

Genteel, *zarij,* *ziyāf, adāb,* *sāhib adāb, adāb ināniyyat.*

Genteely, *bikol latāf.*

Gentleness, *nizākat, latāfat,* *zārarat, adāb.* See Elegance.

Gentian (plant), *jentīnā.*

Gentile (Pagan), *wasanī.*

Gentility (of birth), *asi, sharaf.*

Gentle (soft, tame, mild), *salīm,*
Germinate, v.gayyan, نبت, نبت nabat.
See Sprout, Bud, Shoot.

Gesticulate, v. wama', وامي
Gentility. [harakat].

Gesture, حركة harakat, (pl. حرکات, (to acquire), حصل hassal; (to beget), تنازل tanásal. To get over (overcome), غلب ghlab. To get (or cross) over, مر عبر mar. To get up (from a seat), قام kam. To get acquainted, عرف arraf. To get by heart, حفظ hafas, تعلم عن غايب ta-

Getting, part. حصل muhassil. See Acquisition, Gain, Profit.

Gewgaw, s. See Bubble, Toy, Trifle.

Ghastliness (paleness), ضئيف safar.

Ghastly (pale), مفطر mfatr.

Ghost, s. روح خيال khayal (pl. خيالات kha-yālat). The Holy Ghost, روح القدس rawh al kudos. To give up the ghost, سلم الروح sallam arrawh.

Ghostliness, روحيانية rohāniyat.

Gibberish, غبطة ghalat. See Jargon.

Gibe, s. كلام استهزآ, استهزآ istiḥāzā, استهزآ istiḥāzā.

Gibe, v. استهزي istiḥāzā.

Giddily (carelessly), بيدل bi ʾılmāl.

Giddiness (vertigo), دوئكة dawqah; (inconstancy), عدم ثبات adam sabat; (carelessness), غفلة ghafat; (careless), غفلة ghafal. To be seized with a giddiness, داخ dakh.

Giddy, giddy-brained, giddy-headed, ماله قرار malāho karār; (careless), غفل ghafal.
Gift, s. عطاء, احسان, انعام inqām, هدية hidiyat, هدية موهبة mawḥabat (pl. mawḥāb). A magnificent present, هدية عظيمة hidiyat tasʿīmat. A small gift, هدية خفيفة hidiyat khasfiyat; (faculty, power), تواتهات kūvat, إعداد iktīdār, قدرة kābiyyat. 

Gig, s. (thing whirled round in play), هديه hidiyat lhafīf. A small gift, هدية hidiyat lhafīf. A magnific present, هديه hidiyat kafrmat. 

Gigantic, هديه hidiyat afrit. 

Giggle, v. تابطام, دهك. 

Giggler, s. ذبح, محتد. 

Gild, v. تلألأ, طالع hidiyat. Gilded, مطلي mutahl. And they found in it a great dome, constructed of stones, gilded with red gold. The party had not beheld, in all that they had seen, anything more beautiful than it. 

Giller, s. مطلي mutahl. Gilding, part. تلألأ. Gilding, s. طالع hidiyat. Gillyflower, s. ترقنف kurumfāl. Gimlet, s. مختب maskab. Gimp, s. قطران kitān. 

Gin, s. (trap), مصيدة masyādat; (machine), جرخ charkh; (spirit), جبن gin, عرق tarak. Ginger, زجاجيل singibil. Gingerly, باحتراس bi ihtirās. See Cautiously, Nicely. 


Gird, v. (surround), محيط ahāt. Gird, s. ترابية mawḥabat, فيها hidiyat. The celestial girdle (the zodiac), منطقة ذات الروج muntakat sāt al burāj. 


Girt. See Girded. [single, Belt. Girth, s. (girt), قولن kālān. See Sust. 

Give, v. أ/Dk ادكة ahda', وهم هديه hidiyat bakhsh. To give a present, anūm alī anham alāʾ. To give advice, نصص nasah. To give up (abandon), ترك tarak. To give up, work over (resign, deliver), دسلī sallam. To give up, think no more of, قطع النظر kataq annazār. To give up a town or castle, دسلī السلم التقلعة sallam al kalāt. To give up the ghost, دسلī الروج sallam arrawh. To give possession, ملكī. Mallak. To give out (proclaim, publish), إشر askhar. To give out orders, الأمر amar. To give out (pretend), استعمل tācallāl. To give out (distribute), تقسم kassām. To give an assault, هجمī. To give into (adopt), استعمل tācallāl. To give out (allow profit), مفید nefēz, أغاني afād. To give an answer, اجاب ajāb. To give a denial, اسکر ankar.
To give credit (believe), takah; to trust to, tamad; to lend, karad. To give a blow, darab. To give (or make) laws, wadad sharaye. To give law (command), hakam. To give leave, jawab. To give strength, jawwab. To give judgment, hakam. To give to understand, shakar. To give a categorical answer, jawdb. See Flashting, Glittering.

Gland, s. ballát.

Glandulous, ballúti.

Glans penis, the head, rás assakar.

Glare, v. (shine dazzlingly), dawa', a drop. See Shine.

Glare, n. diya.

Gleaning, še lami, cut mudi; (atrocious), sàlim, jaram, see Crime.

Glass, a glass, kisás. A glass maker, tázir kassas. A building or framework of glass, kaar sijáji. A glass (of wine, etc.), kadah sharab [sijáji.

Glass, made of glass, glassy, a glass, kassas.

Glaze, v. (windows, etc.), tázir kassas. To glaze (paper, cloth, etc.), maskál. A shell, etc., used in glazing paper, maskalat. A glazer of paper, maskul.

Glazed (with glass), mukazzas; (as linens, paper, etc.), maskul.

Glazier, s. a glazier, sijáji.

Gleam, v. ša't, see diya.

Gleam, n. ša'é, see diya.

Gleam, v. še lami, see dawa', see Shine.

Gleam, n. še lami, see lami.

Glean, v. kash.

Gleaner, see kashhásh.

Gleet, s. a gleet, jaryán al mant. See Gonorrhea.
Glide, v. جري jara'.
Glimmer, v. لمع lamaً.
Glimpse, s. (quick flashing light), لمعان lamaً\; (a transitory view), لمع lambh.
Glister. See Clyster. A glister bag or pipe, مكح makhkan.
Glitter, glister, v. لمع lamaً, برق barak.
Glitter, a glittering, لامى An. See Light, Splendour, Lustre, Brightness.
Glitteringly, لكل لمعية bicol lamā'iyat, لمع lāmiًan.
Globe, s. كرة kurrat. The terrestrial globe, الجعل al kurrat at ardīyat.
The celestial globe, الكعبة الفلكلية al kurrat al falakīyat, وعلى كرامة kurrat as-samāً. The globe or orb of the moon, جرمة النور jirm al kamar.
Globular, globose, كروي karawi.
Globule, globose, كروي karawi. [laf.
Glomerate, v. (gather into a ball), لفīf.
Gloom, gloominess, ظلمة sulmat. See Darkness, Obscurity. -Gloominess of mind, ظلمة البصر sulmat al basar, غم gham.
Gloomily (obscurely), من غم حنر nur; (with a cloudy mind or aspect), بكل تكدير bicol takādir.
Gloomy (obscure), ظلمة muzlim. Gloomy-minded, متجذرك mutaškaddir.
Glorification, عن جد va'īd, تابع جد tamīdā, تسبيح tasbih. [majjad.
Glorified, مفخر musafakhhar, مجيد majjrd.
Glorify, v. حمد hamad, مجيد majjrd, صب sabbah.
Glorious, جالط jallal, دازجلال sa al jallal, ماجد عزيز عزاس, مجید majjrd, مفخر mutaškhar; (proud), منتَکب mutakabbīr.
Most glorious, ماجد, أجمل ajil, أعظم a'az, الأجمل amjad (pl. الأجمل amajīd). The most glorious God, لله جل و علي allah jalla wa 'ala. The most glorious of the most honoured and most noble (used in addressing great men), انتحار الإجمال والأكار ifisthār al amajīd wa akārim. To render glorious, جل jallal.
Gloriously, بكل عزة bi ajlāin, بيكول إسات bi istihār.
Glory (praise, adoration), حمد hamd, مجود majjrd; (grandeur, honour), جالط jallal, جالطة jallāt, فخر fakhr, انتحار ifisthār, عزة عزات isāt. False glory, تكدير takādīr. The glory of his contemporaries, تكدير الأنوار takādir al akhrān. Glory to God, لله الحمد illāhi. The glory of religion (a title), جالط الدين jallal ad-dīn. The merchant (places) his glory in his purse, the learned man his glory in his writings (Arab. proverb), التاجر مجد في كياسه والعالم مجد في كاريسة, الاتجبر majjādā fi kisīhā walālama majjādā fi karīsīhā. To contend for glory, تامجادا tamajādā. Contending for glory, عزات mutafaškhir.
Gloriously, بكل عزة bi ajlāin, بيكول إسات bi istihār.
Gloss, s. (commentary), تفسير tafṣīr, تفسير ظاهر tafṣīr zahīr.
Gloss, v. (comment), شرح sharḥ.
Glossary, s. (interpretation of words), كتاب لغة kitāb loghat.
Glossiness, jila, جللة jilwat. To give a glossiness to paper, سفل sakal.
To give a glossiness to cloth, سفل sakal.
Glossographer, glosser, glossator, منفر. A glosser, سفل sakal.
Glossy, mujt, مسلوق maskul.
See Polished, Smooth, Shining.
Glout, v. (look sullen), عبض عباس.
Glove, s. كف kuf (plur. كفوف kufaf).
A falconer's glove (on which the hawk perches), كف assayyad.
Glover, t. ببعاً kufaf.
Glow, v. (be hot), تهذbez تماح. To glow with anger, لامن تدعد.
To glow with zeal or courage, تامه هادحة al laun.
A glowing coal, جمرة jamrat (pl. جمرات jamrát). See Live coal (under Coal).
Glow-worm, s. حاححب habahib.
Gloze, v. Flatter, Gloss, Comment.
Gln, غر غرار. See Isinglass, Cement, Sizu.
Glue, v. غرار gharrat.
Glued, mugharra, مغرى malsuk.
Gluer, s. مغرى mugharri.
Glut, v. (saturate, sitiate), اشبع ashabi; (to swallow), بلبع bala; (to overstock), زاء sabe.
Glut, s. (redundancy), زيادة siyadat,
And once in every ten days he comes to me, and spends a night here, and then he goes away; for he took me without the consent of bis relatives, and once in every ten days he comes to me, and spends a night here, and then he goes away. The just God, God the omnipotent, the supreme avenger, God the creator, God the omnipotent, the supreme avenger, the most high king, the God of worlds, rabb ul a'lam, etc. Blessed God! Tbarak allah. Blessed be God! O Good God! Subhan allah. O God! Ilaht, yarab, ya' Allah, tathumma. O God! O God! Allah allah. May the blessing of God be upon them all, rideean allah althim ajma'in. God knows, ya'kum allah. There is no God but God, la ilaha illa allah. God willing, insha allah ta'alaa. By God's grace or assistance, bi'ina yatallah. Praise be God, thanks to God, illahi. God forbid! 'Ashah summa 'ashah, nuquzu billahi. Good God! (in admiration), barak, illahi. O God! yaa, illahi. The God of worlds, allah allah. For God's sake! Fsi sabi'llah.

God, illah. The following are among his numerous attributes: rabb ul zulamin, arham, arrahim, wahab al'amal, wahiib, wahib, wahib ul amal. God the most high, the most blessed, the most glorious, etc., illahi, takwa'. God the creator, allah tabaraka wa ta'alaa'. The just God, allah takaddas wa ta'alaa'. Godhead, illahi. The God of worlds, allah allah. For God's sake! Fsi sabi'llah.

Godhead, illahi. See Deity, Godlike, the God of worlds, allah allah. For God's sake! Fsi sabi'llah.

Goddess, illahat. [Divinity.]
Godly, "muttażī. See Pious, Piously.

Goer, s. رأیح. Comers and goers, al wāridīn wašāridīn. [wa mājūj.]


Going, part. mādī. Мília зāhīb.

Gold, ذهب. Pure gold, zahab khallis. Gold wire, muzarkash. A mass, bar, or ingot of gold, sabktat (pl. sabayik). A bit or particle of gold, ذهب وفصمة zahab wa fađdat. An estate in gold and silver, مال صامط mal sāmat. The region of gold (the gold coast in Africa), بلاد النصر bilād attībār. A throne of gold, sarir azzahib. Anything embroidered or covered with gold, مزركش muzarkash. Adorned with gold and gems, مرصع tarāj. خير Good, adv. Good morning, صبحة الخير sabāh al khayr. See Beneft. We did good to them, and they corresponded with the reverse; and such, by my life, is the conduct of the wicked. Thus he who acts kindly to those who do not deserve it, is rewarded in the same manner as the aider of Umm Amir, فعلنا جمیلا ثابتلا بیضو. وهذا التمکر من تعال النواجًا ومن يفعل المعروف مع غیرا هله. جزایا جمیلا. میامر. Sow good, even on an unworthy soil; for good will not be fruitless wherever it is sown. Verily, good, though it remain long buried, none will reap but him who sowed it, سowed Good, goodness, خیر, جزایا خیر. Good evening, ماسا الخیر masā al khayr; (to which they answer), O! good morning, صلى الله عليه وسلم al khayr. With good faith, ابتعثائی bi iškādīn. With good fortune, بطلاع bitalā bi sid. With good manners, باداب biđabān. Good honoured, جیور الخاطر majbūr al khatīr. Good natured, لطیف المشرب latif ul mashrub. A good work, خیر, hasanat. Good works, خیرات khayrāt. Good qualities, اوصاب جملة aswāf jamlat. Good news, بشارة عظيمة bi shārat aṣimmat. To do good, نفع nafa.' Good, adj. خیر, حسن. See Benefit. We did good to them, and they corresponded with the reverse; and such, by my life, is the conduct of the wicked. Thus he who acts kindly to those who do not deserve it, is rewarded in the same manner as the aider of Umm Amir, فعلنا جمیلا ثابتلا بیضو. وهذا التمکر من تعال النواجًا ومن يفعل المعروف مع غیرا هله. جزایا جمیلا. میامر. Sow good, even on an unworthy soil; for good will not be fruitless wherever it is sown. Verily, good, though it remain long buried, none will reap but him who sowed it, سowed Good, greatness, خیر, جمیل. Thou hast conferred favours upon us, and we
desire of thy goodness that thou wouldst grant us a boon, and give us permission to depart; for we have become anxious of seeing again our relations, our country, our near relatives, and our homes. We will not, however, relinquish the service of thee.

And the city too would be without a king, and to see to their cases; so the state of the empire would become adverse unto thee, and the kingdom would depart from thy hand.


Gory, s. دموي damawī. See Glutton.

Gosling, s. وزرة صغيرة wasat saqūrat.

Gospel, s. كتاب الأنجيل al injīl kitāb ul injīl an-Najīr asharif.

Gossamer, s. غوسر مكسيب makāb, mukītasab, munka't. See Gained; also Begot.

Got, gotten (pret. pass. of get), مكتسب mukāb, muktasab, muktanā'. See Gained; also Begot.

Govern, v. حكم hakam, حكم دابات dabat. See Reign, Rule, Regulate, Command, Direct, Manage, Restrain.

Gourd, icji htratat, Gout, Slit iktatat, tak.

Gourd, ik
tatat, tak.

See Taste.

Gout, t. 0^ mufatil, * 1 jda almuk.

Gouty, 'ijid hhi da almuk.

Gown, * (woman's), y,. fiUun-,

(man's), kunbdi,

Grace (favour), cinui/at, »h- mat, himdyat.

See Assistance, Help, Kindness.—(a benefit), 

ihi&n, J-ni fadl, ^ f karam;

(virtue, excellence), fadllat,,^^^ tajih,

(pardon),^ ta/fi, 3 jik^ magh-

farat, ^ yu ghu/rdn;

(beauty, elegance), ^¥jamal,

tarafat, iln!

latafat, hmn.

A grace said at meals, IcJ du^u.

To say grace, shakar.

The grace of God, ^yhu/rdn allah,

niynat allah.

By the grace of God, bi taufik allah ta'ala'. [nazam.

Grace, v. (j— haesan, zayyan,

Graceful, jaml, friendship,

Gracefully, to walk gracefully,

Gracelessness, to be without grace,

Gracious, karim, kind.

Grandchild, s. hafid.

Grandchildren, ahdid.

Granddaughter, ^ahidat.

Grandee, s. sharif, fine.

Grandees, iljjJl arbdb addawlat,
Grant, adj. 
• mähun al ṣāḥib. 
• muḥsin. See Giver.

Granary, granulated, granulous, granular, 
• nisīl al ḥabbat assāḥīrat.
To granulate (form into the resemblance of small grains), 
• ṣamal ḥubbī sabgār.

Granule, s. 
• ḥabbat.

Grape, s. 
• ʿeneb. Sour or unripe grapes, ḥusrum. Dried grapes, raisins, or corinths, ẓeibī, kishmish. A grape-seller, ʿayyaṭ ʿeneb. Fox's grapes (nightshade), ʿeneb assālab.

Grappnel, s. (small anchor), ankura sağhīrat.

Grapple, grappnel, or grappling iron, s. 
• ḥanagal, ujla fī ḥabīltan, ṣāhanū nāʾīla; (pl. ṣāhanū nāʾīla). See Hook; also Contest, Fight, Conflict.

Grapple, v. (seize), 
• mesek; (to seize with a hook), mesek bil ḥattāf; (to contend), tanāzū. To grapple a ship, ʿallak al markab bil changal.

Grasshopper, s. 
• jarāda. 

Grasp, v. 
• kalakat, kamath. See Catch, Seize; also Strive, Encroach.

Grasp (of the hand), kabdat; (possession, hold), t–ṣarruf.

Grass (just sprouting above ground), ḥashīsh.

Grate, s. (lattice), ʿaṣārīyat. A fire-grate, muṣabbak, muwākād. See Fire.

Grate, v. (rub or wear), ḥak; (to
make a harsh noise), *ema'il karka'at.*

Grated (rubbed), *mafrük*; (latticed), *mushabbak.* A grated window, *shubbak.*

Grateful, *shākir ul na'am*; (agreeable), *marghab,* *makhbal.* [rīn yag ma'rūf.*

Gratefully, *makhbūk.*

Gratificational, *surūr.* See Delight, Pleasure. — (reward), *in'a'am,* *uswad,* *jīza,* *shān.*

Gratification, *urūr.* See Delight, Please, Indulge, Satisfy.

Gratify, *bait, tharah.* See Delight, Please, Indulge, Satisfy.

Gratis, *majunan.* To give gratis, *wafta.*

Gratitude, *shukr,* *makhshat.* A grave-digger, *haffar al kubūr.* One who digs up graves to rob the dead, *sa'rākh al kaffān.* O son of Adam, how careless are thou of the case which is before thee (which thou must undergo)! Thy years and age have diverted thee from paying any attention to this important affair. Knowest thou not that the cup of death will be filled for thee, and that in a short time thou wilt drink it? Look, then, to thyself, before entering thy grave. Where are those who possessed the countries, abased the peoples of the earth, and led armies? (I take God to witness) that the terminator of delights, the separator of companions, and the devastator of flourishing dwellings, has alighted against them, and has transported them from the amplitude of palaces to the straitness of the grave, *sārah wakār.*

Grave (solemn), *sāhib wakār.* Graved, graven, *munāsh.*

Gravel, *ramūl,* *haybat.*

Gravely, *kakol,* *ja'ā.*

Graver, *kalam.*

Graving (sculpture), *naksh.*

Gravitation, *ma'l.*

beard, shaykh. See Old man. And at the upper end of that chamber was a great and venerable man, in the sides of whose beard grey hairs had begun to appear, 

وفي صدر ذلك المجلس رجل عظيم مُحترم قد كزر النسيب في عوامره

Graze, v. (feed as cattle on grass), رعي (to feed cattle on pasture grounds), رعى. See Pasture.

Grazier, s. (feeder of cattle), راعي. (a seller of cattle), عيب نغم bayyáغ ghanam.


Greaser, greatest, أكبر akbar, أعظم، أعظم ašam, أمجد. The greatest admiration, عجب عظيم عظيم ajab غزيم.

Greatly (in a great degree, extremely), بعربية bi ghāyat, جدا jiddan; (illustriously), binaqayn muskhar. See Nobly, Magnanimously, Generously.—(bravely), بكل شجاعة bikoح shayghat.

Greatness (illustriousness), شرف sharaf, كرم ijlal, كرم karam; (largeness of quantity, extent, number, etc.), كورة kasrat; (dignity), جاها jāh, المرتبة marhabat, دونه دولة dawlat, منصب mansab; (power, potency), قوة qawat, قوة kuwait; (swelling pride, affected pomp), كبير kabriya, كبير takabbur, كبير ghar-rār; (familiarity), مساحبة musāhabat.

Greece, بلاد الروم bilād arrūm.

Grecian, يوناني, رومي rāmi, اليوناني, اليوناني yūnāni.

Greedily (eagerly), بكم طمع bikoح tamaج. Greediness, طمع tamaج, حرص sharāhat. See Voraciousness, Gluttony.

Greedy, طعام تامم, طعام tammā، جوعان العين jūgān al āyyn. See Voracious, Rapacious, Ravenous, Hungry, Covetous.

Green (in colour), أخضر akhdar; (fresh), خضر tāza. A green herb, خضرات khudrat. Greens, green herbs, خضرات واقعات khudrāwāt. A green old age, خلد kuld. To make green, خضرات khaddar. To become green, خضرات ikhdar. A green (grassy plain), سهل أخضر sahl akhdar. See Meadow. A green colour, لون أخضر laun akhdar. [khudār.

Greenish, خضر bi khudāر; (freshly), بكم وخضرة bi wahjan tāza; (without experience), بكم بالجيرة, بكم tājībat.
Greenness, khudrat (pl. خصرة خصرة  خصرة طراوة tarāwat.


Grey. See Gray.

Greyhound, kalb silākī.

Grief, گرام ghām, la’am, حمزه. A grief, گرام ghām. To cause grief, گرام ghām. See Afflict.

Grieved, maghmūm. See Afflicted.

And when the grandmother of the King heard the words of her son Saleh, she was violently incensed against him, and was agitated and grieved, فلما سمعت...


Grim, گرام ghām. See Horribly, Hideously; also Grim.

Grimace, kasharat. [Cat.

Grimalkin, گرام ghām. See Geese.

Grimly, _/«yr^ جیب bikol گرام ghām. See Horribly, Oppressively.

Grin, تکشور takshir. Grin, V. kathshar.

Grind, v. سحال sahak; (to pulverize), گراش tahan; (to sharpen), سن sann; (to oppress), ظلم zalam. To grind or be grinding, tahan. Any place where they grind, مطالع matulūn.

Grinder, tahdān; (a back tooth), ناب nāb, فرس durūs, نارس adrās. The grinders, اخرس adrās.

Grindstone, mutan.

Gripe, v. عصر esar. See Grasp, Seize.

Gripe (grasp), مسک mezēk. [Colic.

Gripes, غاصب mughās. See Belly-ache, Horrible, Hideous.

Grist, دیشک takhīn. Gristle, گرم ghadrūf.
Grit, رمال. See Gravel, Sand.
Gritty, ممل. murmul.
Grizzle, grizzly. See Gray.
Groan, v. ناه, باك.
Groan, s. 4ل, دحك, ناه.
Grocer, s. دكتر, دكتر.
Grocery, CuUljj 4اخر.
Groin, &. الجهة, جلدة.
Groom, &. الديس, ديس.
A groom of the bed-chamber, ديس.
See Chamberlain.
Groove, nakir, حفرة.
Groove, v. 4لم, حفر.
Grope, V. داس, ديس.
Groper, &. مذب، مذب.
Gross (thick, bulky), جسم.
See Large, Corpulent, Fat.—(coarse), غليظ.
Grit, غلظ، غليظ.
Dense.—(not pure), غليظ، غليظ.
—(indelicate), فاحش.
Grossness (coarseness), غلظة، غليظ.
Grossly (bulkily), بكل جسم.
Grossly (bulkily), بكل جسم.
Grossness (coarseness), عوز.
Grossness (coarseness), غلظة، غليظ.
Grossly (bulkily), بكل جسم.
Grot, grotto, s. مغارة.
Grotto, دكتر، دكتر.
Grotto, دكتر، دكتر.
Groote, s. مغارة، مغارة.
khaf (pl. 4كوغ, kuhf). See Cave.
And when he heard my words, he laid hold of my hand, and said, Come with me. And I went with him, and he descended with me into a grotto beneath the earth,
Grotto, دكتر، دكتر.
Datum, دكتر، دكتر.
And when he heard my words, he laid hold of my hand, and said, Come with me. And I went with him, and he descended with me into a grotto beneath the earth,
Grotto, دكتر، دكتر.
Grotto, دكتر، دكتر.
And when he heard my words, he laid hold of my hand, and said, Come with me. And I went with him, and he descended with me into a grotto beneath the earth,
Groundless, *bila sabab, bila ba’is, bila datil, bila ast.*
Groundlessness, *bila ba’is, bila datil, bila ast.*
Groundwork, *kā’dat, asās, asās.*
Group, *majmū‘, jam‘.*
Grow, *nabat; izādād, tarakka.*
Growing, *takaddam bil ‘omr.*
Grown, *mutakaddim.*
Grub, *kala‘.*
Guard, *hafiz, hāris.*
Guarded, *mahfūz.*
Guardian, *amīn,*
Guardianship, *mukaddamat.*
Guardless, *mahdmt.*
Guess, *kiydt.*
Grass, *nhāb.*
Grave, *tāzīd.*
Growl, *takamkam.*
Growth, *sīyādat, izdiyād, tarakkat.*
Guarantee, *kufil (pl. kafala), damin.*
Guaranty, *damin.*
Guard, *hama‘.*
Guardian, *amīn, mukaddamat.*
Guardianship, *mukaddamat.*
Guardless, *mahdmt.*
Grass, *nhāb.*
Grave, *tāzīd.*
Growl, *takamkam.*
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Guaranty, *damin.*
Guard, *hama‘.*
Guardian, *amīn, mukaddamat.*
Guardianship, *mukaddamat.*
GUI (699) GUM

**Gum**

*Gum, m. min ghadr ghadr. Guilt, khatā, jirm, ism, تباحة kabāhat. See Guilt.

Guiltily, بكل تباحة bitol kabāhat. See Criminally.

Guiltiness, تباحة kabāhat. See Guilt.

Guiltless, بري bārī. See Innocent.

Guiltlessly. See Innocently.

Guiltlessness. See Innocence.

Guilty, جرم mujrīm. If I have been guilty of a fault against you, and committed a deed which gave you offence, I repent of my crime; and your clemency will extend to the guilty who dares to implore your forgiveness,

ان كنت قد أرتكبت نبأ سالما في حكمك وانتابت شيا من كأن تاب ما جنبت وعفوك *مسع العسسي* إذا أي مستغنراً

Guise, مظهر surāt, ظاهري, طبع tawābi, صورة shakl, وجه wajh, رأس rasm. See Appearance, Fashion, Manner, Mien, Dress, Custom.

Guitar, s. مطبلī kitār.

Gulf, s. خليج khālij; (abyss), سرمūk, jghf.

Gull, v. غدر ghadr. A gull (trick), حيلة hilāt, غدر ghadr. See Fraud.

Gullet, s. حلقAMA halkūm, حلقه hanjur.

Gulp, v. بلغ balaq. See Devour, Swallow.

Gulp, s. شرب batbat.

Gum (fleshy covering of the teeth), فلحة lahm as-sāmān.

Gum (vegetable substance), جسمī sumghī.

Gum Arabic, جسم Arabicī sumgh Arabī.

Gum ammoniac, كناء wasahāk. A Persian gum used in dressing wounds, etc. (sarcocolla), كحλ fařis. The gum or resin of a pine or juniper tree, علك silk. Gum tragacanth, كحلا katrā. Gum Sandaracha, سندر رسī sandarūs. One lump of gum, a gum-drop, جسمī samghat.
Gum, v. (close or fasten with gum), sumaagh, wsal, lasak.
Gummy, s. (caunon), madfa. To fire a gun, darab madfa.
Gunner, s. tauch. To fire a gun, darab madfa.
Gunpowder, s. barud, barud. To fire a gun, darab madfa.
Gun-shot, v. darbat madfa. To fire a gun, darab madfa.
Gurgle, v. (as water from a pipe, or a bottle when decanting), bakbak. See Giggle.
Gust, s. (of wind), nafhat. See Taste; Liking, Relish.
Gutter, v. See Gormandize, Drink, Swallow.
Guttural (pronounced in the throat), halki; (belonging to the throat, a guttural letter), harf halki.
Gymnastic (exercise), musaraat.
Gymnasium (place for athletic exercises), midan.
Gymnic (athletic man), musarir.
Gyration (turning round), dayrat. See Circle.
Gypse, v. zujir. See Fetters.
Gythe, v. See Gormandize, Drink, Swallow.

H.

H is expressed in Arabic by ж and ş.
The English alphabet having no simple character to express the powers of ж, ş, ж is subjoined to others to represent them; as жж for ж, жж for ж, and ş for ş.

Ha! (interjection of surprise), الله الله allah allah.

Haberdasher, s. (vender of small wares), bayya, khurma.

Habit, s. kâsidat; (apparel), libas, kiswat. Habit of body), tabe, tabi.

Habitable, yuskan. One of the four habitable quarters of the globe, arrub al maskûn.

Habitation (dwelling in a place), siknat, ikamat; (a place of abode), maskan, makam, makûn, bayt. To fix a habitation, tawaltan.

Habitual, mustamol, تَعَوَّدُ mawad, تَعَوَّدُ tawadda.

Habituate oneself, v. mawad, tawadda ala'. See Chop.

Hacket, v. katta, kutak. See Chop.

Hacketed, muskatat.

Haeney, s. (pacing horse), rahwan.

Had (part of have); (also the präterite), I had a book, Anâkân Untîdî Kâتاب anâ kân zanîdî kitâb. And he said, By Allah, 0 my son, thou hast experienced an extraordinary preservation; and had it not been for the predestined length of thy life, thou hadst not escaped from these adversities, وقال لي يأوليدي والله لقد حصل لك فرد السلاحما وولا بطول عمركم لما تجاوزت من هذه الشدائد. But had not thy heart loved me, and hadst thou not preferred me above all thy concubines, I had not remained with thee one hour, for I should have cast myself into the sea from this window, ولولا تبكي لفتيك حبيني وقد ماتي علي جميع سراييك.
HAL

raw (ill-dressed meat), in *nayy*. To look through half-shut eyes, طَلَّعَ فِي طَرْفَ عِينِهْ.

Hall, s. (of audience), دِيوان; (a court of justice), حَمْكَة; (the principal room in a house), اكْتَعَ.

Hallelujah, هَالِلُوْىَهَ.

Halloo, v. (to encourage hunting dogs), هَوُقَ كَلَبِ الصَّدِقِ.

Hallow, v. تَكَسَ. See Consecrate.

Hallowed, مُكَادَدَ.

Halo, *halo* (circle round the sun or moon), دَالَة; دَالَة (pl. دَالَت). And the crowdings of the throng had gathered round him like the halo about the moon, or the shell about fruit, وَقَدْ اِخْلَاَتَ بِهِ اِخْلَاَتُ الرَّمَرَ حَائِتَةُ الْبَالَةَ الَّتِيْنَ يَكْفُرُ أَلْكَامُ شَكْرَ.

Halt, v. (limp), ظَرْجُ. To cause to halt, ظَرْجُ. To halt (stop), طَلَّعَ; (to hesitate, to be irresolute), يَرْكَدُ تَرَادْدَ.

Halt, halting, ظَرْجُ; طَلَّع. The halt of an army, اِكْمَامُ نَزُولِ الْعَسَرِ.

Halter, s. حَبِلُ. See Cord, Rope.

Halve, v. قَطَعَ بِثَلَثٍ; قَطَعَ بِثَلَثٍ (pl. تَلْفَا). See Forge.

Hamper, s. جَاكِعْ. A smith's hammer, مَطَرَكْ.

Hammer, v. طَرَفَ دَيْنَ دَكَ; طَرَفَ دَيْنَ دَكَ. See Forge.

Hamper, s. زَبَلٌ (pl. زَبَلَ). See Basket, Pannier.
Hamper, v. (to embarrass), *sherbat, حشرة* hayyar. See Perplex, Entangle.—(to enchain), جتزير *janzar.*
Hand, s. يد *yadd* (pl. يدَيْنِي *ayyādīn*).
The right hand, يد اليمني *al yadd al yamnā*'. The two hands, يديران *al yadden*, the hands *al yadin*. The palm of the hand, الكف *alkaf*. A tendon of the hand, حبل الذراع *habl azzārā*.
To make a sign with the hand, عمل أشارَة بيد *amal ishāra bi yaddihoo.*
To consign or deliver into one's hand, سلَّم بيد *sallam biyaddihoo.* Hand writing, خط يد *khatt yad*. Hand in hand, يد يد *yadd biyadd*. From hand to hand, من يد إلى يد *min yadd ila yadd*. The hand of a watch, clock, or dial, عقرب الساعه *akrab aṣṣāh*. Beforehand, *īn awwalan*. Out of hand, (presently), حلال *ḥālan*. At hand (near), قريب *karīb*.
Hand, v. (give from hand to hand), ناول يد إلى يد *sallam min yadd ila yadd*. And when his uncle saw the son of his sister in this condition, and knew that he did not like to return to his mother, but would go with him, he took from his finger a seal-ring, on which were engraved some of the names of God, (whose name be praised) and handed it to the King, ثم ان الخال لمارأي ابن اخته على هذهَِالخالة وعلم أنه لانحب ان يرجع إلي أمه بل يروج معه أخرج من أسبعه خاتمًا منقوشاً عليه اسماء من اسماء الله تعالى وناوية للملك.
Hand-breath, s. راحة اليد *rāhat yadd*. Handed (from one to another), مسلِّم من يد إلى يد *musallam min yaddin ila yadd*.

Handful, s. كمَّة *kamāhāt*, قبنَة *kabdat*. A handful (small quantity), شوية *shuwayyat*.
Hand gun, s. بَارودَة *bārūde*.

Handicraft, صنعة اليد *sanā'at al ayadd*, حرفة *hirfat*. And as for the arts of those who practise handicraft, their pursuit furnishes nothing beyond bare maintenance; and, besides that, they are not available at all times, for the exercise of them is chiefly confined to the vigour of life. Nor have I, on experience, discovered a single method of subsistence that offers prizes both precious and easy to win, that is truly agreeable, that yields abundant gains, or is a source of clear profit, except that whereof Sasan laid the foundation, while he practised it in all its various branches, made its splendour to shine in every direction, and displayed it as a lantern to guide the sons of dust, *واما حفز أولي الصناعات فغير نافلة عن الآثارات*.

Handiness, صنعة *sanā'ah*, شطران *shāṭārah*.
Handiwork, صنعة الشغل *shaghal al yadd*. See Manufacture.
Handkerchief, s. مَحْرَمْة *mahram*.
Handle, s. قنينة *kabdat*, نصاب *nisāb*. A handle (cause, pretence), موجب *mujib*. Without a handle (pretence), لا موجب *bila mujib*.
Handle, v. مسك *menek*, لمس *lamas*.
Handled, ممسوَّس *mamūs*.
Handless, من غير يد *min ghayar yadd*.
Handmaid, s. خَدَاَمَة *khaddāme*.
Handmill, مطحنة *tahāne*, المِثَانِد *ma-thāned*. The handle of a handmill, يد *yad attāhāne*.
Handsaw, s. münshar yad.
Handsel (the first money a seller receives in a morning; earnest), استفتاح intif-tâh. To handsel, استفتاح intif-tâh.
Handsome, جميل jamîl. See Beautiful, Graceful, Elegant.—A handsome fortune, مال عظيم mal 'azgim. A handsome or generous action, فعل جميل fâ al jamîl. And while they were engaged in the game, she cast a glance, and beheld among the soldiers a young man, than whom there was none more handsome in aspect, nor any more beautiful in appearance, bright in countenance, with laughing teeth, tall, and wide shouldered, فبينما هم في اللعب اذ ألونحة فن من الناقة نرت بين العسل شاهباً لم يكن احسن من منظره ولا ابدي طباعة نير وجه ضاحك الس طويل البالع واسع المنكب بكل حسن وجمال Bipal hujün wa jamâl. See Beautifully, Gracefully.—(liberally), بكل سخاء وكرم Bipal sakhawatin wakaram. See Generously.
Handsomeness, جمال jamâl, حسن husn. See Beauty, Grace.
Handwriting, خط يد khatt yadd. See Handwriting, Convenient, Neatly.
Handy, عظمyîn shâtîr. See Dextrous.—(convenient), لاطîn layik, حاسم munsâž; (at hand), حاجر hâdir bil yadd, موجود ma'ujâd, قريب karîb; (performed by the hand), شغل يد shughîl yadd.
Hang, v. (np) علقâlak; (to kill by suspending by the neck), شنق shanak; (to be suspended), تعلق ta'allak; (to be delayed or suspended, to drag or linger), توقف taâkkhar, توقف tawakkaf. To hang upon the neck, عانق âanak. See Embrace. And I ordered them to clothe themselves with the long coats of mail, to hang on the keen swords, to place in rest the terrible lances, and mount the high-blooded horses, فامر تهم ان يلبسوا الدروع السابغات * ويتقلدوا السيف * والبارزات * ويتقلدوا الروح الباقين * ويركنوا الخيول الصانات Hanged (strangled), مشنوق mashnûk. Deserving to be hanged, مستوجب الشنق mustawjib ashshank.
Hanger, s. (one who suspends), معلق mutâllîk. A pot-hanger, كلب kullâb, Hanging (suspended), part. and adj., معلق mutâllîk, متعلق mutâllik. Hanging up, s. تعليق ta'llîk. Hanging (strangulation), شنق shank.
Hanging, hangings (tapestry), بدرايات bardayât. See Curtains. [tioner.
Hangman, s. جالد jallâd. See Executioner.
Hanker, v. (have an inclination for), اشتق ishtâk, مال mal. See Desire. A handering, مثل mayl, رغبة rughbat, شوق shawq.
Hap, hap-hazard, عرض ārid, اتفاق ittiftâk, حادنة hâdisat, قسمة kiamat. See Chance, Accident, Fortune. To hap, حدد hadas.
Haply (by chance), اتفاقاً ittiftâkan; (perhaps), لعلّ la'allâ.
Hapless, manhus, مال جتخت malâho bakht. See Unfortunate, Unhappy.
Happen, v. حصل نص sâr, حدث hadas. The age of thy son is seventeen years, and he is not married. Fearing that something may happen to him, and he may not have a son, I therefore desire that he should marry one of the Queens of the Sea, that shall be like him in beauty and loveliness, أن عمر ولدك وسعة عشر عاماً ولم يتزوج ونفّاح أن...
Happily (fortunately), both kinds of sajadat, and also bikhul; (in a state of felicity), bishadat; (with address), bikhul shatarat; (not laboured), bikhul wulat jahd.

Happiness, sajadat, bikhul, barakat, nasib, taliq. See Felicity, Prosperity. Therefore, if thou be not in a state of comfort, arise and accompany us to our country and family; but if thou be comfortable here, in honour and happiness, this is our desire and wish.

And lo, a vessel appeared wherein were many merchants; and when she arrived at the harbour of the city, the captain furled the sails, and brought her to an anchor by the shore, and I

Hard (firm, solid), kowt; (oppressive), shadid; (difficult), asir; (rending), sajib. See Arduous. — (unfeeling), kassat. See Insensible— (stingy), ba-khil. See Avaricious. — Hard conditions, sharayet; generous, asarat arra'ayat. Hard to be understood, munkabid, matabarid. Hard, hard by, kurb, and and.

Harden, v. kowta'. To harden the heart, kassa' al kalb.

Hard-hearted, kasi al kalb, Qasii al manzar. See Cruel, Merciless.


Hardiness, kasar. See Bravery, Courage. — (vigour), kowt; (effrontery), killat haya. See Impudence.

Hardly (with severity), bikhul
sarāmat. See Scarcely.—(with difficulty), bikol jahd. See Rigorously, Unfavourably, Harshly.

Hardness, salābat; (rigidness), shiddat, sunf, (difficulty), suqābat.

Hardship, ta’addi, jau. See Oppression, Injury.—(difficulty, inconvenience), suqābat.

Hardy (bold, brave), jasur; (stout), katul. See Oppression, Injury.

Hare, amab, ardab. See Listen.

Hark,IALU. See Listen.

Harlot, isaniyat, fāhishat, faśikat, kahvat. See Whore.

Harm, dar, talam, ghadr. See Injure, Oppress, Damage.

Harm, darar, ḥigat. See Injure, Injury, Harm.

Harm, darar, ḥigat. See Injure, Oppress, Damage.—(oppression), jau, ta’addi, sunf; (faint, crime), takēr. See Crime, Wickedness.

Harm, darar, išiyat. See Injure, Hurt, Damage.—(oppression), jau, ta’addi, sunf; (faint, crime), takēr. See Crime, Wickedness.

Harmful, mūdir. See Hurtful, Injurious.

Harmfully, bikol darar.

Harmless, ghayr mūdirr.

Harmonious, harmonical, harmonic (concordant), sāhib nagmat; (sweet sounding), mulayim; (well adapted), mūwafik.

Harmoniously (musically), bikol nagmat.

Harmoniousness, harmony, mūwafikat, mūwafikat, muwāfikat; (concord of sentiment), ḫittakāt.

Harness (for horses, etc.), jānk, ḫattāf.

Harpoon, meek bil ḫattāf.

Harquebus, sarūd, bārāde. See Gun.

Harrow, mūsalat.

Harrow, talaf. To harrow up the soul (disturb the mind), šawwāsh albāl.

Harsh (to the taste), murr, ḥadd. See Sour, Sharp, Acrid, Pungent, Salt, Bitter. See Sour, Sharp, Acrid, Pungent, Salt, Bitter.—(in disposition), shadid, sunf; (violent), ḥabīr, kahrit. See Rigorous, Severe.

Harshness (of taste), ḥarāmat.

See Bitterness, Sourness.—(violence), sunf, ḥabīr, kahrit. How long shall this aversion and harshness continue? Are not the tears which my eyes have shed up to the present sufficient? حَتَى مَتَى هَذَا الصرد، وَذَا الْجِنا ۚ وَلَا جَري مِن ادِمَعِي مَائِد كَنَا

Hart, ayal, ḍel, ayal. See Buck, Deer.

Harvest, maslūl, hisād. See Buck, Deer.

Harvest, maslūl, hisād. In harvest (or reaping time), fi wākt al hisād. A harvest (opportunity or season of gain), wākt al jāyīd. A most plentiful harvest, maslūl ẓanīm al barakāt.

Hash, katta. To hash meat,
shaddāt al'adhāb; (rash, precipitate), metahawwir. So when they heard his words they knew that the king was hasty of temper and very violent; and they alighted from their swords, drew their swords, and went in to the king, so

كلهم علموا أن الملك احتى شيده السطوة فتجرعوا عن خيولهم وجردوا سيفهم ودخلوا على الملك

Hat, s. ([rj.) barnita.

They have, لَمْ لَهُمْ. Know then that she has a garden, adjacent to her palace, for her diversion, and she goes out into it once a month, from the private door. And he had a hundred concubines, but he had not been blest, during his whole life, with a male or female child by any of them, and he reflected upon this and began to lament his own state.

Haughtily, مَطَكَّبِر, mutakab tir. See Proud, Contemptuous.

Haughtiness, takabbar, kebriya, ta-kab-bar. See Arrogance, Pride.

Hazard, v. kharab. See Waste, Spoil, Destroy, Injure.

Hawk, s. (web or cataract in the eye), bayad fil'ayn.

Hawk, s. (sparrow hawk), bas, sakr. A sparrow hawk, basih, basih. A man does not attain (his desires) in his own country, just as a hawk catches no prey in its own nest.

Hawk or hunt with hawks, v. تَصَيِّد طُمُور تَاسِعَاد تُعْرَف لِلْبَاَشِكِ.

Hay, نِشَاشِش, hashish (pl. hashâyish), عَلَفَ alaf.

Hazard (accident), حادث, hadith.

Hazard, v. خطير, khatar.

Hazardous, مَخْوَف, mukhaf.

He, هو, hü.

Head, s. رأس râs. The head or chief part of anything, رأس, râs. The crown of the head, رأس, râs umm arrâs. A head or head man, رأس, râs.

Headmen (grandees), أّقَانَ, aqân, أشراف, ashraf, وُجُوه, wujûh. Head (intellect), نَهْم, fahm, idrâk, طَعِب, farâsat. See Understanding.— (source), اسل, asl manshâ, مبدا, mabda. See Spring.—To make head against, كَأَمَّام, kâcam. To be head and ears in love, یَسِهِك. Head and shoulders, كَحْرَان, kâhrân. See Force.—From head to foot, مَنِّ الرَّأسِ ۛاِلْقَدَمِ min arrâs ila' al kadam. The heads of a discourse, فَسُوهُ الْكِتَابِ fusûl al khitâb. To be at the head, to take the head of a table or other place of honour, تَقُدُّمُ كَأَشِدُّ بَيْضَ fi'.'sadr. It came into his head, أَنَّهُ fi bâliho.

Headache, s. رَجُعُ الرَّأس râj' arrâs.

Headed (having a head), لَوُهُ الرَّأس lâho râs. Bare-headed, مَكْشُوفُ الرَّأس makshâf arrâs. [Stubbornness.

Headiness, جَسْأَرُ jazârat. See Rashness,
Headland, n. رأس الجبل, انف الجبل, الراس ajjubal. See Cape.

Headless, adj. المالح الراس; (inconsiderate), بلا تدبیر, bilâ tadbîr.

Headlong (head foremost), مقرر العصر, mukar el askar, urdi.

Headquarters (of an army, etc.), المقر, al car)(altotkar, urdi.

Headsman, n. سعید. See Executioner.

Headstall, n. (of a bridle), ra)id lijdm.

Headstrong, heady (ungovernable), ghayr muti^.

Heady (intoxicating), mutkir.

Heal, v. 'kefl; trims, shafa'. To heal dissensions, idlak. See Reconcile.

Healed, n. tab minalmarad.

Healer, n. sømi, miuh/l.

Healing, part. thd/i. See Assuasive, Gentle, Mild, Mollifying.

Health (of body), عافية, sâhhat, salâmat, shafa'. To recover health, طاب, tab. Health to you, here is your health (when drinking), صحة وعافية, sâhhat wa 'âsfat; (salvation), خالص, جادة, najît. Healthfulness (of climate), اعتدل النواذ, tidâl al hawâ. See Salubrity, Health.

Healthy, مستعفي, mutâfî, تعافي, sâhib 'âsfat. To be healthy, تأفّا.

Heaps, n. كامط, جمع majma, جمعة, جمعة, جماعة jamâcat. See Pile, Hillock, Accumulation, Cluster, Crowd.

Heaped, v. mukawram, جمع muf'tamiz. See Accumulated, Filed.

Hear, v. (with the ears), استمع istama^, اسمه. See Listen, Hearken.—

To hear judicially (to try causes), استمع الدعاوى, istama^ addâqânî. The fisherman rejoiced when he heard these words, and said, On my head be your commands: I will return with you, قلما نسمع الصياح

أرجع معكم.

Heard, part. اسمه múmûغ.

Heard, pret. اسمه istama^.

Hearer, n. اسمه sømi، اسمه sømi، اسمه sømi، اسمه mustamie.

Hearing, part. اسمه mustamie. The sense, also the organs of hearing, اسمه assama, kâcat assâmaat. A hearing or audience, حضار المجمع, huddâr al majlas. Within hearing (near), قريب, karib, عند. See Near.

Hearken, v. اسمه istama^, اسمه sømi. See Hear, Hearsay, kaldm múmûغ.

And he said. Yes, O my uncle; and I became enamoured of her from hearken, when I heard what you said. My heart is captivated and devoted to her, and I have not force nor patience to be far from her, فقال نعم

ياخالي وخشفتها على السماع حين سمعت ما تلقين من الكلام وتدعى قلبي بها وليس في صبرتيها.

Heart, n. قلب, kalb (pl. كَلُوب, kulab). Rejoicing the heart, مفرح القلب, muf'rij al kalb. Pure of heart, خالص القلب, khâlî al janân. Heart broken, قلب مكسور, kalb maksûr. From the bottom (inside) of the heart, عن اسمه, an sømi al kalb. Black at the
heart, سواد القلب sawād al kalb. Hard-hearted, قاسي القلب kāsī al kalb. The flame of love for those (ladies) continues ever burning in the hearts, just as the fire of hospitality continues to be kindled by these (men) on the heights, نبيت نار البوي, مهني في كبد حري ونار القري منهم على القلّ.

Hearten, v. طوي قلبي kawwā' kalbāho. See Animate, Encourage.

Heartily (sincerely), بالصدق bīlīdīk; (eagerly), بحباكة bīlīl shawāk.

Heartiness (sincerity), حقيقة sadākat; (ardour), حمّية himmiyat. See Animate, Encourage.

Heartless, العداو malaho kalb. See Hearty (sincere), sadik-

Heaven, لئاقد asamā'at. The highest heaven (the residence of Omnipotence), فلك النجوم falak al aflāk. The heaven or sphere (of the moon), فلك الفجر falak al kamar. The starry heavens, السماء السماوية damm annujam. Heavenly, سمائي sawāmi. The heavenly luminaries, السماء المجدّدة majādih asamā', لئالث ثقافة bīk al sakālat.

Heavily (ponderously), نقل نقيط sakīl, طول نقل sīk; (dejection), غم gham. See Sadness, Oppression.—(dullness, stupidity), عدّ عم العقل adīm al akhl.

Heavy, ثقل sakīl (pl. ثقل sakīl); (oppressive), ظال zālim. See Weekly.

Hebdomadal, اسموبي asabū'ī. See Hebrew, إبتراني 'embrani. A Hebrew (Jew), يهودي yahūdi.

Hectic, مدمق madīkūk. A hectic fever, حمّة الدقن himmat addak.

Hector, s. See Braggadocio, Bully.

Heed, v. See Attend, Mind, Regard.

Heedful. See Attentive, Watchful, Careful, Cautious.

Heedfully. See Attentively, etc.

Heedfulness. See Vigilance, Caution.

Heedless. See Incaution, Careless.

Heedlessness, غفلة ghaflat. See Inattention, Negligence. I then returned to my reason and recovered from my heedlessness, and found that my wealth had passed away, my condition had changed, and all I had possessed was gone.
Heel, s. كعب ka'b. The tendon of the heel, عَرْقَوبَة arqūbā. A cook who sells cow-heel, or the feet of cattle in general, بَيْعَاءٌ مَكَادَان bīyā' ā makādan.

Hejra, s. (Muhammadan era), الْحَجْرَة al-ḥijrāt. The year of the hejra, سَنَةُ الْحَجْرَةَ sa nit al-ḥijrāt.

Heifer, s. حَيَّةُ حَيْلَةُ al-ḥayyāt al-ḥīlāt. Heigh ho! اللَّهُ الْلَّهُ ALLAH ALLAH.

Height, rtī/d, ^ucū. See Elevation, Ascent, Dignity.—Buildings of a conspicuous height, بَيْنَتِ النَّارِ bīnāt il-nar. The height of the tide, مَد mād. The height (full, completion), اِسْتَمَام ُا tīmām. The height of exertion, الْجَهَدِ وَاَلْجَهَادِ الْعَالَم ajjad wal jahd ul tām. They shun the society of men, have yellow eyes and black faces, and are of small size, the height of each one of them being four spans, وَهُمُ مَسْتوحُونُ مِنْ النَّاس صَغْرَالعِيونِ سُدَرِ الوجوهِ صَغرَالجَهَنِ طَلُولُ كُلُّ واحِدٍ مِنْهُمُ أرْبَعَةُ أَشْبَارُ.

Heighten, v. ^allā'. See Elevate. —(to meliorate), صَلَعِ السَّلَاحِ. See Improve. —(to aggravate), نَقِلُ السَّكاكِ (to embellish by decorations), زَيْنُ زيئ, zayyan. Heinous, شَحِيدُ مَجْعُوبٍ ma'yūb, شَدِيدٌ شَدَيْدٌ shādīd, شَدِيدَيْنِ شَكْيُ شَكْيَ shakti, شَكْيُ شَكْيَ shaki. See Atrocions, Wicked.—A heinous crime, زَنْبُ عَازِمِ fassād, شَرِّ shār. See Wickedness.

Heinousness, ^adād, فَسُادُ نُفاَسَ. See Wickedness.

Heir, s. وَرَثٌ وَاَثَرَ wāris (pl. وَرَثَاتٌ). Heir apparent, وَلَيُ العِيدَ wali al-`aḥd.

To appoint an heir, وَرَثَ وَاَثَرَ waras. I wonder at the fool who leaves behind him to heirs whatever gains he has accumulated; they gather his goods together, and then shed at his tomb apparent tears, behind which lurks the joy of the heart, ^جِبَتْ لِمَفْتَونٍ جَهَلْ بَعْدُ لَوزَرَةٍ مَكَانٍ يَجْمَعُ مَنْ كُسبْ بَيْنَ مَا لَهُمُ اسْتَهْلُكَ لَتَفْرِيقٍ بَيْنِي بِكَأْفِ تَثْبِ حَضْقُ القُلْبِ.

Heireess, s. وَرَثَةٌ وَاَثَرَةَ wārisat.

Heirless, مَالَهُ وَاَرَطُ لَهَا wāris la wāris lāho.

Heirship, لِمَالَهُ وَاَرَطُ مِيرَاضَ mirās.

Heliotrope (sunflower), زَاهِرُ الْشَّمْسِ zahar daawwār ashshams.

Hell, جَهَنْمُ jahannam. Hell-fire, نَارُ جَهَنْمَا nār jahannam. The lowest pit of hell, اَسْفَالٌ السَّاقِطُوِنَ asfāl asṣafītun. The inhabitants of hell (the damned, the infernal powers), اَهْلُ جَهَنْمَا ahl jahannam.

Hellish, جَهَنْمِيَّ جَهَنْمِيَّ jahannami.

Hellishly. See Infernally, Wickedly.

Hellishness. See Wickedness.

Helmet, s. (helm), خُوْدُ khud, or khaudat. A texture of iron rings hanging from the back of a helmet, زَرَادِيَت zaradīyat.


Helper, s. نَاصِرُ nāṣir. See Assistant.

Helpful, مَعَاوَنَ مَعَاوَنَ māʿawānu, مَفْيِدُ mufīd. See Useful, Salutary.

Helpless, مَالَهُ مَعِيْنٌ mālaḥo muʿīn.

Helplessly, بَفِعْرِ اِعْانَةٍ biğhayr iʿānat.

Helplessness, عَدْمُ الإَمَانَ adām al-imdād.

Helve, s. (handle of an axe), *yad al balta*. See Handle.

Hem (of a garment), *kanăr*.

Hem, v. (a garment), *gamal hāshiyat*. See Border, Edge, Fringe.

Hemisphere, s. *naʃ ul ard*, *naʃ uddayrat*.

Hemistich, s. *mīrāţ*. The first part of the first hemistich of a poem, *sadr*. The last part of the hemistich, *surād*.

Hemlock, *hawkarān*.

Hemorrhage, s. *sāy̱ addam*, *řaʃf*. See Flux.

Hemorrhoids, *bādsir*. See Eme.

Hemp, *kinnib*.


Herbaceous, *nabāt*.

Herbalist, *harbī*.


Herd, s. *jamâdâ*.

Hereabouts, *karib lihanā*.

Hereafter (a future state), *fi mastakbil*; (from this time forward), *min alān*.


Herein *bi hazā*.

Hereof or herefrom, *min hazā*.

Hereon, *alā hazā*.


Heretically, *bikol hartakat*.

Hereto, *ilā zalik*.

Heretofore, *min kadmi, sa'bikan, awwal*.
HEW (712) HID

Hewer, جَفَّار najjar.

Hexagon, s. مِسْدَس musaddas.
Hexagonal, hexagonal, مِسْدَس azzaqqad.
Hexaped, s. (animal with six feet), أبو ستة أرجل.

Hey! heyday! الله الله. A heyday. See Frolic.

Hiatus. See Aperture, Gap, Breach.

Hibernal, شَتَاوُي shataoui.

Hid, hidden, مُخْفِي, mukhtaft, mukhattur, mukhtatim. See Concealed.

Hide, v. (conceal), مُخْفَنَى akhfa'; (to conceal oneself, or be concealed), هُكُتاَفَا' ikhtaifa'. And thou seekest to escape the detection of thy neighbour, while thou art under the notice of thy Great Observer. And practise concealment from thy slave, though thou canst not hide one secret from thy Master.

A hide of fine leather (morocco), سُفْحِيّان sikhtiyin. See Leather, Skin.

Hideous, مَكْرُوكَةٌ إِعَابَةٌ shunna, mukraha, مَكْرَح, muhul, مِهِمَب muhib. See Ugly, Deformed, Horrible, Dreadful. Hideous in countenance, قَبَّى الْمَنْظُور kabih al manzar, كَابِح اَلسْوَاه. A hideous monster, عُفْرَيْتِ. [rûh.

Hideously, مَكْرُوكَةٌ إِعَابَةٌ bi na'w' in mukraha. See Ugliness, Deformity, Frightfulness.

Hider, s. (one who conceals anything), خَافِق khâft; (one who conceals himself), مُخْفِي mukhtaft. See Hide.
Higgledy-piggledy. See Confusedly.

High, ʿalī, acl. mutafṣa, ʿalī, acl. mutafṣa. Most High, ʿalī, acl. mutafṣa. See God.

Elevation, ʿilf, acl. mutafṣa. See Last.

Highly, yika, acl. mutafṣa. See Greatly.

Highness (elevation), ʿirtīfā, acl. mutafṣa. See Greatly.

Highway, ʿām. See Road.

Highroad, ʿām. See Road.

Highwaymen, kuttāq tarīk. After a while the dust cleared a little, and we discovered in the midst of fifty horsemen, like fierce lions, covered with iron, whom we perceived to be Arab highwaymen, who intended to dash against us. We avoided, however, coming into collision with them. And we perceived to be Arab highwaymen, who intended to dash against us. We avoided, however, coming into collision with them.
Hint, v. (give a signal), "wana', ghamaz, ashar ansar.
Hind, s. (signal), ashar ilsarat, amaan' qarar, ghamaz, tama, khabar. See Suggestion, Intimation.

Hip, s. (bone), "wirk (pl. Souda savda.
Hippish, hipped, lateldw.
Hippopotamus (river horse), barnik, foras al bahr.

Hire, v. (take on hire), istajar. To let on hire, kara'. (let in farm), ajr, ajr. To hire or bribe, baratal.
Hire, kara'. (take on hire), "wirdjar. To let on hire, kara'. (let in farm), ajr, ajr. To hire or bribe, baratal.
Hired, mukra'.
Hireling, ajir. See Mercenary.
Hirer, kara'. (take on hire), mukri. A hirer of horses, mules, etc., mukari. A camel hirer, jannal.

His is denoted by hu subjoined to the preceding word, as: His book, kitabuhu.

Hiss, v. صرف safar. صر صر. [hafs.
Hissing or whistling as the wind, "bahal. Historian, historiographer, muwarrikh. [mu-warrikhan.

Historians, mu-warrikhan, al tariqkhan.
Historically, bi tarik at-tariqkhan, hikayat, sahatul riwayat. A poetical or fabulous history, hikayat, riwayat. See Fable.
Hit, v. ضرب darab. See Strike, Beat.
Hit, darbat, musadamat. See Blow, Stroke. (chance), itifak.
Hither, hitherward, ila han.
Hither and thither, han va han.
Hitherto ila han ala.
Hive, s. (swarm of bees), kuwarat nahl.
Ho! hoa! ya ya.
Hoar, hoar-frost, kars bous.
Hoard, s. منصورة matmuran. See Treasure.
Hoard, s. صمد sammad. See Store, Lay up.

Hoarness, شب shayb, شيبة shaybat. See Gray hairs. Be then admonished by those who before thee have been covered with dust, and hasten to enter the way of thy destination. Dost thou not see that thy hoarness is calling thee to thy tomb? and the whiteness of thy hair is inviting thee to deplore thy fate? Beware then, and prepare thyself for departure, and for giving account! فاعصر بمن سلف تكلب في التراب وبدار الي سبيل المعاد اما تري الشيب الي ابديعها ويباض شعرك على نفسك قد تعلت فكن علي يقظة الرحبيل والحساب.
Hoarse, مباه mabhah. To grow hoarse, anbah.

Hoarseness, بحث bakhah.

Hoary, شاب shayib. See White, Gray, Mouldy. Hoary hairs. See Gray hairs.
Hobble, عرج عرج عرج. See Halt, Limp.
Hobblingly. See Awkwardly, Unskilfully.
Hobby, s. (small horse), حساسان صغير, حساسان جني. See Elf, Fairy, Demon.
Hobgoblin, s. Jinn. See Elf, Fairy, Demon.
Hobnail, s. سماء, سماء حديد. See Awkwardly, Unskilfully.
Hodern, n. جرعة. See Hoist, Hoist.
To hold fast, (to restrain oneself), داعم. See Restrain, Stop, Check.
To hold on (continue), جواهد. See Hold, Grasp.
To hold a conference, عقد المجلس. See Hold, Grasp.
Hold, imperat. امسك
Hold (grasp), مسك. See Awkwardly, Unskilfully.
Home, بيت, مكان. See Obedience, Worship, Glory.
Homage, احترام, احترام ihtitam. See Obedience, Worship, Glory.
Holiness, نقاء, نقاء. See Purity, Piety, Sanctity.
Holyday, جمعة. See Sacred, Good, Pious.
Holy Ghost, s. روح القدس. See Sacred, Good, Pious.
Holocaust, معركة. See Sacred, Good, Pious.
Hominy, مكرونة. See Obedience, Worship, Glory.
Honest, أماني. See Honest, Good, Pious.
Homeliness, kaba[wiyat. See Rudeness, Inelegance, Rusticity.

Homely (in countenance), kabih al mansar.

Home-made, home-spun, shugih al bayt, baytui. See Homely, Coarse.

Homestall, homestead, s. Salekna suknat.

Homeward, homewards, ila bitih. 

Homicide, s. kattal kattal. See Murderer. — Homicide, qu compel kattal. See Murder.

Homicidal. See Bloody.

Homogeneous, of the same kind, muwafiik, mutahibik.

Homogeneity, muwafiikat, mutabikat, tamsil.

Homologous, musaniib, muwafiik. See Congruous, Conform.

Hone, s. musan.

Honest, s. sálih (fem. sálihat), sádik (fem. sádiqat), sadikat. See Upright, Just, Sincere.

Honestly, qu compel bicol salah, qu compel bicol ihtiram.

Honesty, salah, ikhlás, adal. See Virtue, Justice, Truth, Purity.


Honor, sharafi, akrami ikrami. See Dignity, Glory. — (chastity), iftikhar; (reverence), ihtiram takrir, ihtiyam, haybat, taqsim, iltifat. See Respect, Veneration. — (reputation, good name), námus (pl. navamis). See Fame, Renown. — Held in honour, wajib ul takrim, muharram. See Honourable, Honoured. — With great honour and extraordinary magnificence, bi'izzin gázim wa ikránin jazim.

Honour, v. akram, akram akram. See Dignify, Reverence.

Honourable, s. sahib izzat, muhtaram, muslabar.

Honourableness, karám, karâm, jualal. See Honour, Eminence, Magnificence, Generosity.

Honourably, qu compel bicol ihtiram, qu compel bicol akram.

Honoured, muslab, muslab al sib, muslakham, mu'tarak.

Honourer, s. muskrim, mu'is.
Hooked (cathc with a hook), معلق بالكلب
Hoop, s. حلقة halakat. See Ring, Circle.
(of a barrel, etc.), طارة tārat.
Hoop, v. (a barrel), عمل طارطات الربعال amal tārat lil barmil. See Encircle.
Hooping-cough, s. معلق شهاطة sāj shahhāka.
Hoop, m. مالakat. See Skip, Jump.
A hop or place for a dance, mahall arrakā.
Hop, v. (skip), ركاس qafas. See Expect, Desire, Confidence.
—To cut off, or blast one’s hopes, katan tajā. Butted or killed by the horns of a bull, ram, etc.
Horizontal, افداة daqāyik. An ink-horn, جنهر mahbarat.
Horned, هل لahu kurān. Two-homed, ادكarnūn. To butt with the horns, natah. Butt-
ing one another with their horns, التاسحوا tanātāhu. Butted or killed by the horns of a bull, ram, etc.
Horn, s. قرن kurān (pl. قرون kurnūn). A horn (musical instrument), بوق būk, نن naflr. An ink-horn, جنهر mahbarat.
Hornet, s. زنبور sambūr.
Horologe, s. ساعة sākat.
Horoscope (configuration of planets at the hour of birth), طوالع tāliq (pl. طوالع tawālīq).
Horrible, مكرح mukhāf, مكروح makhār, مهيب muhīl, مهمل mubīl. See Dreadful, Terrible, Frightful.
Horribleness, شناعة shanākat. See Dreadfulness.
Horridness, شناعة shanākat. See Hid-
eousness. (enormity), جسامه jasāmat.
HOR

Horsefly, s. dibbant al kalbat.

Horse guards, s. willadyan al khayyalat.

Horse hair, s. shurar al hisan.

Horsey laugh, s. addik bi kahkhat.

Horse leach, s. alakat (pl. alakat) (for travelling), takht ruwak.

Horseman, s. khayyal farsis rakis.

Horsed Flesh, s. lahm al khayl.

Horse-meat, s. to/a/. See Hay, Grass, Bean.

Horse-mill, s. madar.

Horse-pen, s. ghadir, mawrad, manhal.

Horse race, s. masabakat al khayl. See Course, Race, Race-ground. A wager at a horse race, murahin. See Wager, Bet.

Horse shoe, s. nail na'il.

Horse steak, s. sarrak al khayl. [See Highway.

Horseway, s. tarik sultani.

Hose, s. jurub.

Hospitable, adj. mut'im. A hospitable man, mutif.
Hospitably, 

Hospital, s. (for the sick), دار العرش, دار al marad, دار الرشفاء; (a public building for the reception of the poor and travellers), خانكة, خانك. See Caravanserai, Inn, Hostel."Hospitality, diyafat, صاحب diyafat, صاحب al gharib. Hospitaller, s. مشهٌ. See Host.

Host, s. (landlord), صاحب al gharib, صاحب. See Host.

Hostage, s. (landlord), مصيف, صاحب al gharib. See Host.

Hostel or hotel, luyut, دار al malek. See Palace.

Hostile, s. حربi, حرب. See Adverse. A hostile excursion, هجوم حربي.

Hostility, خصومة, عدوية, عدوية, عدوية al war. To commit hostilities, يل عدوية, عدوية. I forgive thy offence and accept thy apology; but beware of my power, and confess thyself to be my slave, for thou hast experienced my severity unto those who show me hostility, قد غفرت ذنبك وقبلت عذرك فلئي عليي توفي من حذر واعترف لي بالعمية فقد علمت تهري لما عاداني.

Hostler, s. ساس, ساس. See Groom.

Hot, حار, حار, حار, حار, حار, حار, حار hadd. A hot bath, حمام. (vehement, furious), حار, حار, حار, حار, حار. See Fierce, Vehement, Violent, Eager, Keen, Precipitate. Las-
House-dog, kalb nātur.

Household, aḥal al bayt.

See Family, Domestic. — Household furniture, household stuff, atāt al bayt. A householder, housekeeper, māṣik al bayt. And they pitched the tents upon the shore, and built for her a great vessel, in which they embarked her and her household, فَنَصْبُوا

the night on Shāfi‘ah’s tomb; they were very meritorious.

Houseless, mālaho bayt.

Housemaid, khaddāmat.

House-room, mahall, وَسَعَتْ wadāt, مِفَتَحَة mustāhiyat.

Housewife, mard al bayt.

See Hostess.

Housen (houses), diyār, دِيْyar, biyāt, دِيْyar,Directory. See Saddle-cloth.


فِنَتَلَتْ السَّلَطَانَةُ

Dunya, a man. And who, she asked, has brought thee to this place, in which I have lived five-and-twenty years without ever seeing a single human being?.

However, lakin, ومن vətālin, مِمَّا kāf kāf hāzā; (in whatever manner), من كَلْ حُرَّا kāf kāf hāzā; (at least), 0 bārī, وَلَوْ rašā yākūn.

Howl, v. walin, walin, howl, walin, walin. Howsoever. See However, Although.

Hubble, qāt, قَطْعٍ karkaqā. Huckle-backed, aḥdab.


Huff, v. tafākhar. See Boast, Bluster. — (to swell with self-importane), تَعْتُم tassām. A huff (sudden swell of arrogance or anger), حَمْاَكَة.

Huffishness, غُورُور ghurdr. See Arrogance.

Huge, بِيْلا bīla kiyās. And he had two huge wings and (hands) arms, two of them like those of the sons of Adam, and two like the fore-legs of fierce beasts, with claws,

وَلَهِ جَنَاحٌ عَظِيمٌ وَأَرِجٌ

And who, she asked, has brought thee to this place, in which I have lived five-and-twenty years without ever seeing a single human being?

Hulk (hull or body of a ship), حَمْمُ al marqāb. A hulk (anything bulky), باَمَ اَل جَرْم, pām aṣṣām ajjirm.

Human, بشَرَى bashari, insānī. Human nature, الطَّبْعَةِ الإنسانية atta-biṣṭ al ismāniyat. I answered her, I am a man. And who, she asked, has brought thee to this place, in which I have lived five-and-twenty years without ever seeing a single human being?

فِنَتَلَتْ لَهَا أُنْاسٌ أَنَّى?

And who, she asked, has brought thee to this place, in which I have lived five-and-twenty years without ever seeing a single human being?

Humane, حَلْبِمُ mulūṭ, مَلاَطِفُ حَلْبُمُ. See Benevolent, Kind.
Humanely, benevolence, kindness.

Humbly, humbly.

Humble, humbled, humbly, humbly.

Humidity, moisture, wetness.

Humiliation, humiliation.

Humorous, capricious.

Humour, humour.
Hung, s. صيد sayyād. A hunter or hunting dog. kalb sayyāt. A hunter's net or other implement. masyādat.

Huntress, s. صيادہ sayyādat.

Huntsmanship, صيد al asāf allāsimat lil sayyād.

Hurl, v. حذف hadaf, رمضان. See Throw, Shoot, Fling.

Hurled, مرمى, حذف murma', حدف mahdūf. See Thrown.

Hurly-burly, عيطة html, هايات haya-jān. See Tumult, Commotion.

Hurricane, s. ريح شديد rih shadid, بعث الزعاب zawba'at. See Whirlwind, Wind.


Hurry, عمل dar dar, ضر dar. See Harm, Pain, Injure, Wound.

Superfluity hurts, a little does good (Arabic proverb), al kasīr dar wa al kalil nafās. And she said, We walk in the sea with our eyes open, and we see what is in it, and we see the sun, the moon, the stars, and the sky as on the face of the earth, and this barmeth us not, and called upon our help and work on it.

Hurt (injured or wounded) مضر مضر muddar, منضر mutassāzi, منتاري munakāir. To be hurt, انضر andar.

Hurt, ضر darar, ايدي isiyāt. See Wound, Harm, Injury.

Hurtful, ضر mutirr. See Harmful, Pernicious. — Very hurtful, كبير الضر kafr al darar.

Hurtfully, بكل ضر bikol darar.

Hurtless, غير ضر ghayr mutirr. See Harmless, Innocent.

Husband, زوج zawj (pl. زوجات awaj).
Husband, v. زوج saawaj. See Marry.
— (to manage frugally), waffar.
Husbandless, من غير زوج min ghayr saawaj.
Husbandman, s. الزعفر falāh zarūr. See Farmer.

Husbandry, حصاد صاغ صاغ mubāyalāghat.
Hyperbolical, hyperbolic, صاحب صاغ صاغ sāḥib mubāyalāghat. To speak hyperbolically, عص عمل صاغ صاغ amal mubāyalāghat. بالغ في الكلام bālaq fil kālam.

Hypotetical, īhārī. See Con-

I., in English, has two powers, as in the words bit and bite, the former of which, in Arabic, is noted by ( ), and the latter by preceding by ( ), expressed or understood; as in the words 'a book,' and 'a house.'
IDO

Ichneumon, s. نمس nams. [al bina'.

Ichnography, s. رسوم al bina'.

Ice, s. كتاط bāz.

Icy (full of ice), كتاط bāz.

Idea, s. تساءور tasaavur, خيال khayal (pl. خيالات khayalat), وهم wahm. See Imagination.—An absurd idea, خيال بالبطل. Foolish ideas, خيالات ما لا معنى tasaavur. To entertain an idea, تساءور tasaavur.

Ideal, مثالي خيالي khayalī, وممي wahmi, متخيل mutakhayyal.

Ideally, بوجه خيالي wahman, وما bi wujūhūn khiyaltī.

Identical (the same), ذات النيت zāt askāhay.

Idiocy, idiotism, جهل jahl, جهل adām ēkhl. See Folly, Stupidity.

Idiom, s. لغة لسانī lisanī lughat. [lughat, مجازī majāżī. Idiomatical, مصطلحي mustalihī.

Idiot, s. جاهل jahlī.

Idle (lazy), كسل kasāl, بطل battāl; (unemployed), متعلّCu muqattal. See Indolent, Lazy, Inactive, Useless, Worthless.

Idleness, كسل kasāl, بطل battāl. See Laziness, Indolence, Sloth, Triflingness, Uselesness.

Idler, s. كسل kasālī.

Idly (inactively), بطل battālī.

Idol, s. اسم sanām (pl. اسماء asnām), وسان wasan (pl. وسان awsan).

Idolater, idolist, s. andī wasanī. See Infidel, Pagan.

Idolatry, عبادة الاسماع ibādat al asnām.


If, ولو, لو ma lo law. And if, إنما in, المس law. If not, إنما in lam. The lion, if he left not his den, would never catch any prey; the arrow, if it left not the bow, would never hit the mark; gold-dust, in its native country, is as mere earth; and aloes, in its own land, is nothing but a kind of common wood, والسد لولا مناقصت وسم لولا مناقة التفوس لم يصعب والصر كثابثل ملقى في مكانه والعود في رضم نمر الصمخط

Ignominious, فضيحة fadīth, معيب fadīth, يُث. See Base, Mean.

Ignominiously, بكل فضيحة bikol fadīth. Ignominy, فضيحة tafārīth, تحقيق fadīth, ثب يُث. See Disgrace, Reproach, Shame, Baseness, Meanness.

—To be branded with ignominy, infadāh.

Ignoramus, s. جاهل jahlī. See Fool.

Ignorance, جهل jahlāt.

Gross ignorance, جهل مركب jahl mu′rakkab. Pretended ignorance, جهل tajahlū.

Ignorant, جاهل jahlī. Ignorantly, بكل جهل bikol jahlīn.

Iliaic passion, عبادة لل كثير kānūnī.

Ill (bad), فاسد fāsid; (in disposed), مرض marād; معرقل maqālī.

Illation, نتائج natijat. See Inference.

Illegible, الباطلة لل كثير al maqālī.

Illegible, ردي الأسلوب radī al akhālik.

Illegal, illicit, خلاف الشرع khulāf ask-
ILL

harām. [shay ghayr sharīq]

Harām
Illegality, kawn ash-
Illegally, ghayr min ghayr hak,

bi nāwā'in ghayr sharīq

Illegible (writing), la yumkara'.
Illegitancy, aṣl radi.
Illegitimate, bandūk. See Spurious.

Ill-favoured, kābīth asāṣurāt.

See Deformed. [See Avaricious.

Illiberal (parsimonious), bakhīl.
Illicit, haram.

Illimitable, Id yutahaddad.
Illimited, GHWSR* ghayr muhaddad.

Illiterate, bild, jihill.
Illiterateness, illiterature, JJJJL JU* dam al alim.

Illness, marad. See Disease, Sick-

ness—(badness), fassād, kabaḥat. See Wickedness.

Ill-nature, sharā'at alatūbātā.t

See Malevolence.

Il-natured, radi al atabātākīl.
Ill-timed, shay fi ghayr mahallīha. See Unseasonable.

Illuminate, illumine, v. nūr naw-

war, kamal nūr. See Enlighten, Decorate, Illustrate.

Illuminated, munawwar, nūrāni, min bātā muntir, sāṭi'īnānūr. [awār] Illumination, diya, nūr nūr (pl. Anowār).

Illuminator, munāwwar, min bātā munāwwar. Illusion (false appearance), khyāl, mūhālīlāt, toṭawwār. See Deception, Error, Mockery.—The illusions of dreams, khayyālat al ahlām. The illusions of the devil, tasawwār al mutakhayyilāt.

Illusory, khiyālīlāt.

Illustrate, v. (eluoidate), tawdih, bayān, fassār, ashūr. See Explain; also Illuminate, Brighten.

Illustration, tawdīh, bayān, tawdīh.

Illustratively, bikol.

Illustrious, sāhib al jālīl, jālīl. His illustrious ancestors, ajdādaho al āzimām.

Illustriously, bi nāwā'in mashhur.

Image, shāhk, mūrād. See Idol, Statue, Picture; Copy, Likeness; Idea.

Images, imagery (statues, pictures, etc.), swaw, tawdīh, tasawwār, tamašāl. [kābīl al fikr.

Imaginable, mutasawwar, tiyāb, khyālī, mutakhayyil, wahm. See Ideal.—The imagi-

native powers, kawāt al mutakhayyilāt.

Imagination, khayyāl, kiyās, tawdīh, swaw, takhayyul, wahm, tawwahhum, fikr, mūhālīlāt, nām.
Imaginations, takhayyat. See Conception, Idea, Fancy, Contrivance.

Imagine, v. تصور tasaawwar, زعم nā'am, طن zann. See Fancy, Figure, Con- trive, Think.—I imagined it was a wild beast, or one of the beasts of the sea, and I walked towards it, ceasing not to gaze at it; and lo it was a mare of superb appearance, فلذنت انه وحشي ابنة من دروب البحر فتمشت إليه ولم ازل افطر عليه وأدا هونرس عظيم المنظر Imagined, تصور mutasaawwar.

Imaginer, s. خايل khāyil, متصور mutasaawir, متخيل mutakhayyil.

Imbecile, بالبل belbl (vulg. in Beyrut, but in the rest of Syria mutqāli, الببل ablah). See Feeble, Weak of mind.

Imbecility, ضعف العقل duṣ al ḫakl. See Feebleness, Weakness. —Imbecility of mind, نة العقل killat al ḫakl.

Imbibe, v. جذب jazab, تشرب tasḥarrab, شرب shereb.

Imbibing, an imiber, مستنشق mutasakki.

Ground which does not imbibe rain, ارض وقعة ard waqī'at. [mirr.]

Imbitter, embitter, v. جذب عمله مرح qamalaho Imbody, embody, v. (bring together into one mass), جمع jama. See Incorporate.—(to coalesce), جمع lāsak.

Imbolden, embolden, v. قوي قلبه kawaw' kalbaho. See Encourage.

Imbosom, embosom, v. عانق ānak. See Embrace.

Imbound, embound, v. See Inclose.—To bow. See Arch.

Imbrown, embrown, v. عمله اسمار qamalaho asmar. See Darken.

Imbue, v. صبغ sabag. See Dye.

Imitable (possible to be imitated), ممكن الميمك munkin al iktīda, قابل التقليد munkin al iktīda, kābil aṭṭakītah, لائق تقليدا layik al iktīda.

Imitate, v. (copy), نقل nābal, اقتدي iktīda; (to counterfeit), زور saawwar, قلد kallad.

Imitated, مقتدي muktaḍa, مقلد muktaḍa. And should my life be prolonged after the taste no more, (but may it never be mine to taste thy loss) I will practise the good maxims which thou hast taught me, and imitate the example of thy distinguished excellence; so that men may say, How is this night like yesterday; and how the morning-cloud resembles the cloud of the evening! ولن امتهلت! بعدك ولا ذقت فقدك فلا تأتيني باداءك الصالحه ولا تقتدين بالايرك الواضحه حتى يقال ما اشتهي الليلة بالبارحة والاذابة والراحعه * اقتدا iktīda.

Imitation (copying), تقليد taklīd, iktīda.

Imitative, تقليدي taklīdi.

Imitator, s. مقتدي muktaḍi.

Immaculate, طاهر من الدنس tāhir min addanat, طاهر tāhir. See Pure, Spotless.

Immaterial, immaterialized, immaterialize, بلغ متجسد ghayr mutajassad. See Incorporeal.

Immateriality, immaterialness, عدم متعنى الحسد adam al fasadh, magana-wiyat.

Immature (not ripe), فج faj; (not perfect), غير كامل ghayr kāmil.

Immeasurable, غياب ليس له حد lays laho hadd. See Immense.

Immediate, حاضر ḥādir. See Instant, Present.

Immediately, حالا ḥallan, حالة fī al-jal al-

Immemorial, قديم kadīm, قدام kadim al ayyam. See Ancient, Immense, immensurable, بلا قياس bilā
Immoral, lá yamūt, ħay. See Eternal.

Immortality, lá yamūt, ħay. See Eternal.

Immortalize, v. khalladzikraho. See Eternize, Celebrate.—(to become immortal), sār dāyīn lá yamūt. Immortally, āwāzin īzawāl laho. See Eternally.

Immovable, ghayr mala-harrik. Immovable effects (real estates), čakārat, amlak. Immovably, bilā harakat. And I purchased houses and other immovable possessions, more than I had at first, and had it gifted to me and my son more than to any other.

Immunity, mu'afāh. A privilege or charter of immunity, ārāt baraat. See Freedom, Privilege.


Immunity, nakt, nesse. See Diminution, Decrease.

Immoral, yahush. See Dishonest, Wickedness.

Immunity, mū'afah. A privilege or charter of immunity, bārat bāraat. See Freedom, Privilege.

Immune, ārāt, habas. See Confine.

Immoral, yahush. See Dishonest, Wickedness.

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Immoral, yahush. See Dishonest, Wickedness.

Imprison, v. (put under water), ghattat. See Sink.

Immersion, ghattat. See Sink.

Immortality, ghattat. See Sink.

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Impaired, nākis. See Diminished.

—To be impaired, intanāk.

Impalpable, ghayr mumkin al 'alam la yūmas.

Imparity. See Disproportion, Inequality.

Impart, e. (communicate), hhabhar. See Reveal, Inform.—(to grant), manah. See Give.

Impartial, ghayr al lam' iḥyulmu. See Equitable, Just, Disinterested.

Impartiality. See Justice, Equity.

Impartially, min ghayr tagharrud, to bikol yudht, bil Mwab.

Impartible. See Communicable.

Impassable, ghayr mumkin al 'ubd.

Impassioned. See Passionate.

Impatience, wadār. See Vehemence, Eagerness.

Impatient, ghayr mutaham.

Impatiently, min ghayr sabr.

Impawn, v. rahan. See Pledge, Pawn.

Impedance, yu'ūdān. See Pledge, Pawn.

Impede, v. manāc, tar'rad. See Hinder, Obstruct.

Impediment, manūf, tar'arrud, māni (pl. mawānī). See Obstruction, Opposition.

Impel, v. aṣal, sa'k. See Drive, Compel, Urge, Press.

Impellent or impelling power, s. wadār, kweataddā'sit. See Impulse.

Impenetrable, ghayr mumkin 'addukhul ilayhi.

Impenitence, ādām attawabat.

Impenitent, ghayr nādim, ghayr tāb.

Impenently, bi la naddamāt.

Imperative, amrī. The affirmative imperative of a verb, ḍāmī. The negative imperative, nāhī.

Imperceptible, ghayr mahsūs, ghayr mansūr.

Imperceptibly, min wajhi ghayr Mansūr, takīr.

Imperfect, ghayr kāmil, ghayr mansūr.

Imperfection, nūsān, āyib, nafṣī, kahr, zālim. See Haughty, Arrogant, Tyrannical.

Imperfectly, bi la kāmil.

Imperforate, ghayr muntakib.

Imperial, ilādīn, kāyœrī.

Imperious, mutakabbir, mutajabbir, kāhir, nafṣī, kahrī, zālim. See Haughty, Arrogant, Tyrannical.

Imperiously, bi la ḍāmī.

Imperiousness, safāhat. See Folly.

Impertinence, nafṣī, kahrī.

Impertinent, safāh (pl. ansaf).
See Foolish, Trifling, Importunate, Troublesome, Intrusive.


Impious, كفّار, كفر käfīr. See Wicked, Profane.

Impolitic, impolitical,不住م التدرب إس- dim attadarrub. See Imprudent.

Import, v. (bring into any country), نقل جلب jalab nakal. To import goods, جلب بمضاعف jalab baddây; (to be of moment), هم ham. What does that import? ماذا يعني mazā yazines.

Import, importance (consequence), كثرة darūriyat. See Moment.

Import (sense), معنى maghāṭa.

Import (merchandize imported from abroad), بضائع جلب عالم جلبوا baddāyī majlūbat min ghasir mahallat. A thing of great importance, مغموصة带有 mhulmāt, مهبة amr muhim. To be of importance, صارهم sār muhim. A thing of no importance,شي غير مهم shī ghasir muhim. The wolf, however, received not his advice, and he returned him a rough answer, saying to him, Thou hast no right to speak on matters of such great magnitude, and on affairs of such an immense importance, لم يقبل الذئب القوله واغلظل له الرئة وثنا له مالاً، وفلم والكلام في هذه الأمور العظيمة والمهام الجسيمةī. 

Important (momentous) معنى muhim. To render important, عمل شيء ولام zamm amal ashshī ṣyāḥ muhim wálūzāmīn.

Importation, ijtildāb al baddāyī. An importer, جلب بضائع jallāb baddāyī.
Importunate, mIhM. See Harass, Teaze, Molest.
Importunately, iUUS. See Vexations. (unseasonable), ghayr mahalhh.
Importune, v. lakkal ^ala'. See Harass, Teaze, Molest.
Importunity, tatdi^, ilhih. See Harass, Teaze, Molest.
Impose, v. tcada^i (taxes or other burdens), rama'.
To impose (command as a duty, etc.), farad eala', farad amar. See Order, Enjoin. To impose upon, ghash. See Cheat, Deceive.
Impound, ahdt.
Impracticable, ghayr mumkin al ^amal. See Impossible, Untractable.
He then collected the carpenters, builders, and architects, and sent them to that mountain, and they built for her an impregnable palace, ^iL^ajaz.
Impregnate, v. (with young), habbal.
Impregnated (with young), hubla'. To be impregnated, hablat.
Impregnated (filled), shab'ah. See Saturated.
Impregnation, habal. See Pregnancy.
Impress, v. (imprint), ^ater assar; (to force into the service of government), sakhhkar. To impress upon the mind, ^ater assar.
Impress, impression, impressure, ^atement, ^ater asr (pl. ^ater ^asr); (image fixed in the mind), mu^allam. See Marked.
HIP, (731) — A ship, horses, or any thing impressed into the king's service, sufhra.

Imprison, v. حبس habas, جبل sajan.

Imprisonment, حبس haba, جبل saj.

Imprisoned, محبس mahbas, محبس majin. To be imprisoned, جبل habas.

Improbability, ihtimal. Improbable, عادم al nahy.

See Incredible.

Impudence, وقا hat, وقاة عادم adab.

Impudent, بلا حيا جلب haya.

Impudently, بلا حيا جلب haya.

Impugn, v. هاجم ُمَالا'a. See Attack, Assault.

Impulse (effect of one body acting upon another), al kwatadaddafat. See Incentive, Instigation.

Impulsive, بهوة داعة laho kwatadaf.

Impulsively, بهوة داعة muharrik. Impulsive force, kwat muharrik.

Impunity, عادم al akhabat, عادم al kias.

Impure, جلب tahir, جلب ناجس. See Nasty, Filthy.

Impurely, min لوة داعة bayd.

Impurity, غلطة، غلطة najasaat. See Filthiness, Nastiness.

Imputable, ممكن muhtamat.

See Accusable, Chargeable.

Imputation, ihtimal, ihtimal, ihtimal, ihtimal, ihtimal, ihtimal.

See Accusation, Charge, Calumny, Reproach, Slander.

Impute, تهم taham. See Accuse, Censure, Reproach, Slander.

Imputer, a. تهم taham.

In, فت فت. In the mean time, فت فت ghudun salik. In fact, في في fil hakkat; (on for in), على اله tala al manuwul al
Inartificial, من غير منصة min ghayr sanā‘at. See Artificial.
Inattention, تغافل taghāful. See Inadvertency.
Inattentive, غير منتظر ghāfil. See Careless, Negligent.
Inaudible, غير مسموع ghayr musmū‘. See Inconceivable.
Inaugurate, v. كرس karras, رسم rasam. See Consecrate.
Inauguration, تنديس takā‘īts. The inauguration of a king, جلسة الملك jūlūs al malik. See Coronation.
Inauspicious, منخوس manhūs. See Inaccessible.
Inebriate, v. ودأ fil kafas. See Inebriate, Enamor.
Incantation, صحر sahr or sihr. See Chant.
Incapable, غير مكاسل ghayr mutamāsib. See Incapable.
Incapacity, غير ماست ghayr mutamāsib. See Inability.
Incarcerate, v. في prison. See Impound.
Incase, v. تغلاف ghallaf. See Enclose.
Incantation, غروسو ghayr wasi. See Enchantment.
Insecure, عدم الوعي, عدم القدرة, عدم القوة, عدم المحاولة, عدم المقدرة, عدم المقدرة, عدم المقدرة.
Inaccurate, غريب المواقف ghayr mawafik. See Inaccurate.
Inaction, عدم العمل, عدم الركبة, عدم الحركة, عدم القدرة.
Inactive, عدم العمل, عدم الركبة, عدم الحركة, عدم الثراء.
Innate, Manhus. See Inherent.
Inanimate, غير ملحي ghayr mulhī. See Inanimate.
Inapplicable, غير ملاء مات ghayr mulhī. See Inapplicable.
Inattention, عدم الانتباه, عدم الإهتمام, عدم الانتباه.
Inattentive, غير ملتزم ghayr muntabī. See Inattentive.
Inaudible, غير قابل ghayr kābil. See Inaudible.
Incapacity, غير قادر ghayr kābil. See Incapacity.
Incarcerate, v. في prison. See Imprison.
Incautiously, 

bikol ghaslin, 

bikol ghaslin, 

bikol ghaslin,

bikol ihmal.

Incendiary, s. (one who sets houses, etc. on fire), 

harrak; (a seditious man), 

muharrak al fitnat, 

muharrak al fitnat, 

muharrak al fitnat,

muhard.

Incense, bakhkhdr.

Incense, v. aghdah. See Exas>

perate.

Irritate.

Incensed, ghadhan.

Her father then convened her into an apartment, and there confined her, appointing ten old women an watch women to guard her, and forbidding her to enter the seven palaces; and he made it appear that he was incensed against her, and sent letters to all the Kings, informing them that she was afflicted with insanity,

Incentive, s. mharrik. See Impulse, Instigation.— (stimulating),

muharrid, mharrik.

Incissile, mudawim, ddayim.

Incissile, ddayim, ddayim.

ddayim al ayam.

Incist, v. irtikab 

azzin a maq al akarib. [See Accident.

Incident, s. hadisat, 

hadiyat, attifak.

Incidental, incident, 

attifak.

Incidentally, attifak.

Incision, incisure, s. jarahat, 

shik. See Wound.

Incite, v. harrad, 

harrak, 

harrak, 

raghhab, 

hass. See Excite, Animate.

Incitement, tahrik, 

tahirik.
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Incomparable, jUiaj itU.

Incomparably, ^JkJJI halanUr.

And he was incomparable among the people of his time in glory, courage, and justice to the people.

Incompassionate, 'ij bidg rahmat.

See Pitiless.

Incompatible, gbayr mugdfik.

See Inconsistent.

Incompetent, gbayr mundtib, gbayr Idyik.

Incompetently, k_—

wajbin gbayr muwuUib.

Incomplete, ndk*. See Defective, Imperfect.

Incompleteness, nakt, kutilr.

See Imiierfoction, Defect.

Inconclusive, yahsli nkis, gbayr tdm.

Inconclusively, 'h bild natljat.

Inconclusiveness, ^adam al natljat.

Inconditional, gbayr tbartl.

Inconformity, nonconformity, ^co<tom ai muwdfakat.

Incongruity, incongruence, ad mundrabat, j*.Xc ^o<tom ai muwdfakat.

Incongruous, gbayr mugdfik, gbayr mundtxb.

Inconsiderable, ASjLiiH Id id^ibdr laho, Id thy, duy.

See Trifling.

Inconsiderableness, ^dam i^tibdr.

Inconsiderate, Hj bild tadblr, bild ta#Jra<,^5b bild /kr, Jj(c gbJU.

See Imprudent, Negligent, Careless.

Inconsiderately, Sj bild tnuUib.

See Carelessly, Rashly.

Inconsideratcness, inconsideration, ^adam al Jikr, ^adam al batlrat.

Inconsistence, inconsistency, ^o<tom ai muwdfakat, ^o<tom ai mundtabat, Asllsr^ akhdla-fat, (pi.

Inconsistent, gbayr mugdfik, 1.

Inconsistently, ^o<tom ai mugdfik, 1.

Inconsistently, ^o<tom ai mugdfik.

See Incongruity.

Inconstant, gbayr mugdfik, 1.

See Inconsistency.
Incorporality, v. adam al jasad.
Incorporate, v. ( mingle), khalat, dam, jumma, See Mix.
Incorporation, v. khalat, iilhak, al aan jumma.
See Mixture, Union.—An incorporation (a college, body of artisans, etc.), hirfat. See Association.
Incorrect, v. ghayr sahkh. See Inaccurate.
Incorrecrly, min dun talsh.
Incorrectness, v. adam sahhat, ahamal ihmal.
See Inaccuracy.
Incorrigible, ghayr kdbil attaslih, Id iladj laho. See Profligate.
Incorrigibleness, v. adam al islah. See Depravity, Wickedness.
Incorrigibly, bi adam attaslih.
Incorrupt, incorrupted, tahir, khalis, saleh, safi.
See Pure, Good, Honest.
Incorruptibility, incorruptness (purity of manners), saleh, taharat.
See Honesty, Integrity, Chastity.—(freedom from decay), adam alfanä.
Incrassate, v. tammak.
Increase, v. ( make more or greater), zadd, addaf, to grow more or greater, keber, azam.
Increase, v. ziyuddat, azdiyad, takyud, takair.
Increased, musdäd.
Increment, s. zadd, muayyid.
Increated, ghayr makluk.
Incredibility, incredibleness, 

Adam atta'adik.

Incredible, 

La yata'addak.

Incredulity, incredulousness, 

Adam il tikad.

Incredulous, kafir.

Increment. See Increase, Produce.

Incrust, v. (with plaster, paint, etc.), 

Layyas.

Incrustation (on walls, etc.), 

Tal'is.

Incur, v. 

Istahal. See Instruct, Inculc. See Uncultivated.

Indebted (being in debt), 

Madyun.

(having obligations), 

Mannun.

Indecency, 

Adam adab.

Indecent, 

Bi adab, ghayr la'yik.

Indecently, 

Bi adab.

Indeclineable, 

Ghayr mutasarrif.

[Indecent.

Indecorum, indecorous. See Indecency.

Indeed (in reality, in truth), 

Fil waki'h, takhtakan, 

Hakikat, al tahkik, 

Hakikat. See Certainly.

-Indeed! (is it possible! wonderful!) 

Ajaban.

Indefatigable, 

La yata'ab. 

Indefatigably, 

Hab, min ghayr ta'ab.

Indefensible (incapable of resistance), 

Muntani' al ibtal.

Indefensible (incapable of resistance),

Muntani' al makwama; (admitting no apology),

Muntani' al inzir. See Inexcusable.

Indefinite, 

Ghayr madud.

Indefinitely, 

Bi wajhin ghayr mahsir.

Indelible, 

Mustahil al indiras, 

Muntani' al ibtal.

Indelicacy, 

Adam zarafat.

Indelicate, 

Adam al lutf.

Indemnification, 

Tagi'd addarar.

[Addarar.

Indemnify, v. 

Wash, bi wajhin ghayr al nuser.

Indemnity (exemption from punishment), 

Al mu'afah min al kisas.
Indent, v. (to covenant), 'a\-mal shurāt. See Contract, Bargain.

Independence (freedom from control), 'istiklāl. See Liberty, Freedom.

Independent (uncontrolled), 'mustakil, 'mutilak; (without reference or connexion), ghayr mutallik.

Independently (freely), 'mustakil-

Indeterminate (not to be defined or fixed), 'muntanī al fasl, ghayr mumkin al karār.

Indeterminate, indetermined (not defined or fixed), ghayr mahdūd. See Indefinite, Unsettled.

Indict, v. (accuse of a crime), 'ishtha' qala.' See Accuse.

Indictable, 'wajīb al shakāyat. [See Mā'mūm.

Indicted, 'mushfa' qalā', 'alāthī, Indictment, 'shakāyat. See Accusation.

Indifference, indifferency (coldness, want of affection), 'adam muhabbat; (carelessness), 'ihmāl. See Negligence.—(equipoise, suspension of judgment), 'iš-dāl, muqāzānāt. See Impartiality.—Verify, indifference to the world is the most appropriate and the most sure course, an the jihād in the dinā, piousness and unity of the.hākimīn

Indifferent (cold, unaffectionate), 'sāhib burādat; (careless), ghāfil; (left to free choice), 'mukhayyar; (disinterested), 'adīm al ghurādiyat, khālis; (in a state of mediocrity), mu'tadil, mu'tadil, '.addData. See Indeterminate, Indetermined, Indeterminate.

Indigenecy, 'fakr. See Poverty, Want, Necessity. The Khaleefeh, when he heard his recitation, said to Jaafar, Observe this poor man, and consider these verses, for they indicate his necessity, want, and indifference, for that is the best method of keeping on this path. The man then entered a poor, even man, who had a masculine appearance, was hauling
Indispensably, fardan, ضرورة durūratan, بالضرورة bil durūr. See Necessarily.

Indispose, v. (in point of health), ضعف da'af, شروش shawwash; (to render unfit), غير عن علي ghayyar  Scalia; (to make averse), اغضب علي aghdub Scalia. 

Indisposed, مرض marid, معلول ma'lul. See Infirm, Sick.

Indisposedness, indisposition, انحراف al minaj. See Sickness.

Indisputable, غير قابل الاعتراض ghayr kabīl al irtāā, مستحيل المنزعة mustahīl al manāsāqāt. [tainty. 

Indisputableness, yakin. See Certain.

Indisputably, takhīkān, يقيقاً yakinan. See Certainly.

Indissoluble, indissoluble, yunhal, مستحيل النقض mustahīl al nakā. See Inseparable, Firm, Obligatory, Everlasting.

Indissolubility, indissolubleness, انفكاك adam al infikāk. See Firmness.

Indissolubly, بِلالانحل bila inhilāl.

Indistinct, غير مميز ghayr mumayyaz. See Confused.

Indistinctly (not clear), من غير بيان min ghayr bayān, بل نقص bila fark. See Confusedly.—An object seen indistinctly at a distance, شبه shabb (pl. اشباح asbāb).

Indistinctness, عدم الاستياب adam al intiyyāz. See Confusion.—(want of clearness), عدم البيان adam al bayān.

Thus I remained, until one day I walked upon the shore of the island, and there appeared unto me an indistinct object in the distance,
Induction, intr. madkhal. See Entrance, Inference. [Inferring. Inductive, mukni. See Persuasive, Indulge, v. grant, an'am, an'um, manah; (show kindness), aṣhar al shafakat. See Favour, Fondle, Gratify. Indulgence, samāh; (show of kindness), ṣafā, maghfarat. [Gentle, Favourable, Indulgent (kind), kārīm, kartim. See Kind, Indulgently, bīkāl samāh. Indurate, v. (make hard), makkān. Industrious, ṣād, mujāhid, labīb, ḥāṣik. See Diligent, Laborious. Industriously, bīkāl, bīkāl saz, ḥađīd jahad; (on purpose), kasdan, jahād. See Intentionally, Designedly. Industry, sāz, jahād. See Diligence, Assiduity.—And he replied, My son, roving is the entrance to this method, alertness its garb, adroitness its lamp, and audacity its armour and weapons. Be swifter, then, than a locust, more prowling than a jackal, nimbler than a wild gazelle, and bolder than a tiger-wolf; strike fire from the flint of fortune by industry, and knock at the door of maintenance by assiduity, فقال ابن أبي يّن: *ان الركضُ بابها* وِالنشاطَ جلابِها *والنطعة مصباحها* وِالثقة سلاحها *فَكَنِ اِجْولُ قَتَّرِبَ وَأَسِرُّ مِن جِدَدِب* وِانْتَظَامُ بَلْيَ مَقْمُرُ وِإِسْلاَمٌ ذِنْبٍ *مَسْتَمَرُ وَأَتَّدُ جَزَدُ جَدْدَكُ *وَأَتَرَعُ بَابُ رَبْيَكُ وَبَسْعَكُ *سَكْرُ. See Intoxicate.—(to be intoxicated), sōk, see Askar, sakkar. [Intoxication. Inebriation, sūk. See Drunkenness,
Inebriated, سكران sakran. See Drunk.

Ineffable, لايمكن وصفه لا يعرف lā yamin wasafah, lā ya‘ūsfah. See Drunk.

Ineffective, ineffectual, inefficacious, من غير فاعلية min ghayr fā‘āliyyat, bātil. See Drunk.

Ineffectually, ineffectively, ineffectually, من غير فاعلية min ghayr fā‘āliyyat.

Ineffectualness, ineffectivity, ineffectualness, عدم التأثير, adam al tātir.

Inelegance, adam al latat, عدم الفخامة, adam al sarrāf.

Inelegantly, بعد الفخامة bi adam latāf.

Ineloquent, ghayr fasāh. See Eloquent.

Inept, ghayr mutahārīk. See Useless, Useless.

Inert, ghayr mu‘ād. See Motionless, Sluggish, Dull.

Inertness, عدم الحركة adam al harakat.

See Dullness, Sluggishness.

Inestimable, ماله ملك (malah mawkūṭ, لاء mālah vàdīh).

Inevident, ghayr ma‘āyūr. See Impracticable.

Inevitable, muntani‘al ijtinab, مستحيل المحتمل mustahil al ihṭīzār.

Inexplicable, bi wajhin ghayr masā‘īf. See Unintelligible.

Inexpressible, ghayr fasāh. See Eloquent.

Inexpressibly, bi wajhin ghayr masā‘īf.

Inexpressibility, infallibility, infallibleness, كل Berk, taḥqīqī, علم البصائر, īlim al yakīn, تاَحَقَّقُ裤ُ. See Certainty.

Infallible, معصوم عن الخطا yatashnu, ma’sā‘īf ān al khātā. See Certain.

Infallibly, bi yakhli‘n, bi yakhlan, min al māqūl, Certainty.

Infamous, misconduct, mafdah, maktub. See Ignominious.

Infamy, infamousness, جرورة, mafdah, maktub. See Ignominious.

Infancy, طفولة, ṭu‘luliyat, صبي sabā‘. See Child.
Infantile, infantine, mulululutlad. See Childish.

Infantry, payadah; (an army of infantry), math-thayi.

Infatuate, v. ^auam aththay bil kizb fl^ynihi.

Infect, v. ^ada', ^L2> ata.h.

Infected, m^idl. Infected with pestilence, mat^n.

Infection, infectiousness, larayat, jjyclt fa^sn, ^adwat. See Contagion.

Infectedly, ^kd, ^L2> al khatb.

Infertility, iddin, jS; adam al imdn. See Impiety.

Infidelity, kafir, ^kafir. Infidel, ^kafir. Infidels, kufdr, ^kufdr. Like an infidel, ^kafir.

Infer, v. (draw a conclusion from premises), istantay, istadal, antaj min. See Bring, Offer, Produce.

Inferred, ftad, antaj minho.

Inference, s. natijat, kiyas, ^khty, ^hacil. By inference, inferrible, ^khty, ^hacil, ^khty, ^hacil. See Deducible.

Inferiority, danawat, ^khty. Inferior, dun, ^khty, ^hacil, ^khty, ^hacil. The inferior part (of anything), ^kht, taht, autil, ^kht, ^hacil, ^kht.

Infernal, jahannami. The infernal spirits, arwah khabisat.
Infraction, حكومة بالقصاص hukumat bil kasas. See Punishment.


Influence, v. assar, حركّ harrak.

Influenced, حامض hâsil bih tāsur.

Influx, سيل sayl, جريان jaryâyn. See Infusion, Influence.

Infold, v. لف lâf. See Involve.

Infoliate, v. (cover with leaves), نسيج ghatta' bilwarak.

Inform, v. خبر khabbar, ذاكرة aqla' i'lam, خبر akhabar. See Instruct, Form, Animate.—And I informed the King that this ship was the one in which I was a passenger, and I told him also that my goods had arrived all entire, وأعلمت الملك, بأن هذه المركب التي كنت فيها واعترضت ان ينضفي وصلت الى التمام والكمال.

Information, ذاكرة i'lam, خبر khabar, تعليم taq̱-lim, تفهيم tafhim. See Instruction, Intelligence, Accusation.—To have information, اخذ خبر akhaz khabar, استطلاع sâr ma'âkh khabar.

Informed, مطلع mutattâ, معين ma'âḵ khabar, واقف wâkich. To be informed, اطلع اخذ خبر akhaz khabar, استطلاع attala.

Informer, v. (one who gives intelligence), نشّاز mukhabbir; (an accuser), نمّاز ghammâz, نظمّ nammâm, ساّع râq, عواي عواي.
Infraction, fassak, nakh, nakad. An infraction of the peace, nakh al sulh. See Breach, Violation.

Infrequent, nadjir. See Rare, Uncommon.


Infringement, fassak. See Infraction.

Infuse, v. sukab, kab sab. See Pour, Instil. — (to steep, macerate), nakh, hall See Dissolve; also Tincture, Inspire.

Infused (poured), maskub; (macerated), mankaq. See Violation, Destroy, Hinder.

Infusible (possible to be infused), mumkin al nakh. — (not fusible or dissolvable), la yunhal.

Infusion (pouring), sab, sakb; (steeping, macerating), nakh, yunhal.

Ingenious, zarif, latif, gariib, mahir. See Witty.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabitable, yuskan. See Habitable.

Inhabitant, s. maskun, muluk, mustawi, mulakir.

Inhabited, maskun, yuskan, muluk, mulakir.

Ingress, mudakhalat. See Entrance.

Ingratitude, nakran al jamil, kfran an nieman, kfran annamm, kfran an am, adam al wafta.

Ingredient, suqiy, ajzaza.

Ingratiate, v. (oneself), istamal, istamal.

Ingratitude, nakran al jamil, kfran annum, kfran annam, adam al wafta.

Ingratiate, v. (oneself), istamal, istamal.

Ingratitudinal, nakran al jamil, kfran annim, kfran annam, adam al wafta.

Ingratitude, nakran al jamil, kfran annim, kfran annam, adam al wafta.

Ingratiously, bikol hakarat, bikol sadhayat.

Ingot, v. (of gold or silver), sabiyat (pl. sabiyak). See Plant, Insert, Fix. — To ingraft a piece of cloth into a garment, rakkaq.

Ingrain, v. (trees, etc.), taqam. See Plant, Insert, Fix. — To ingraft a piece of cloth into a garment, rakkaq.

Ingrain, v. (trees, etc.), taqam. See Plant, Insert, Fix. — To ingraft a piece of cloth into a garment, rakkaq.

Inhabited, maskun, tammak, tammak, mustawi, mustawi, mustakir.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

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Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

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Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.

Inhabit, v. istakdam, tammadkan, sakkan.
Inherent (inborn), natī, jabīlī, asli, tabīlī, madda." See Innate.

Inherit, v. waqīs. See Heir.

Inheritance, mīrās, ʿirr, warānat, tarkat. See Heritage. And he had not been blessed with a male child to inherit the kingdom after him, as he had inherited it from his fathers and forefathers. So this state of things caused him the utmost grief, the greatest anxiety, and the most violent vexation, and he had not been blessed with a male child to inherit the kingdom after him, as he had inherited it from his fathers and forefathers.

Inhibit, v. manag. See Prohibit, Forbid, Restrain, Check.

Inhibition, manag. See Prohibition, Embargo.

Inhuman, asli, ḍarrī, ḍarrī, ūlī, ḍarrī, ḍarrī, lubba. See Merciless, Pitiless, Cruel, Savage.

Inhumanity, al insāniyat, zulm, ṣalim. See Contumelious.

Inhumanely, bikol zulm. See Unjust, Wicked.


Injuriously, bikol mudarrat, bikol ṣalim. See Unjust, Wicked.


Injudicious, maḥalo taammūl, maḥalo bāsrat. See Improudent. [See Imprudently.]

Injudiciously, bikol taammūl. See Imprudently.

Injudiciousness, asūm, ḍarrī, yulūq, ḍarrī, ḍarrī. See Merciless, Pitiless, Cruel, Savage.
Inland (remote from the sea), dakhil al barr. See Interior.

Inlay, v. rassa, kallam. See Entry, Passage, Creek, Bay.

Inlay, dakhili. See Internal, Internally.

Inmate, mustajir, mustaqmil, a downhill mat yakun.

Inmost, manzil (pl. manazil). To inn,NZilm fil lokanda. See Entry, Passage, Creek, Bay.

Inn-holder, inn-keeper, sahib al lokanda.


Innocence (freedom from guilt), tabriyat, eimat, adam al zanb; (purity), taharat, iklas, khalas. See Purity, Harmlessness.

Innocent (not guilty), magum, bila zanb; (pure), tahir, zaki, khali. See Harmless.

Innocently (not guiltily), bi Innovate, v. ibtida'. See Invent.
Innovator, s. مبدع mubdi' غ. mubdis.
Innoxious, innocuous. See Innocent.
Innumerable, a. استخبارات ishārat, كتابة kanāyat.
Innumerable, a. لاء يعهد la yuqadd. See Infinite.
Innumerable as the ants, مثل الميل مئات mīl annamī malāho qadād.
Innumerably, ماله حساب malāho hisāb.
Inoffensive, شاء لا يعمر la yudur. See Innocent.
Inordinate, مختصر nixdm. See Ir
Inquietude, استغلال al-īshārāl. See Disquietude.
Inquire, v. (seek after), تفاصيل istafsīr, استفسار istafṣār, استعلم istaţlam; (search after), تفاصيل تفاصيل istafsīr, تفاصيل tajassas, تفاصيل tafshāhs, تفاصيل battāsh. See Ask, Seek, Search, Examine.
Insecure, غمّاء ghayr āmmā. See Security, Safety, Danger.
Insensibility (inability to perceive or feel), عدم الاستعجال adam al ihās; (stupidity), عدم المعتقل adam al ākl; (dullness of corporeal sense), بروز madā al miṣyāj; (want of affection), بروز madārūd, عدم محبة adam muḥabbat. See Sensibility.
In sensible (unable to perceive or feel),
blasé, stupid, cold in constitution, (without affection), (progressive), tender, insensible.

Insensibility, Sensibly.

Insensibly, imperceptibly, by degrees, gradually.

Insensible.

Insinuate, v. to introduce gently, insinuating, insinuative.

Insinuation, hint.

Insinuated, insinuating oneself.

Insinuating, insinuative.

Insipid, insipidly.

Insipidity, insipidly.

Insist, insistently.

Insociable, insolence.

Insolence, insolent.

Insolently, insolently.

Insolence.

See Unsociable.

And he said within himself, verily, insolence and calumny occasion destruction, and betray one into perplexity; for
Inspiration; (breathing), nafas. Divine inspiration, ilham rabbani, and wahi.

Inspire, v. (draw breath), tanaf-
Instant, instantaneous (without interval), في الحال, Bila tuwâni, bila tawakkuf.

Instant, s. (of time), لحظة, lamhat, دقيقة, dakhikat.

Instantly, instantaneously, at this instant, فِی الْحَال, fil hal, And instantly the youth shook and stood upon his feet, rejoicing in his liberation, and exclaimed, I testify that there is no deity but God! وَاذَا بِالشَّابِ انتَفِخَ وَقَامَ عَلی قَدْمِهِ وَفَرَحَ بِخَلاصِهِ وَقَالَ اَشْهَدُ لَللهِ الَّذِي لَا شَرِيكَ لَهُ.

Instead, Instead of, بِعَوْضَ, awad, مكانًا, mukāfāt, بدلاً, badal. Instead of which, بِعَوْدَة، awadma.

Instep, s. (upper part of the foot), قَدْمٌ حَرْطَح, qadma, حَرْطَح, harth. Instigate, v. حَرْطَحَ, harrak, تحريض, tahrīj. The instigations of the devil, حَرْطِحَ, harth. The Devil's instigator.

Instrument, s. (tool), آلة, ala', آلة حرب, ala' harb. The string of a musical instrument, شَرَع, sharī'ah. An instrument or written contract, قَبْلَة, qabila, سِنَاد, sanad, تَمَاسُك, tamassuk. An instrument (agent), وَكِيل, wakil; (the cause or mean of anything), مُحَدِّث, mujib; سِبْب, sabab, بَادِيُ, badi.'Fā'ill. Instrumental (causing), فَاعِلٌ مُسَعَفٌ مَعِينٌ, fā'al, mūsaf, mū'īn.

Instrumentality, instrumentalness (the agency in causing), فَاعِلیَة, fā'ilīyat. Instrumentally, بِقَوْةٍ فَاعِلیَةٍ, bi kwaitin fā'ilīyat.

Insufferable, إنفاذ غير مطمن, ghayr muhtamal, لَأ يِعْتَمَل, la yuhtamal. See Intolerable, Detestable.

Insufficiency, عدم الكفاية, adām al kafā-
yat, عدد Adam al muoafakat, عدد Adam al ahliyat.
Insufficient, غير كافي ghayr kāfī, غير لائق ghayr lâyik. See Inadequate.
Insufficiently, بشكل bilā kafiyat.
Insular, جزائري jazāyri.
Insulated, محيط muhāt. See Surrounded.
Insult, v. ضرب shatam, انتزاع isfāra.
Insulted, مبتعث shattām.
Insultingly, بشكل مبتعث bikol isfāra.
Insuperable, المحيط маухат yāfūkaha shy. See Invincible.
Insupportable, المستحيل لا يتحمل la yathammal.
Insure, v. تأمين cazam, کتدر katad. See Guarantee, Enforce.
Intendant, t. عين, يتولى mubdthir, عمومي mubadal, عادل, عادلة mubādil.
Intenseness, شدة thiddat.
Intension, تبكي batt.
Intelligence (information, news), خبر khabbar, معلومة itīlāa; (understanding), فهم fahm, عقل tab. To give intelligence, خبر khabbar.
Intelligencer, مكحبب makhabbir.
Intelligent (knowing), عالم عاقل alim, عارف arif, فهم fahm, لبيب. See Skillful, Learned, Wise.—
To be intelligent, فعل fahm. To render intelligent, عمله صاحب fahm. An intelligent man, صاحب fahm. Intelligent men, فهم "ashāb fahm." Intelligently, بشكل مفهوم bi wajhīn maqkāl, بشكل مفهوم bi wajhīn maʃhām. See Clearly, Plainly, Distinctly.
Intemperance, Intemperateness, Excess, غياب غمود ghayr muqaddīl, نفط nifdatīn.
Intemperately, بشكل الغمود bilā iqlīdāl.
Intend, v. تطهير azam, ضد kāsad. See Design; also Regard, Attend to, Enforce.
Intendant, s. تأمين عين, يتولى mubādil, متولي mutawalli, مباشر wakil, مامور, وكيل مطلق wakil mutlak.
Intense, شديد الشدة shiddat, شديد عينazim, وأفرار wĀfr. An intense look, عين imān. See Veheement.
Intensely, بشكل مكشوف bikol shiddat, غاية الغياب bi ghāyat, غاية bi ghāyat. See Excessively.
Intenseness, شدة shiddat.
Intension, بسط bast.
Intent, adj. مشغول mashghul, mukayyad, ساعی sae'. See Diligent.
—to be intent انعجل inshaghel.
Intent, intention, ارادة عزم ءام am, irādat, مراد murād, Qased, mukāsid, نية niyat, غرض gharad, سعي sae'. See Design, Purpose.
Intentional, kazīl. See Designed.
Intentionally, بحث bi kādin, اهتمام ihtimān, شغل shaghl, سعي sae'. See Diligence, Intention, Study.
Inter, e. dafan. See Bury.
Intercalary, kalUat. See Embolismal.
Intercede, v. (mediate between two parties), tashaffu', tawasat. An interceder, intercessor, شفع sharf. See Mediator.
Intercept, v. (stop or seize by the way), دابت dabat, ربط الطريق rabat attārik; (prevent), منع mana'.
Interception, منع man, جر jūz hāj. Intercepted, منع man, مقطع maktāb, منع mammū. Intercession, تتوسط tawasat, شفاعت, رجا rajā. See Mediation, Preculation. To beg the intercession of (another), استشفع intashfug. To admit the intercession of one for another, قبل شفاعية kebel shafā'at.
Interchain, v. زنجر zanjur. See Chain.
Interchange, مبادلة mubādalat, معاوضة muqawwadat. See Change, Exchange, Commerce.
Interchangeable (capable of being interchanged), منعكس البديل momkin al badal, لائیک المبادلة léyk al mubādalat, منعكس المعاوضة momkin al muqawwadat, قابل التبديل kābil attabādīl. See Changeable, Unchangeable.
Interchangeably, بدل mubādalat.
Interchanged, موضع mubādal, muqawwad. See Changed, Exchanged.
Intercourse, علاقة صعبة suhbat, علاقة muqāmalat, مصاحبة mukāshhabat, اشتراك istilāk, اختلاف ihtirāk. See Communication, Commerce. To carry on an amicably intercourse, احسن aham al mukāmalat.
Intercurrent, منسوطة mulawassit.
Interdict, v. منع mana', حرام, نهي na'ah. See Forbid, Prohibit.
Interdict, interdiction, منع منع man, نهي naht, تحریم tahrīm, احرام ihram. See Prohibition.
Interdicted, منع mahrūm, منع man, جر jūz hāj. Interdictory, منع mammū.
Interest, منع man, منع man. Interest, v. (to render necessary or important), عمله مهم وزم amalaha muhim wa lazīm. See Concern. (to give a participation), عمل له حصة amal lahio hiesat; (to affect, move the passions), حسن hanan, رغبة irraghīb, حرك فی الشنقة harak fī ashshafaka. To interest oneself (in anything), تدخل في tādākhal ft, رغبة في irraghib fi. Interest (advantage), فیدة fayidat, مكسب maksab. See Gain.
Profit, Good.—(participation), ishtarûk; (concern), alâkat, غرّ علالت, ghurâd. Interest of money, râh and rîb. Unlawful interest, makûb harâm. See Usury.—To lend upon interest, ijdâlb dayyân tih fayidat. Interested (concerned, participating), sharîk; (moved), mutârihîb; (self-interested), mughrid, jîtuhib gharad.

Interfere, v. (clash with), tâhad, tdham, mdnaâr, khâlîf. See Oppose. Aha to Intermeddle, Interpose.

Interfluent (flowing between), bântâh. Interfused (poured between), tânkud, tâsat, (watiut.

Interfusate (poured between), tânkud, tâsat, (watiut.

Interagency (lying between), kâlîf. See Intervention.

Interjection, s. جزف harf. An interjection of calling, حزف ندا harf mîdâ. In this minute fi ansâ al wâkt, fi hâzeh al muddat. See Meantime.

Interim, نين muddat. In the interior part of anything, bâtin, bâtin wa zâhir. The interior part of anything, bâtin, bâtin wa zâhir. 

Interlace, v. شبک shabbak. See Inter-

Interlard (mix meat with lard), وضع شحم خنزير wadâh shahn khanzir, خلط khalat. See Intermix, Interpose, Diversify.

Interline, v. وضع وكتب بين السطور wassa, wakatab bin ansûr.
Interpose, v. (mediate between parties), يتغطى bila yuqub; توسط فيما بين tawassat fiyūd bīn. See Interrupt.

Interposition, interpositional, and the Arabic wāsālat, توسط tawassut. See Mediation, Intervention.

Interpret, v. ترجم tarjam, شرح sharah. See Translate, Explain, Decipher, Expand.

Interpretable, mukākin al tājirāj, mukākin al tafṣīr. See Explained.

Interpreted, murtarjam, murtarjam. See Explained.


Interpreter, s. tājirāj, muṣṭafid. See Interpreter.

Interregnum, interregnum, s. فتره fatrāt.

Interrogation, v. سأل sal, استفسر istafār, استفسار istafār, استفسار istahkār, mufassir al manāmat. An interpreter of the Mahometan law, sīnī mufṣīt.

Interrogative, interrogatory, لغط maktūb. See Interrogated.

Interrogated, murtarjam, murtarjam. See Explained.

Interrogator, s. tawassat, muṣtaṭhīr. See Interrogator.

Interrogation, لغط maktūb. See Interrogated.

Interrogator, s. tawassat, muṣtaṭhīr. See Interrogator.

Interrogatively, لغط maktūb. See Interrogated.

Interrogative, interrogatory, لغط maktūb. See Interrogated.

Interrupt, v. (the speech of another), كتسل كلام الهن maktuq al ghayr. To interrupt (business), كتسل كلام الهن maktuq al ghayr. See Break off, Divide, Separate, Intermittent.

Interrupted, maktuq. See Broken.

Interruptedly, لغط maktūb. See Interrogative.

Interrupter, s. tawassat, muṣtaṭhīr. See Interrogator.

Intersect, v. متقاطع maktuq, متقاطع maktuq. See Intersected.

Intersected, maktuq, maktuq. See Intersected.

Intersection, لغط maktūb. See Intersected.

Intersperse, v. تخلط khallat, تخلط khallat. See Interspersed.

Interspersed, maktuq, maktuq. See Interspersed.

Intertwine, v. تعطس dafar. [Entwined.

Intertwined, متقاطع maktuq, متقاطع maktuq. See Intertwined, Twisted, Intertwine. See Twisted.

Interval, miftāḥ, miftāḥ. See Divided, Distance, Division. See Interval.


Intervened (placed or passing between), توصل tawassat. See Intervention.

Intervention, توصل tawassat. See Intervention.

Intervene, v. تدخل tawassat. See Intervention.

Intervention, توصل tawassat. See Intervention.
Interview, s. ملاقاتة muladıة, مواصلة mu-wassalat, تلاقية الالتقاء talakī. See Meeting. O thou whose heart is in love with our beauty, have patience in thy love, and perhaps thou wilt obtain us. When we knew that thy affection was sincere, and the passion that had prevailed in our heart had afflicted thee, we would have granted thee a double interview; but the interview was prevented by our chamberlains, and was affected by violent love; so she said to the old woman, I know not how to obtain an interview with this young man but through thy means.

Interweave, v. حياية hayyak, دافار dafar. See Intertwine.

Intestate (dying without a will), من غير ورقة ذمة min ghayr warakat zumat, من عمل وصية ma gamal wasiyat.

Intestinal (belonging to the guts), معي maejī.

Intestine, s. معدة maqḍa, معد maqā. The intestines, مصادر min masārin, عاء amāẓ.

Intestine (domestic, not foreign), داخلي, حرب داخلي harb dakhīlī. [Enslave, Shackle.

Inthrall, enthral, استعد استعباد ista'bād. See Inthralment, استعداد isti'bad.

Intimacy, مواصلة musahabat, مخاصصة musāanazat, اختلاط ikhtilāt, خلالخل khalalt. See Familiarity.

Intimate, مصاحب musāhib, مواصل musānā; موافق mutasāfī. See Familiar.
Intrinsical,  ليتت,  إسلامي  asli,  معنى  maghawir.
Intrinsically,  بالدائم  bil  aslat,  في  الحقيقة  fil  hakikat.
Introduce,  v.  (to  a  place),  الداخلي  adkl.
Introduced,  مدخل  madkhkal.  An  introduceer,  madkhkal.
Introduction,  الدخل  dukhlu;
(to  a  book),  فتحة  dibajat,  فتحة  fatihah.
Intrude,  v.  داخلي  dukhd.
Intrust,  v.  داخلي  adkhal.
An  introducer,  madkhkal.
Introduction,  داخلي  idkhdl,  داخلي,  (to  a  book),  (min  ghayr  adkhal.
Intrust,  v.  داخلي  mukhdhal.
An  introducer,  madkhkal.
Introduction,  داخلي  idkhdl,  داخلي  idkhdl,  (to  a  book),  (min  ghayr  adkhal.
Intrude,  v.  داخلي  dukhd.
Intrast,  v.  داخلي  adkhal.
A  introducer,  madkhkal.
Introduction,  داخلي  idkhdl,  داخلي  idkhdl,  (to  a  book),  (min  ghayr  adkhal.
Intrude,  v.  داخلي  dukhd.
Intrust,  v.  داخلي  adkhal.
An  introducer,  madkhkal.
Introduction,  داخلي  idkhdl,  داخلي  idkhdl,  (to  a  book),  (min  ghayr  adkhal.
Intrude,  v.  داخلي  dukhd.
Intrast,  v.  داخلي  adkhal.
A  introducer,  madkhkal.
Introduction,  داخلي  idkhdl,  داخلي  idkhdl,  (to  a  book),  (min  ghayr  adkhal.
Intrude,  v.  داخلي  dukhd.
Intrust,  v.  داخلي  adkhal.
An  introducer,  madkhkal.
Introduction,  داخلي  idkhdl,  داخلي  idkhdl,  (to  a  book),  (min  ghayr  adkhal.
Intrude,  v.  داخلي  dukhd.
Intrast,  v.  داخلي  adkhal.
A  introducer,  madkhkal.
Introduction,  داخلي  idkhdl,  داخلي  idkhdl,  (to  a  book),  (min  ghayr  adkhal.
Intrude,  v.  داخلي  dukhd.
Intrast,  v.  داخلي  adkhal.
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Intrast,  v.  داخلي  adkhal.
A  introducer,  madkhkal.
Introduction,  داخلي  idkhdl,  داخلي  idkhdl,  (to  a  book),  (min  ghayr  adkhal.
Intrude,  v.  داخلي  dukhd.
Intrast,  v.  داخلي  adkhal.
A  introducer,  madkhkal.
Introduction,  داخلي  idkhdl,  داخلي  idkhdl,  (to  a  book),  (min  ghayr  adkhal.
Intrude,  v.  داخلي  dukhd.
Intrast,  v.  داخلي  adkhal.
A  introducer,  madkhkal.
Introduction,  داخلي  idkhdl,  داخلي  idkhdl,  (to  a  book),  (min  ghayr  adkhal.
Intrude,  v.  داخلي  dukhd.
Intrast,  v.  داخلي  adkhal.
A  introducer,  madkhkal.
Introduction,  داخلي  idkhdl,  داخلي  idkhdl,  (to  a  book),  (min  ghayr  adkhal.
Intrude,  v.  داخلي  dukhd.
Intrast,  v.  داخلي  adkhal.
A  introducer,  madkhkal.
Introduction,  داخلي  idkhdl,  داخلي  idkhdl,  (to  a  book),  (min  ghayr  adkhal.
Intrude,  v.  داخلي  dukhd.
Intrast,  v.  داخلي  adkhal.
A  introducer,  madkhkal.
Introduction,  داخلي  idkhdl,  داخلي  idkhdl,  (to  a  book),  (min  ghayr  adkhal.
Intrude,  v.  داخلي  dukhd.
Intrast,  v.  داخلي  adkhal.
A  introducer,  madkhkal.
Introduction,  داخلي  idkhdl,  داخلي  idkhdl,  (to  a  book),  (min  ghayr  adkhal.
Intrude,  v.  داخلي  dukhd.
Intrast,  v.  داخلي  adkhal.
A  introducer,  madkhkal.
Introduction,  داخلي  idkhdl,  داخلي  idkhdl,  (to  a  book),  (min  ghayr  adkhal.
Intrude,  v.  داخلي  dukhd.
Intrast,  v.  داخلي  adkhal.
A  introducer,  madkhkal.
Introduction,  داخلي  idkhdl,  داخلي  idkhdl,  (to  a  book),  (min  ghayr  adkhal.
Intrude,  v.  داخلي  dukhd.
Intrast,  v.  داخلي  adkhal.
A  introducer,  madkhkal.
Introduction,  داخلي  idkhdl,  داخلي  idkhdl,  (to  a  book),  (min  ghayr  adkhal.
Invisible, غايب ghayb, مختفي mukhtaft. The invisible world (the world to come), عالم الغيب al ghayb. To be or become invisible, غاب ghāb. Invisible things, الغايات al ghāyat. Invisibly, غايا ghayban.

Invitation, دعوة istidā'a, استدعا. An invitation to an entertainment, عزم azmat.

Invite, v. (ask to any place), عزم ezazam. See Ask, Call, Bid.—To invite to nuptials, عزم الزفاف ezazam ilīsira. To invite to an entertainment, عزم ezazam ilī qashā.


Invocation, دعوة dawā, دعوة daqā, دعوة dekā, دعوة munājāt.

Invoice, حساب fāttūra (Italian).

Invoke, v. استدعا istaghās, دعا daqā. To invoke the name of God when beginning anything, سمى بسم الله samma' bism allah. See Call, Implore.

Involve, v. (inwrap, intwist), مكعّنā takwiyat. See Complicate, Blend, Entangle, Confuse. —(to imply, comprise), استعمل علي ishtamāl qalā.

Involved, مجنحā mukhalqā, مجنحā, غامض ghayr maghīb. See Confused, Dark, Obscure.

Involuntarily, بلا اختيار bila ikhtiyār. See Confused, Dark, Obscure.
Infrared, mumtani

Inward, inwards, inwardly, dakhil.

Inweave, v. See Interweave.


Iron (made of iron), hadid. Resembling iron (iron-coloured), misl al hadid.

Ironmonger or smith, haddad.

Ironically, bi waqih al takhkum, takhkum.

Irradiance, irradiancy, irradiation, tanweir, See Radiance, Ray, Illumination.


Irrational, ghayr natik, samaa, ghayr natik, samin, bi yatahakkum, at-tahakkum.

Irrationality, adam al natik, yutassalal, min ghayr munkin attahtib, mumtani, attadib.

Irr接管, munkin, mumtagh, mumtaq, yutassalal, min ghayr munkin.

Irrigrable, ghayr maghlib, See Invincible.

Irrfrangible, irrefutable, mā bihi mā yakal, lā yurfad, ghayr marfud.

Irregular, khilaf al kā'idat, adim al nazam, bilā kānūn, ghayr kānūni, bilā nazam.

Irregularity, adim al kā'idat, ghayr kānūni.

Irregularly, adim al nazam, bilā nazam, tartib, tasib ila.

Irrelatively, ghayr muntasib ilī, ghayr muntasib.

Irreligion, kufr.

Irreligious, hajir, min ghayr din, min kufr.

Irremediable, adim al kā'idat, adim al kā'idat, muntasib.

Irremediably, adim al kā'idat, adim al kā'idat, yutassalal, min ghayr munkin.

Irremissible, min ghayr munkin, at-tahakkum, yutassalal, min ghayr munkin.

Irremovable, yutaharak, la yunhaz.

Irreparable, yutassalal, min ghayr munkin.

Irreconcilable (implacable), la yitashal, min ghayr munkin.
Irreprehensible, adj. سريع النفس، حاد المرأة. And she said to him, O my son, thou hast committed a great error in mentioning the Queen Joharah before the son of thy sister; for thou knowest that the King Essemendel is very irritable and conceited, overbearing, of little sense, of great violence, and niggardly of his daughter towards those who demand her in marriage.

Ischury, n. إِسْحُرِي، إِسْحُرِيَ، إِسْحُرِ. See Retention of urine.

Isinglass, n. غِيْرَ، غِيْرَ. See Watering.

Island, n. جَزِيرة، جَزِيرة. The island had moved, and descended to the bottom of the sea, with all that were upon it; and the roaring sea, agitated with waves, closed over it.

Irrigate, v. يَوْعَدُ، يَوْعَدُ. See Watering.
Issue (gress), خروج khurraj صدور sudâr; (termination), نافية عافية sakibat, na-hayat. See Conclusion. — (event), وقعة نتائج wakikut, natijat. See Consequence. — (progeny), ولد اولو al wulad, نسل nasl, آل آل al aal. See Family, Offspring.

Issue, v. (as water from a fountain), نبع nabad جري غ jara'. To issue or sally forth, خروج kharaj. To issue out money, خروج kharaj, nafak. To issue out a decree, كاله hukam.

Issueless (without offspring), (without a) bilâ aulad, مالحه عافية malahoo sakibat.

Isthmus, s. (neck of land), عنق ارض qunq ard, لسان ارض بين بحرين lisân ard bayn bahrîn.

It, هو ha.

Itch, s. جراب jarab, داء الجرح da'ul hak-kah. See Scab.—An itch (longing), هوا hawâ, هو hawâ, شهوة shahawat. See Desire.

Itchy, فيده داء الحكة jirban fî dâ'ul hakkah.

Item, "لزك kazâlik. See Also. Iterate, v. karrar,عائد. See Repeat. Iteration, تكرار takrâr, اعادة تكرار tikrâr, تكرار تكرا. See Repetition.

Itinerant, itinerary, ساج sajeh. See Wandering, Unsettled.—An itinerary (book of travels), كتاب سفر kitâb nafar. Itself, هو ha. The thing itself, نفس الأمر naf al amr.

Ivory, س النفييل sin al fil, عاج عاج عاجي. (made of ivory), عاجي عاجي ج útil. (like ivory), مثل العاج. milt al útil. حبل المساكين habl al masâkîn.

J.

J is uniformly expressed by ج, 'a bell.'

Jabber, v. takallam bilâ magâna'. See Chatter.

Jabberer, s. علّاك bajjâk.

Jacent, مسح munsâthi. See Lying, Supine.

Jacinth, ياقوت yâkût. They proceeded to address him with soft words, and to console him, and after that they conducted him into the bath, and when he came forth from the bath, he put on a magnificent suit woven of gold, adorned with jewels and jacinths, which they had prepared for him. And when he came forth from the bath, he put on a most magnificent suit woven of gold, adorned with jewels and jacinths, which they had prepared for him. And when he came forth from the bath, he put on a most magnificent suit woven of gold, adorned with jewels and jacinths, which they had prepared for him.

Jack-pudding, s. bahlûl (used in Beirut), مسيرة maskhara. See Buffoon.

Jackal, s. جال jâkal, واعي wâwi.

Jackanapes, s. دان jâhal, جال jâhal, وقيق wikih. See Coxcomb, Ape.

Jackdaw, غراب girâb.

Jacket, s. ملنيان miltiyân.

Jare, s. (sorry horse), حسان عاطل hisân gâtîl; (a mean sorry woman), شميدة sharmûtâ. See Bunter, Whore.

Jade, v. لوش lâwûsh, اتعب atâb. See Fatigue, Harass, Tire; Degrade; Tyrannize. — (to grow fatigued, to lose spirit), تعب tegeb. [Dejected.

Jaded, تعبيان taybah. See Fatigued, Jaded, s. (make like teeth), عمل دندانه umal dandânî. Jails, حبس habas.

Jakes, إدخان adabkhâne.
Jalap, s. jalābā. [al bab.
Jamb, s. (post of a door), rijj. Jangle, v. tānāzawā. See Dispute, Quarrel, Wrangle.—(to make a discordant sound), ta'ayyata.

January, kanūn al akhar, kanūn āttāni. See Dispute, Quarrel, Wrangle.

Jar, s. (vessel), jerrah; (discord), ikhtilāf. See Dissonance, Debate.

Jargon, jirājghaṭ, lāhn. See Jargon.

Jasmine, yadmīn, zanāk. See Jasmine.

Jasper, yāikm.

Javelin, jārāhāṭ. See Javelin.

Jaundice, yarādīn. See Jaundice.

Jaunt, e. (wander about), ddr, hum. See Wander, Ramble.

Jauntiness. See Genteelness.

Jaw, t. ulXs fak, hanak. The upper jaw, tālXal al fak al ada'. The lower jaw, Jii-iJl tālXal al fak al atfal.

Jaw-bone, t. mddaghal. The two jaw-bones, al afkdk.

Jay, ghirdb al bayn. See Magpie.

Jew, s. yahudi. Jews, yahud.

Jewel, jawhara. See Gem.—My jewel! (my dear! my soul!) yā ra’uki, (yā ya’āmi, yā kalbi, yā kalbi, yā gauti. He then arose, and took with him two leathern bags full of jewels and jacinths, and oblong emeralds, and precious minerals of all kinds of precious stones, and he made his servants carry them, then he

Jeweller, s. jawāhirī. See Jeweller.

Jockey, s. جانبيز jānbēz, Jockey. See Horse-dealer, Groom; also Cheat. [mashrab.]

Jocose (jocular), لطيف Jocoseness, jocosely, jocularity, انصراف inshirāh. See Merriment.

Jocund, الزهري the مزهري, Jocular, enthusiast. Together munfak, Wite-

JOY

Jott, s. درّة zarrat.

Jovial, سمرور masrūr.

Journal, s. دفتر, جرنال. Journal, سفر safar. [pl. safrāt, A nocturnal journey, safr al līl. A journey by post, safr wa-asfar maḥ al posta. A long journey, سفر بعيد safar bā'id. To undertake or begin a journey, عزم علي السفر azam ulla' assafar. And they say that this notion is cherished as a slight consolation by those who are content with a sorry maintenance, and repine not at bad food, or scanty measure. But if thou determine on travelling abroad, and preparest thy staff and wallet for the journey, choose first a companion who will be a real assistance to thee; for as a neighbourhood must be known before the house, a good companion must be provided before a journey is undertaken. And thus they Journeymen, s. مسافر muqāfr.

Joust, s. (tournament), رماح rammāh.

Joy, سرور ibtidāj, سرمتر ibtidām, سرور surūr. مزهري bahjat, سفر farāh, مسافر muqāfr, انصراف inshirāh. To show great demonstrations of joy, اشتر al farah. And when the King heard what she said, his face brightened up with joy and happiness, and he kissed her head and her hands by reason of the excess of his joy. سلم سع فالملك, سلم سع فالمملك, كلهم تلوا وجهه والفرح والانصراف وقبل رأسها وبدبها من شدة الفرح. Happiness hath come, dispelling care and grief. We are united, and have mortified our enviers. The fragrant zephyr of union hath blown, and revived the heart and the bowels and the body; and the beauty of delight hath appeared with perfumes, and our drums of glad tidings have been beaten in the four quarters of the hori-
Do not imagine that we are weeping from grief, for it is from joy that our tears have flowed. How many terrors have we seen! but they have passed, and we have borne with patience what rose up anguish. One hour of union hath made me forget what rendered us grey from excess of terror, and have wept from joy that our tears have flowed. But they have passed, and we have borne with patience what rose up anguish. One hour of union hath made me forget what rendered us grey from excess of terror.

Joyful, merry, farhan, masrur, masrur al bal. See Cheerful, Merry.—Joyful news, bisharat. To make joyful, bicol ibtihaaj, ib-surur.

Joyfulness, farh, See Joy.

Jubilee, s. طراب tarab, سحات abhtaj, مسير masrurat, ابتهاج ibtihaaj. See Festivity.

Judge, s. قضاة kudat. My or our lord judge, مولانا maulanâ al kudat. The judge of a city, قاضي البلد kudat al balad. The judge of the army, قاضي العسكر kudat al askar. The decree of a judge, حكم الشرع hukm ash sharh, الجح juyjat. The actuary who writes the sentence of a judge, صكك sakkak. The chief judge, قاضي القضاة kudat al kudat. The greatest judge of his age, قضاعة zan, رأي, hukm (pl. احكام akham), حكم الشرع hukm ash sharh, قضاة kudat. See


Jump, s. nata' nattat. See Leap.

Junction, itisal, wasl. See Coalition.

Juncture, wasl. See Junction, Joint, Articulation.—(time), zamân, wâkt.


plete, Regular.—Just weight, wztn wzf. To distinguish the just from the unjust, farak al hak min al bâtil. The troops thereupon approached him, kissed the ground before him, and congratulated him on his safe return, because he was just and beloved, فائق المهبطون والعسكر وظلموا الأرض بين يديه ومنهود بالسلامة لأنه كان عادلاً ومجيباً. Just, adv. بكل دقة (alike), misl. Justice, حكانيّة عدل الادل، hakkâniyat, مدَّل n.a-dalat, insâf, شريعة شرّط âl hak. Public justice, السياسة assiyyat. Distributive justice, العدالة الناَمة al âdâlat al kâsimat. An administrator of justice, جميري الحق mjir al hak. According to justice, بحسب الشرع bi hasab ashsharâr. Contrary to justice, خلاف الشرع khülâf ashsharâr. To administer justice, to do justice, أجري نصف ansâf. The Lord Chief Justice, قاضي القضاء kâdî âl kudât. After which he returned to the palace, with all the people before him. And every day he used to ride to the horse-course; and when he returned, he sat to judge the people, and administered justice between the prince and the poor man, ثم رجع الي التحق والناس جميعهم بين يديه وصار في كل يوم يركب الي الميدان وإذا رجع يقف للحكومة بين الناس وينصف بين الأسرة والفقر.Justifiable, صالح sâlih, حقيقّي hakiki, بحسب الشرع bi hasab ashsharâr. See Right, Defensible. Justifiableness, صالحّيّة hak-kâniyat. See Rectitude. Justification, عذر عزر, تبرير tabrir,
See Asperity.—(rigour of weather), حشودة البارد, shiddat al bár. See Guard, Prevent. See Rigour, (to detach), دبحث, manâq. See Stop.—(to last), قم, kám. See Remain. (to maintain, support with the necessaries of life), قات, kát. See Feed.—(to restrain), دافع, manâq. To keep company (with any one), تكذب, jāj. See Guard, Protect.—(to detain), مسكت, mâyâd. See Poisoned. Killer, s. قات, kát. See Murderer. Killing, part. قاتل, kâtîl. Kiln, s. فرن, tannûr. Kind (benevolent), فاضل, lâtij, حبيب, mukhûb. See Beneficent, Friendly, Favourable. And the King was beneficent to the people, courteous in speech, truly and sincerely good and kind, saying nothing but what was for the welfare and the good of the people, وكان الملك فاضلاً, فاضلاً كان لينتكلم إلا بما كان فوائده المعصية للناس

See Benevolently, Favourably; also Congenial, Homogeneal; Mild, Softening.

Kindness, ra'fat. See Benevolence, Beneficence, Favour, Love. And when they heard her words, they thanked her for her kindness, and said to her, Whatever thou dost with this stranger, thou wilt be rewarded and compensated for it.

When they heard her words, they thanked her for her kindness, and said to her.

He then rose erect upon his feet, and kissed the head of his sister, after which he and his sister descended from the top of the palace.
knocker or ring of a door, *halekat al bāb*. I have no reserve except to knock at thy door; and if I am rejected, at whose door shall I knock? مالي سو؟

Knot, s. عقد *akdat*. See Difficulty, Intricacy, Association, Cluster, Collection.—A knot in wood, عقد *akdat*. Solomon's knot (or seal), خاتم سليمان *khātim solaymān*.

To knot or make a knot, عقد *akad*. See Entangle, Perplex. To unloose a knot, فك عقد *fak al akdat*.

Knotty, مَعْطَق *mu'akkad*. See Intricate, Difficult.

Know, v. عَرَفَ *'araf*, علم *'ilm*. See Comprehend, Understand, Distinguish. O thou, if thou know me not, I will acquaint thee with my name and my descent. I am the son of the daughter of the King of the Amalekites; of those who ruled the countries with equity, ياهذا ان كنت لأتعرفني فانا أعترفك بعسي ونسبني انا ابن بنت عمالقة الملوك من الذين عدلوا في البلاد.

Knowable, عَرَفُ مَعْرَفَ *'arif*. Know, v.


Knowingly, بكل علم ومعرفة *bikol *'ilm* min wa ma'rifat*.

Knowledge, علم *'ilm*, معرفة فهم *fuhm*, علم *'ilm*, مَعْرَفَ (pl. مَعْرَفَ *ma'ārīf*), حكمة *hikmat*. See Science, Learning, Skill, Cognizance, Understanding, Acquaintance, Information.—Certain knowledge, علم حقيقى *ilm hakīki*. A knowledge of laws, علم الفقه *ilm al fiqh*. Desirous of knowledge, طالب علم *talib ilm*. Without knowledge, علم ممن غير معرفة *min ghayr ma'rifat*. Belonging to knowledge, علم مَلِم *ilmī*.

They say to me, Thou shunkest among mankind by thy knowledge like the moonlight. Abstain from thus addressing me, answered I, since there is no knowledge without fortune, يقولون لي انت بين الوري بعلمك كالليلة المظلمة فلتدعون من أقواقك فلا علم لا مع المقدر.

Known, مَعْرَفَ مَعْلُوم *ma'ārif, ma'lūm*. And it is well known that some men make a figure of the fox in the vineyard, and even put before it grapes in plates, in order that a fox may see it, and advance to it, and fall into destruction, وقد اشتهرا بعض الناس يعمل صورة التلبيب في الكرم حتى يقدم اليه العبء في الطبيق فلأجل أن يرى ذلك تلبب فيقدم اليه فتبقى في اليالك.

L.

L preserves always the same sound in English, and is expressed in Arabic by ل; as ليل *layl*, 'a night'; طلب *talab*, 'a call.'

Label, s. (title to a book, etc.), عنوان *'anwān*. A label affixed to a piece of cloth, marking the price, رقم *rakam*.

To label (put a title on a book, etc.), وضع عنوان الكتاب *wa'da' *'anwān al kitāb*.

Labial (pronounced by the lips), شفاهى *shifāhī*. Labial letters, حروف شفاهية *hurūf shifāhiyyat*.

Laboratory, s. مَعْلُوم دُولاَب *ma'lūm dulāb*, كركحة *karkhānāt*.

Laborious, v. مَجِّد *mujjid*, شغيل *shagh-
Lamentable, mubakkī, muhsīn. See Mournful, Sorrowful, Piti-
ful, Miserable.
Lamentably, bi nawa'īn Lamenter, shāktī, nāwwāh, mutashakktī. [warak.

Lamina (thin plate), tanak, Lamp, tarṣī, matrajat, viisbdh (pi. matdbih), kandll (pi. jīb jīb). The lamp of the state, aladdawlat. See Lustre.—The wick or match of a lamp, fatilat. See Match.

So I engaged in the encounters of that sort of warfare, while I invested myself with its distinctive badges, and adopted its symbols as my decorations; perceiving it to be a merchandise that never fails, a fountain that is never dried up, a lamp to which all mankind might resort, and whereby the blind of every sort might be enlightened, I

Landscape, mālaho arādī.

Landlord, s. صاحب الملك sāhib al lokānda, صاحب الملك sāhib al mulk.
See Landholder; Innkeeper, Host.

Landlady, s. ملكة عسكر landholder, tdhib al lozkinda, tdhib al mulk. See Landholder; Innkeeper, Host.

Landmark, s. حدود البلد al-land akhdār. See Bounds, Marches.

Landward, darbar al bar. See Bounds, Marches.

Lane, s. ترمش rumāh (pl. rumāh), رمّاح armaḥ.

Lane, v. (chirurgically), darab bil nashtar. See Cut, Pierce, Scarify; also To dart.

Lancet, s. نشتر nashtar.

Land (region), بلد balad, بلدة ard, بلدة mulk. See Country.—(earth), بلدة ard; (immovable possession), بلدة amālak. See Estate.—(the surface of the ground), وجه البلد vaŋ al ard; (nation), خليع, بلدة kawm, millāt. See People.—By sea and land, barran wa bahran.

Land, v. (set on shore), نزل إلى البحر nesil ita' al bar. And at that island the master of the ship brought her to anchor with us; he cast the anchor, and put forth the landing-

plank, and all who were in the ship landed upon that island, فارسی بناء صاحب, المركب على تلك الجزيرة ورسماها ومد السقالة فنزل جميع من كان في المركب الى تلك الجزيرة Nāzil fil barr; (come to land), ajā lil bar; (possessed of an estate in land), sāhib amālak.

Landflood, s. sayl. See Inundation.

Land forces, askar al bar. See Army.

Landholder, s. صاحب اراضی sāhib arādī.

Landless, ماله اراضی mālaho arādī.

Landlord, s. صاحب الملك sāhib al lokānda, صاحب الملك sāhib ul mulk.
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Lane, v. (chirurgically), darab bil nashtar. See Cut, Pierce, Scarify; also To dart.

Lancet, s. نشتر nashtar.

Land (region), بلد balad, بلدة ard, بلدة mulk. See Country.—(earth), بلدة ard; (immovable possession), بلدة amālak. See Estate.—(the surface of the ground), وجه البلد vaŋ al ard; (nation), خليع, بلدة kawm, millāt. See People.—By sea and land, barran wa bahran.

Land, v. (set on shore), نزل إلى البحر nesil ita' al bar. And at that island the master of the ship brought her to anchor with us; he cast the anchor, and put forth the landing-

plank, and all who were in the ship landed upon that island, فارسی بناء صاحب, المركب على تلك الجزيرة ورسماها ومد السقالة فنزل جميع من كان في المركب الى تلك الجزيرة Nāzil fil barr; (come to land), ajā lil bar; (possessed of an estate in land), sāhib amālak.

Landflood, s. sayl. See Inundation.

Land forces, askar al bar. See Army.

Landholder, s. صاحب اراضی sāhib arādī.

Landless, ماله اراضی mālaho arādī.

Landlord, s. صاحب الملك sāhib al lokānda, صاحب الملك sāhib ul mulk.
See Landholder; Innkeeper, Host.

Landlady, s. ملكة عسكر landholder, tdhib al lozkinda, tdhib al mulk. See Landholder; Innkeeper, Host.

Landmark, s. حدود البلد al-land akhdār. See Bounds, Marches.

Landward, darbar al bar. See Bounds, Marches.

Lane, s. ترمش rumāh (pl. rumāh), رمّاح armaḥ.
LAP

Lap, s. hidn. The lap of a garment. Lap, v. sur, l:n laf. See Involve, Wrap, Fold.—To lap (as a dog, etc.), l:ms lahas. See Lick.

Lapdog, s. kalb saghîr.

Lapidary, s. hakkâk jawâhirî. To lapidate, lapidation, Rajam. See Stone, etc.

Lapis lazuli, s. hajar lâsward, mina. [dress, dîl dayl.

Lappet, s. dîl dayl. A lappet of a head.

Lapse (fall), s. sukût; (flow), sîl.

sayl; (error), khîta, ghalat, takar, sahab sahû saukt. Lapse, v. (glide), jara; (to make an inadvertent slip), ghelet; (to fall from truth or perfection), sahût; (to pass away), zâl. See Elapse.

Lapwing, s. tâtwît.

Larboard (left hand side of a ship when you stand with your face to the head), al markah, shimal al markah, al khalîla.

Larch (tree), sharbin.

Lard, s. khukîr. See Bacon.

Larder, s. mânît.

Large (wide), wasîr, wasî, fashî, moustuwasî. See Broad.—(big), kabîr, jâzîm, kastir, jâmîm; (abundant), jâmîn, wâfir. See Copious, Plentiful, Liberal, Diffuse.—Largely, at large (diffusively), mufatalan, bikol watâyat. See Extensively, Widely.—(copiously), kastir, kastran; (bounteously), bikol karmin, bikol sakhâvat.

Largeness (wideness), fashî, karmin, kubr, hâzâm. See Extension.—(bulk, bigness), mufatalan, bikol karmin, bikol sakhâvat.

Largess, s. inqâm. See Gift, Bounty, Present.

Lark, s. kunbarat.

Larynx (top of the windpipe), ghulâm (pl. ghulâm). Lascivious (color), sahîh shahwat, sahîh hava', nufaãnti, fârik.

Lash, s. طواب saat; جلد jald, ضرب darb; (the mark of a stripe on the skin), ضرب darb; (a thong, whip), مفرقة makraī. See Scourge; also Leash, String. — (stroke of satire), هجع hajū. See Sarcasm. — The eye-lashes, جلاد jald (to satirize), هاج ع haj'at. See Satire.

Last, V. dam, kdm. Lasting, adj. *کدم kdyim, ddyim. See Durable.

Lastly, firstly, بالان akblran. 

Laud, v.a. *madh, *مكاود majjad. How, then, should I abstain from praising thee as thou deservest, and lauding thee both privately and publicly? Truly I will thank thee for thy benefits conferred upon me: they will relieve my sorrow, though they are heavy to my back.

LAW

Laudableness, wash, madih (pl. madawiyih). [dah.]
Laudably, wash, bi waqhin mam-
Lave, e.m. Agnus taghassal, ighta-
sal, e.aa. Ghassal. See Wash, Bathe.
Lavender, lawanda.
Laugh, v. تيَحْتِحُ عَلَيْهِ نَفْسَكَ ta-
hakuk ala'. See Deride, Ridicule, Scorn.
Laugh, s. نَفْسُكَ ثَيَاحَةً dikk. A loud laugh, kakhahah. See Laughter.
Laugher, s. نَفْسُكَ ثَيَاحَةً dähik.
Laughing, jär. dähik. Laughingly, hidihkin kakhahah.
Laughery, jär. dähik.
Laughingly, hidihkin kakhahah.
Laughery, jär. dähik.
Law, ahtnad alaft al hamidat.
Laws, mubzir, mutrif, mutUf. See Prodigal, Profuse.
Lawful, mubdh, ihar^, halal, hal^, ihar^, hidhal, hak, hidhal, iiar^, iadl.
A lawful witness, lüL uL shahid fidil.
To be lawful, halal. To make lawful, halal. See Legalise.
—To consider as lawful, istahal.
Lavishly, شرعًا bi sharcat, بالشرع يُبِلَحُ بالشرع, bi halal. Riches lawfully acquired, mäl halal.
And I have left my kingdom on thy account, and our meeting now is a wonderful coinci-
dence. Arise, then, and descend to me, that I may go with thee to the palace of thy father, and ask my uncle to make peace, to release thy father, and then to marry thee lawfully,

And I have left my kingdom on thy account, and our meeting now is a wonderful coinci-
dence. Arise, then, and descend to me, that I may go with thee to the palace of thy father, and ask my uncle to make peace, to release thy father, and then to marry thee lawfully,
Lawfulness, шариат, умрдат. See Justice.
Law-giver or maker, s. ша реализует, wadie al nammus, [кәәткәт].
Lawless, wadie al kinin. See Justice.
Lawn, s. (open space between woods), muddad.
Law-suit, dawat, or dawat, aqad, or дawat, مراءفة, murafaat, nizah, مناعة, munazahat (pl.
Law-suit, muddad. See Collect.
Lay, v. (place), wadaa, وعد, kaddam ray. To lay or spread carpets, etc., by wadaa, طرح, فرش, farash. To lay down (deposit as a pledge), To lay down (to quit, resign), To lay down (to advance as a proposition), kaddam ray, To lay hold of, meseek. See Seize, Catch. — To lay on (taxes, etc.), طرح التكاليف, tarah attakalif. See Impose. — To lay on, lay at (beat), ثر بضرب, darab. See Strike. — To lay open, To lay out (expend), صرف, saraf, kharaj; (to display), خرج, kashaf. See Discover. — To plan, arrange, تنظم, nazaam. See Dispose, Contrive. — To lay oneself out (make an exertion), Suy, سعي, sazat. See Endeavour. — To lay to one's charge (accuse), اشتكى, ishtaka. To lay to (apply with vigour), عمل كل جهد, amal kol jahed. To lay together, جميع, sawat. See Join. — To lay eggs, بأنست, badat. To lay a wager, راهان, see Wager, Bet.
Lazily, hikatal.
Lazy, ghajil, kazladn. See Idle, Indolent, Sluggish, Slow, Tedious.
Lead, ratdi. — To guide, دالل; (to induce), خرج, harrad. See Persuade, Prevail. — To lead about or round, داور, دوار. To lead an army, قاد, al aikar. To lead astray, دالل. See Seduce. — To lead back, اعاد, aqad, راجع, rajja. — To lead, صدر, sadr. To give the lead, دلف, hattahu fil sadr. Lead (guidance), تيارة, kiyyadat. Leader, s. cayid, cayid, mukdad, نائيد, amam. The leader of an army, cayid al hayth.
Leading (showing the way), adj. نَحْيُ فَتْرَةٍ (principal), Milano pull attarik; (principal), mutlak. See Chief.

Leaf, s. (of a tree), وَرَكَةٌ (principal), dvraf; (principal), joor. A leaf, sheet, or thin plate, ضَيْقَةٌ (principal), tabak tanak. A leaf of paper, طَلاْحَيَّةٌ وَرَكَةٌ. See Sheet.

The leaf of a book, صحيفَةٌ كَبَّابٌ (principal), sahi-fat kitab. To strip a tree of its leaves, ضَرُّ أَرْدُوُلْ (principal), ajar vulg. for shajar. The leaf of a door, مَيْرَةٌ عَلَى الْبَابِ.

Leafless, مَالَالِهُ أَرْدُك. Leafy, مُوَرَّك.

League, pl. A written league, فيْهُوُم نَامَهٌ.

Leagues, مَوْلَا عَرَقٍ. Leagued, مُتْلَحِد.

League, s. (parasang, three miles), فَرَضَخٌ, مِيلٌ مِلْ. Leagued, مَتْتَاحِد.

League, s. (of a ship), عَمَلٌ مَن، مَسْكَ العَيْد، مَزْكَ الْعَيْد. To break a league, نَكَدَ الْعَيْد. A written league, عَيْد نَامَة.

Learned, مَالِعَ عَلَمٌ, مَالِعَ عَلَمٌ فَهَيْمٌ فَهَيْمٌ مَعْلَمَ، مَعْلَمَ.

Learned men, مَالِعَ عَلَمٌ، مَالِعَ عَلَمٌ مَعْلَمَ، مَالِعَ عَلَمٌ مَعْلَمَ.

Learnedly, مَالِعَ عَلَمٌ بِكُلِّ عَلَمٍ.

Learning, مَالِعَ عَلَمٌ مَعْلَمَ، مَالِعَ عَلَمٌ مَعْلَمَ، مَالِعَ عَلَمٌ مَعْلَمَ.

Learner, لَصِحْبٌ عَلَمٌ، لَصِحْبٌ عَلَمٌ، لَصِحْبٌ عَلَمٌ، فَهَيْمٌ، فَهَيْمٌ مَعْلَمَ، مَعْلَمَ.

To lean to a side (to be partial), ماَلِعَ يَلَتَ.

Lean (not fat), ضَيْقٌ فَتْرَةٍ (principal), dafaif. The lean (of meat), حَبَر. Fat and lean, حَبَر وَدَحْن. To be or grow lean, ضَيْقٌ فَتْرَةٍ (principal), sarr nafis. To make lean, ضَيْقٌ فَتْرَةٍ (principal), dafaif.

Leanness, ضَيْقٌ فَتْرَةٍ (principal), dafaif.

Leap, v. نَحْيٌ فَتْرَةٍ (principal), kamâs. See Jump.

Overleap, Fly, Start.—To leap (as a horse does a mare), تَحَلَّ. See Cover.

Leap, s. نَحْيٌ فَتْرَةٍ (principal), tasfat. See Jump.

Leap-year, سَنَةٌ كِبْس، سَنَةٌ كِبْس. Year.

Learn, v. (gain the knowledge of), تَعَلَّمَ. To teach, تَعَلَّمَ. To teach and learn, تَعَلَّمَ وَتَعَلَّمَ. To learn by heart, حَفَزَ تَعَلَّمَ غَيْبًا.

Learned, مَالِعَ عَلَمٌ، مَالِعَ عَلَمٌ فَهَيْمٌ فَهَيْمٌ مَعْلَمَ، مَعْلَمَ.

Learnedly, مَالِعَ عَلَمٌ بِكُلِّ عَلَمٌ.

Learning, مَالِعَ عَلَمٌ مَعْلَمَ، مَالِعَ عَلَمٌ مَعْلَمَ.


Leather, v. *i’jy, *hajar. See Desert, Forsake, Relinquish.—To bequeath or leave at death, *wabah, *qawam, *wassa’. To leave out (omit), *ahmal. To leave a remainder of any thing (to suffer to remain), *’abka’. To leave one’s affairs to another’s care, *sallam *shughla *ilana. So the gardener charged him to use the utmost caution in concealing himself, and he left him and departed, *la’wa’.


Legacies, s. *tarakat (pl. *tarakat).


Legal, عدالة sharī'ah. See Lawful.

Legality, صحة sahhat. See Lawfulness.

Legalize, v. عمل إبه حلال ēamal ibnāho halāl.

Legally, حلال halālan, بالشريعة biśsharī'at, لحالة bil halāl.

Legelary, bishtharāt, Jllhalulan, bishsharī'at, JLLhilhahll.

Legator, muwaṣṣī. See Testator.

Legate, legation, mur-asīl. See Delegate, etc.

Legend (inscription), rasm, rakam; (memorial, relation), حكاية hikāyah. See History, Chronicle.

— An incredible legend, جعافر jJuasjll hikdyat Idratutaddak.

Legible, mukra'.

Legion, s. (Jjji farik, jttnd (pi. ajndd), تبتر (pl. laicdblr).

Legislation, سند toada^ aldnun, ^4^11 mzam aththardyi^, ^lyiJl tcada^ aihthardyU.

Legislative, yukhut ash-ihardyi^, shardy^.

Legislator, ^hdri^, ودادي^ athtkardyi^.

— See Lawgiver.

Legislature, ^iy kuwat ioad^ ahtshardyi^.

Legitimacy, صحة hak, حلال halāl.

Legitimation, عمل إبة حلال ēamal ibnāho halāl.

Legume, Sjd:. khudrat.

Leisure, ترفيه sat, c:— wakt, تامدخ rawdkat.

Leisurely, at leisure, leisurably.

L Fellow, v. (money), قرض karad; (goods), عار. To lend without interest, لاسف [kid, معير muŏr.

Lender, s. مدفون mudayyin, ^yba.<

Length, تال tal. The length of the neck, طول العنق tāl al ēunk. Length of time, امتداد muddat, جد flmtidād. See Duration.—Length and breadth, طول وعرض tāl wa sard. In length and breadth, طول وعرض tāl wa sar-dan. Extended in length, معول mu-tauwcal, طول طويل tawil. According to the length, حسب التال hasab attāl. At length, طول tālan, بالطول bil tālan. At length, adv. ^اخيراً akhiran.

Lengthen, v. (nako long), طول tawcal. See Extend, Protract.—(to grow long), sār tawil.

Lengthwise, طول tālan, بالطول bil tāl.
Let, v. (allow), اعف اجازة, a'ta' ājāzat, لفظاً, ājāzat. See Permit, Suffer.—(to hinder), عني, mana. See Oppose, Obstruct, Forbear.

To let, or let out for hire, لر, kara; جرى, ajār. To let blood, v.a. jalsat, v.n.y. انسد, infusah. To let in, دخل, dakhhal. See Admit.—To let out (allow to go out), اعف لفظاً للخروج, a'ta' ājāzat lil khurāj. To let off a gun, قوم البارود, kawwās al bārūd. See Discharge, Gnn.—To let slip an opportunity, فوت الفرصة, favwāt al furāh.

Let, mkīrī, mukri. See Hired. He therefore said to him, O king, let us return to thy mother and acquit her with the case, and I will ask her to permit me to take thee with me, and demand in marriage for thee the Queen Joharah, فقتل له يا ملك دعنا نرجع الي امك ونعتدي على القنعة, wasta'dā nī a'khātā mū保卫. لكي الملكة جودة.

Lethargio, subāt, dette, ghāshyān.

Lethargy, subāt, سبات, marad asubāt.

Letter, s. (of the alphabet), حرف, harf.
LET (778)

LETTER

LETTER

LETTUCE

LEVEL

LEX

LEXICOPHORER

LEXICAL

Liable (not exempt), *mugād ilā*, *ghayr sālim min*; *See Obnoxious*. — Liable to indisposition, *mubtah fi marad*. 

Liable to error or mistake, *mujallad*. 

*Libel*, *kitāb hajū*. See *Satire*, *Defamation*; *Accusation, Charge*. 

Libeller, *hajū*. See *Satirist*. 

Libellous. See *Defamatory*. 

Liberal, *munfīr*, *karīm*. Of liberal extraction, *iharif, karīm al ‘asr*. 

Liberal (polite), *kādib adīb*. 

Liberality, *karam, sakha*, *sakha*, *sakha*, *bikol takhdwat*. 

Librariar, *s. bayyād kutb*. 

Library, *t. kutbiyat, maktabat*. 

Libration, *mukūdalat*. 

Lice, *pl. of louse*, *kaml*. See *Louse*. 

License, *iṣrā‘at, ijtim‘a*; *See Liberty, Licentiousness*. — *Permission*, *rijā‘at, rukhasat*. See *Liberty*. — To license (permit), *a‘zī‘at ijīrat*. 

Licentious, *muhāmik*, *shakht*. See *Insolent*, *Pre-sumptuous*. 

Licentiously, *bikol shakāwat*. 

Licentiousness, *shakāwat*; *See Insolent*; *Pre-sumptuous*; *Adam dāb‘*.
LIE, v. (with the tongue), لمس lahas,  لمس نمط darab. To lick up, بلع balæt, بلع ibtalar. See Devour.

Lick or licking, s. (with the tongue), لمس lahas, لمس lahasat; (a blow), ضرب darab. Licked with the tongue, منصور malhus; (beat), مدرصب madrâb. Anything licked (or that may be licked), ملحوص malhus. A licker, لاحي lâhis; (beater), نارب dârib.

Lickerish (nice in eating), نفيس nafis, غريب sharîh. See Delicate, Squeamish, Greedy, Gluttonous.

Lickerishness, نفر sharâhât, حمّرة sharâhât. LICORICE, لقٰر sîs, سكر assûs.

Lid, s. (of a vessel), غطا ghata. See Cover.—The eye-lid, جفن jafln (pl. اجفان aqfân). The hair of the eyelids, شعر aljafln. (See Dead.—(without power or force), لاحي malahâh kawât.)

Lifeless (inanimate), مالا حي malaâh hâa, غمر mutâharrik, غمر hayr mutahârrik, جامد jumid. See Dead.—(without power or force), لاحي malahâh kawât.)

Lifeline, لفنتâ daqwat, سكّان Mundzaqat. See Ligament.

Light (by which we see), نور nur, ضياء diyâ. The dawning light, فجر fajîr. See Dawn.—The ruddy light of the present life (this world), حيâa al gâlam. The life to come, حيâa al hayât al gâlam. A long life, عمر طويل umr tawîl. To expose one's life, خّاطر bi hayâtîthi. We lived upon the earth a happy life, united in fellowship and in abode and home; but fortune, with its changes, parted us from each other, and now the grave-clothes have united us! كنا علي نظرها وعيش في!

Rigid* and the sphere جمع الدورة والوطن* فرق الدورة والدورة的钱* صار لمعانا في بطن الكفٰ.

Thy nights pass on at a rapid pace, but thou, as I see, art persisting in thy course; whereas if thou hadst been wise in the time that is past of thy life, thou would have exchanged virtue for vice, تعرّف ليّا مرًا حيدًا وانت علي ما مستمر فلكنت تعقل ما يتعقّد من العمر تستخت خيّرًا بشر.

Lifelineless, مالا حي malaâh hâa, غمر mutâharrik, غمر hayr mutahârrik, جامد jumid. See Dead.—(without power or force), لاحي malahâh kawât.)

Lifelineless, مالا حي malaâh hâa, غمر mutâharrik, غمر hayr mutahârrik, جامد jumid. See Dead.—(without power or force), لاحي malahâh kawât.)

Lift, v. (lift up), جرام jirat, جرام nabal. See Elevate, Raisé, Exalt.—To lift up one's voice, جرام saqta. See Elevate, Raisé, Exalt.

Lifted, put up, مرفوع marfûa. Lifted up with pride, متكبّر mutakubbrî, متحضر mutakubbrî, رافع, رفع raftû.

Ligament, s. راب kayd. See Bond, Chain.

Ligation, ligature, دعوة daqwat, معاذة munâazât. See Ligament.

Light (by which we see), نور nur, ضياء diyâ. The dawning light, جرام fajîr. See Dawn.—The ruddy light of the
evening crepuscule, شفت، شفت خفيف. To bring to light، اظهرا لوجود azhar ila al wujud. To come to light، ظهر لي لوجود Light (instruction)، تدبيب تدبيب تعليم، تعليم tarbiyat. See Knowledge. He has missed not who gave thee the name of Light of the World، وظل لي ميتاً من من يعنونك عين. Light (lucid)، مبتكر. See Clear, Bright.—(not heavy)، خفيف، خفيف kafr. Light-minded، مبتكر، ثانيم. See Inconstant, Trifling.

Light, v. (set on fire)، حرق. See Inflame, Kindles.

Lighted (as fire, etc)، مشع، مشعو. See burn, kindled.

Lighten، v. (flash with thunder)، برق، برق barak; (to shine like lightning)، برق، برق barak; (to illuminate)، برق توشر، naauber; (to exhilarate)، برق، برق bahaj al khaif. Be just as thou wilt، and say what thou pleases، and let light to the right، and to the left، فكن كيف شئت. ر produkt ما تأتى فريق، رproductive.

Light-house، s. مبكر manarat (pl. مبارك manaratir). Lightly (without weight)، خفيفًا، خفيفًا khafrfan; (without cause)، بلا موجب، بلاسبب bila sabab; (not chastely)، بلا طهارة bila taharat; (without steadiness)، بلا ترار bila karar.

Light-minded، خفيف العقل khafr al akhl. See Light.

Lightness (want of weight)، خفيف، خفيف kafr. Lightning، برق، برق barak. Lightning darting along in the form of a chain، سلسلاً، سلسلاً silsilat. [See Lungs.

Lights، s. نور، نور فرضان farhan، فرضان. Lightening (exhilarating)، مبتكر. See Gay, Cheerful.—(not dark)، خفيف، خفيف khafr. See Luminous.

Like، adj. متشابه، متشابه mastil، متشابه مضطاب، متشابه mutabik، متشابه muhibห، متشابه muhibb. See Equal, Resembling, Likely.—To be like، شابه shabah. See Resemble، [semblance.

Like، v. شابه shabah. See Resemble، [semblance.

Like، s. شابه shabah. See Likeness، Similarity، Resemblance.

Like، adv. متشابه mastil، متشابه camisil. Like the first، كأول كأول kalamal. Like a bird، كطير في القفص kattir fil kafas. Like writing on the water، بدون منع kannahsh alaٰ al ma. In like manner، كما، كما kalamik.

Like، v. ابتكر، ابتكر، ابتكر istahsan. See Approve، Choose، Love.

Likelihood، iktimal. See Probability، Appearance.

Likely (probable)، محتتم، محتتم muhtamal; (probably)، كتب للكتاب kartib lijakkal. Like، v. See Compare، Represent.

Likeness، صورة surat، صورة tamam، مشه.
Radial lines, radii, خطوط شعاعية khutat sha'ā'un. Any line or mark in writing which points to an interlineation or error, خط الخطوط al khatt. The foundation lines of a house (marked on the ground), رسم. Lines on the palm of the hand, سار dar, السار asā'rīr. A fishing line, سار satr. A line, verse, or hemistich, مصطلح muraq. A line, lines (military trenches), مارات matāris. A line of battle, صف saf (pl. صفوف suf). See Battalia.—A family line, lineage, نسل nasl, نسل سلسلة silsilah, اصل asl; (railway), طريق الخط, خط خطوط al hadīd, خط خطوط tarīq al hadīd.

Line, v. (a garment), ين battan. Lined, مبتل al mubattan, To line with fortification, حصن ḥassān, عمل عمل cs. مأتم matāris. Lineal, linear (composed of lines), خطوط خطوط khutat, مستمر musattar. Lineal (genealogical), اصل asl, نسب nasl. Lineally (in a direct line), خط خط خطوط batkhätin mutakallim.

Lines, طول خطوط khat (pl. طول خطوط khutat), سطر satr; (a small cord), حبل habl. The line, the equator, خط خطوط khatt al istiwwa. The equinoctial line, خط خط خطوط khatt mutaddil. A right line, خط خط خطوط khatt mustakām. A parallel line, خط خط خطوط khatt mutawfiq. A curved line, خط خط خطوط khatt munhant. A crooked line, خط خط خطوط khatt mu'awaj. A circular line, خط خط خطوط khatt mutaddar. A perpendicular line, خط خط خطوط khatt ummul. A diameter line, خط خط خطوط khatt istiwwa, قطر qatr, قطر katr.

Limb, s. (edge, border), جنبي jānīb, جنبي حاشية ḥāshiyyat. Limbeck, انبي انبي ankīb, See Still. Lime, ماء ليمون laymūn. To lime. See Cement, Plaster. —To ensnare with birdlime, تمسكsis. Limbeck, انبي انبي ankīb, See Still. Lime-tree, سycamore tree zaysafun. Limit, حد hadd. See Bounds, Border, حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حد حو tame.
LIP

The links or rings of a coat of mail, زردة zaradat; (a torch), مصباح misbah. A link-boy, مشعلしてしまう mashkalati.

Link, v. (conalenate), عمل جنزير eamal jansir. See Connect, Join, Unite.

Linseed (lintseed), بذر الكتان bizir al kuttan. [fattlat]

Lint-stock, s. (for firing cannon), فلة ملبة fattlat.

Lint, قنب kinnib. See Flax.—Refuse of lint, مشاقطة القنب musakhat al kinnib. [tabat sawkaniyat.

Lintel, s. (over a door), فرة عتبة ekażat.

Lion, s. (concatenate), عتبة عتبة maydit. The lion of the faith, عتبة عتبة maydit. The lion of the state, عتبة عتبة maydit. The lion of God, عتبة عتبة maydit. (These are often conferred as titles of honour.) The lion’s nose (two stars so called), عتبة عتبة maydit. And while he was journeying on through the deserts and wastes, there came forth upon him a lion, whose neck was closely covered with hair; and his head was as large as a cupola, his mouth wider than a door, with teeth like the tusks of the elephant.

So he began to say to him, O lion of the forest! O lion of the plain! O bold lion! O father of the children! O sultan of the wild beasts!

Lioness, s. لبوات labwat (pl. لبوات labwát).

Lip, s. شفقة shifah (pl. شفاه shifah). The lip or edge of anything, ثم فم mun. See Brim.—Full to the lip, من الملائمة malin ila’ tumultah.

Liquefaction, تذوب tawwib, جليل tahil.

Liquefiable, يذوب yutadawwab.

Liquefy, v. تذوب dawwab; (to become liquid), داب dâb.

Liquescent, يذوب yadâb.

Liquid, ماء mayit. To render liquid, داب dawwab. See Liquefy.

Liquid, s. ماء mayit. See Liquor.

Liquidate, v. (pay debts), نسد al hâdât.

Liquor, ماء mayit. See Liquor. —To macerate, soak, or dissolve anything in liquor, نقع naka, حل hal; (strongdrink,spirituous liquors), شراب sharab, عيني anbari.

Liquorice, سوس sina.

Lisp, v. لدغ lâdgh.

List, s. (catalogue), فهرسة fahrasat, كميات kâymat, دفتر daftar; (enclosed grounds for combats or tilts), ميدان midân (pl. ميدانين mayâdin); (border of cloth), كنار kanr, حاشية hâshiyat.

See Border; also Strip; Desire, Choice, Willingness.—To list. See Enlist; Desire, Choose; Enclose.

Listener, s. استمع ع isetamâ, سامع samâ, استمع ع tasamaâ. See Hear. [mi.]

Listening, s. استماع isitimâ, سامع samâ, استماع ع tasamaâ.

Listening, part. استماع ع istimâ, سامع samâ, استماع ع tasamaâ.

Listless, سامع ع mâm, لفاف ghâfîl, غافل al gaflî, قليل illâmî, كلي al i’timâa, مهمل mühmil. See Careless.

Listlessly, بكل اعمال bikol ihmal.

Listlessness, اعمال ihmal.

Literal, حرفي harfi, لفظي lafi.
Liturgy, s. طقس takhs.
Live, v. (to be alive), عاش فاشesh. To live in a place, سكن sakan. See Dwell.
—To live well (voluptuously), تَفَعَّم tanaqعam. To live or cohabit with,
عاش فاشesh maw.
Livelihood, رزق mawsh. And I remained with him three days, then he said unto me, Dost thou not know any trade by which thou mayest gain thy livelihood?

Liveliness, نشاط الطبع حارة hararat. See Vivacity, Sprotliness.
Livelong. See Tedious, Durable, Lasting.
Lively, بكيل نشاط bicol nashat. See Brisk, Cheerful.
Liver, s. (one who lives), عايش اَيِّي vayish.
The liver, كبد kibd, معلق muqak.
Livery. See Badge.
Lives (pl. of life), أعمار aجملr.
Livid, تَفِنَّد kutd, كأكي bakh.
Lividity, liverness, كَبْوَط kabawat.
Living (alive), حي hay. Ever living,
حَي حَي لا يموت hay la yamut.

Litivial, ما رماد للغسيل mā ramād lil ghafl wa, (to wash with), غِفَاط ba-ghadd, رماد ramād. See Lye.
Lizard, s. أب برين abā burayha, حِيَة abu hayyat asshams.

Lo! Here we are. And while we were upon that island, eating of its fruits and its herbs, and drinking of the rivers that were there, lo, there appeared to us an inhabited house in the midst of that island, and we went towards it, فنعبنا نحس فنعبنا nhasab al-bash. See Behold. And we were upon that island, eating of its fruits and its herbs, and drinking of the rivers that were there, lo, there appeared to us an inhabited house in the midst of that island, and we went towards it, فنعبنا نحس فنعبنا nhasab al-bash. See Behold. And we were upon that island, eating of its fruits and its herbs, and drinking of the rivers that were there, lo, there appeared to us an inhabited house in the midst of that island, and we went towards it, فنعبنا نحس فنعبنا nhasab al-bash. See Behold.
Load, s. حمل hamil. See Burden.—A court-yard in inns, etc., where they load and unload beasts of burthen, خان حامل hamil, حامل hamal. To lay down a load, نزال العمل nasal al hamil.

Load, v. حمل hammal. To load a cannon, دك الدمنغ dak al madfat.

Loaded, حمل muhammal. See Burden.

Loader, s. حمل muhammil.

Loadstone, s. مغناطيس maghnats. See Magnet.

Loaf, v. رغيف خبز raghif khubs. See Bread—Sugar-loaf, قابل سكر kalib sukkar.

Loan, s. (of goods), عيارат; (of money), ضر فرض kord, دين دين dayn.

Loath, adj. See Unwilling.

Loathe, v. بغض بغد kereh. See Hate, Detest.

Loathful, مكرح makrüh. See Hateful.

Loathsomeness, نفرة نفرات karahiya, istikrih. See Detestable.

Locality, مكان makân, makaman, مكان مكان, محل محل mahal, محل موضع muwda.

Locally, بالمكان bi makân.

Location. See Placing, Situation.

Lock, s. (of a door, etc.), قفل kufil (pl. قفل afkul). See Shut up, Confine; Unite, Join.

Locked, حفظ mukaffal, محتفظ munkaffal. See Shut up, Confine; Unite, Join.

Locksmith, s. سنكري sarkant.

Locomotion, حركة harakat, المركب الناري البتّ al markab annâr al barî.

Locust, s. جراد jardat.

Locust, v. (affording one a temporary dwelling), سكنه عندّة sakkanaho jindah, نزله في بيته nasalaha fi baytihi; (to reside), مسكن sakan. See Dwell. To lodge at an inn, بحفل نزل في اللوكلاند nezel fil lokândâ. To lodge with any person, مسكن مع sakan ma'ā.

Lodge, s. بيت bayt. See House.—(a small house), بيت صغير bayt saghîr. See Hut.

Lodged, مقيم mutkim, مكان sakîn.

Lodgment (accumulation or collocation), جمع hamîm; (possession of an enemy's work), ضبط متاريخ العدوّ dâbt matâritis al ḍādaw.

Lodger, s. مقيم mutkim, مسافر mutsâfir.

Lock, s. (of a door, etc.), قفل kufil (pl. قفل afkul). See Shut up, Confine; Unite, Join.

Lock, s. حامل hamal. See Burden.—A court-yard in inns, etc., where they load and unload beasts of burthen, خان حامل hamil, حامل hamal. To lay down a load, نزال العمل nasal al hamil.

Locally, بالمكان bi makân.

Location. See Placing, Situation.

Lock, s. (of a door, etc.), قفل kufil (pl. قفل afkul). Lock of hair, ذائب saibah (pl. ذُواتَب saâyi)h. And the broker uncovered her face, whereupon the place was illuminated by her beauty; and there hung down seven locks of hair, reaching to her anklets, like the tails of horses,
Loftiness (haughtiness), takabbur. See Pride.—(height), irtifi'a.

Lofty (haughty), maghrur. See Proud.—(high), lat.

And after that it descended with me gradually, until it lighted with me upon the earth, and rested upon a lofty spot, and its creator beheld it.

Loggerhead, haywân, tayt, hirnd. See Blockhead, Dunce.

Logic, mantik, iLs ilm. Logical, mantakl, mantak la ilm al mantik.

Logician, mu'allim, mantak, mantakl.

Loin, s. loins, mudh. To be idle.

Loiter, v. takâsal. See Linger, Loiterer, s. mutakâsil, kaslân. See Idler.

Loitering, s. ihmâl, kasl. See Loner, lonesome, lonely, munfarid. See Alone, Solitary, Single.

Loneliness, loneness, khaltcat. See Solitude.

Long (not short), long, twâl. Long and broad, twâl wa'ârid. A long time, madâd muddât. To be or become long, twâl. To make long, twâl al'amalaho twâl. Long ago, min muddât twâl al.'amal. A long way off, biyad. See Distant. And when his wonder at the bird that he saw in the island increased, he remembered a story which travellers and voyagers had told him. Long before,

Loitering, ihmul, kasl. See Linger, Lingerer.

And when his wonder at the bird that he saw in the island increased, he remembered a story which travellers and voyagers had told him. Long before,

Longboat, v. kârid. See Boat.

Longevity, tal al worm. [tawil al ayyâd.]

Longimanns (long-handed), tawil al ayyâd. See Desire. Inquire of my letter what my pen hath written, and the characters will acquaint thee with my transport and anguish and sufferings. My hand is tracing the letters while my tears are flowing, and my longing complaineth of my sufferings to the paper. My tears cease not pouring upon the paper; they should stop out of exhaustion, tears of blood would replace them,

Longing, s. rughbat, shâvak, ishtiyak. See Desire. Inquire of my letter what my pen hath written, and the characters will acquaint thee with my transport and anguish and sufferings. My hand is tracing the letters while my tears are flowing, and my longing complaineth of my sufferings to the paper. My tears cease not pouring upon the paper; they should stop out of exhaustion, tears of blood would replace them,

Long-boat, s. twâl. See Boat.

Longevity, tâl, tâl al aydîr. Mâzâl damiyâl tawil al ayyâd. See Idler. The remembrance of my beloved cheereth me in my solitude, and dispelleth my desolate feelings in estrangement.

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the pain of separation from her, and longing
hath changed my aspect and form

وقد قدر جسمى من الم بعد هم وخبرت
الإشواق وفصى ومصريٍّ
And my eyelids are wounded by my tears, the flowing
of which I cannot prevent,

واجنٍ يُربِّي في الدوام تفرحت ولم استطع أنها
ارجع دعمني
My strength is impaired, and I have lost my heart; and how
many griefs in succession have I suffered!

ودق حيلى والودADM سمدن وكم ذا
الأقى لوحة بعد لوحة
And my heart
and my head are alike aged by the loss of a
mistress, and most beautiful of mistresses,

وقمي ورمي في المشيب تشابها على
سادة في الحمس أحس سادة
In spite of her our disjunction took place, and her
only desire to find and meet me,

علي رحمن كان التفرقة بيننا وما تصدمن
علي* نفتخم في النطق والثواب
Will fortune, after
separation and distance, grant me the enjoyment
of union with my beloved, فما
هل ودى بعد النبطاق والثواب
* مماعني
* دهري وسأم حميتي
* and close the book of
estrangement after opening it, and efface
my trouble by the comforts of meeting?

وبطري كتاب البعد من بعد تشره وعمري برادات الرمال مشقتني
And shall my beloved be my cup-companion, and
my griefs be exchanged for pure delights?

* وبيق حبيبي في الديار منادي
* وتبدل الحزن يتصدري طول
Longingly, بكل استشار بك
bikol šaitiyak.
Longitude, طول ٍ tāl. A degree of longi-
tude, درجة الطول darajat attāl.
Long-suffering. See Patient; also Clemency.

[bitāl.]
Longways, longwise, طولًا tālan, بالطول taktil, قبلاً kāba. See Clown.
Look, v. نظر nazār; (to be eiremnspect,
vigilant), دار بالله, dār bālaho. To look

for (expect), انظر intāzar. To look
into, تفحص tafiḥhas. See Examine.
—To look on (respect, regard), اعتبار iš-tabar. See Esteem.—(to be a spect-
tator), رأي rā', شاهد shāhad. To look
out (seek, search), فتش faltash;
(to behold), نظر nazār. To look through
half-shut eyes, ظل بطرف labās, أخذ عينه
talla bi taraf qa'ymihi. Look!

And on one of those days when he collected the people to play with the
ball, the daughter of the Weezer sat at the
lattice-window to amuse herself by looking at
them, فلما كان ذلك اليوم الذي
يجمع في الناس للعب الكرة جلست
ابنة
الوزير في الشباك لتنظر.
The day
departed from me, and I began to walk along the
valley, looking for a place in which I
might pass the night, وقد ولت النهار
علي* نفتخم في ذلك الوادي
وأتلفت على محل ابتين في
Look, نظر nazār. See Sight.—(appearance), وجه wajh, صورة surat,
منظر manzar. See Countenance.
Looker, looker on, ناظر nāzīr. See
Spectator.
Looking-glass, مراة mirāt.
Loom, s. (for a lady), منسج mansaj;
(for a weaver), نول nālāt.
Loose, v. (untie), حل فلك fak, حل hal; (to
disengage, set free), خلص khallas. To
loose a knot, حل العقدة hal al su'kdat.
To loose the belly, حل اسحل ashal. See
Looseness.—To loose a belt, حل فلك fak.
To lose and tie, حل وربط hal wa rabat.
Loose (unbound, untied), حلول mahliil;
(relaxed), مسترخي mustarkhi; (hang-
ing down), معلق muqallak; (indeter-
minate), غير معين ghayr muqayyin,
غير محدد ghayr māhdūd. See Vague.
Loosed, ـمعلول mahlul.
Loosely (not fast), خراوة birakhawat; (without bondage), بيلابيدa bila ribadi; (irregularly), بيلاتربيب bila tartib, بيلانظام bila nizam; (carelessly), بكل بعينه الامل.
Loosened, mahall.
Loosely (not fast), عبنوع حقير binaw'in hakir.—To sew loosely, شل shal.
Loosen, v. ـحل hal. See Loose, Relax, Part.
Looseness (unfixedness), عباد المكار عطام al karar; (flabbiness, laxity), عباد رخاوة rakhawat; (irregularity), عباد الترتيب adam al tartib, عباد النظام annisam; (want of chastity), عبادة الطبيارة shahwat. See Dissoluteness.—(a diarrhoea), عباد شهير isehal, ليس lin. To have a looseness, عسيلي inahal. See Flux.
—To give a looseness, عسيلي isehal.
Lop, lopping, s. كساءة kasahat. A lopper, كساح kassah.
Loquacious, كسير الكلام kastr al kalam.
Loquacity, كسيرة الكلام kasarat al kalam.
Lord, s. (English title), لود lord, (as general qualification), مول مولوي mawla. My lord, ياسبدي my lord (to God, etc.), ياسبدي my Lord (to God, etc.), ياسبدي my Lord (to God).
See Sovereign, Governor, Ruler, Master, Noble. Then, when the event appointed by the Lord of all creatures, the Lord of the earth and the heavens, befell us, I said, 0 companions in arms and soldiers, can ye prevent that which hath befallen me from the mighty King?
لما نزل بناحى رب العالمين رب الأرض والسماء واللثات
Lord, v. حكم hakam. See Domineer, Govern, Rule.
Lose, v. (opposed to find), ضـب dayya; (opposed to gain), خسر kheeser. To lose one's labour, عبض تعب عبض dayya, yahaboh abas, تعب بالبطن tabil. To lose the way, ضاع بالطرق دـب bil tarik. See Wander.—To lose hope, قطع الرجا kataq arrajja. [rana.
Loser, s. ضعب mudaayri, ضعب khaas.
Loss, نكس naks, نكس xasaarat, خسـار مخسران khsuran. See Deprivation, Destruction, Miss.—To be at a loss, حار har.
Lost, mafkud, ضعب dayyi, ضعب ghayib. To be lost, ضعب داـ داـ.
Lot, s. نصب kismat, حصة قرعة kurat. See Look, Fortune, Portion.—To cast or draw lots, رمي قرعة rama' kurah.
Lote (tree), حندوق handakuk. The Egyptian lote tree, حندوق مصري handakuk miiri.
Lotion, تنضيف taustiff. See Washing.
Lottery, s. قرعة kurah, يآنسب يآنسب ya nasib.
Loud, قاتي kawi. See Noisy, Clarionous, Turbulent.—A loud wind, هوا عاصفة hawâ gâsif. See Wind.—A loud voice, صوت cười sawt âlti.
Lough, s. خليج khali, بخاز bâghas.
Love, عشق iahk. The love of one's country, حب الوطن hibb al watan. To be in love, عشق عشق iahk. See Like, Esteem, Value.—Distractedly in love, عـشـق عـشق iahk maftuân. To make
love, عشق ُ عشق. For the love of God, حبَّ الله، فِي سبيل الله، الحسابان لله. A love-letter, مكتوب عشق maktāb ʿishk. Like birds, they flew away in the evening and departed. And he who dieth of love is not guilty, I will keep my love secret while it is possible to do so, but if violent longing overcomes me, then I will make it known. The phantom of her, whose face is like the morning, came at night; and the night of my desire has no morning.

For thou knowest that I am suffering a burning flame, and my beloved has oppressed me, and will not have compassion on me! How long shall I feel tenderly to her in my affliction? And how long shall she tyrannize over my weakness? I wander in agonies never ending, and find not a person, O my Lord, to assist me! Often I wish I could be patient in loving her; but how could I be patient whilst my love has consumed my patience? O who dost decline to grant to my love the pleasure of an interview, fearest thou not the adversities and calamities of time and fortune? Art thou not enjoying the happiest life, whilst I, for thy love, am suffering in a foreign country all kind of privations far far away from my home, friends, and relations?

O my mistress, I am an admonisher unto thee, and one who has great interest for thee; know then that love is difficult, and the concealment of it would melt iron, and occasion diseases and infirmities, and the person who reveals love is not obnoxious to reproach, ياسبدي أي لك من النساحات وعليك من الشفقات علمي أن البوي شديد وكثبانه يذيب العديد وبروت العجز والأسقام وماعلي من يسرح بالنوير ملام. Love, at its commencement, is like running saliva; but when it has gained ascendance, it is like a wide sea, العشتق أول ما يكون ميالجاً. If I wrote with a heart devoted to thinking of thee, and with a sour eyelid shedding tears of blood, and a body clad by ardent longing and sorrow with the garment of leanness and affliction. I complain to thee of the torment of my love, and the complete exhaustion of my patience. Be kind, then, and favorable, and merciful and indulgent, for my heart is breaking through the violence of my love for thee.

I was a beloved object, a mistress.—The lover, when his beloved is separated from him, is absorbed in sorrow and affliction: within and without him a disease is burning: his beginning is remembrance, and his end is thought and reflection, حبَّ إذا مات عنك حبَّة في قلبه بذكير مولعٍ. The love-apple, banādūra, َبَانَدُورَة, البَانَدْوُرَة فرجي bādinjūn franjī. Love-apple, LOVE, LOVE.
Loveliness (beauty), جمال, حسن husn, جمالة, zārāfāt. See Gracefulness.

And then he said to her, O Queen, on my word, my uncle did not describe to me the quarter of the tenth part of thy loveliness, nor the quarter of a kirat of four and twenty kirats, ثم أنه قال ليا ملكة والله لم يصف لي خلي مربع مثير ما انت على من الجمال ولريع تي أران الربيع وعشرين تي أرانا.

Lovely, جميل jamīl, if thou assert that thou art a great King, the King who is my sister's son is a greater King; and if thou boastest that thy daughter is lovely, my daughter's son is more lovely than she, and more beautiful in form, and more excellent in rank and descent, as he has surpassed in good and excellent qualities all the great men of his time,

فان زعمت أنك ملك عظيم، فالملك ابن اختي همملك اعظم، وأن ادمعت أن بنتي جميلة، نايبا، اختصي اجمل منها، واحس صورة، وافضل حسابي ونسبا، فانه فاتي اهل زمانه.

Lover, s. عاشقي ushāk, حبيب, محب. A lover and his beloved, عاشق عاشقي محبوب habīb wa mākhīb, حبيب ومحبوب habīb wa mākhīb. They say it is forbidden for the beauties to show favour, that the shedding of the blood of lovers is lawful, and that the love-sick can do naught but sacrifice his soul, and liberally forfeit it in love, which is a game. I cry out in my longing and ardour of love for my beloved, and the utmost effort of the distracted is to moan, يتقلون وسل الغانيات،حرف وسنك دما lashqeen مباح وما حيلة النفس سوي، بذل نفسه جرد يا في الحب وهو مزاح اسم اشترايا لليمبيب ولوحة، وأيضا جيد المستماث نواج.

Avicenna has pretended that the lover's remedy consists in melodious sounds, and the company of one like his beloved, and the pleasure of dessert and wine and a garden; but I have taken another in thy stead to cure myself, and fate and contingency aided me, yet I found that love was a mortal disease, for which Avicenna's medicine was mere nonsense, زعم ابن سينا في اصول كتابه أن الحب داوة لحده، وللقلاب، وليست وليست وليست وليست، See Submissive.-—(mean), حكير, حكير, دان, سليل.
Lowness (want of height)  
ādam irtifā' (meanness), ḥaqāra ḥakārat. See Lowliness.

Low-spirited, maksūr al kalb, maksūr al khātir. See Dejected.

Loyal, amīn, muttakījm. 
Loyalist, muttakījm, iṣlaquat. 
Loyally, hikol ulikdinat, bikol $adakat. 
Loyalty, utikamat, $adakat. See Fidelity.

Lubricate, mardan, ^Jdahan. See Smooth, Make slippery.

Lucid, lucent, munl, Idmi^. See Bright, Light, Glittering, Transparent.

Luck, bi' bakh, ḥaṣma, tāleq, nahl. See Fortune, Chance, Accident.

— O what luck! yā laho min tāleq sāg! Wilt thou, said the Khaleefeh, return with us to the river, and station thyself on the bank of the Tigris, and cast thy net for my luck? 

Luminous, munūr, munir, ^Li ṣenni'. See Bright, Light, Shining.

Lunar, kamari.

Lunated (like a crescent or half-moon), misi al ḥalal.

Lunatic, majnūn. See Mad.

Lunation, s. (revolution of the moon), shahr, dawr al kamar; (month), shahr.
Luncheon, s. (meal), تاني ندا 탄 다; (a piece), قطة kitbat.
Lungs, s. الره arrijah.
Lupine, s. تروس turmus.
Lurch, v. See Deceive.—(to devoured), بلع balac.
Lure, v. طمعة تا_مات, جذبة jasbat.
Lurk, v. خصب takhabba'. [Sweet.
Luscious, حلو halu, عذب luzib. See Lust, شهوة shahwatt.
Lurk, v. تروش turmus.
Lust, v. نفسيان nafsani. A lustful man, زاني zani.
Lustfully, بكل شهوة bikol shahwatt. See Vigorously.
Lustily, بكل قوة bikol kuwat. See Vigorously.
Lustiness, Instihood, قوة kuwat. See Lustration (water for), وادا wada. See Ablution.
Lustre, brightness, جهلاى diya. See Splendour, Glitter.—(renown), عظامa تكرامa, كرامa karamat.
Lusty, قوى kawt. See Vigorous.
Laxate, v. (disjoint), خالات khalat. See Dislocate.
Laxation, فسي فسح fassakh. See Dislocate.
Luxuriance, luxuriency, كثرة افراط ifrat, كثرة وفراط kasirat, وفراط wafrat. [fayid. Luxuriant, كثر kasir, وفر wafr, فاكيرى fakir bina nourin fafr, كثرا kasrann.
Luxurious, ساحب شراعة sahib sharabhat, مننعم mutana'alm.
Luxuriously, بكل تنعم بكل تتم bikol tanaym. Luxury, luxuriousness, تنعم tanaym. See Luscious.
Lycanthropy (a kind of madness, in which men have the quality of wild beasts), كراب katrab.
Mad, madden, v. (make mad), جَنَّنَان مُجَنُّون (to be or become mad), جَنْنَان مُجَنُّون;
sär majnūn, جَنْنَان جَن.
Madam, madden, (make mad), محرون;
Janmn, ^amahho majnūn; (to be or become mad), محرون
Madder, dar chūd.
Mad dog, جَنَّان كَلْب كَلِب.
Made (part. of make), مَجُون مَجَمَع مَجْمَع مُجَمَع;
منفعل.
Mad-house, s. مَجَمِع مَرْسَتَان.
Madly, مَجَمَع فينطل.
Madman, s. مَجُون مَجَنَّان.
Madness, جَنَّان. The madness of youth, جَنَّان الشُّمَاء;
They said, Thou raves upon him whom thou lovest. And I replied, The sweets of life are only enjoyed by the mad. Well, I am mad: then bring me upon whom I rave, and if he cure my madness, do not blame me,
قالا جنونا بعينه، فقلت لهم، فلذ المدينة
العشي اللمجانيين، فكل فناءوا من جنون به ابت كان يشفي جنوني
ماديروجل، s. (pastoral song), `kasdat arra\=
Magazine, s. _makhzan_; (of arms), لدار السلام.
Maggot, s. دردة بدات.
Magi (worshippers of fire), مُجُوٰس، مُجُوٰس;
عَمَّيْة مَجَعَيْن. One of the Magi, مَجَعَيْن;
The religion of the Magi, مَجَعَيْن;
majūyat. And afterwards she enchanted the city and all in it. The inhabitants of our city were of four classes—Muslims, Christians, Jews, and Magians,
ٍوماً وِكانت مدينة اربعية صوف
Magician, s. صاحب، sahib, sahib; See Enchanter, Necromancer.
Magicians, سكرة saharat.
Magisterial, متكرّب mutakabbir, هيبة sahib haybat; See Arrogant, Lofty, Proud.—(such as suits a lord or master), حاکم
Magisterially, بتكرب bi takabbur. See Proudly.—(suitably to a master), حاکم
Magisterialness, تكرب takabbur. See Pride.
Magistracy, حکومه valayat, ولاية, حکومه riyasat, ریاسة
Magistrate, حاکم hākim.
Magnanimity, همة himmat.
Magnanimous, صاحب همة sahib himmat, شجاع علي الهمه
Magically, حاکم sahib shawkat, جسور.
Magnanimously, نعوب همة bīzulá himmat.
And he said, O King of the Age, my want respecteth God, and the magnanimous King, and the bold lion, the report of whose good qualities the caravans have borne abroad, and whose fame has been published in the provinces and cities for liberality and beneficence, pardon and clemency, and granting favours,
وقال ناملك انساج حاکم لله
والملك الامام والسد الصراق الذي
باسفس ذكره سارت الراكب وشا خير
في الاقليم والبلدان بالاجود والاحسان
والعفو والصفع والمتاز
Magnet, مغططيس maghannats. See Loadstone.
Magentical, magnetic, مغططيس maghannats. See Attractive.—The magnetic needle, قيلة نامه kiblat nāma.
Magnetism, خواص المغططيس khawas al maghannats. See Attraction.
Magnificence, Magnificent, Magnified, Magnifier, Magnify.

Mainly, Maimed, Mainly, Maid, Main, Mail, Mail.

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Main-mast, s. assâri al kâbîr. The main-sail or main-sheet, تلعّ الكبير kalâ al kâbîr.

Maintain, v. (affirm), قرر karrar; (to defend by argument or proof), بدع داوم dâwam; (to continue), استمر istamar. [yutahâma' annahâo.

Maintainable (justifiable), يتّهامي عنده معيشة mawâshat. See Living, Food, Sustenance, Livelihood.—(support, defence), idjlâs muḥafâ'ît. See Comprehend.—To make out (explain), فهم fehem. See Prove.—(to make clear to oneself), أدراك adrâk.

To make up (reconcile), صَلَّى sâlah; (to compound), رَكَب râkab; (to complete), تتمّ tamâm. And she smiled, and said to him, Did I not tell thee that he was the son of a Sultan? By God! I will make him crucify thee upon a piece of wood worth a couple of pieces of silver, فتيسمت وقالت له اما تقتلك ابن السلطان والله ابداان الخليج حتي يصبّك علي خشبة تساوياً درهيمين.

Make (form, stature), تركب târkîb, صورة surât, شكل shâkîl. See Figure, Shape. [sâni'î.

Maker, s. sâmîl, عامل fâsil, صانع idârâh, عامل adâm al idârâh, عامل adâm annizâm. See Mismanagement.

Malady, s. مرض marad, وجة waqâ'. See Disease. Shouldest thou not have proceeded in the path of virtue, and accelerated the care of thy malady, and blunted the edge of thy iniquity, and restrained the propensity of thy soul, which is thy worst enemy? هلا انتِمت محبة اهدائك وجعلت معالجة دائرك وفلست شيا اهدائك وتدعت نفسك فبي أكبر اهدائك.
Malapert, malapertness, etc. See Saucy.
Malcontent (dissatisfied), ghayr radī. See Discontented.
Male, zhīr zakar (pl. zhīr zakar). Male and female, zhīr zakar wa unta.
A male animal, fahl. See Stallion.
Malediction, t. lac. See Curse.
Malefaction, tanb. See Crime.
A malefactor, mujrim. See Criminal.
Malevolence, malice, maliciousness, malignity, radawat.
Malevolent, malicious, malignant, manin radī. The malevolent (men), arsāb al hakad.
Malevolently, maliciously, malignity, malignly, bighāyatin radiyah.
Malicious. See Unfavorable, Infectious.
Mall, mallet, dalk bil chākūj.
Mallow (a plant), khubbayyat, radāvat, taudat kabihoth, sūlāt, amal radī, haqīqa, ruddah, radāvat. See Administration, Conduct, Dexterity, Practice. Whatsoever thou dost I will requite thee for it, and thou wilt be rewarded for it; for thou hast experienced in the management of affairs, and very clever in intrigue, and everything that is difficult becometh easy to thee,
Manager, s. mujābru, wakil. See Conductor, Governor, Administrator.
Mandate, s. amr, hukm, tawzīyah. See Command, Commission.
Mandatory, amrī. See Command, Commission.
Manes, khayal. See Ghost.
Manko, manginess, s. jarab. See Scab. [maqlif], madwad. See Scabby.
Manger, s. maqlif (pl. maqlīf), madwad. See Scabby.
Manhood (in opposition to womanhood), jins arrujal. The age of puberty, rajaliyyah. And when I grew up, and had attained to manhood, my father was admitted to the mercy of God, leaving me wealth, and servants, and other dependents,
Maniacal, majnūn.
Manifest, s. zahir, wadīh, majmūn.
MAN

(797)

MAN

man" mjuv", beqen, mustabin, h"ayin. [cover, Explain.
Manfest, v. mjuh" ahar. See Show, Display.
Manfestable, mjuh" hallucinatory, yuh"ar. See Discovery, Publication, Clearness.
Manfestly, mjuh" hallucinatory. See Evidently, Clearly.
Manifeto, s. surat al hal. See Manifesto, Manifestment. Manifold, multiple, mutakhtir.
Mansion, s. bayt, dar, manzil, market, makam, man." maskan. See Abode, House, Residence. He therefore deposited his burden with the doorkeeper in the entrance-passage, and, entering the house with the page, he found it to be a handsome mansion, presenting an appearance of joy and majesty, فحص حملته عند اليابان في ديل الشككن ودخل مع العالم داخ الدار فوجد دارا مليحة وعلى الناس وقفا. Manslaughter, s. kall annas. See Homicide, Murder.
Mantle, s. manto. See Cloak.
Manual, s. yaddt (performed by the hand), san`at al yadd. A manual (small book), kitab nashir.
Manufacture, s. san`at, manufacture, man"i fattwa. Manufacturer, s. san`i. See Maker, Artist, Artificer.
Manumission, s. atak, manumission. The manumission of a slave after the death of his master, atak al abad ba^d matet sahibiho. An Arabian formula of manumission, anti s"aybah (i.e., You are free).
Manumit, s. atak, manumition. Manurable (capable of cultivation), yan/alih wa yangari.
Manuscript, s. ki`kidb khat yad. Many (a great many), many, kaalrah. Many coloured, kisrat kalam. Marble, s. marmar, marble, m"rram, rikh."
(made of marble), رخامي ريخامى rikhāni, مروري marmari. They then passed on and found a saloon constructed of polished marble, adorned with jewels. The beholder imagined that upon its floor was running water, and if any one walked upon it he would slip,

March (month), الادار adār.
March, v. مشى mashī.
March, s. مشى mashī.
Marches. See Borders, Confines, Limits.
Marchpane, s. حلوية halawā (pl. hulliyāt).
Mare, s. فرس faras, فرسه فراساه.
Margarine, s. لويه tāliyīh. See Pearl.
Margin, حاشيه hašiyah. The margin of a page, حاشيه حاشيه hašiyah (pl. hašāshī).
Marine, بحري bahri. A marine (soldier), عسكري بحري aškarī bahri.
Mariner, بحري bahri.
Marjoram (a fragrant plant), حبس الفيل habak al fīl, مرزنجوش marzangūsh.
Maritime (belonging to the sea), بحري bahri; (bordering on the sea), على ساحل البحر aula sahīl al bahr.
Mark, s. علامة علامة علامة الياطر alamāt (pl. almāt), شارة išratāt. A mark or proof, اثبات إيثار. The stamp-master's mark on gold or silver, دمغه damghah.
Mark, v. علما علما علما كبير الياطر camal alamāt, رقم rasam. To mark with orthographical points, عرب عرب غرب fakat. To mark or take notice of, لاحظ lāhaz. To mark weights or measures, تسس غيار gāyar.
Marker, s. عامل الإشارة išratāt. Market or market-place, سوق sūk, بazaar بحري.
Bay, وا شرة va shīra. A market-day, يوم البازار yaum al bażār. The market or current price, قيمه الأسعار kāymat al asūr. Belonging to a market, بحري bażāri. A dull market, كسام kasād.
Marketable, على عليه بيع وشراء gelayhi bay va ištara, عليه بازار gelayhi bażār, تجارī.
Marksman, s. نشانچي nishānījī.
Marmoset, s. مارمون saqūn. See Ape.
Marriage, زيجه azījah. A marriage entertainment, عرس عرس عرس عرس sārs. There is not among the Kings of the Sea any one more violent and hasty than her father, nor is there any one of greater power than he. Therefore acquaint not thy son with the ease of this queen until we demand her in marriage for him of his father; and if he favour us by assisting to our request, we praise God (whose name be exalted!); and if he reject us, and marry her not to thy son, we will remain at ease, and demand in marriage another,

مافعي ملك البحر احتم من ابيها ولا اتوي صلة منسه فلا تعلمي ولدك بحديد هذه الملكة حتي تخليصها من ابيها فان انعم بابنا حمدنا الله تعالى *وان ردنا ولا يتموجها لابنكم فنسيح ونطلب غيرها. When her beauty became celebrated, and her fame spread throughout the surrounding countries, all the Kings sent to her father to request her of him in marriage; and he consulted her, and had a conversation with her about the marriage, but she disliked it, and said to her father, 0 father, I have no wish at all to marry,
Marriageable, s. جزيرة الخير azr' j; (arrived at the age of puberty), بالغ baligh (fem. بالغة باللغة باللغة).

Married, مزوج muzawwaj (fem. muzawwaja). A married woman, امرأة زوجة amraah muzawwajah.

Marrow, خَفِّيخ النخاع nakhâz.

Marry, v. (take a wife or husband), تزوج tazawwaj, (to join a man and woman in matrimony), تزوج tazawwaj.

Now if thou desire to possess this damsel, and to marry her, sit here and wait for her, for they come on the first day of every month to this place, وأذا أردت أن تملك هذه السيدة وتزوج بها فاقعدوا وانتظروا أن يحضر علي كل رأس شهري في هذا المكان.

Mars (planet), الزهر al marâikh. The two malignant planets, Mars and Saturn, الزهران اللذين al nahain.

Marsh, s. وَاحَل wahl.

Marshal, s. Sexual sir caskar. See General.—(a harbinger), بطائر bitar, بيشروش baysharush.

Marshal, v. عمل صنف صنف عمّال amal suf suf suf, صنف الصنف, نظم نظام nizâm. See Arrange.—To marshal or lead the way, عمل بيشروش amal baysharush.

Mart, s. (city of traffic), بَانْدَار bandar.

Martial, حربي harbî, حربي habâj. See Warlike.

Martin, martinet, martlet, s. خُطاف khattâf. See Swallow.

Martingale, s. سلبد salaband.

Martyr, s. مجهد shahdt (pl. مجهد shahadû). To martyr, قتل شهيد katalaho shahid. See Murder, Destroy.

Martyrdom, مات شهيد mât shahdt. A place of martyrdom, مجهود muzâhad. To be martyred, مات شهيد mât shahdt.

Marvel, v. تجيب taajjab. See Wonder.

Marvel, s. عجيب ajib, استغراب istikhrâb. See Wonder.

Marvellous, غريب ajib (pl. عجب ajâyib), بدوي badîj. See Wonderful.

Marvellously, مجهد bi maw'in.

Masculine, مذكر mizzakkar. See Male.—The masculine gender, مذكر mizzakkar. To put in the masculine gender, وضع للذكر wadâ' attâskrî. A masculine woman, فعلة فاحل falahat.

Mash, s. (confused mixture), خلط khalat, خلط mukhtalit. To mash, خلط khalat.

Mask, s. (visor), واجع مسخر واجع مسخر wajh maskhara; (a subterfuge), حيلة hilat, حيلة احتيال ellat. See Pretence.—(a revel), سخر سخر maskharah. See Masquerade.

Mask, v. (conceal with a visor), مسخر maskhar.

Masker, مسخر mumaskhîr.

Masked, متمسك mutamaskhar.

Mason (stone-cutter), حجار fâsîl, حجار fâsîl hajjâr; (a builder with stone), بيانا bannâ, معمّر mu'mâr.

Mason's rule, s. خطّ مثّل معيار mutâmâr.

Masquerade, مسخر maskhara. To masquerade, عمل مسخر عمل مسخر amal maskhara.

Mass (large quantity), كثرة kastarat, مدُمّر مدّمّر mukdâr ezatin; (assemblage), جمع jamî. See Heap.
Massacre, massacre, maktal, qatlat. To massacre, hájab, qatlat. See Murder.
Massacred, maktal. See Murdered.
Massiness, massiveness, sikihl. See Weight.
Massive, massy, sāhib. See Large, Weighty.
Mas-t, s. sūr (pl. sūrawārīt). Oak mast, ballūt. 
Master, s. mu'allim, sāhib. See Lord, Chief, Possessor, Proprietor.
— The master of a house or family, sāhib al bayt. The master of a feast, sāhib addīyāfīt. A master or teacher, munālim. A master of any art or trade, mahir. Master, master, or sir, khawāja. A master cook, amīn al matbakh. A young gentleman, khawāja saghīr.
Master, v. (conquer), ghālab. See Overpower, Govern, Rule.
Masterly, adj. shātir. See Skillful.
Masterpiece, s. shughl mu'allim nādir fi asansāt. 
Mastership, mastery, mu'allimiyat. 
Mastic (a gum), mastākā.
Masticate, v. madgh. 
Mastication (chewing), uulk, alulak.
Mastiff, s. kalb kābr. See Dog.
Mat, s. hastrah. A mat or carpet on which they kneel at prayer, sujādah. A maker of mats, muhayyik husr. To mat, amal husr. See Twist, Weave, Entangle.
Match, s. (of a gun), fatīlah; (a match of brimstone, etc., for lighting a fire), kibrit; (game), lu-
Match, v. (to be equal to), ādal, kāran; (to confront), kābal, wājih; (to suit, proportion), wāfak; (to join in marriage), saujī, shift. See Fellow, Pair.
Matchless, adj. lā sāni lako, mālaho nāzir, bila shabih. 
Matchlessly, lā nāzir, lā binawīn lā nāzir lako.
Matchlessness, s. ādam al nāzir.
Matchmaker, s. (marriage-broker), samsārat aṣṣāyat.
Mate, s. (husband or wife), saujī (fem. saujēt); (companion), raftik. Check-mate (at chess), raftik. See Suitable, Correspondent.
Material (consisting of matter), hayūlī, madīyāt, hayūlī madīyāt; (important), muhīm, lāzīm. A material cause, jilat madīyāt. 
Materiality, madīyāt. 
Materially, bi wajhīn hayūlīnī; (importantly), bikol darūrat.
Materialness, dārafat. 
Materials, asābāb, masālih. 
Materials for building, kāristah. 
Maternal, āmmī ummi.
Maternity, амія ummiyat.
Mathematical, астрономія riyādī, 
handat. See Geometrical.
Mathematically, 
على موجب التواعد 
غلا ala' mūjib al kawā'id arriyādayat. See Geometrical.
Mathematician, مهندس muhandisi. 
muhandiz. See Geometricalian.
Mathematics, العلوم الابتدائية al 'ulum arriyādayat, 
علوم الهندسة tām al handasat, 
قواعد العلوم الرياضية kawā'id al 'ulum arriyādayat. [salāt al sajir.
Matins (morning prayers), صلوة الفجر jakhus asṣījah, 
See Conjugal, Nuptial.
Matrimonial, روم الزوجه 
اللأ mūjib rušūm asṣījah.
Matron, s. خاتون khātūn.
Matter, جوزه jism, جسم hiyūla, 
جثة madāt (pl. v. amwād).
See Substance.-(affair), خصوص khusūs, 
امرأة amr, حاجة ḥaṣāt. See Thing, 
Business, Subject.—Purlent matter, 
fأحى kayīh. See Pus.
Matter, v. (be of importance), هم hamm.
Matthew, مسّي mānaqil.
Mattock, مسّى makkāwal.
Mattress, s. فرشة تختانه faršeh tahtānī.
Mature, مستوى mustawī. See Ripe.
Maturity, استوا iṣātīwā. See Completion, 
Ripeness.—(puberty), بلوغه bulāghiyāt. [sakhrān.
Maudlin (half drunk), نصف سكار naaf 
Maul, v. ضرب darāb.
Maund, s. زنبيل xanbil. See Basket.

Mausoleum, مقبرة rauwādah, مقبرة mukhbarah, مقبرة masār.
Maw, مدة miq'dat. See Crop, Stomach.
Maw-worm, s. دود البلن dūd al batn. 
See Worm.
Maxillary, فك fākt.
Maxim, s. تأويل kaṣidah, تأويل kāmān.
See Axiom, Rule, Precept.—I therefore took 
this maxim for the guidance of my conduct, 
and made it the leading-ropе of all my 
concerns and interests; so that I never entered a 
city, nor did I venture to introduce myself into 
a den, without mixing myself with its ruler— 
like the mixing of water with wine—and making 
myself strong under his good auspices, in the 
same way as bodies receive their strength and 
force from the souls, 
ناتخذت هذا 
الأب إمامًا وجعله مصليًا نزًا 
نما وخص الراحة وسلحت عرینة ال 
امریجت بحماها امتزج ابنة بدالة 
وتقوى بعایتها تقوى الأحاسد بالرخ.
May (month), ايار ayyār.
May, aux. v. (pret. might, may have, 
might have). May God make you 
happy! اسعدكم الله 
And she said, May God cut off my father, and 
deprieve him of his kingdom, and comfort not 
his heart, nor restore him from estrangement; 
if he desire a person more comely than thou, 
and aught more comely than these charming 
endowments! On my word, he is of little sense 
and judgment, 
فقالت قل علی إبی 
وأزال ملكه عنه واجبرته قلبًا ولارد لغریة 
أك ان يريد حسن منيب وحسن من 
هذه الشماائل الظريفة والله انت كليل الغقل 
والتحدير. And he said, I fear that 
he may be awake, and the poet has said: I 
loved her when her qualities were described; 
for sometimes the ear loveth before the eye, 
فقال اخاف ان يكون يقظًا وقد تال 
الشاعر عشقته عندما اوصفها ذكرت 
والذين تعلق قبل العين احیانا. Arise 
and procure for me a rope, and tie one end of 
it to a tree, and let down to me its other end, 
that I may lay hold of it. Perhaps I may so
escape from my present state, and I will give thee all the treasures that I possess,
and I will give all the treasures that I possess,
and I will give all the treasures that I possess,
and I will give all the treasures that I possess.
Maybug. See Beetle.

Mayor. See Magistrate.

Maze, s. دالاب. See Labyrinth.

—To maze, حير. See Astonished.

Me (oblique case of I). Do you know what he said to me?

Meanest, ولذل, ولا جعل مات الدال. See Baseness.

Meaning (design), مفهوم, مقصود, مقصود, هدف, مقصود, مقصود, مقصود, هدف, مقصود, هدف.

Meanly, بدون دignity, بدون دignity, بدون دignity, بدون دignity, بدون دignity, بدون دignity, بدون دignity, بدون دignity, بدون دignity, بدون دignity.

Means (revenue), مال, مال, مال, مال, مال, مال, مال, مال, مال.

Meat (ground corn), طبخ, طبخ, طبخ, طبخ, طبخ, طبخ, طبخ, طبخ, طبخ, طبخ.

Meal (ground corn), طبخ, طبخ, طبخ, طبخ, طبخ, طبخ, طبخ, طبخ, طبخ, طبخ.

Mead (meadow), مرج, مرج, مرج, مرج.

Meagre, ضعيف, ضعيف, ضعيف, ضعيف, ضعيف.

Media (meadow), مرج, مرج.

Medium. See Mead, Meadow.
Meant, مقصود maksūd, معبد maḥūd. See Designed, Signified.
Measles, حصبة hasbe.
Measurable, قابل القياس kābil al kāyās. See Proportion, Mean, Portion, Allotment; Measurement; Quantity; Moderation.
— A measure, مقياس mīkāyās. A measure for corn or other dry goods, كيل kayl (pl. akyūl), كيل kaylat. Poetic measure, ميزان الشعر mīzān ashshīr. Verse without just measure, غيار يكونūn. Above measure, بلاد bīlā kīyās, بلاد bīlā hadd. See Immense.— As you measure, it will be measured to you, كما تدعي ت담 tādīn tūdān.
Measure, v. كان kān, كال kāl. And I made a mark at the place where I stood, and went round the dome measuring its circumference, and lo! it was fifty paces in full length, فعملت مكان وتوظيف ربط حول القبة أنيس دائرها فأذا هو خمسون خطوة ونافية.
Measured, مكوب makyūl.
Measurement, قياس kīyās. Measurement of ground, مساحة mawsāhāt. The science of measurement (geometry), عِلم المساحة.
Measure, s. كيدāl kayyāl. A land-measurer, مساح الأرض massāḥ mawsāḥ al ard.
Meat (flesh), لحم lahm. See Food. (food), طعام taqām. Roast meat, كباب kābab.
Mechanical, mechanically (skilled in mechanics), عالم في تركيب الالات گلیم ft tarkib al alat; (belonging to an art or trade), يدیدي yūddī, دی dānt. See Mean, Servile.
Mechanically, على موجب علم الالات گلیم al harakat. Mechanic, s. علم تركيب الالات sānī al alat. See Artificer.
Medal, s. تكريم سكة sikke, تكن kūneh. See Coin. [meddle, Deal, Busy.
Mediator, s. وسط یاشاى šījāt. Mediatrix, واسطة väsitah.
Medical, طبي tibbī. The medical art, عِلم الطبّ šījāt al tibbī. Medicinal, طبي شاف tibbī, لطيف šījāt. See Healing, Salutary.
Medicially, medically, على موجب علم الالات گلیم al tibbī. Medicine, طبّ دوا, دوا dawā, tibb. [šāt.
Mediocrit, طبي وساطة i'tīdāl. Meditate, v. تفكر tasfakkar, تتصور تسامو war, تأمل taqamal. See Consider, Reflect, Contemplate, Think; Con-trive, Plan.—To meditate on the issue of anything, تأمل في عافية الأمر taqamal fi گزیب al umūr. And when he heard his words, he smiled in his face; but he meditated upon employing some artifice against him, and said, I must strive to effect the de-struction of this man, فلمما يسغ كلامه چايم فليس في وجهه ولكن اضطرأ مسكرا وقلال لابد أن أسعي وأكون سبيًا لهات هذا الرجل.
Meeting, n. [See Assembly.—(assembly), majlis, جلسة جمعية mulāki, ملتقى mulāka. The meeting or conflux of streams, masil, مسيل majma'a annahrin, ملتقى or mul-takā. O pretender to love and affliction and sleeplessness, and feelings of rapturous passion and anxiety! Dost thou seek for a meeting, O deceived, from the moon? Does any mortal attain his wish from the moon? I advise thee to abstain from thy desire. Forbear, then, and beware, for thou art exposed to peril!

Meek, halim, حليم. See Gentle, Mild. [See Soften.]

Meeting-house, majlis. Meetly, meetness. See Fitly, Fitness.

Melancholy, s. 0 saudā, غم gham, malankhālih. See Grief.

Meliorate, v. See Better, Improve.

Melliteous (producing honey), musāal. Mellifluent, mellifluous (flowing with honey), mastil, عسل musāal. Mellow, mushtāwi. See Ripe. —(soft), nama'īn; (intoxicated), sakrān. See Drunk.

Mellifluous (flowing with honey), mastil, عسل musāal. Mellow, Mushtawi. See Ripe. —(soft), naim; (intoxicated), sakran. See Drunk.
Mellowness, noun, فضالة، {softness}, nūq‘mat.
Melodious, adj, جذيلة، منصرف، مطرِّب. See Musical.
(Melodiously), بوضوح، mutrib.
Melodiousness, melody, جذيلة، نغمات، نغماء naghmat (pl. naghmat).
Melon, n, فاكهة، محبوبة، مكهة.
Melt, v, جذولة، مذروحة، حل مذروح.
Memorable, adj, ذكر، مشهور، مذكور، Wâjib assikr.
Memorandum, n, مذكر، maskirah.
Memorial, n, See Monument.—A memorial (case or petition), عرض حالard hál.
Memory (the recollective faculty), الذاكرة، remembrance, ذكر.
Men (pl. of man), رجال، rijjal. See Mankind, People.—Men and devils, الأنس والجِن.
Menace, v, تهديد، تهديد tahaddad. See Threaten.
Menace, n, تهديد، tahdid. See Threat.
Mend, v, (repair), رمْرَم، ramram; (improve), صَلَح، sallah. See Amend, Repair, Correct, Improve, Increase.—(to become better), عاصم، ista‘lah. To mend a garment, فَرَّح، rakka.
Mendable, adj, قابل للإصلاح، مكين، مكنى alistalh.
Mender, n, متهِّف، muramrim.
Mendicant, n, فقير، فقير fakir. See Beggar.
Menial. See Low, Mean.—A menial servant, خادم، khâdim.
Menses, n, الحيض، هَيْد، hayd.
Mensuration, n, تسمية،، Tasmim, مساحة، masahat.
Mental, adj, عقلاني، عقلاني, batînt. See Intellectual, Ideal.
Mention, n. ذكر. To mention, ذكر جميل. To mention, ذكر جميل. zur tazakur. Favourable or honourable mention, skr jamil. To mention, ذكر جمال. Mentioned, ذكر مذكور. 

Mercantile, n. tijari, مجتري. A writing signed by a judge confirming a mercantile agreement, قونتراتو, kontrato. [beyyad] hardiyir.

Mercher, s. harayri حرة. 

Merchandize, n. كبارية, هجارة. A writing signed by a judge confirming a mercantile agreement, قونتراتو, kontrato. 

Merchandize, n. جارة, ijarat; (wares), jil مال (pl. amwal), جنس اموال, (pl. ajnasa, متاع). meta, منطاق (pl. amtiqat, امتياز). kumash, امتياز (pl. akmishat). One who sells merchandize for others. See Broker. — To barter merchandize for others. See Barter, Exchange. — And I was not in want of anything, either of money or goods or merchandize. I repented of my having gone forth from my city and set out on a voyage over the sea! 

Merchant, s. تاجر, tajir (pl. bujir). Know, O lords and gentlemen, that I had a father, a merchant, who was one of the first in rank among the most respectable people and merchants, اعلموا بسادة يا كرام انها كان لي اب تاجروكان من كبار الناس والتجار. Merchant-man, s. (trading-vessel), مركب, تجارى, markab tijarri. 

Merciful,adj. rahim, رحيم. شافك, shafik, مشيق. See Compassionate. 

Truly, bi shafakat, بكل شفقة, bicol shafakat. Mercifulness, n. marhamat. See Mercy. 

Inhuman, Hard-hearted.
Brahmans, a people who never drink wine; but they are persons of pleasure, joy, sport, and merriment, and are possessed of camels, horses, and cattle.

Merry, and joyful, and dilated bosom, with sport and merriment,

To make merry, to maintain, to hold, to keep.

Merry-Andrew, Mete. — See Jack-pudding.

Merry make, v. See Make merry.

Messe, a. (cage), mazirani. To mew as a cat.

Mezereon, mazariyyan.

Mice (pl. of mouse), firan.

Mid, nafs.
Mid-course, نصف الطريق nasf attarik.
Mid-day, نصف النهار nasf annahar. At mid-day, في نصف النهار fi nasf annahar.
Middle, وسط wasit, وسطي nasr مختصر mutnasif. See Intermediate. Of middle stature, متوسط mutawassit al kumat.
Middle, نصف wasat, (pl. انصف ansa'f), متوسط mutawassit, معتدل. The middle of a house, وسطي الندا ساحة sahab الدار addar. See Court, Square. Keeping the middle, اقتدار taktar. To penetrate into the middle, دخل للوسط dakhal lil wasat. In the middle, في وسط fi al wasat. In the middle of the day, في نصف النهار fi nasf annahar. In the middle of the night, في نصف الليل fi nasf allayl. In the middle of the winter, في وسط الشتاء fi wasat ashshita. In the middle of the city, في نصف البلد fi nasf al balad.
Middling, متوسط mutawassit. See Middle. Anything of a middling sort, وسط wasat.
Midland, وسط البر fi wasat al barr.
Mid-leg, نصف الساق nasf assak.
Midmost, وسطي wasati.
Midnight, نصف الليل fi nasf al layl. At midnight, في وسط الليل fi wasat al layl. Till midnight, إلى نصف الليل ila nasf al layl.
Mid-sea, في وسط البحر fi wasat al bahr.
Midst, بين bayn. See Middle. In the midst of the people, في بين الناس bayn annas. In the midst of the journey, في النا السفر fi asna asofar.

Midsummer, في نصف الصيف fi kalb assayf.
Midway (middle between two places), نصف الطريق nasf attarik; in the middle of the way or passage, في وسط الطريق fi wasat attarik.
Midwife, قابليه kabilih (pl. قوابل kwab-nil), داية daya.
Midwinter, وسط الشتاء wasat ashshita.
Mien, وجه wahh, منظر manzar. See Look, Aspect, Countenance.
Might (power), قدرة kudrat, قوة kwat, اقتدار iktidar, طاقة taktar. See Power, Force, Strength, Greatness.
Mightily, بشدة bi shiddat, بكل قدرة بكل قوة bikol kudrat, ساحب sabil kwat. See Powerfully, Vigorously, Greatly, Violently; Vehemently.
Mightiness, قدرة kudrat. See Might, Greatness, Majesty.
Mighty, قدير kadir, مدثر muktadir, صاحب kwat ساحب sabil kwat. See Powerful, Strong.—(in a great degree), جدًا jiddan. O Fortune, thou pitiest me not, nor comfortest me! Behold, my heart is between affliction and peril! Will you not have compassion on the mighty whom love has abased, and the wealthy who is reduced to poverty?
Migration, انطلاق intikal, هجرة hajj, انقلان tafashan. See Emigration.
Milch cow, s. بالكا bakara hallab. Mild, حليم halim, حليم النفس annas, وديع wadad (pl. وداء wuda'id). See Soft, Kind, Tender, Gentle, Compassionate.
Mildly, bicol hilm.

Mildness, hilm. See Gentleness, Clemency, Compassion, Tenderness.

Mile, s. ميل ml.

Mile-stone, علامة الطريق alamāt attārik, متار manārah.

Milfoil, بير باربارا barbarā.


Milk, حليب halīb.

Milk, v. حليب halīb (libat).

Milker, حليب chantī. See Milkman.

Milk white, أبيض abiyād. See White.

Milky (consisting of or abounding in milk), حليب halībi.


Mill, v. حلب tahan daq sikke. See Grind, Coin.

Millepedes, أم اربعة umm ʿaḥta, أم علي umm arbat wa arbuʾāt. See Centipede.

Miller, s. طعان tahān.

Millesimal (the thousandth), واحد من al-اللف wahīd min al-alf.

Mill-horse, كديش طاحون kidīsh tāhān.

Million, s. مليون maliyān, الف al-f maliyān.

Millstone, حجر الطاحون hajir attāhan.

Mill-wheel, دولة الطاحون dulāb attāhan.

Milt, s. طحال tīhāl. See Spleen.

Mimic, mime, mimer, s. مكلاي mukallaṭ. See Imitator, Buffoon.

Mimic, mimical, تقليدي taklīdī.

Mimically, بوجه التقليد biwajh taklīdī. Mimic, s.ראל kallad.

Mimier, تقليدي taklīdī. See Imitation.

Mince, v. (cut small), جفون faram.

Mind, s. شعر خاطر khāṭir, ضمير فكر qal ʿakl, فكر fikr. Having an enlightened or enlarged mind, مثير munawwar al-kalb.


Mindful, متانته mutantah. See Desirous.

Minding (inclined), مأهيل majīl. See Desirous.

Mindfulness, بصيرة baṣṭrat. See Attention, Regard.
Mine, s. (of metals), معدن معادن معدنی ما١دان. A mine dug under fortifications, لغمlughm. See Dig, Sap, Undermine.

Mine, v. عمل لغم نکب, عمل لغم camal lughm. See Malayalam, Camp, Cut

Miner, s. مهندس معدنی ما١دانی مهندس. A miner, معادن منجمی معادن جوهر. See Metal.

Mineral, ی. معدنی معادنی ما١دانی ما١دانی معدنی معادنی معدنی معادنی ما١دانی ما١دانی معدنی معادنی ما١دانی ما١دانی معدنی معادنی ما١دانی ما١دانی معدنی معادنی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١данی ما١دانی ما١مانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دانی ما١دا
Mirthful, مسرور، مسرور. See Merry.
Misacception, خيال باطل، خيال باطل. See Mistake.
Misapplication, عدم الموافقة، عدم الموافقة. See Mistake.
Misbecome, mālāk. See Unhappy.
Misbegotten, مولودة، مولودة. See Birth.
Misbehave, v. كالله بالسابح، كالله بالسابح. See Behave.
Misbehaviour, عدم الأدب، عدم الأدب. See Behave.
Misbelief, ايمان، عدم الايمان. See Imposture.
Misbeliever, بطل، بطل. See Imposture.
Miscalculate, لائحة، لائحة. See Calculate.
Miscarry, v. ركبت، ركبت. See Birth.
Miscellaneous, مخالفة، مخالفة. A miscellaneous multitude. See Miscellaneous.
Miscellany, متشابك، متشابك. See Miscellaneous.
Miscarriage, عدم نزول، عدم انجاب. See Birth.
Mischief, طرف، طرف. See Injure.
Mischiefously, ضرر، ضرر. See Injure.
Misgovemment, عدم الحكم، عدم الحكم. See Government.
Misguide, v. مفتش، مفتش. See Guide.
Misinformation, خبر غير صالح، خبر غير صالح. See Information.
Misconception, سوء، غلط. See Mistake.
Misconstrue, v. نصيحة، نصيحة. See Misconstrue.
Moan, v. ناح näh. See Groan, Grieve, Mourn.
Moan, s. نوحہ naukat, باکا bakā or bikā. See Lamentation, Groan.
Most, v. (ditch round a town, castle, etc.), خندق khandak.
Mob, s. از حام ازیذیام (a tumultuous rout), فتنه ft纳税. See Crowd, Riot.
Mobile, mobility, عوام الناس عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامه عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم عامهم 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See Shape,
Form.—(to moderate), \( \text{lam} \) \( \text{lahzat} \). See Temper.
Modifiable, modificable, قابل التعديل, ممكن التغيير, Mumkin taghtil.
Modulate, v. رتب الغنا, نظم النغم, \( \text{nazam annaghma} \).
Modulation, نغمة, ghina, لى لahn.
Mohammed, properly Muhàmmad (the founder of the Muhammadan religion), محمد،
Moist, humid, رطاب, reteb. See Wet, Moisten, v. رتب, rattach, mutaballil, ملح, mabila.
Moistened, To be moistened, anhal.
Moistener, ملح, muballil.
Moistness, نغمة, ghina, لى Lahn.
Monarch,ملك, malk.
Monarchal, monarchical, ملكي, mutuki, سلطاني, See Regal, Imperial.
Monarchy, مملكة, mamlakat, دولة, dawlat, ملك, mulk. See Kingdom.
Monastery, دير, duyr. The head of a monastery, رئيس الدير, rayyes addayr. See Abbot.
Monastic, monastical, رهباني, rubhuni, A monastic life, رهبانية, rubhanyat.
Monastically, على موجب توافد أهل, mabila mubjib kaveaigid ah addayr.
Monday,Monday, Monday, \( \text{yawm al asnayin} \).
Money, mu-Jalmaleh, نقود, nakd, (pi. nukud), دراهم, darahim. See Coin, Specie; Wealth, Riches.—Ready money, نقود, nukdi, نقود, nukud. To buy with ready money, اشترى بالنقد, ishtara' bi nakd. Money paid in advance, سلف, salaf. To lend money, فرض, kard. See Lend.—To pay money, وفي, wafa'. A sum of money, مبلغ, mabligh (pl. مبالغ, mabliga). Any place where money is spent, مصرف, masraf. Earnest money, صرف, sarraf. A

Monk, s. راهب rāhib (pl. رهبان rubān), شاهد kassās. To make a monk, رسامةو راهب rasamahorāhib. To become a monk, أرسم راهب irtīsam rāhib. [سائد. See Ape. Monkey, s. ميمون maymān, ميمون (one-eyed) āqūr (fem. عورا vaurū). Monogram, s. ملائم multızim. Monopolist, s. ملائم multızim. Monopolize, احتكر ihtakar, انتقم iltizam. Monosyllable, s. كلامات فتحة وفتحه kalimat fiḥa tahjīyat wāḥidah.

Monotony, s. لحدث أدخل kayf al-khādir. See Mode, State, Style.—(anger), غضب ghadab; (a style of music), مقام makām (pl. مقامات makāmāt).

Moon, s. قمر kamar. The new moon, خلال لحلال. The new moon when just appearing, استهلال istīблāl. The full moon, بدر badr. The change of the moon, حلول القمر hulul al-kamar. Like the moon, مثل القمر mish al-kamar, مثل البدر mish al-badr. The full moon of religion (a proper name), بدر الدين badr ad-dīn. She spread forth three locks of her hair one night, and this made them together four nights; and she turned up her face towards the moon of heaven, and by so doing she showed me two moons at the same instant.

*نشرت نتائج من شعرها في ليلة فارث ليالي اربعا استقبلت تمراسما وجبيها فالتسمين في وقت معًا.*

Moonlight, moonshine, داود القمر daw al-kamar. Moonstone, حجر القمر hajar al-kamar.

Moor, v. (a ship), ربا البحر rabat al
however, the old woman came again, and

and the second time went to her a second time.

On hearing this, my disorder increased, and I became more and more ill. After some days,
Afterwards he gave orders to bring tables of the richest viands, comprising dishes of every kind; and the King ate, and put morsels into her mouth until she was satisfied.

Mortal (deadly), قاتل mukblik, ممت mumiit. See Deadly, Destructive.—(subject to death), فاني fani; (human), لاسمي bashar, insani; (extreme, violent), شديد shadid. See Veheiment.

Mortality, موت maut. See Death, Destruction.—A great mortality, طاعون tæ³n, وبا wabab. See Epidemical distemper.—(human nature), الطبعة البشرية attabiyaat al bashariyaat, الطبعة الإنسانية attabiyaat al insaniyaat.

Mortally, بني nauj in mumiit.

Mortar, s. (for pounding), حواوین hawan; (for building), طين inn. See Cement, Plaster.

Mortification (gangrene), اکیله akileh; (self-denial), كسر النفس kasa annaafa, اماتات aumatat, زد زهد zuhd, ریذات riyaat. See Abstinence, Humiliation, Vexation, Affront.

Mortify, v. كسر الخاطر kasa al khathir; (to be abstemious), عمل اماتة emal aumatat; (to discourage, affront), اهان ahaan. See Depress, Humble.

Mosque, s. (Muhammadan temple), مسجد masjid. The great mosque, جامع jami. The two mosques of Mecca and Medina, المسجدين almasjad-an.

Moss (of any kind), اشتة ushuma. Water-moss, طلح taklab.

Most, أكثر aksar. For the most part, mostly, الأكثر alaksar, غالبا ghaliitan. Most noxious, كثير القشر kasir addarar.

Mother, s. أم umm, والدة 왓_Idah. A wife's mother, حمامة hamatas. A stepmother (father's wife), امرأة الإبل amraat alalab, خال خاله khal lel. The mother of a family, صاحبة البيت sahibat albayt. See Mistress.—Mother of pearl, صدف sadaf, عرق لولا. The mother of oil, etc., عكر الزيت akar azayt.

Motherhood, امية ummiyat.

Motherless, ماله ام malaah umm.

Motherly, مثل الام misl al umm.

Motion, حركة harakat; (a proposition in a public assembly), تقرير, تقدم takrir, takdimat, قضية kadiyat, معدي mad'a, مطلب matlab. To make a motion, طلب عرض عليهم orad kalayhum, قضية talab kadiyat. The motion of the pulse, حركة النبض harakat annabt.

Motionless, ماله حركة malaah harakat, ساكن.

Motive (giving motion), موثر mucharrik. The motive powers, الفوي المتحرک al kuwa al mutharrakah.

Motive, s. سبب sabab, باعت bâ'is, علة wa'estah, موجب ilat. See Cause.

Motto, s. نقش naksh, علامة alammat. The motto on a seal or ring, نقش خاتم naksh khatim.

Movable, ممكن الحركة mumkin al harakat, يتعثر yutaharrak, زايل ziyil. See
Removable.—Not movable, غير ممكن الجهة المركة ghayr mumkin al harakat, غير متحرك ghayr mutaharrik.

Movableness, امكان الحركة imkan al harakat.

Movably, mutharrik.

Move, v. (give motion to anything), حرك harrak. To move (intrans.), تحرك taharrak. Unable to move, للحركة ل لا harakat laha. To move (propose), عرض عرض carrad. See To make a motion.—(to make melancholy) saudan. And the heart of the old woman was moved with compassion for him, and his weeping and lamenting grieved her. She then said unto him, O my son, what is in this paper, that it has made thee weep?

Movement, حركة تحريك harakat-taharrik. See Motion.

Moved, متحرك mutaharrik.

Mover, s. متحرك mharrik; (a proposer, persuader), مقدم رأي mukaddim riy.

A mover of mischief or sedition, متحرك الفتن mharrik al fitnat,耕耘 the ansad al mharrik al fasaid.

Moving, movent, part. متحرك mharrik.

Mould, s. قالب kālib. [kālib.

Mould, v. (form), عمل قالب āmal yatakawlab.

Moulded, مطالب mukawlab. See Formed.

Monder, s. مطالب mukawlab. See Maker.

Mont, v. (shed or lose feathers), وضع ريشة wakas rishaha.

Mound, s. سد sadd. To mound or fortify with a mound, عمل سد āmal sadd, عمل تحصين āmal tahsin. See Fortify.

Mount, v. (go up), سعد saʿed, طلع talaʿ; (to raise up), رفع rafʿ. To mount on horseback, ركوب rekeb. See Horseback.—To mount or rise in price, للذك riḍ ghalil. To mount (embellish clothes, etc., with ornaments), نكش nakush, طرار tarra.

Mountain, mount, s. جبل jabal (pl. جبال jibāl). The top of a mountain, رأس الجبل rās ajjābal. See Summit, Top.—From mountain to mountain, من جبل الي جبل min jabal ʿala ʿala jabal. A path or pass between mountains, عرقوب ṣurqūb. Clefts in mountains, تغرور tughrur. A mount (little hill), تل tall (pl. تلال tila). Mount Sion, جبل مهون jabal uṣḥūn. Mount Sinai, جبل الطارق jabal attārik. And by its side a great mountain, very high; no one could see its summit by reason of its excessive height, and no one had the power to ascend it.

And by its side a great mountain, very high; no one could see its summit by reason of its excessive height, and no one had the power to ascend it.

Mountaineer, جبلي jabali.

Mountainous, جبلي jebeli wajshī. See Wild.

Mountaineer, جبلي jabali.

Mourn, v. (wear mourning), حزن نحاب nhaḥab. See Lament, Grieve.—(wear mourning), ليس الإحداد lebes al hidād, حزن nhaḥab. Then they continued the ceremonies of mourning for him a whole month; and the uncle of the King, with his mother, and the daughters of his uncle, came and consolated them for the loss of the King his father, ثم انهم تعودوا جزائهم شهراً كاملاً وفياً خال الملك واهماً ونمات عمه وشدوه في وده الملك.
Then the lords of the empire and the grandees went in to the King and said unto him, O King of the Time, there is no harm in mourning for the King thy father; but mourning becomes not any, save women. Therefore trouble not thy heart and ours by mourning for thy father, for he has died and left thee, and he who has left such as thou art is not dead.

Mourned, mubka 'alayhi. See Regretted.

Mourner, s. nāyīh, bakī bakt. See Lamenters. — A company of female mourners, nāwāhāt.

Mournful, hadīz, maghmām, mahzūn. See Melancholy, Sorrowful.

Mournfully, mourningly, bikol. See Melancholy, Sorrow.

Mourning habits, hadīd.

Mouse, s. fārah (fem. pl. fārāt), fīrān. A mouse trap, manyadat fīrān.

Mouth, s. fum (pl. afmām, anfū). Belonging to the mouth, fummi. The mouth or orifice of the stomach, fum al miṣ'ād.

Mouthed (having a month), hādī fummi.

Mouthful, s. lūkme or lūkmat.

Mow, v. (cut down), hasad. Mower, s. hāsid.

Much, kasīr, washir, washir, ghazīr.

Much time, zaman kasīr.

Little or much, qalīl wa kasīr. Much rain, mutakāk dir. Much the same (equal in quantity, value, influence, etc.), adil. See Equal.

Mucus (snot of the nose), mukhāt.

Mud, t. tamar bittin. Mud, v. (bury in the mud), tamar bittin.

Muddiness, akkar, kadr kasīr. See Foulness, Turbidity.

Muddy (turbid), mutakaddir; (full of mud), mutakāk kir. Muddy water, ma mu'akkar, ma makhbāt. To become muddy, ta'akkar. To muddy or make muddy, yakkar.

Mufti (the first law officer among the Muhammadans), mufti. See Chief Justice.

Mug, s. kūz, akwāz. A wild mulberry, tāt barī.

Mulberry, s. jārīmat, gharāmat. A mullet for murder or bloodshed, diyyat.

Mullet, v. jaram.

Mule, s. baghīl (pl. bāghīl). Muleteer, s. baghghal, kā-tirī, mukārī.

Mullein (plant), dān addub.

Multangular, mutakāk diriyya, mutakāk al 'atīf.

Multifarious, multiformal, kātir al ashkāl.

Multiplicant, takātur, taktur, ad美好生活. See Increase.—Multiplication in arithmetic, addarb.

Multiplier, mukattir; (in arithmetic), mukarrar.

Multiply, v. (cause to increase), katr, darab; (to multiply or be multiplied), keter, sad, da'af. To multiply arithmetically, darab addarb.

Multitude, katter katrat. A multitude, jamā'at, jamā'yat. A great multitude, jamā'katr. [ous, Manifold.

Multitudinous, adād. See Numerable, mutakimkam, muta'mikn, munaknak. See Mutterer, Grumbler.

Mummy, mumā. Mundane (belonging to the world), dunyā, dunyawi, dunyāwī.

Municipal, muddāni. Munificence, sakāwāt, sakhā, jād, sakā. See Liberality.

Munificent, sakā, jowwād, karim. See Liberal, Generous.

Munificently, bikol sa-kāwāt wa kāram. See Liberally, Generously.


Murder, v. katl. See Kill.

Murdered, maktūl, munkatil, fekile katil (fem. katilat, pl. kutulāt). When the Khaleefeh beheld this, tears ran down his cheeks; and, looking towards Jaafar, he exclaimed, O dog of Weezeers, shall people be murdered in my time, and be thrown into the river, and become burdens upon my conscience and responsibility?

When the Khaleefeh beheld this, tears ran down his cheeks; and, looking towards Jaafar, he exclaimed, O dog of Weezeers, shall people be murdered in my time, and be thrown into the river, and become burdens upon my conscience and responsibility?


Murmur, v. (complain), tasbikha', shakā. See Tumour, takamkam. Murmurer, shakī, mutashakkī. [haywādāt. Murrain, s. tājūn al...
Muscle, s. (of the human body), عضلة (pl. عضلات adlāt).

Muscular, musculos, خضلي. Very muscular, كثير الأعضال katīr al adl.

Muse, v. افتكر. See Thought.

Muse, s. تأمل. See Ponder, Think, Reflect.—(to be absent in mind), غارق في بحر الأفكار, ghārīk fi bahr al afkār. A muser, منتفكر mutafakkir.


Musician, s. نوائبي alati naubātī. A dealer in music, مَسْكَ Trueomau musk, مسْكَ ترکمُني mūsk ṭurkmānī. Perfumed with music, مَسْكَ مَسْكَ musk mutakamī. A dealer in music, مَسْكَ بَيْعā, bayyā' musk. [kiyeh. See Gun.

Musket, s. باردة بدنیة bundi-Muski, مسک muskt. Muslin, موصلیانā mūsītinā. Muslim, s. (Muhammadan believer), مسلمīn pl. مسلمین muslimīn.

Musulman, s. (Muhammadan believer), مسلمīn pl. مسلمین muslimīn. Must (to be necessary, obliged), لازم تأکل, lazīm tākul. You must eat, لازم تأکل, lazīm tākul. You must not eat, لازم تأكل, lazīm tākul. We must do what is good, من الواجب علينا أن نفعل الخير, min al-waǧibūn an nafa' al-khīr. Thou knowest, O King, that the Queen Joharah, the daughter of our lord the King, must be married; for the sage saith, The inevitable lot of the damsels is either marriage or the grave!

I must endeavour to accomplish this affair of the son of my sister, though my life be lost thereby, since I was the cause of this event; and as I cast him into the seas of her love, I will strive to marry him to her; and may God aid and assist to that effect!

Mustaches, شوارب shawārib. Mustard, خردل khardal. Muster, v. on army, عامال yoklama gala' al askar.

Musty, مختَ معتَ dru. Musty bread, مخبَ مختَ mu'daffin. Musty, مختَ معتَ dru. Musty bread, مخبَ مختَ mu'daffin.

Mutability, mutability, adām pudo shad 'ūm, تغیّر عده ثبات, taghayyur. See Uncertainty.

Mutable, ملاتا ضار māla ha karār, متغير ثبات, mutaghayyir, azādīl. See Inconstant, Changeable.

Mute, v. اختر akhras. See Dumb.—Mute property (in opposition to live stock), ملال سمیت, معتا, ممتاس takkāt. Mute as a letter, مَلَ سَمَت, ساكن, مختَ معتَ dru. Mutilate, s. انحرار awwar, مقتَس sakāt. Mutilated, مقتَس musakkar, مختَ معتَ dru.

Myrtle, s. (tree or fruit), Xas aas. The wild or mountain myrtle, Xas بَرَّي, Xas barri.

Myself, انا نفسى and ana nafsii. And I said within myself, I will arise and go through some of the market streets, and see the state (of the trade). So I took some stuff, and made some of my servants carry it, and I went in one of those streets, and I saw some of the states and the appearance of the market and the commodities in different shops, and I took some of that stuff, and made some of my servants carry it.

Nadir (the point of the lower hemisphere, in opposition to the vertical point zenith), نازير, نازير, نازير السمة naazir, annaazir, نازر assimat.

Nail, s. (of the finger or toe), الْلَّفْطُ or لَفْطُ الْدُّهْر. The nail or nails of birds or beasts, خَلْبُ اللَّفْطُ or خَلْبُ اللَّفْطُ mikhlab. See Claw, Talons. To tear or scratch with the nails, خَرَمْشُ. A nail, spike.
of iron, etc., مسماير(map. mismār(pl. masāmir).
Nail, v. مسار(masmar.

Naked, عريان. See Bare.—
(plain, clear, not hidden) ظاهر zāhir;
(simple, mere), ماطلا mutlak.

Nakedly (without covering), بالمشوف بيل مكشوف; (plainly), ظاهران zāhiran;
(simply, merely) mutlak.

Name, اسم ism; (title), لقب lakab (pl. الاسم الباب akhāb). To give a name (to a child), يسمى samma’. In the name of God, باسم الله bismillahi. A surname (also a title of honour), لقب lakab (pl. الاسم الباب akhāb). And she said, O my lord, on my head and my eye (in the name of God)—equivalent to, I will do it with all my heart! And she sprang up full of happiness, and very glad to do it.

Nap, s. نوم naam. See Sleep, Slumber.
Nap, v. نام nām.

Nape (of the neck), قفا kafa.
Naphtha (a bituminous substance), نفت naft. Anointed with naphtha, نفطي nafti.

Narcissus, نارجس nargis, نسير nisīr. Narcotic (producing stupefaction), مسكر muskār, ميي mumayyim.


Narrative (relating), نكت naklī.

Narrator, s. راوي rauwī, حاكي hakī, محدث muhaddis. See Historian, Story-teller.

Narrow (not broad or wide), ضيق dayyik; (covetous) طمع tamūt. See Avaricious.—A narrow pass, عرقوب al-arkūb.

Narrow, v. تطير dayyak.

Narrowly (without extent), بكل ضيقة bīkol dikat.

Narrowness, ضيقة qillat al-kārid; (avarice) باك bkhuł; (want of capacity) عدم العقل adham al-akhl.

Nasal (belonging to the nose), انفī انفānī.

Nasty, مفسك fusukh, مذنح fahih.

Nastily, بكل فعاحة bīkol fahāshat. See Obscenely.

Nastiness, فعاحة wasākhat, سخافة naja- sat. See Dirt, Filth; Obscenity.

Natal, مولدين mawāladi. See Native.—
The natal day, مولد mawlad. See Birthday, Nativity.

Nation, s. عامة ummat, طاقة tāyfat, قبيلة.
Nave, s. شرع. Sharīr. See Bad, Corrupt, Worthless.

Navigable, s. مسارب المركاب. tasāfīr bihi al marākab.

Navigate, v. سفر بالبحر. safar al bahr.

After having navigated for the space of a whole month, we came to land, and we disembarked some horses which we had with us in the ship, فنس بعدما سرا في البحر مدة شهر كامل وصلنا إلى البر واخرجنا خليلاً كانت معنا في المركاب.

Navigation, s. سفر البحر. safar al bahr. See Navigator, v. بحر. bahri. [Shipping.

Nauseate, v. قرف. karef. See Loathe.

Nauseous, مكره. mukarrif. مكره. makrūḥ.

Nauseously, تُرف. bikol karaf.

Nauseousness, ترف. karaf.

Nautic, nautic, مسوب لسفر البحر. manṣūb tasafir al bahr. See Fleet.

Navy, s. Fleet. bahriyat.

Nay, لاأسفل. aslan. See No. She looked at him again and again, and was not satisfied with contemplating his face; nay, her love for him increased exceedingly, فكرت فيه البصر مراراً فلم تشبع منه نظرها. لعل ازداد حبه به ازيدًا عظيماً.

Neap (tide), جزر. jau.

Near, (not far off, at the side), قريب. karīb. See Neighbouring.—(related as kindred), قريب. karayib. To draw near, قريب. karab. See Approach.—Far and near, قريب. kurban wa buq'dan.

Near, nearly (almost), نحو. nahu.

Nearer, nearest, أقرب. akraib.

Nearness (closeness), قريب. kurb. قريب. takrib; (relationship), قريبة. karabat. See Kindred.
Neat, نظيف, نائم، نائم. See Elegant. — (clean, cleanly), نظيف, نائم, خالص, عراة, نافض. See Pure, Unmixed, Genuine.

Neatly, نافض, بلطف, بيكول, نافض.

Neatness, نافض, نافض, نافض, نافض, نافض, نافض, نافض.


Necessarily, ضروريًا, ضروريًا, ضروريًا, ضروريًا, ضروريًا, ضروريًا, ضروريًا, ضروريًا.

Necessitated, ضروريًا, ضروريًا, ضروريًا, ضروريًا, ضروريًا, ضروريًا, ضروريًا, ضروريًا.

Necessitous, ضروريًا, ضروريًا, ضروريًا, ضروريًا, ضروريًا, ضروريًا, ضروريًا, ضروريًا.

Necessity, ضروريًا, ضروريًا, ضروريًا, ضروريًا, ضروريًا, ضروريًا, ضروريًا, ضروريًا.

Neck, نقب, عيني، عندمًا, عيني، عندمًا, عيني، عندمًا.

Necklace, نكاكة, عقد, عقد, عقد, عقد, عقد, عقد, عقد.
Necromancer, s. A female necromancer, sūhārah. See Sorceress.

Necromancy, s. See Enchantment.

Nectar, n. See Nectarine, tuffah.

Need, 1. ihtiyāj. See Want.

Needful, maqātah. See Necessary.

Needily, bi tābaq. See Neglect.

Neediness, mātī. See Carelessness.

Needless, muḥarram. See Negligent.

Needlessly, bi tābaq. See Carelessly.

Negotiate, 1. dabāb; (as a merchant), tājār. See Treat.

Negotiation, mūgamāl. See Treat.

Negation, nekhar, nefāh. See Denial.

Negative, adj. nafṣiyat, munīf. See Wicked.

Negatived, munkar, mankihr. See Detestable.

Negation, n. nāhā, laHu, nūrim. See Denial.

Nefarious, See Wicked, Detestable.

Negotiation, mūgamāl. See Treat.

Necromancer, s. sāhir. See Enchanter, Sorcerer. — A female necromancer, sūhārah. See Sorceress.

Necromancy, s. See Enchantment.

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Needily, bi tābaq. See Neglect.

Neediness, mātī. See Carelessness.

Needless, muḥarram. See Negligent.

Needlessly, bi tābaq. See Carelessly.

Negotiate, 1. dabāb; (as a merchant), tājār. See Treat.

Negotiation, mūgamāl. See Treat.

Negation, nekhar, nefāh. See Denial.

Negative, adj. nafṣiyat, munīf. See Wicked.

Negatived, munkar, mankihr. See Detestable.

Negation, n. nāhā, laHu, nūrim. See Denial.

Nefarious, See Wicked, Detestable.

Negotiation, mūgamāl. See Treat.

Necromancer, s. sāhir. See Enchanter, Sorcerer. — A female necromancer, sūhārah. See Sorceress.

Necromancy, s. See Enchantment.

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Needful, maqātah. See Necessary.

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Negotiation, mūgamāl. See Treat.
Nest, s. shabakoh. A fishing net, شبكة شباكه A hunter's net, مصيدة شبكة شباكه. Mašlah (pl. مصلات), مصيدة. Masyadat (pl. مصائد). The netting of a ship, علة المركب. Kaʃaš al markab. So he went again to the river and cast his net, and, having waited till it sank, drew the cords, and dragged it back, and there came np in it a chest, locked and heavy, فرجع الى النهر ورمو شبكته وصبر عليها. hätte استقرت ثم أن جذب الخيط وجر الشبكة إليه فطلع فيها صندوق مقفل تقبل الوزن.

Nettle, v. (irritate), Aghdab. Never, ابداً. ابداً abadan, ابداً aslan. Never hereafter, ابداً abadan min alan wasā'idan: Never ending, ابداً abd al abd. And if they (fem. pl.) ask thee concerning the opening of the door, answer them, I never opened it.

وأنا سألك من فتح الباب فقل ليس مما نفتح ابداً مطلقاً

Nevertheless, مع كل هذا, ما مغفر ابداً مطلقاً مع ما. مغفر

Neuter, neutral (indifferent, of no side or party), لا ماهو ولا علية, là ma‰‰o wa låalayh.

Neutrality, عدم التخصص مع أحد الخصمين, kawen akhad là ma‰‰a wa låalayh.

New, جديد, حديث, حديث, حداث. badi. See Fresh, Rare, Wonderful.

The new moon, هلال. Halâl. A new invention or publication, anything new, rare, wonderful, شيء مجيد, ناشئ, new invention or publication, anything new, rare, wonderful, شيء مجيد.
new, تحديث tadis. The being produced or related as new, تحداد ta-
haddus. To make new, جد jaddad, عمله جديد samalako jadid. See Renew, Repair. [min jadid.
Newly, mujaddadan, News, خبر khabar (pl. اخبار akhbâr).
Good news, بشارات basharât. To bring or announce good news, بشار. The messenger of good news, مبشر mubahshir. A newspaper, جرائد jurnal. To bring or relate news, خبر khabar.
Next (adjoining), متعلق muttasil, ملائم mulâsik. See Neighbouring.—then, after which, من بعد min ba'd, بعده من الالام min allān; (immediately following), عن قريب عن قريب الزمان, an karrāb anznāmān.
Nib (beak of a bird), منقار minkâr.
Nice (accurate), مضبط masbût. See Particular, Exact.—(exquisite, delicious), نفيس badi, بديع. See Refined, Delicate.—(minute), دقيقة dâkik. See Small, Fine.
Niceness, nicety (accuracy), دقتّ dîkkat. See Exactness.—(squeamishness), استكراء istrikrah, ابا, ابا iba; (exquisiteness), صفا safâ, ظراه zarâfât. See Delicacies. [naftâyis.
Niceties (exquisite dishes), نفايس Nîgâch. See Swift, Quick, Active, Clever, Expeditious.
Nimbly, رشيق rashîk. See Swift, Quick, Active, Clever, Expeditious.
Nightcap, طرهوش النوم tarbush annawm.
Nightdress, تيّاب النوم tiyâb annawm.
Nightgown, قنابل النوم kunbas annawm.
Nightingale, بلبل bulbul, عندليب, واندليب candâltb.
Nightly (by night), ليلا laylan.
Nightmare, كابوس kâbus. See Nightmare.
Nightshade, ونعب التعلب qinaâb attâlab.
Night-time, وقت الليل wakt al layl.
Night-walk, مشي الليل mushî al layl.
Nightward, عند الليل qinâd al layl.
Night-watch (or guard), حرس الليل harīs al layl.
Nimbly, سريعا sarîzan. Quickly. See Actively, Speedily, Swiftly.
Nine, تسع tisân, تسعه tasqât.
Ninefold, تسعة اضعاف tasqât adâqf.
Nineteen, تسع عشر tasqât ashâr.
Nineteenth, التاسع عشر aţâsî ashâr.
Nineteenth, tisajun.
Ninety, tisajat.

Nipple, jadbe, hilmat al bis. See Breast, Teat, Dug.

Nitre, jadbe, milk at birud, Nitrons, nalrUrtl.

No, la, ma, mā, abadan. See Nay, Not, None, Never.

Nobility, sharif. See Dignity, Grandeur.—Now it was the custom of the King, every year, to collect the nobility of his kingdom, and to play with the ball.

Noble, a sharif (pl. asharf). See Great, Grand, Magnificent, Illustrious, Exalted, Free, Liberal, Generous.—Noble on both sides (by father and mother), karim attarafin. A noble disposition, misāj sharif. Of a noble disposition, sharif al misāj. To be or become noble, sar sharif. To make noble, 'umma sharif, kamalaho sharif. See Ennable. A noble house (or constellation), burj sharraf. Of a noble house or race, karim al-ashr.

Noblemen, s. noble, sayyid, khatān, saydat. And he looked towards a grand chamber, in which he beheld noblemen and great lords; and in it were all kinds of flowers and sweet scents, and varieties of dried and fresh fruits, together with abundance of various kinds of exquisite viands, and beverages prepared from the fruit of the choicest grape-vines, and of the noblest flowers. See Noble, Nobleness, Nobles, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, Nobly, 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Nomination, tasmiyat.

Nonage (minority), adam min al bulagh, قصر Kur.

Nonconformity, عدم الموانع, eadam al muwafakat.

None, لَا أحَد, لَا شَيء. See Nobody, Nothing.—Now while he was sitting in his chamber, one of his slaves came in to him and told him that there was at the door a slave girl with a broker; none more beautiful than she had been seen, فبينما هو جالس في قصره أخذ دخل عليه بعض ممالكته وقال له أن على الباب جارية مع دلل لم يراحس منها

Non-entity, non-existence, adam al wujud. See Inexistence.

Nonpareil, s. مَالَاحَو نَازِر, دلَّ تأتي لاهو. [mukabamat.

Non-resistance, عدم المقاومة, eadam al

Nonsense, عَبْيَت مَالَاحو مَعْنَى, gabas, مَمالِكِ مَعْنَى. To speak nonsense, تكلم بلا معنى takallam bi'da ma'naw.

Nonsensical, ghayr muntashir. See Futile, Trifling.

Noon, noon-day, noon-tide, nasf annhayr. Noon-day, noon-tide (meridional), ظهري zuhri.

Nor, ََالا Neither this nor that, لََلَا حازِر وَلَا ذَلَاك. Neither long nor short, لَا تاَوِّيل وَلَا قَصِير. See Neither.—And she said, By means of my enchantment be thou converted half into stone and half into the substance of man! Whereupon I became, as thou seest, unable to move, neither dead nor alive!

Note, مَلُّ. The north quarter, شمال الشمالي. The north pole, قَطْبِ الشمالي al kutb ashshi'mal.

North, northern, شمال shimal. The northern regions, بلاد الشمالي bilad ashshi'mal. The northern nations, طوائف بلاد الشمالي tawayf bilad ashshi'mal.

Nose, انف anf. Having a long or large nose, كَبِيرَالانف kabir al anf. The eot of the nose, مَخاط mukhât. To speak or make a noise through the nose, هَمَّامَه khamkham. [manakhar.

Notoril, s. مَنْخَار (pl. نَفْرُ). Not, لَا, لَا مَا, لَا, غَيْر ghayr, لَا, يُدَى leys. It is not, لَا, لَا مَا. It is not bad, لَا لاِبَسُ لاَ بَس. Not at all, لَا لَا. Not known, غَيْر مَعْلُوم ghayr ma'am. Not existing, غَيْر مَوجُود ghayr ma'wjud. I do not care, ما على يَدِيِّ بَالِي. He whose kingdom is that of moderation has nothing to fear, and has no need of champions or attendants. But how dost thou hope for perpetuity in a dwelling which does not last? Didst thou ever hear of a shadow that remained unmoved?

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Notary, t. كاتِب شرعي katib shar'i. The attestation of a notary, صَيْل sijil.

Notation, رقم rakam, اشارة ishārat. See Signification.

Notable, مشهور mas'hur. See Famons, Memorable, Remarkable.

Notarial (done by a notary), مكتوب بالمحكمة maktub bil mahkamat.

Note, اشارة عاملا، Rakam، رقم ishārat, رقم raam. See Mark, Token.

—(attention, heed), بصيرة, basirat,
Novelty, s. a. sh[y mustahdas. November, tashrin attain. 

Novice, s. talmid. 

Noun, s. a. ism (pl. asma isma). A noun of substance, ism jamad. A noun substantive, ism azzat. An adjective or attributive noun, ism assifat. A generic noun, ism al jins. A recipient noun, or noun of time and place, ism azzarf. A noun of place, ism azza- 
mam. A noun of instrument, ism al 
alat. A noun denoting the agent and active participle, ism 
al fas'ul. A noun denoting the patient and passive participle, ism 
al maj'al. A noun of number, ism 
al sadad. A diminutive noun, 
al ism al musagghar. A noun of excess (comparative or super-
lative degree), ism al mub-
laghat. A radical noun, ism 
al masdar. A derivative noun, 
al ism al mishlak. A noun of unity, ism al marra. 
Nourish, v. rabba', ta'am, 
kdt. See Maintain, Support, Encou-
rage; Foment; Educate. 
Nourishable, ibnaw'in wahi. 
Nourisher, s. muklt. The nour-
isher (God), allah al 
muklt. [Wholesome. 
Nourishing, adj. Muklit. See
Nourishment, طعام، ٍطاَم. See Food, Sustenance.

Now, هذا الوقت ٍهَذَا الْوَقْتُ hasā al wakūt.
No, or ٍعِنْدِي يَا مِنَ المَدِينَةِ ٍعِنْدِي غِيْرَ وَاحِدَةٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍ}

[See Reckon.]

Numerator, s. ٍمَسْبَبٍ mubahid. See Food, Sustenance.

Numberless, مَالَّاٍ حَدّدٍ malaḥo qadād. See Innumerable.

Numbers, الأعدادِ al-adād. See Food, Sustenance.

Numeral, numerical, عددِī adādī. A numeral character, رقم rakām.


Numeration, عددِ تعدادِ taqādād, عددْ تعدادِ[2]. See Food, Sustenance.

Numerous, عديَد adīd, عديَد wāfīr, كثیر kātr. See Food, Sustenance.

Numerousness, كثرة kasrat. See Multi-Number, عددٍ تعدادِ nakāt. See Food, Sustenance.

Nurture, طعامِ tā'ām. See Food, Sustenance.

Nut, حَبَشَةٍ tashqī'ah. A large species of Indian nut, حَبَشَةٍ tashqī'ah. A nurser for a sick person, خدّامه الخذادمَ khadādīmih. See Food, Sustenance.

Nut-tree, جِزَاءٍ jauz. A large species of Indian nut, جِزَاءٍ jauz. A filbert nut, بَنْدَعٍ bunduk. See Food, Sustenance.

Nutmeg, حَبَشَةٍ الطَّيِبَ tashqī'ah al-tīb. See Food, Sustenance.

Nutshell, حَبَشَةٍ Jauz Jauz. See Food, Sustenance.

Nurse, s. (to a child), دَأْيَيْهٍ dāyīyeh. A nurse for a sick person, خدّامه الخذادمَ khadādīmih. See Food, Sustenance.

Nurse, v. (a child), رَاءِجَاتٍ rāajāt. See Food, Sustenance.


Nuptials, عرسِ uras. See Food, Sustenance.

Numb (cold), بَارِدٍ bārid; (motionless), عِضِيدُ al ḥarākat. To numb, barrad al himmat. See Food, Sustenance.

Number, عددِ adād. A great and uncertain number, عددٍ كثیر adād kātr. See Multi-Number, عددٍ تعدادِ nakāt. See Food, Sustenance.

Number, v. عددِ adād, حسب hasāb. See Food, Sustenance.

Numbered, مَعْدُونٍ maqādad, مَعْدُونٍ maqādad. See Food, Sustenance.

Nun, نِّسْبَةٍ nisḥa. See Food, Sustenance.


Nurse, v. (a child), رَاءِجَاتٍ rāajāt. See Multi-Number, عددٍ تعدادِ nakāt. See Food, Sustenance.

Nurse, v. (a child), رَاءِجَاتٍ rāajāt. See Food, Sustenance.

Nurture, طعامِ tā'ām. See Food, Sustenance.

Nut, حَبَشَةٍ tashqī'ah. A large species of Indian nut, حَبَشَةٍ tashqī'ah. A filbert nut, بَنْدَعٍ bunduk. See Food, Sustenance.

Nutmeg, حَبَشَةٍ الطَّيِبَ tashqī'ah al-tīb. See Food, Sustenance.

Nutshell, حَبَشَةٍ Jauz Jauz. See Food, Sustenance.

Nurt-tree, حَبَشَةٍ جِرَمٍ shajarat jauz. See Food, Sustenance.


Nutriment, nutriture, غذا,  צוותק,  kūṭ. See Food.
Nutritional, nutritious, nutritive, מְ השונים,  mukawusi,  צוותמק. See Whole-
some.

Nymph, s.  حورية,  kūṭiyat.

O.

O has, in English, a long sound, as in 'stone'; and short, as in 'got,' 'shot,' neither of which is common to the
Arabic.

O (sign of the vocative case), يا ya. O
my beloved, and the object of the tender feel-
ing of my heart, if thou be angry against me,
who would keep me? and if thou cast me off,
(alas for me!) who would shelter me? O my
beloved, and the light of my eyes, comfort me!

Oak, s.  بلوط,  sindiyān. The royal oak (also a chestnut tree),
שד בלווט,  šāh ballūt. The ground oak
(the herb germander),  בלווט הצור,  bal-
lūt alard.

Oaken,  בלווטי,  ballūti.

Oar, s.  מַדָּא,  mukdaaf.

Oath, s. قسم,  kasam (pl. aksām),
憬  יאוֹת,  yamīt. He therefore summoned
his son, and charged him to take care of his
subjects and his mother, and the lords of his
empire and all the dependents. He also made
them swear a second time, and covenanted
with them, that they would obey his son;
and he confided in their oaths, so that
the enjoyment of any beloved object,
should be universally applicable. And when
they take off their dresses, cast thine eye upon
the dress of feathers belonging to the chief damsel,
who is the object of thy desire, and take it,
for it is the thing that conveyeth her to her
country; but take not aught beside it,
which the mind has in view,  צוותק קסם,
maksūd,  غرار,  gharad. Any object
which the mind has in view,  מִטֶּלֶת,
murešalat. And when they take
off their dresses, cast thine eye upon the
dress of feathers belonging to the chief damsel,
who is the object of thy desire, and take it,
for it is the thing that conveyeth her to her
country; but take not aught beside it,
See Civility, Courtesy, Complaisance, Politeness.

Oblique, var. warib.

Obliqueness, obliquity, tawrib.
See Crookedness, Indirectness.

Obliterate, v. maha', hak, nasakh, abtal.

Obliterated, munsur, munsid, munqadim. And he lived with his two wives in enjoyment and happiness, and prosperity and cheerfulness; thus he remained for a long period of time: his anxieties and sorrows were obliterated, and he was granted wealth and pleasure, and his character was absolved from the bounds of the world.

Obliteration, maha', nasakh.

Oblivion, nasyan. Consigned to oblivion, munsid.

Oblivious, nasyan, nasyan.

Oblong, mutawal, mutawal, muda'at, muda'til.

Obloquy,lavim. See Censure, Disgrace.

Obnoxious, mahrad, mura'd. See Liable, Subject.

Obscene, fahish. An obscene woman, fahishah. [hih.

Obscenely, bi nasug in fahish.

Obscenity, obsceneness, fahsh, fahshiyat. See Lasciviousness.

Obscuration, kasafat, takisf.

Obscure, moulim. See Dark, Cloudy. (abstruse, difficult to understand), mughlak, mushhak; (mean, low), hakir.

Obscure, v. (darken), aslam, a'tam; (to render abstruse), a'tam, a'tam, ja'ala hu mush-tabah.
Obscured, معتم, muṭṭim.
Obscureness, obscurity, ظلامة, sulmat. See Darkness. — (darkness of meaning), شك, shak. See Doubt, Puzzle.

[Funeral.]
Obsequies, tajnis, جنازة, funās. See Obsequious, مهذب, muddāb. See Obedient, Compliant.

[Obediently.]
Obsequiously, محترم, muddāb. See Obedient, Compliant.

 Observable, مشاهد, zahīr, واجب al mulāhazat. See Remarkable.
Observably, مشاهد, zahīrān.

Observance (respect), احترام, hurmat. See Veneration, Reverence, Observation, Obedience, Attention.

Observer (respectful), صاحب الغاية, sāhib ilṭāqat; (attentive), ملتقط, mūlātibīt. See Submissive.

Observation, واجب, mulāhazat, لاحظة, rīqyat, مشاهدة, muṣlāhāt. Any place from which observation is made, مرصد, marsad.

Observatory, مركب النجوم, marsad annuyum. [Look at]

Observe, v. (look attentively), نظر, nazar.
Observed, مكتوب, mūlāhzūm, مكتوب, mālfāzūm.
Observer, s. واحذ, nāẓir, ملاحظ, mulāhīz, رؤية جار, murrādī, مشاهدة, mārkab. See Beholder.

An observer of the stars, nāẓir al-najām, رئاس, rassād. See Astronomer.

Obsolete, مكتوب, mutāʾrik, مسهوخ, mansūkh, غير مستعمل, ghawr mustażal, مهمل, muddāb. See Impediment, Obstacle.

Obstacle, واحذ, manīz (pl. mawānīz, عذاب, taqarrud, عذاب, tīrād. [Stubbornness.

Obstinate, obstinateness, عذاب, einād. See Obstinacy, mutamārīd, مهذب, einād. See Stubborn.

Obstinate man, صاحب عذاب, sāhib einād. See Stubborn.

To be obstinate, عذاب, einād. Be ready to return to friendship, and be not so obstinate in being so rancorous. Know that he who delivereth a soul from destruction has saved it alive, and he who saveth a soul alive is as if he had saved the lives of all mankind, كثر الوجوه إلى الوداد, واتصر على فحان اللحاق, واعمل أن من خلص نفسا من البقاء فقد أحيانا ومن أحيانا* فكانا حبي الناس جميعا*.

Obstinately, لكل عذاب, einād, عذاب, einādān.

Obstruct, v. تعرض, taqarrud,سد, saḍd, معن, mana. See Hinder. [sad.
Obstructed, مسهد, mansūd, مهذب, munmānāt, عذاب, taqarrud, sed, saḍd, معن, mana. See Impediment, Obstacle.

Obstructor, s. متعرض, mutawārīd, معن, manīz.

Obstructive, obstructing, معن, manīz.

Obtain, v. بلغ تقدّم, balagh kasdaho, حصل على مرغوبة, hasal ǧala' marghūb. نال, nal. See Find, Get, Attain, Acquire, Gain.

—To obtain what one desires, حصل مراعه, hasal marāmako.
And when thou shalt have dragged her to thee, thou wilt have obtained her, and she will be in thy possession; then take care of the dress of feathers; for as long as it remaineth with thee she is in thy power, and in captivity to thee, and art thou in possession of her, thou wilt have obtained her, and she will be in thy possession; then take care of the dress of feathers; for as long as it remaineth with thee she is in thy power, and in captivity to thee.

Obtainable, munkin al husal.

Obtained, muhassal.

Obtainer, s. muhassil. An obtainer of his wishes, baligh muraddaho.

Obtuse (not acute nor pointed), munfarji. An obtuse angle, zawiya munfarjat.

Obviating, v. darak manane mana.

See Prevent, Meet.

Obvious (clear), zahir, wadid, mubin. See Evident. — (opposite, front to front), mukabil.

Obviously, zarif, sarif, sarhan.

See Apparently, Evidently. [laudih.

Obviousness, sarhat, صراحة.

Occasion (convenience), fursat. See Leisure, Time, Opportunity. — (cause), ba'is, sabab, mujib; (need), ihtiyaj, gharad. Pressing occasion, luzam, ihtida. Without occasion, bilu mujib.

Occasion, v. amal ba'is, sabab. See Cause, Influence.

Occasional (casual), anfadi, itti'aki. See Incidental. — (producing by accident), musabbib.

Occasionally, anfakan.

Occasioner, musabbib.

Occidental, gharbi. See Western.

Occult, munhaf, mukhtaft, mukan, makun, batin. See Hidden, Private, Secret, Unknown.

The occult sciences, ilum asrarayir.

Occultation, s. khasif. The wise and learned do not obtain honour by staying at home. Leave, therefore, thy native country, and go abroad. Were it not for the occultations of the moon, the eye of the observer would never watch her constantly.

The occult sciences, ikhtiyar, ikhfa. See Secretness.

Occupancy (taking or holding possession), tasarruf.

Occupant, occupier, mutasarrif, kabid, malik. See Possessor.

Occupation (employment), amal; (trade), shugl, hirsat. See Business, Trade; also Occupancy.

Occupy, v. (seize, possess), tasarruf, dabat, akhas.

Occur, v. hadas, sadof. See Happen. — (to occur to the mind), khatar ala' balihi. I amassed three thousand pieces of silver, and it occurred to my mind to travel to the countries of other people. I remembered the words of one of the poets, who said, نجمت ١٠٠٠ الف درهم وقد خطر بالبي السفر анти بال الناس و تذكرت كلام بعض الشاعر حيث قال.

Occurrence, s. wu'ku, ittifak.
see Accident, Event.
Occurrent. See Incidental.
Ocean, bahr al muhāt. The Indian Ocean, bahr al kind, bahr al akhdār.
Octagon, a (building consisting of eight sides and angles), musammān.
Octangular, octagonal, musāmmān azzawāyā.
Octave, taminat.
October, tishrīn al awwal.
Octuple, tamāniyyat ad āfāf.
Ocular (belonging to the eye), bādir. Ocular demonstration, maṣāḥadat. An ocular witness, shāhid.
Ocularly, bimulāhārat
Oculist, t. kahhal.
Odd (not even), fard, tāk; (strange, uncommon), aqīb, fawq al gādāt, ghāyr mustādād, musṭaghārab, ghārib, nasīr.
Oddly (not evenly), tākan; (strangely), musṭaghārabān, bila kāgīdat.
Oddness (uncommonness), nādirat.
Odds (strife), jiddāl, munāṣīgat, ikhtilāf. See Contention, Dispute, Quarrel. — (advantage, superiority), ghatalabat, istiqāl; (difference), imtiyās.
Offend, v. (injure, make angry), غاظ ghâz, تعدي ta'dadda'. See Provoke.
Offended, منظاظ mughâfât, مبتنى mutâmaasî. To be offended, فحسب ghâfub. See To be angry.
Offender, s. المخدر mukhtâr, الموتى mujrim. See Criminal. — (one who injures), مبتنى mutâmaasî.
Offensive (disgusting), مكرد makrâh.
Offensively (injurious, mischievously), مضرّ mu'darrûn; (by way of attack), وجوم bi hujâm.
Offensiveness, ضرر darar. See Disgust, Injury, Mischief.
Offer, v. (as a gift, etc.), تقديم قدّم kaddâm. See Present. — (to make a proposal), عرض zarad. To offer as a sacrifice, عرض فتوح sabâh. To offer or present itself, عرض حائل kawad. To offer or aim at, تقديم قدم kaddâm shâhadât.
Offer, s. (anything offered), تقديم takdim, هدية hâdiyat (pl. hâdîyât hâdiyatâ); (a price bid), قيمة kimal, مساومة masawamat. See Price.—(attempt), قدّم kassâd, اجتهاد مسير makâstûd, مقصود ijâtîhâd, اهتمام ihtîmân. See Endeavour.
Offered, متقدم mu'tadam, معرض mu'tukaddâm. See Presented, Given. —
Offered up (dedicated, sacrificed), متقبّب mukarrâb, مذبوح masâbâh.
Offering, s. (offertory), تقديم takdimât.
An offering (sacrifice), كربان kurbân, دخّوه sabâ, تقرب takrib, دخّوه dahiyât.
Office, s. (public charge), عمل عامل zamâl, منصب mansâb (pl. mansâbîn). See Business, Agency. — (a good office), احسن ihsân, نعمة nilmât, حسنة hasanât, نفس nafj. See Benefit, Favour, Kindness.—To confer an office, يتمّل التّمان مانسّاب to ta mansâb.
To remove from an office, عزل عزل mansal min al mansâb, خلع khalâj.
Officer, s. (one who holds a public office), منتصِد المسار râmi.
Official (belonging to a public office), مسَّار tâmmâm wa'dîbât wasâfâtôh. See Execute, Discharge.
Officious (kind), صاحب مروع sahib maqrâr, خيّم khayyîr.
Offspring, ولد aseâl, فرع farîl nasl (pl. nasâl), نسبusâl (pi. nasâb), اصول usûl (pl. durriyât). See Progeny; Propagation, Production.
Oft, oft-times, often, oftentimes, أكثر اكست الوُقُعّ marrât kasrât. How often? كم مرة kam marrah. As often as, مهمًا mahmâ.
Not often, نادرًا nâdirâ. See Seldom.
How often have I stood fighting, and how often have I slain! To how many things have I been a witness! How often have I eaten, drunk, and heard the songs of singing-ladies! How often have I ordered and forbidden! How many strong fortresses and towns have I not besieged and conquered (opened), and from which I have taken the lovely females' ornaments! But in my ignorance I committed a great mistake, obtaining as a security things wished for, which proved at last to be frail. Consider then attentively thy ease, O man, before thou drink the cup of death; for yet a little while, and the dust shall be poured upon thee when lifeless thou shalt be!
There was, in olden time, and in an ancient age and period, in the land of the Persians, a King called Suleyman, and he was a victorious lion (a hero), and he was much afflicted, and struck hand upon hand, and said, "Oh my grief! What is this affair?"

Olive, see Pancake.

Old, (aged), mutakaddim bil 'umur; (ancient, begun long ago), kadim. Old men, shiyukh. An old man of authority, shaykh. An old woman, ejjas. Of old, kadiman.

Oleaginous, oleose, tayyl.

Oleaster (wild olive), zaytun barri.

Olfactory (having the sense of smelling), yamkumaho ashsham.

Olives, zaytun. An olive tree, sajarat zaytun, zaytun barri.

Old (aged), mutakaddim bil 'umr; (ancient, begun long ago), kadim. Old men, shiyukh. An old man of authority, shaykh. An old woman, ejjas. Of old, kadiman.

Once, once, marrat, tara'atan; once (at a former time), sabaka, mukaddaman. See Formerly.

One, one, wahid (fem. one), wahidat. One by one, wahidat, wahidan.
after another, one or two, wāḥid wāḥid. One or two, wāḥid wāḥid awāsnayin. Every one, kol wāḥid.

Onion, s. کل wāḥid.

Only (single, one and no more) wāḥid, منفر mufrad. See alone.—(singly, simply, merely), فقط fakat, خاصه khasateh. Know thou that the son of my sister is more beautiful and more lovely than she, and that his father was King of all the Persians, and that now he is their King; and Joharah is not suitable to any but him only, أعلمي أن ابن اختي أحسن وأجمل منها وان اباد كان ملك العجم بسArs دوأين ملکهم ولا تصل جوهره إلا فقط

Onset, s. هجوم ḥujūm. See Assault, Attack.—To make an onset, هجوم ḥajam. See Assault.

Onward, تقدم takaddum, تقدم takdim, To proceed onward, تقدم takaddum.

See Advance, Proceed.

Ooze, s. سائل teahl. See Mud.

Opaque (not transparent), غير شفاف ghayr shaffāf.

Open, v. ope (unlock, unclose), فتح fath; (to disclose, explain, show), كشف azhar, كشف kashaf.

Open (not-closed), مفتوح maftuh, ظاهر zāhir, ظاهر shāyi. An open place, ميدان midān (for exercises, etc.). See Gymnasium.

Opened, مفتوح maftūḥ.

Opener, s. فتح fath (pl. فتحًا). See Breach, Orifice.—(an exordium),

Operate, v. عمل emam, عمل emam, عمل emam, فط fah; (effect), تأثير tāsid; (movement), حركة harakat. See Action, Agency, Influence, Effect.—The operations of an army, حركات العسكر harakat al-

Operative, مثير muassir, عملي emam, ل فاعلة ḥala fāṣilayt.

Operator, s. عامل fāṣil, عامل gāmil.

Opiate, s. (a medicine causing sleep), معجون afyün. See Plainly, Evidently.

Opiniative (imaginary), وهم wahm, كيالي kiyālī, خيالي kiyālit.

Opiniatively, بعنان biqinād. See Obstinately.

Opiniatre, عديد انيد anid. See Obstinate.

Opiniatrety, بكل عنان bikol einād. See Obstinacy.

Opinion, s. رأي fāṣid. To form an opinion, رأي fāṣid. An unjust opinion, رأي صادق rāy sādik. See Obstinacy.

And the right opinion is, that I should return and govern the empire until God shall arrange and settle for us the affair of my son; do not then forget him, nor neglect his case, ولا تجها ونا في أمره. Thou hadst a
good opinion of the days when they were favourable to thee, and had no fear concerning the evil that destiny was preparing; thy nights were peaceful, and thou wast deceived by them; then the nights are the most bright it is then that there come gloom,

أحسنت ظلك بالائم أن حسنات ولم تخف سوء ماتاني التدربا لمتك الليالي فأغررت بها عند سوء الليالي يحدث

وألمبات في جبال الأبدان،

Opinionative. See Opiniative.

Opinionativeness. See Obstinacy.

Opium, المكحول.

Opponent, معارض مخالفة.

Opponents, أ سابع مكحلات.

Opportune, وقت فرصة。

Oppose, v. قاوم خلاف الهللف،

اعترض عليه،

 Attend، تعرض لazers للإضرار.

See Resist.

—to (place as an obstacle)،

And she said with a very loud voice, Do not oppose what I am doing, for if thou oppose, or make the slightest objection, I will kill myself, And I abstained from upbraiding her, and left her free to herself, and she answered her, and I was free to her and she answered her, and I was free to her.

Opposing, v. ظلم، عبأ،

تعدى عليه،

مظلم، مظلم.

Oppress, v. ظلم، عبأ،

تعدى عليه،

مظلم، مظلم.

Oppression, ظلم، عبأ،

تعدى عليه،

مظلم، مظلم.

Oppressive, ظلم، عبأ،

See Cruel, Tyrannical, Inhuman, Hard, Heavy, Burthensome.
Oppressor, s. ظالم, حاكم, جبار, جبار, zālim, mutawaddi, jabar, jabir. See Tyrant.

Opprobrious, مفسد See Reproachful, Scurrilous.

Opprobriously, بكل عار فضيحة bikol eur, فضيحة bikol fadhat.

Opprobrium, Opprobriousness, عيب عار فضيحة fadhat, عار فضيحة fadhat. See Reproach, Scurrility.

Optative, tamanni. [basari.]

Optical, optic (relating to vision), نظرية nazarat. See Eye.—The science of optics, علم البصر, علم البصر, al-munazarat.

Optician, s. -khatib, khal. See Choice, Option.

Orb, s. دور, دور, dawr (pl. adwār). See Sphere; also Ring, Circle, Wheel. The celestial orb, dawr kalām. See Heaven, Universe.—The orb of the moon, جرم الفم jirm kamar. The sun's orb, جرم الشمس jirm ashehams.

Orchard, s. باغ, باغ, buzldn.

Orchestra, s. مدفع annaw'. See Established, Ordered.

Order (method, regular disposition), تدبير, adlaw, nisām, نظام, tadbir, rasūl, aslāb, muntasīb.
nasm, انظام intisām; (rule, regulation), دستور dastūr = cusub tarīkh, قانون kānūn; (mandate), حكم hukm, امر amr, قضاء kāda. See Command. — (a rank or class), درجة darajat, رتبة rütbat, مراتب marratib, طبقة tabakat. See Degree. — (fraternity, society), اخوة akkawiyat. The order of angels, marrtib al maldykat. A religious order, rahbanat. Of an inferior order, امر معيد, امر حلي. The chief of an order, رْتِبْي tārtīb; to arrange, marrattāb. The order of arrangement, مرتبة marratib al mālāykat. A religious order, رهبة rayyis, Orderly, adj. بترتيب bi tārtīb. See Regular. — (according to custom), موافقة mawāṣib al kāsīdah; (not tumultuous), هادي ḥādi, راكن rākin. See Quiet. Orderly, adv. بكل نظام ْبِثُرْتِيبٍ bikol nizām ُعَلِي احسس ترتيب ْبِثُرْتِيبٍ tārtīb. Ordinal (noting order or series), ترتيب tārtīb, نظام nizām. Ordinance, s. شرع sharī'at, قاعدة kānūn, ضرر rasm, تأسيس kāsīdah. See Law, Precept, Rule, Appointment. Ordinarily (according to custom), حسب موافقة القاعدة hasab al kāsīdah, غالبا ghāliban, عموما umūman, بالوجه miqādat. See Common, Frequently. Ordinary (usual), ِي외مل ِأَيُّهَا, اعتيادي ṣiyādī, معين, عملي musīd, حسب القانون hasab al kānūn; (vulgar), عادي عَلَيَّ اَمْثَم. See Common. — (mean, of inferior rank), حمير ḥakīr, دون dān; (not handsome), قبيح kubīh. Ordinate, v. See Ordain. Ordinate. See Orderly. [Cannon. Ordinance (cannon), طوب tawb. See Ordue, وَجْس maṣā toaṣ. See Dung, Filth. [khām. Orec (of any metal), معدن خام maqādan. Organ, s. (musical instrument), ارغون arghun; (instrument, member), آل alat, عضو ّعَلِي عَضْوَهَا tārtīb. — The organ of hearing, النَّوَةُ السَّامِعَة al kāwat asammih. See Hearing, Ear. — The organ of taste, الْلَّهَةُ الْذَّاِيَةَ al alat waṣaykat. See
Palate.—The organ of touch, 
اللامة المسمة 
al alat al lamsat. See Feeling.—The 
organ of smell, 
اللامة الشامية 
al alat ash-shamat. The organ of sight, 
اللامة الباسرة 
al alat al basirat. See Eye.

Organist, s. 
dakkâk al arghun
Organize, v. 
rakkab, 
رَتِّبُ 
rattab,

Organy, origan (herb),

Orichalo (a kind of brass),

Orthodox, 
أرتدوكي 
artoduksi
Orthography, 
imlā, 
الكتابة 
al kitabat. To mark Arabic with 

Oscillation, 
hazhazat. See Vibra-

Osier, 
safsaf

Osprey (sea eagle), 
نسر البحر 
nasr al bahr, 

Ossification (becoming bone), or to ossify, 
tažim al lahm.
Overburden, v. kattar al hamil.
Overbuy, v. (buy too dear), istlara' bitaman ghalti.
Overcast, v. (overcloud), ghayyam.
Overcharge, v. (surcharge the stomach), takkal bilakl.
Overcome, v. ghalab, zahir.
See Conquer, Overpower, Vanquish; also Overcharge.

Overfall. See Cataract.
Overfloat. See Swim.
Overflow, v. (deluge), sar sayl, sar tawfasan. See Drown.
Overforwardness, kita 'aljah lelalj.
Overgorge, v. See Overcharge.
Overgrow, v. (as vegetation), kabbar kattir, taluwl kattir; (to become too big or tall), sar azam ajjim.
Overgrowth, ziyddat al kibr, ziyddat annamb.
Overharden, jimbam malak biyiwdah.
Overhaul, v. fahaa min jadid.
Overhead, min ala' arrda, min fa'ak arras.
Overhear, v. tanassat ala'.
See Hear.
Overjoy, v. farrahaho jiddan.
Drown.

Overlabour, v. (bestow too much pains), kassar asaqi.
Overlarge, kibr jiddan, kabir jidda.

Oval (in the shape of an egg), ala' shakl al baydah.
Over (above, superior), ala'; (across), fausk, fausk al hada.
Over and above, fausk. Over against, mukabib. See Opposite.
Overabound, v. sar kasir.

Overabound, v. eina la'. To pass over a river, ghabar annahr.
[bizyadat.
Overbalance, v. Fakal uli rajjah al mitzan.

Overcharge, v. taf min ala'.
Overlive, v. eish aksar min.
See Outstanding, Survive.
Overlong, kāshir ta'wil jiddan. 

Overlook, v. (view from a higher place), tal 'ala'; (to examine carefully), fakhs bi'kāl tadhkīk; (to neglect), ahmāl; (to connive), aghanād annawār.

They then proceeded along the sea-coast until they came in sight of a high mountain overlooking the sea.

They then proceeded along the sea-coast until they came in sight of a high mountain overlooking the sea, and the sun rose upon the sailors, and they examined the coast, and, neglecting the right path, they connived at the wrong path.


An overmatch, muzzir, was seen.

Overmuch, kasīr. See Superabundant.

Overmuchness, sūrīyya sīyādat. See Exuberance.

Overnight (before bed-time), kābīl wakīl annawām.

Over-officiously, lātīf ilghāyat. See Officially.

Overpay, v. dun yāzīd 'an tālīm al-nabī. See Overcharge.

Overplus, fadālat, bātīl bākt. See Surplus.

[See Overweigh.

Overpoise, rajjah al 'ismān.

Overpower, v. istawla' 'ala', zafār. See Overcome.

Overpress, v. See Overwhelm, Crush.

Overprize, overrate, tamman bi'tamānin ghālīt.

Over-reach, v. kābās amal hilah. See Deceive, Cheat.

Over-ripen, v. khulāh yastawār kasīr.

Over-roast, v. shawā' kasīr.

Over-rule, v. takawwū' 'ala', takālīfī sāy'dah.

See Govern, Check.

Over-run, v. kharrāb, hadām. See Ravage, Harass, Pester; also To overspread, Overflow.

Oversee, v. nāzar 'ala'. See Inspect; also To overlook.

Overseen, ghaltān. See Deceived, Mistaken.

Overseer, mudāhir, 'al-mubāshir.

Overshade, overshadow, r. (throw a shade over), tallāl.

Overshoot (shoot beyond the mark), darab abjad min al-nisān.

Oversight (error), khatānah. See Mistake, Neglect.

Oversleep, v. kisrāt annawām.

Overslip, tāhāmal, taghāfāl. See Neglect.

Oversoon, kābīl alwākt. See Too soon.

Overspent, munsān, madār.

Overstock, v. mallah bīsīyādah. See Crowd.

Overstrain, v. (stretch too far), wassam纱 bīsīyādah; (to make too violent efforts), amal jahdah.

Overtake, lehek, kūs kābās. I kept company with thee through fear of thy oppression, and flattered thee without a hope of conciliating thy kindness; but now terror has descended on thee and affected thee, and punishment hath overtaken thee, and I doubt whether I should trust in thee or not, and I consider that I am not worthy to trust in thee.

Overtax, v. talab takālīfī sāy'dah.
Overthrow, v. (turn upside down), قلب kalab; (to throw down, ruin), خرب kharab. See Destroy, Demolish.—(to defeat), حلب ghalab, هزم hassam.
See Conquer, Subdue.

Overthrow, s. (defeat), اهتزاز inhizām, شرف hizmat; (destruction), خراب kharab, هدم hadm.
See Ruin.

Overthrown (turned upside down), منقلب munkalīb; (destroyed), محروم mahdām; (defeated), مطهر maghlab, مهبط hadīm.
See Overthrow.

Overture, s. اظهار یکشک kashf.
See Discovery, Opening.—(a proposal), تقديم رأي takdim rāy.

Overturn, v. قلب kalab. See Overthrow.

To be overturned, انقلب inkalāb.

Overturned, مقلب malkāb. See Overthrown.

Overvalue, v. See Overprize.

Overweak, ضعيف جدًا da'if jiddān.

Overweigh, v. See Preponderate.

Overwhelm, v. انتعب جدًا atīb jiddān.

Overwrought (too much laboured), مصووم ma'mul bi یتینā ezām.

Overworn (fatigued with toil), مصبووب mutāb bil ḫārār.

Ought, ought (anything), شيء shī.

Ought, كان لي jānin darārī, مناسب munāsib.

Oviparous, bdyyid, بث bāyyād.

Ounce, s. وکیят wakīyat (pl. مکیات awākt).

Our, نا nā; as Our books, كتبنا kutbānā.

Ourselves (lit. we self), نفسنا nafsanā.

Out (not within), بارا بارا خارج khārij; (to go upon an expedition), عزم علي azam یالا' assafar; (to become public) صار مشهور, sūr mashhūr. Out of hand, خلال hāllān. See Instantly, Immediately.—To copy out نقل nakal.

Outbalance, v. رفع المجاز rajjāh almīzān.

Outcast (exiled, expelled), منفی munfā'.

Outcry, صوت saut, نداء nīdād.
See Clamour, Exclamation, Lamentation.—(an auction), مزاد masād.

Outdo, v. فک یالا' faq یالا'. See Excel, Surpass.

Outer, خارج khārijy. See Exterior.

Outfly, v. (run away faster), سبک sabāk.

Outgive, p. (give more than another), فک بالعطا علي غيره faq bil-cata یالا' ghayrihi.

Outgo, v. (go faster), سبک sabāk.

Outguard, s. قرارول karāwul, طلبیه taltāh, نوپخت jai ḡalīfāt. [See Foreign.

Outlandish, غريب barrani.

Outlaw, v. خارج عن سيانة الشریعة khārij an siyānat ashtarāt, خروم یلم mah-rūm, محروم. See مکوم علي القتل makhkūm یالا' ḥayyihī bil katl.

Outlet, a. یکشک makhraj.

Outline, a. یکشک nakhat, خط ḥāt.

Outlive, p. عاش اکثر من غیره یاش اکسār min ghayrihi. See Survive.—An out-liver. See Survivor.

Outmarch, v. سبک sabāk.

Outmeasure, v. مکوم علي القتل makhkūm یالا' ḥayyihī. See Survive.

Outmost. See Outermost.

Outprize, v. See Overrate.

Outrage, نقص في حقه nakas fī hak, انفرا ḳirā. To outrage, to commit an outrage, نقص في حقه nakas fī hak, انفرا ṣīṭara یالا'.

Outrageous, فاحش fāhish, مفسوم musādāth.
OWN (848) PAC

OWN adj. nafs, جَثَام، etc. I remained in that valley repenting of what I had done, and said within myself, By God, I have hastened my own destruction, فقمت في ذلك الوادي وانتقدم علي ما فعلته وقلت في نفسي والله أني تقدمت باللله على نفسي

Own, v. (acknowledge), قر kar, اعرف ičlaraf. See Confess.—To own or possess, ملكٌ melek; (claim), عمل دعواً camal daξwā. Ownership, ملكية mālikiyat, taξmalluk. See Possession.

Owner, s. مالك malik, صاحب sāhib, متصَرف mutasarrif. See Possessor, Master, Lord.

Ox, s. بقر bakara (pl. بقر bakar).

Ox-stall, اخْتَرُ الbakar.

Oyster, istiridiyd, sadaf.

P.

P has an uniform sound in English, excepting before k, where it sounds like f, as ‘philosopher.’ At the beginning of some words, when followed by t, the sound is not perceptible, as ‘Ptolemy.’ The Arabians have no character for this letter, on which account they substitute, in general, ف, when they adopt words where it occurs, from foreign languages; as جُبْلَ نْيْل, 'an elephant;' جُبْلَ نْيْل, 'Persia.' Sometimes they use ب; as بَولس for Paulus, ‘Paul.’ [mākul. Pabular, fabulous (alimentary), جَمَل Pace, s. قدَام kadam, خطوة khatwat (pl. خطوات khatwat). See Step, Measure.

—Pace by pace, قدَم kadamin bē kadam. And she clad him in women’s apparel, and said to him, Walk behind me, and incline
thy body from side to side as thou steppest, and proceed not with a hasty pace, nor take notice of any one who may speak to thee, and the best is to pass the neck and shoulders in the water. Turn from side to side as thou steppest, and proceed not with a hasty pace, nor take notice of any one who may speak to thee, it! — The pains of child-bearing, makhad. [Torment; also Ache.

Pain, v. (make peace), sulh, hadda'. See Reconcile, Appease.

Pack, package, s. (load), hazm. See Load, Bundle.

Packet, s. (mail), pakit.

Paint, v. (represent by delineation and colour), sawicar; (to colour), lawwan, musawwar.

Painted, manifold; (as a picture).

Painter, s. musawwir.

Painting, part, musawwir.

Painting, s. تصوير nakah, taswiyr. See Picture.—The art of painting.

Palace, sarag, kasr (pi. kiniir). I saw a door, and I entered it, and beheld a palace strongly and beautifully constructed, where I found a lady, like a pearl of

Pain, v. (to join in couples), زوج zauj; (to be joined in couples), زوج زوج zauwj; zuwaj; zuawaj.

Pair, s. زوج zauj. See Couple.—A married pair (husband and wife), زوجان, zuwajan.

Painting, part, musawwir.

Painting, s. تصوير nakah, taswiyr. See Picture.—The art of painting.
great price, whose aspect banished from the heart all anxiety and grief and affliction,

Franzi bana adsuulhu. Fazait Qa'ir. Is 'ahdsas binsa 'asaqat alrakan, wujudat in 'asabiya kalidraqatati 'an alqalb

Palanquin, s. تخت روان. takht rūān.
Palatable (agreeable to the taste), لذيذ, lazīz, نفيس nafsīt. [sakf al halk.
Palate, s. حلقة hanak, حنكة hanaka, صاحب استقالة, sāhib istikal kullī. See Sovereign. [safār].
Pale (in colour), اصفر asfar (fem. asfar), and اصفر al wajh. Pale, s. (for making inclosures), وتد waṭad (pl. أبناة awatād). An inclosure or fence of pales, a palisade, palisado, درابزون.
Palefaced, اصفر العوجه asfar al wajh.
Paleness, صفار safār.
Pall, v. (become insipid or vapid), سير دليل (to make insipid), دليل dillāj.
Pallet, s. (mean or small bed), فرشة farsha haktra.
Palliate, v. عمل عذابات 'amal al 'azrāt, (to mitigate pain, etc.), رفع قلّة rayy-yah kaltīn, خلق الوجه khaffaf al wajh.
Palliation, palliative, تخليف الذنب talākhf al zānī bil igtīzar. See Excuse, Apology. (mitigation of pain, etc.), تكسين, تخليف takhāfīt, مدارس بطلب talākhf, tawzīkh.
Palliative, adj. (mitigating pain, etc.), دوابل طالب يرفع قلّة وامتدّ داقه battāl yarayyih kaltīn wa nādūtayyih.
Pallid. See Pale.
Palm-tree, s. نخلة nakhlīt. The fibres of the palm-tree (of which they make ropes, etc.), ليف līf. The palm (victory), نصرة nasrāt, ظهر zāhir, فاز safār. See Triumph. The palm (of the hand), كف اليد kaf al yad, راحة rūhāt. And when he had thus made me forget the taste of rest, and had left my house cleaner than the palm of my hand (empty); I said to him, Reserve must be put aside when distress is come, as perfumes are laid aside when the rejoicings of a marriage are ended; so bestr to thyself to make gain by thy art, and try to gather the fruit of thy skill.

فلما ناسني طعم الراحة* وغادر بنيتى انبقي من الراحة* قلت له *يأهذا* أنه ليس بكِ بعد وفاء *وتعبر بعد عروض فانيت للإكسبا بصناعتك* واجتني نمرة براعتك *

Palma-ehristi, خروع khruwī.
Palmer, s. مقدسي hànhی makh-dast. See Pilgrim.
Palmer-worm, s. أم العلى umm al-'alī.
Palmistry, علم علم اليد ālim al yad, علم علم السميا ālim āsima. See Chiromancy.
Palpable (perceptible by the touch), محسوس mahāsus, قابل الاسم kābil al lamās; (manifest), واضح wādih.
Palpableness (to the touch), قابلية الاسم kābilīyat al lamās; (manifestness), توضيح, توضيح tawzīkh, تبليخ tabīnī.
Palpably (by the touch), بالاسم bī lamās; (manifestly), ظاهرًا zāhir, يوجد واضح bi wajhī wādih. [Touch.
Palpation, لمس lamās. See Feeling.
Palpitate, v. خفخ khafak, رجف rajaf. See Tremble.
Palpitation, خفخ القلب khafakān al kalb, رجفان القلب rajafān al kalb.
Were I to explain the burnings I am undergoing, and the sickness and ecstasy of love and palpitation, neither paper, pen, nor ink would remain upon the earth, nor a scrap upon which to write,
Par 

Pansy, s. (hemiplegia), فالجُمُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُُّ
Paradox, s. (a tenet contrary to received opinion), 
ibtidāya. (an assertion contrary to appearance),
mughalaṭa. [Lakl.]
Paradoxical, Paradoxically, min nav el ibtidā.
Paradoxical, Paragon (model, pattern), kāsidat;
(supremely excellent), kadwat, malaho nazr, lā sānī laho.
Paragraph, s. (wall breast high), saltāra. A parapet of lattice work, darābānī.
Paraphernalia (goods in the disposal of a wife), jahās, mahr, sadāk.
Paraphrase, s. sharh majāst, 
Paraphrast, sharh sharrāh. See Commentator.
Paraphrastical, bisharhīn. Parapluyе, shamsiyat. See Umbrella.
Parasang, s. (a Persian league), farsakh. 
Parasite, s. (feast-hunter, flatterer), sofāk, tufaylī. See Adulatory.
Parasol, s. shamsiyat. See Umbrella.
Parcel, s. (small bundle), bukJ; (a part), hissah, katāt; (a number), ḳaddād. See Quantity, Mass.—To parcel (divide), kasałam hūsah hūsah.
Parch, v. a. (to parcel (divide)), kušam hušam hušam. See Soorch.
Parchment, rak. 
Pardon, v. a. maghfarat, ghubfrān. A pardon (warrant of forgiveness), safū nāma. To ask pardon, istaghfar. To ask pardon, or make an apology for past offences, tazar ẓan takstrin salasa minhu.
Pardon, v. a. ghubfar lahu, ghubfīri ghubfar ila', safāh ẓan. See Forgive.—Pardon thy brother if he is quite wrong, even in insulting thee, (as it may be that) he
Part(s), (piece, portion), καλλιέργεια kal·leígería. See Share, Portion, Lot.—(share, lot, portion), حصة hissah, κείμενο kímena; (business, duty), عمل amal, امر amr, مصلحة maslahat. See Action, Conduct.

—(side, party), طرف taraf, جانب jānīb. The best part of anything, خصامة khulāsah. The third part (of anything), ثالث sul. The fourth part, ربع rub. The fifth part, خمس khums. From every part, من كل min kol jānīb. The forepart, مدر sadr. See Fore, Front, First.—The latter part, آخر akhīr. See Latter, Hinder.—In whole and in part, من كلي وجزئی min kollī wa juzī. Parts (faculties, abilities), ادراک idrāk, اطراف عقل farāsat; (quarters, regions), اقالیم akalīm,
Part, v. (divide, share), c'assam; (to separate, disunite), farah, or falsal. To part (be separated), infalsal; (to take farewell), wa'da. Partible (divisible), mumkin al if'tirak, yutakattam. See Participate.

Partake, v. (to have share in anything), akhadi hissa, sharik; (a single, individual), mufrad; (odd, whimsical), ajib; (uncommon), ghayr mu'tad. See Participate.

Partaker, s. laho hissa, akhadi hissa, sharik, musharik. See Partner.

Partaking, sharik. See Participant.

Parted, muktasam, mufrak; (separable), mu'azzag. See Divided, Separated.

Parterre, s. rawdat, rawdat, hissa, zar'at. Partial (inclined to favour one side), mughrid; (not universal), khas; (odd, whimsical), ajib; (uncommon), ghayr mu'tad. See Participate.

Particular (not general), makhsoos, khas, ghayr umumt; (single, individual), mufrad; (odd, whimsical), ajib; (uncommon), ghayr mu'tad. See Participation, particularly. Partiality, ghuradiyat.

Particularly (distinctly), taftil, taftil, taftil, khabar, tabah, maf'ulat; (peculiarly), khususan, khassat; (extremely), bi ghayrat, ghayr al ghayrat. See Participate, particularly.

Partition, sharah, bitaftil. See Partition.
taksım, توزيع. See Distribution.
The partition of an inheritance, تقسم اقتسام الميراث. The fee to a judge for determining a partition of inheritance, رسم القسمة RAAM AL KISMAT; (separation), فراق FARAK, انتركان INSAAL. A partition (wall, etc.), جانب FARAK hijāb.

Partition, v. (divide by a wall, etc.), قسم تقسم. See Divide.
Partly (in some measure), تقريبا takriban.
Partner, s. مشارك SHAREKH. Sharekh.
Partnership, شركة SHAREKH. Partnership, اشتراك ISHTIRKH, مشاركة MUSHARAKATE. To be in partnership, صار SÄR SHAREKH.

Pass, s. (narrow road or passage), MANFAD; (of a mountain), عزروب ARKAB.
Passable (possible to be passed), ممكن MUMKIN AL EUBUR; (supportable), يتحمل YATAHAMMAL. See Tolerable, Allowable, Popular.
Passage (road, etc.), طريق TARIKH. See Way, Ferry.—(journey), سفر SAFAR.

A passage in a book, مثال MUKAL, قول KAVOL.

Passed over (neglected), منس سمنس; (forgiven), مغفور مغفور له MAGHIFAR LAHO.

Passenger, s. مسافر MUSAFIR. مسافر, عابر الطريق GABIR ATTARIKH, راهل RÄHIL. "A Traveller.—I then arose, and found not in the place a human being nor a Jinne. The vessel had gone with the passengers, and not one of them remembered me, neither any of the merchants nor any of the sailors; so they left me on the island, and I then went to the town and found there a human being nor a Jinne. The vessel had gone with the passengers, and not one of them remembered me, neither any of the merchants nor any of the sailors; so they left me on the island, and I then went to the town and found there a human being nor a Jinne. The vessel had gone with the passengers, and not one of them remembered me, neither any of the merchants nor any of the sailors; so they left me on the island, and I then went to the town and found there a human being nor a Jinne. The vessel had gone with the passengers, and not one of them remembered me, neither any of the merchants nor any of the sailors; so they left me on the island, and I then went to the town and found there a human being nor a Jinne. The vessel had gone with the passengers, and not one of them remembered me, neither any of the merchants nor any of the sailors; so they left me on the island, and I then went to the town and found there a human being nor a Jinne.

Passing, part. عابر GABIR.
Passion (opposed to action), انفعال INFÜL, هو هوي hawā annafa. See Grief, Sorrow, Anger, Rage, Love,
Lust, Desire, Hatred, Malice, etc.—Without passion (or anger),
bilā ghadāb. The passions of the mind,
aghārād nafāsīniyat. The passions of love,
hawā' al āshīk. And on his hearing these her words,
his reason was captivated by his passion for her;
his love for her increased, and he could not withhold himself from her.

Passionate (prone to anger),
ghadāb, ālīm al mizāj.
Passionately (angrily),
bikol hamnīyat; (with strong desire),
bikol rughbat.
Passover,
et al fisṭ, ādīn al kābir.

Passive (unresisting),
mutahammīl, musāhīl. See Patient.—
A passive verb, mafūl, majhūl.
Passively,
bikol tahammul wasābr. See Patiently.
Passiveness,
sabr. See Patience, Submission.
Passport, s. Pasaport.
Past (not present, gone),
mādī, saūfī, mutakaddīm, sabīk.
Past, a. assābik, al mādī.
Things that are past,
sawāfīl, sawābik. Those who are past
(predecessors), al mutakaddimin.
Past (beyond, above),
fawk. Past hope, fawk al māmāl.
Past ability (of doing anything),
blandaṭra, bila kudrāt, bila kūrāt. Past
all danger, bila khatr. The participle past, ism al mafūl.

Paste, n. Khamir. See Leaven.—
(flour and water for pasting), gajin.
To make paste, gajān.
To paste or fasten with paste, laṣq. See Glue.

Pastime, n. Tafarruẓ. See Amusement,
Diversion, Play. [Grazier.
Pastor, s. Rachel. See Shepherd,
Pastoral, mansūb lil ruzāh, See Rural, Rustic.

Pastry, n. Muhliyāt bi gajin, mabsūsāt; (confectionery),
muhliyāt. A pastry cook (or confectioner), halwānī.
Pasturable (proper for pasture), khārj al marqā‘.
Pasture, pasturage (grounds), marqā‘, murtuq marṭa‘.
Pasture, pasturing, marṭa‘. [Fit.
Pasture, (feed as cattle), tul al mūk; (to feed cattle on pasture grounds),
ra‘a‘. [Fit, Opportune.
Pat (exact, suitable), la‘īk. See Pat,
v. (strike gently), darāb, tābush.

Patch, s. (on a garment, etc.), ruk-侠h. To patch (a garment), rakka‘.
Pate, s. Rūs. See Head. [sāhir.
Patent (open, public), shāykh. See Patent,
sara‘t, manṣūr, manšūr (pl. manāshir).
The royal signet on letters patent,
taukī ṭafīlī. [raatī.
Patentee, s. farrā‘ī, farrā‘ī, ba.
Paternal possession, māl mawrūs.

Patrimonial possessions, māl mawrūs.

Patriot, s. muhib al watan.

Patriotism, āhib al watan.

Patrol, s. (night watch), hāris al layl. See Road, Street, Tract.

Pathetic, nhayyij.

Pathetically, tāhīyij an-nafsa. See Pathetic.

Pathway, s. ṭarīk. See Path.

Patience, sabr. To have patience, sabr. See Patient.

— My patience has failed, and my disquietude is invalid! I take God to witness, that your separation made me lose my patience! And how could I have patience to endure the loss of the object of my hope? After the loss of my beloved, how could I delight in sleep? And who is he that can find pleasure and delight in a life of abasement?

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redeem a pawn,  
فاكِّ الرَّهن  
*faq arraḥn.*

For if they would pawn me, and my knowledge with me, and all my books and ink-case too, for one day's food, the pledge will be declined, and this will give birth to the most contemptible accounts against my credit and decorum,  
فلوً رهنوني وعلمي معين وكل  
al-dafat wa-‘alim bi futū ’ayn zar ‘awram ‘alī al-‘aṣma‘ min al ‘adār.*

Pawned, *murtahān*;  
مُرتَحًان.

A pawner, *rāhin.*  
رَاهِن.

Pay, *dāfā*;  
ْدَفَائِ.

To pay wages, *dāfā ‘al ‘ulafat.*  
ْدَفَأَ عَلَى الْعَلَوْنَة.

Pay, *‘ulafat.*  
الْعَلَوْنَة.

See Wages, Pension, Stipend, Hire.—Monthly pay, *māhiyyat.*  
مَاحِيَة.

Payable,  
مَكْمُون.

Wage the day,  
ْوَاحِبَ الْدَّيْنِ  
*a‘wā‘id al ‘idā.*

Pay-day, *addayn.*  
ْآدَيْن.

Payment, *idā.*  
ْإِدَاء.

Pearl,  
الْيَلْدُرَ.  
جَبيْحَة.

Pecuniary (relating to money), *nakdl.*  
نَكَدْ.

To make peace,  
ْعَمَلِ الْسُّلُحِ  
‘amal sulh.

To renew peace,  
ْجَدَدُ الْسُّلُحِ  
jaddad al sulh.

To sue for peace,  
ْتَلَابُ السُّلُحِ  
talab assulh.

To infringe the peace,  
ْكَحْنُ السُّلُحِ  
khān assulh.

To observe the articles of peace,  
ْسُحْرِتُ السُّلُحِ  
sun shurūt assulh.*

He said, Praise be to God, who has favoured me with the things that I desired! First the end of the war; second the conclusion of peace, and the prevailing of rest and peace-
PEN

Pedant, s. [kšprkh nabh škat] ghalābah. [raj al čāmūd.
Pedestal, s. (base of a pillar). Pedal, m. [sāık]. See Stalk.
Pedigree, n. [nasb] (pl. an-nasb), [m] (pl. usul), nasl (pl. an-nasb).
Peel, v. kathar. Peel (rind), talakh, ḥākathar.
Peep, s. [lmāb] laḥaz. See Look, Glance, Inspect.
Peer, s. (equal), mukārin. See Equal.
Pen, s. kalam. Penknife, s. kalam rashās.
Penicillin, s. shaffāf. See Bright, Pallidness, Transparency. [Clear, Transparent.
Pendulum, s. kalam rashās. [Clear, Transparent.
Pendulum, s. kalam rashās. [Clear, Transparent.
Penalties, s. gharāmat. See Fine, Mulct, Punishment.
Penance (chastisement), [arab, ikbāb, ʿakkāb, ḫubāb.
Pencil, s. kalam rashās. [Clear, Transparent.
Pendency, s. taʿālik; (suspense or delay of legal decision), takhīr al hukūm.
Pendent, pendulous, mutażallik. Penetrate, (pierce), [juz].
Pending (not yet decided), ghayr mahkūm bihi.
Penetrable, mumkin al nūfūz. [fāz.
Penetrability, ṭāqā ibn al nūfūz.
Penetrant, penetrating, penetrative (piercing, entering into), nāzīf nūfūz.
Penetrate (pierce), ṭāqā nūfūz, dakhal. See Bore, Enter. (to reach the meaning, inspect narrowly), amān, ardrak, [fehām. See Comprehend, Conceive, Understand. Then I penetrated into the densest of the crowd, to know what was bringing forth their tears!
Pejorative, muṭhun, muladūn. Penetrating (inspecting), muttažil.
Penetrating, penetrative (acute), sārt al fahm. See Discerning.
Penetration (into anything), nūfūz, ṭāqā (pl. ṭāqārat; (acute-
tailor), ṭāqārat, ṭāqārat. (acute-ness), (acute-ness), frās, fehām. See Comprehend, Conceive, Understand. Then I penetrated into the densest of the crowd, to know what was bringing forth their tears!
Peninsula, s. jazīrat. The peninsula of Arabia, jazīrat al ārāb.
Penitence, naddmat, taʿebat, taqūma. See Repentance.
Penitent, penitential, naddm, naddm, naddm. To be penitent, naddm, naddm. Penitent, s. mutaʿassif, naddm, naddm. [tanaddumān.
Penitently, s. bi naddmat, bi naddmat, bi naddmat. See Repentance.
Penknife, s. kalam rashās. [Clear, Transparent.
Penman, s. (fine writer), kāṭib maḥār.
Pep, and suggested corrections:

- People, khal (pl. khaltīyik), kāwm (pl. ʿakwām), kāwi (pl. kāwīyīf), ʿalāb (pl. ʿalābīyīf). People of various nations, kāwi (pl. kāwīyīf) mukhātāfīt. The common people, kāwi (pl. kāwīyīf). See Commonality, Populace. People, māznār. See Mint.

- Peradventure, lāl laqal. See Perhaps; also Doubt, Question. Fīt min.


- Pensive, muṭaammīl, muṭaaffīr. See Thoughtful, Melancholy, Mournful.

- Pensiveness, ʿaṣr, taammul. See Thoughtful, Melancholy, Mournful.

- Pent, pent up, mūtuad, muṭdūd, muḥālīk. See Shut.

- Pentagon, mukhamma. Pentagonal, pentangular (having five sides and angles), mukhamma. See Shut.

- Pentateuch, tawriyat, al ʿāṯirah.

- Pentecost, al ḫumāt, al ʿasfūf. See Ruin, Death.

- Penurious, ʿabāl, muḥālīk. See Niggardly.

- Penuriously, biḥāl, wa ʿabāl. Penuriousness, ʿabāl. See Niggardly.

- Penury, ʿaṣr, iḥtiyāj, ṣulāt. See Poverty, Want, Indigence.

- People, khal (pl. khaltīyik), kāwm (pl. ʿakwām), kāwi (pl. kāwīyīf), ʿalāb (pl. ʿalābīyīf), ʿalāb (pl. ʿalābīyīf). People of various nations, kāwi (pl. kāwīyīf) mukhātāfīt. The common people, kāwi (pl. kāwīyīf). See Commonality, Populace. People, māznār. See Mint.

- Pepper, fulful. To pepper, fulful. See Mint.
Perfectly, Kamal. See Exactly, Completely.


Perfidiously, Bikol Khayanat.

To act perfidiously, Khan.

Perfidiousness, Perfidy, Khayanat, Ghadar. See Fraud, Deceit, Treachery.—Thou hast prolonged a conversation that will not procure thy liberation. Hope not, therefore, for escape through my means; but (remember) reflect upon thy former wicked conduct, and the perfidy and artifice which thou thoughtest to employ against me, and which hast not succeeded in my sight. I have not made a league with thee, and I forgive not. I am a master and I punish. Let him who would not be punished be not a perfidious agent against me. Let him who would not be punished be not a perfidious agent against me.

Perforate, v. See Bore, Pierce.—And I walked in that valley, and beheld its ground to be composed of diamonds, with which they perforate minerals and jewels, and with which they perforate porcelain and the onyx; and it is a stone so hard, that neither iron nor rock have any effect upon it. We have seen, in the valley of the river, a boat filled with stones, which are of many different kinds, and which are cut and polished, and are used for various purposes. We have seen, in the valley of the river, a boat filled with stones, which are of many different kinds, and which are cut and polished, and are used for various purposes.

Perforated, Munsakib, Munkab.

Perforation, Thaqib.

Perforator, s. (boring instrument), Maskab. See Auger.

Perforce, Kahran, Jabran. See Force, Violently.—To seize perforce, Mesek bil zafer.

Perform, v. Tamam. And after he had been seated awhile, the King said to him, Blessed be thy arrival! Thou hast made us desolate by thy absence, O beloved of the heart. What is thy business, that we may perform it for thee immediately? I have already said that thou shalt be punished, and that thou shalt be punished. But I will not punish thee, and I will not punish thee. Therefore, thou shalt be punished, and thou shalt be punished. And I will not punish thee, and I will not punish thee.
Pericardium, s. (the envelope of the heart), جَبَبُ الْقُلْبِ hijāb al kālīb.
Pericranium, s. (membrane which covers the skull), سُمِّنَ السَّمَاهُ samihāk.
Peril, خَطْرَ khatar, خَطَّاطِةٌ mukhātarat. See Danger, Hazard.
Perilous, مَخْطَطٍ mukhtār, مَخْطَطٌ muktāt. See Dangerous.
Perilously, بِبِكَّاحَ bi khatar.
Period, s. (round of time, circle of years, days, etc.), دَوْرَ dawr (pl. dawār); (time), زَمَانٌ zaman, وَقُتَّ ِعَمْلْ eḥād; (a full sentence), جُمْلَةٌ jumlat; (conclusion), تَمَامُ tamām, نَاهْيَةٌ nāhayat. See End.
Periods or cycles of years, دَوْرُ dawār; Periodical, دَوْرِيَّهَ dawārī. See Circular.
Periosteum, s. (membrane that covers the bones), rāfāt.
Periphery, دَائِرَةٌ dayrat. See Circum-
Periphrasis (circumlocution), افْتَادَتُ al kalām.
Peripneumony (inflammation of the lungs), زَاتُ الزَّرَةِ zāt arriyah.
Perish, v. هَلْكُهُ helek. See Die, Rot, Decay.—And there died us of every day two, till a great multitude of us had perished. So when I saw that destruction had entered our dwellings, and had alighted among us, and drowned us in the sea of death...
Perishable, زَائِلَ zāyil, قَابِلُ الزَّوَالِ kābīl azzauāl, فَانِي fānī, سَرِيعُ الزَّوالَاتِ sarī azzauāl. See Frail.
Perishableness, خَطََّةٌ eḥād
Peritoneum (a membrane which encloses the bowels), اسْتِعِفَاتُ asūfatāk.
Perjury, زَوْرَ zar, حلَفُ الْقُلْبِ halafān kāzīb.
Perjure oneself, v. حَلَفُ بالْقُلْبِ halaf
Perjured, مُحَمَّدٍ muhammad.
Permanence, permanency, قَيْامٌ qiyām, بَكَّاذُ نَبَاتِ bakā sabāt. See Perpetual.
Permanently, دَايَاً dayām.
Permeable (possible to be passed through), قَابِلُ النَّفَذِ kābīl al nufūz. إِبْلَاٰ ijlāt.
Permissible, جَاِزَةٌ al jāzāt, رَخْصَةٌ rukhsat, إذن ēzn. By the divine permission,
Permission, جَاِزَةٌ al jāzāt, أَيْتَيْ ijtāyi, رَخْصَةٌ rukhsat, إذن ēzn, سمٌ samah.
Pernicious, مَنْدُحٌ mudir.
Perniciously, بِكِمْلِ مَدَارَةٍ bikol madarrat.
Perniciousness, ضَرْرَةٌ darār, مَدَارَةٌ madarrat.
Peroration (conclusion of an oration), خَاتَمَاتُ al kalām.
Perpendicular line, s. خَطُّ مَسْتَقِيمٍ khatt mustakīm, خَطُّ عَمْوَدٍ khatt āmūd.
Perpendicular, مَعْمَدٌ muammad.

Perpetually, dāyman, dāyim al ayām. See Always, Constantly, Continually, Incessantly.

Perpetuate, v. amalāho dāyim, jā'ala' mustamirrān, dāwām. Perpetuation, perpetuating, ispiritualize, mustamīr, mutāmār, mudāwāmat. See Assiduity.—Perseverance in anything bad, mustābār.

Perseverant, persevering, persisting, persistent, part. muwāzā, mustamīr, mudāwām, mudāwām. See Assiduous.


Person, s. shakhs, nafar. See Man, Woman, Individual.—Person (exterior appearance), sūrat, shakl, khayāl. See Figure, Form.—A person in the Trinity, aknum (pl. akānim). Persons, ashkhās. In person, bīzāt. A certain person, fūlān; (in grammar), The first person or speaker, mutakallīm. The second person, or person spoken to, mukhātab. The third person, or person or thing absent or spoken of, ghāyib.
Personage, s. (person of distinction), 

Personal, mu'tabar, khalif shakst, zati, khas, makhsus.

Personalty, personage, khassat. See Person.

Personally, yathar, bi nafs, bintin, bishakhsi, mayahum, nall dall. See Obstinacy, Obstinate, Obstinate.

Perspective (glass), yarib, darbina. See Optics.

Perspicacious (sharply of sight, acute of discernment), safih yusthat.

Perspicacions, perspicacity, yusthat, safih, fitnat, tadbir, hazakat.

Perspicuity, perspicuousness, bayan, natiq, seen Clear, Evident.

Perspicuously, yusthat, da'wih, biwajhin da'wih, safih, biwajhin sahir. See Clearly.

Perspiration, darar, bukhur.

Perspirate, perspire, yerek.

Persuadable, persuasible, yunkani, kabul annasha.


Persuader, s. na'asih.

Persuasion (endeavour to influence), nasihat, (opinion, belief), is-timad, is-tikad.

Persuasive, persuasory, na'asih, biwajhin na'asih.

Pertinency, liyat, muna-sabat, muwafaqat.

Pertinent, maqaf, layik, muna-sab.

Pertinently, bi kol muna-sab, muna-sib.

Perturbate, amal tashveeth, idriraab, sah, hirat, distast, Disturb.

Perturbation, tashveeth, i'dirab, hirat, Distraction, Disturbance.

Perturbator, ramie al fitnat.

Pervade, v. dakhil, seen Penetrate, Penetrate, Enter.

Perverse, manid, muqamid, might, ashar, nassal, mayak, dali. See Obstinate, Obstinacy, Obstinate.

Perversely, dali, dali, nakhat.

Perverseness, perversity, dali, nasak, seen Obstinate, Obstinacy.

Perversion, inkilab, dalal, talatat, talact. See Distraction, Distraction.

Perverter, s. mudill, mudill.

Perusal, mutlakat, itijat, talwat. See Read, Lecture.

Peruse, v. tala', tala', tala', tala', tala'. See Read, Pest, Plague.

Pest, s. nabi'a, nabi'a, nabi'a, nabi'a, nabi'a. See Pest, Pestilence, Pestilence, Pestilence, Pestilence.

Pestilence, isbah, adweft, ubdah.

Pestilent, pestilential, pestiferous, mudir, muta'at, sari, mutat, sari. See Infectious, Malignant, Destructive,
Pernicious.—Infected by a pestilential disorder, *mutkun*.

Pestle, s. (of a mortar), *iyd* al *haway*; s. *mudak*.

Petition, s. عرض حال, عرض حال, *raja*.

Petition, v. the assessment عرض حال ُتُمَّم, "kadam rajah; kadam istid'ah, tamanna". See *Supplicate*.

Petitioner, s. ملتمس, ملتمس طلاب, *sayil*.

Petitioned, s. ملتمس, ملتمس Masal. See *Salt petre*.

Petrifaction, تجمّع, *taqir*. To petrify, (change to stone), سارَّجر, سأرَّجر. See *Petrify*.

Petulance, شقاَء, شقاَء, *shakawat*, *adam adab*. See *Pertness, Sanciness, Insolence, Peevishness, Wantonness*.

Petulantly, بكل ساقِب, *bikol* shakawat. See *Pertly, Peevishly, Saucily*.

Pewter, *kaddam tama*.

Phalanx, *dkir*.

Phantasm, phantasms, (a vain imagination), خيال بالاطل, khayal batil.

Phantasmal, phantastic, خيالي, khayali, *khayal*.

Phantastical, Phantastic, خيالي, khayal, *khayal*.

Phantom, s. ضرورة تاج, ضرورة تاج, *taif*. See *Ghost, Spectre*. Leyla's phantom came by night, when drowsiness had overcome me, towards morning, while my companions were sleeping in the desert; but when we awoke to behold the phantom that had passed, I saw the house deserted, and the place of visitation was distant. (Arabic proverb, meaning that what was done cannot be undone.)

Pharaoh, فرعون, فرعون, *farun*. The people of Pharaoh (the Egyptians), قوم فرعون, *kaum farun*.

Pharmacopoea (treatise on drugs), كتاب تركيب الأدوية, kitab tarkib al adwiya. See *Apothecary*.

Pharmacy, علم الأدوية, *ilm al adwiya*, صناعة تركيب الأدوية, sanahat tarkib al adwiya.

Pharos, s. نذير, *nunus*, مَنَارَة, munarah, مَنَشَع, mashal. See *Light-house*.


Phial, s. *sheshah*.

Philanthropy (good nature), سَجَبَةُ الناس, *muhabbat annas*. See *Benevolence*.

Philologer, philologist, s. أدب, Adib, علم لغات, *alam loghat*. See *Grammarian, Critic*.

Philology. See *Criticism*.

Philological. See *Grammatical*.

Philomela, بُبُل, *bulbul*. See *Night-Ingale*.

Philosopher, s. حكيم, *hakim* (pl. حكما).
Physiognomist, s. صاحب فضرة sāhib frāsat.
Physiognomy (science of) علم الوجه ilm al wajh, علم الدراسة ilm al frāsat; (countenance), وجة wajh.
Pia mater (membrane which covers the brain), أم الدماغ umm addimagh, غيشا ghishā.

Pick, v. اختبار iktār, intakhab. See Call, Choose, Select.
Picked (chosen), منتخب muntakhab; (gathered), ملء malmūm.
Picker (one who culls), منتخب muntakhab, منتقي munakki.
Pickle or pickles, فيمل mukhallal; (salted), ممل mullālah. Pickled meats (in salt), مكبوسات makkūsāt.
To pickle, كبس kas, ملء mallāh.
Pickpocket, s. الساق حرامي sarrāk. See Cutpurse, Thief.
Picktooth, s. (toothpick), مكشط al tarrīk.
Picture, v. See Paint, Represent.
Pie, s. See Pasty, Magpie.
Piebald, عياليablak.
Piecemeal, in pieces, مقطع mukattār.
sakab. See Prick, Penetrate, Bore, Perforate, Enter. [rated.
Pierced, part. نافذ. Piety, part. تکوع taḵu, دیانة dayánat.
Pig, s. خنافر pl. خنافرkhánzir. Pigeon, s. غامة hamámat. The domestic pigeon, غامة yamámat. Pike, s. ارماح armaḥ, رمح ruṃh. See Spear.—A half pike. See Javelin.
Pilaster, s. معمد saghir. Piles, s. كواتم kawmat. See Heap.—(a piece of wood driven into the ground), وداد pl. اوراد autád. A pile of buildings, بما bina. See Edifice.—The piles, نواصير bawc̣ār. See Emeroids.
Piled, مكروم mukawwam.
Pilgrim, s. حاج zāyir; (to Mecca), حاج haj (fem. حاجة hajjat).
Pilgrimage, s. سياحة siyāhat, زيارة ziyārat. The pilgrimage to Mecca, حاج hajj. To go on a pilgrimage, زار zār; (to Mecca, etc.), حاج hajj.
Pill, s. حبة habbat.
Pillage, غارة ghārah, يغمى yaghmā, نسب nab. See Booty, Plunder.
Pillage, v. عمل يغمى yamal yaghmā, سلب salab. See Plunder.
Pillar, s. عمود emād. See Column.—
The pillars of the state, اركان الدولة arkān addawlat. [yah.
Pillow, s. مكحادة mukhaddat, نكثة takkāṭa.
Pilot, s. قائد المركب kāyid al markab, فلاز kalawwa.
Pimento, بحار bahār. Pin, s. دبوب dabbūs.
Pincers, كالباتون kalbatátn.
Pinch, v. قرض qarás.
Pinch, s. قرض karsah. See Squeeze.
Pinched, مقرص makrūs.
Pine, s. (tree), سنوبر sanaubār.
Pine-apple, عين الناس qayn annās.
Pine, v. (languish), ضعف dẹ ef.
Pink, s. (flower), قرنان kurunfūl. To pink with the eye, غمز ghamas. See Wink.
Pinnacle, جناح البيتم jānah al haykal.
Pious, صالحين sāliḥ (pl. صالحين sāliḥin).
Pionsly, بكل تقواً bikol takwa, [Chirp.
Pique, نكاه hād, حقد nakayah. See Ill-will, Malevolence; also Punctilio.
Piracy, تتشيتش بالبحر takshī bil bahar, قرسة karsanat.
Pirate, s. قرعان kārsūn, قرعان kūrūn.
Pirate, v. تقرر karsan.
Piratical, قرسي kūrūnī.
Pish ! صوته tufū. See Fy! Pho!
Pismire, s. نمالة namīlat. See Ant.
Piss, v. شخ shakh, بول bawwāl.
Piss, s. بول baww. See Urine.
Pistachio-nut, s. فستق fiṣṭuk.
Pistol, s. تباجها tabānjaḥ.
Pit, s. نار ghar, بيرbir. See Well, Ditch, Abyss, Gulph.
Pitapat, خفقات اللبل khafakān al kalb.
See Palpitation, Trip, Step.
Pitch (inspissated resin), زنت sift, تأر
liquid pitch, kadr. Liquid pitch, kdr.  Liquid pitch, kdr.

See Proportion, Rate — (stature), kâmät; (height, elevation), irtifa'.

Pitch, v. (smear with pitch), zaflf; (to fix, plant), nasab. To pitch a camp, natah al khyâm.

See Camp. — (to fall headlong), ka-i lakat, hawa'; (to choose), l-waOl intakhah, lam. Verily I have been in this place twenty years without seeing any one in it, until yesterday, when I heard weeping; and I looked in the direction of the sound, and saw many people, and tents pitched on the shore of the sea, 1 jjb ti 

Pitchiness, <uilj tulmat. See Darkness, blackness. Pitchy, murt mu^tim. See Dark, Black, Piteous, pitiful (exciting pity), mawda (pl. mawādi), maskan (pl. masākin); (priority of rank), masnāb, khidmat. See Office, Degree. — A market place, būsar. A place of destination, a halting place, manzal, mahal annuul. See Inn.

— A place for gymnastic exercises, mlddn. See Gymnasium. — A place of meeting or assembly, majma', majlis. A lurking place, kammin. A place where any show is exhibited, melub mawāvā. Any place where one stands, ma-kām, ma-wa. Any place where one sits, ma-kān. A place where one trips or falls down, maskat (pl. masākit). Any place to which one returns, marja.
Place, v. (level ground), wada'. See Level.

Placed, wada', mahd. [See Level.]

And after an hour he returned, bringing with him a roasted lamb, and bread as white as cotton, which he placed before them, and they ate and drank, then said he: Whatever is substituted in the place of another, [it is badal.] From place to place, min makan il'a makan. In the first place, auwal, in the second place, taniya. From another place, min ma- halin akhar. Places, mulkattat, amakin, amak amakin, mulkattat, wada', mawadi', mahal-mawadi'.

A high lying place, 'Uudiyyat. Whatever is substituted in the place of another, badal. From place to place, min makan il'a makan. In the first place, auwal, in the second place, taniya. From another place, min ma-halin akhar. Places, mulkattat, amakin, amak amakin, mulkattat, wada', mawadi', mahal-mawadi', wada', mahd.
Play-game, children’s play, plaything, لعبة لعب.

Plea, v. (a cause), الحجة. See Defend, Discuss, Allegate, Excuse.
Pleasant, adj. (gay, lively), مرح. See Cheerful, Merry.
Pleasantly, adv. (gaily), بسراً. See Merrily.
Pleasantness, noun (delightfulness), سرور. See Gladness.

Please, v. (delight), رضي. See Gratify, Satisfy.

Please, imp. (to send), أرسل. See Send.

Play, v. وَتَأْيَب. To play or jest with any one, هَرْجٌ مَع. See Jest.—To play with life (to expose oneself to danger), خَاطِرُتِي، لَيْتَ مَعَنِ. See Play upon (ridicule), أَتَسَلَّط. See Deride, Gibe, Laugh at. [Amusement.

Play, n. لَعب, لعبة لعب. See Sport.

Playful, playsome, لَعب. See Glad, Content.
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Pleasing, adj. ممْسَطَّ mubhit, مشْرَح miskh-rish. See Pleasant, Delightful, Agreeable. No one who met me after his removal from me was pleasing to me.

Pleasure, surur, سَعْرَة, lassat. See Delight, Gratification, Voluptuousness.—(choice, will), اختيار ikh-tiyar, ارادة irādat. To Pleasure. See Please.

Plebeian, waddi, حَكِيرٌ hakir. See Common, Vulgar, Low, Mean.

Pledge, rahn. See Pawn, Gage, Surety. To give a pledge for the performance of any contract, etc., أعطي أتء rahn. To receive a pledge, اخَذَهُ rahn. [See Pawned.]

Pledged, starān, murtahin. See Pledged, starān.

Pledget, marham, لاصِق laskat. See Dressing (of a wound), Plaster.

Pleiades, s. (constellation), خُنْزَی surayyd.

Plenary, See Full, Complete.

Plenipotentiary powers, istiklāl. A plenipotentiary (negociator invested with full powers), وكيل mutakh. A plenipotentiary commission, وكالة wakalat.

Plenitude, امْتَتَا imtila. See Fullness, Completeness.

Plenteous, fulfilling, wafir, عُفْرَة كَشِيرٍ kastr. See Copious, Exuberant, Fruitful.

Plenteously, plentifully, bī ibrāt, كَشِيرًا ُkastran.

Plenty, plenteousness, plentifulness, افْرَاط ifrāt, كَشِيرَة kasarat, وفرة wafrat. See Fruitfulness, Exuberance. [akhlāt.

Plethora (full of blood or humors), دَمَوَى دموع دمات damawī.

Pleurisy, s. ذات الجَبِن sāt ajānāb. في مرض ذات الجَبِن fihi marad sāt ajānāb.

Pliable, pliant (easy to be bent), مَنْكَحِنِي munkhanī ممكن النعوض munkin at-tawwuj. تقابل الوجو kādīl al sawaj. See Limber, Flexible.


Plight, ئ*الُحَالِ حَالَة hálah. See Condition.

Plot, s. (conspire), اِتْتِفَاق ittifāk, معاهَدَات ta'ahud (pl. تَعَاهِدَات muwāsikat), مَكَالَضَات tawfūk; (a scheme, plan), غُرار, نِيَّة nihat, قَدَم kadm. See Design, Contrivance, Intrigue.—(stratagem), حِيلَة, فَنَّ fann. An plot or piece of ground, قَطْعَة ارض sāhah, صح صحن sāhān. The ground-plot of a building, سَاحَة الدَّار sāhat addār.

Plot, v. (conspire), اِتْتِفَاقِ اَمْال amal ittīfāk, كَالِحَالَة اَمْال tawfūk; (to machinate), عمل حيلة amal hilat. See Contribute, Plan, Scheme.

Plotter, s. ترَحْبُوْر pozir karin, رَقَّيِفٍ rafik. See Conspirator.—(a contriver of mischief), مَسْحُوب فَنْة sahib fitnat. See Conspirator.

Plough, s. دَدَان fuddān.

Plough, حَرَث haras. See Cultivate, Till.

Ploughman, ploughboy, plougher, s. زارع
Plunger, s. ghāyis, غَيِّصָس ghawwās.
Plunging, part. mugharrik.
Plural,جمع jamā', [See Majority.
Plurality,جمعية jamā'iyat, KNara.
Plurally,جمعًا jamā'an.
Ply, s. تنية tanyat, طولية tawyat. See Fold, Plait.
Pocket, s. جيب jayb.
Poem, s. قصيدة kasidat. See Ode.—
Poems, قصائد qasā'id.
Poetry,علم الأشعارīlm al ḥačā.
Poetry.—A poetical motto on a ring, ناشح خاتم.
Poet, s. شاعر shāfīr. Nārizim. Poets, شعراء
Poetess, s. شاعرة shāfīrat.
Poetise, v. عمل أشعارīlam ashīr.
Poetry,بجع sej, نزيم naim, عروس ērūd, علم العروضīlm ērūd. The knowledges in which the Arabians used to pride themselves are the philology of their own language and the investigation of the laws of its construction, together with the composition of poetry and of orations, فآما علم العرب الذي كانوا يتفا خرون به فعلم لسانهم واحكام لغتهم ونظم الأشعار وتأليف الخطب.
Poignancy (sharpness), حدة hiddat. See Pungency.—(severity), شدّة shiddat. See Asperity.
Poignant, حاد ād. See Sharp, Acid, Pungent.—(severe), شديد shadid.
Point, s. حاد had; (of a sword), حد السيف hadāsāf; (period), نقطا muḥat; (dot),
poisoned, (killed by poison), مسموم, mus- 
mum, مسموم, musamman.
Poisoner, v. مسموم, musamman.
Poisonous, مسموم, musimm.
Poisonously, بسم, bisam.
Poisonousness, ماهية السم, mahiyat assam.
Poitrel, s. (armour for the breast of a 
horse), or band.
Poise, (equilibrium), تعطیل, 
muqaddala, موازنة muwadsanat, 
وزن. See Weight.
Poise, v. (weigh), وزن, wazn. See Weigh.
Poker, s. muhrak annar.
Polar, مقطب, kubt. 
Poison, v. (sharpen), san. To point 
or point out, دل علي, dal a'la. See 
Show, Indicate.—To point with the 
finger, وام, wama'. To point ortho-
graphically, حط نقطة hat nukat; (mark 
with vowel points), وزن ضعف الحركات, wadaa, 
al harakat. To make a full point, عمل 
محمال mahat. And she replied, O 
your daughter, all of them are comely. 
Who then among them? Wait, rejoined she, until 
I point him out to thee, فقالت لها يا 
بنتي الكل ملاح فنص هو فنكم فقالت 
لها أصبري حتى أشركتك إليه.
Pointed, حاد, hâd. See Sharp.
Pointedly (exactly), بكل دقة, bikol dikkat.
Pointless, غير نقطة bighayr nukat.
Poison, v. مسموم, samman.
Poison, v. مسموم, samman.
Politely, *bikol* *latafat*.

Politeness, *adab*; *lutf*. See Elegance.

Political (relating to a country), *mulk*; (versed in the administration of public affairs), *mudabbir*. *Mahr* *biamur* *addawlat*.

Politically, *bikol* *taddir*, *bikol* *fann*.

Politician, *mudabbir*. *Jih* *tahib* *taddir*.

Politics (science of government), *al* *inl*; (public affairs), *umur* *al* *mamlakat*; *umur* *al* *adadhir*.

Polity (form of government), *nitdm* *al* *mulk*, *hilf*.

Poll, *raas* *russ*. See Head.

A poll-tax, *makhtou*.

Pollute, *najjas danoon* *dannas*. See Defile, Corrupt, Taint. [najjas].

Pollution, pollutedness, *mudannans* *mu* *janabat*.

Nocturnal pollution, *ihtilam*.

Polyhedrons (having many sides), *laho jawani* *kastrat*.

Polygamist, *mutanawwii* *bi* *amraatin*.

Polygamy, *kaaratawsajat*.

Polygonal, *kaasar al ajanib*.

Polyody (plant), *adras* *kalb*.


Pomegranate, *rumin* *kabbad*. Belonging to the pomegranate, *rummant*.

Pommel, *kabdal* *astayf*.

Pomp, pompousness, *azamat* *jah* *waqilat*; *tanat*.

Pond, *hawd* *burkat*.

Pond, *tammal* *iftakar*. See Consider, Think, Muse.

Ponderous, *takil* *razin*.

Ponderonsness, ponderosity, *sakl*.

Pony, *khaskh al sahii*.


Poor, *fakir* *sajuk*.
Indigent, Mean, Contemptible; Barren; Lean; Trifling; Unhappy; Spiritless.—A poor man, mendicant, فَقِيرٌ. See Beggar. —The poor, فَقِيرٌ. A poor woman, فَقِيرَةٌ. To be or become poor, sَر فَقِيرٌ. To make poor, aَمَالَاهُ فَقِيرٌ. فَكَرَاحُو. As for the poor and the condition of the poor, the whole life of the poor is nothing but agony; in the summer he fails to earn his food, and in winter he warms himself over the fire-pot, فَقَرَّ هوُنَا فِي الْحَيَاةِ. See Measly, Unfortunately.

Poorly, بِكَلِّ فَقِيرٍ. See Meanly, Unfortunately.

Poorness, فَقِيرٌ. See Poverty, Meanness, Barrenness.

Pope, بِلِ لَكَانَ. See Bull, Alplo.

Poplar, s. (tree), حَزَرَةٌ. The black poplar, حَزَرَةٌ. See Portico, Port, Entrance.

Pore, s. (of the body), مَسْءَاتٌ. See Pores, Masamats.

Pork, لَا حَنْى. See Porcine, China.

Porous, مَسْءَاتٌ. See Pore, Masamats.

Porphyry, حَجَّاز. See China.

Port, s. (to a gate), بَابٌ. See Harbour.—(a gate), بَابٌ; (air, mien, carriage), وَجْهٌ. See manzar.

Portable, يُنْحَلِم. See Portable, Yunhamil.

Portend, v. (foreshow), مَحَلَّ. See Prognosticate, Foretell, Omen.

Portent, s. (bad omen), نَاهِسٌ. See Portent, Nahis.

Portentous, نَاهِسٌ. See Portent, Nahis.

Porter, s. (to a gate), بَرَّاجٌ. See Porter, Bawwab.

Portico, s. (pl.), كَسْرَةٌ. See Populace, Commonalty, Vulgar, Multitude.

Portion, s. حَسَبٌ. See Portion, Hassab.

Popular, v. (suitable to the people), مَهْبُوبٌ. See Popular, Mahbub.


Possibility, posibility, امكان īmāk, احتمال īhtimāl, استطاعة īstītāqat. Possible, ممكن mūmkin, مستعمل mūtturnāl. Possible things, أملاك mūtturnāl. To be possible, ضر ممكن saʿr mūmkin. For one of the wise men has said, If thou wish that thy request should be complied with, ask that which is possible. Now as to the thing that I have come to implore from the King (may God preserve him!), he is able to grant it, فقال بعض الحكاية قال إذا أراد أن تطاع فسل عن ما يستطيع فاما حاجتي التي جفت
Postulate, postulatum, postulation (assumption without proof), dañwa bila dalil.

Posture, posture, halat, hal. The posture of affairs, hal umur al 'umum.

Pot, s. tanjara, or tanjara; (a drinking cup), kassah.

Potable, mashrub (pl. mashrubât). See Drinkable.

Pot-ash, ramad.

Pot-bellied, laho kirsh.

Pot companion, s. nadiim.

Potency, potens, kawat, kuwat, kahr. See Power, Strength.

Potent, kawi, kawat, kuwat, kuwat ziyah.

Potentate, sultan, malik, etc. See Emperor, King, Monarch.

Potential, mumkin. See Possible.

Potently, zauran. See Powerfully.

Pot-herb, khudrat, hubub.

Potion, s. (medicinal draught), sharbat.

Pottage, baddshorba. See Broth, Gruel.

Potter, s. fakhkhari.

Potter's clay, fakhkhur.

Poverty, jayb. See Pocket, Bag.

Poverty, fakr. See Necessity, Meaness, Defect.—Poverty and old age (lit. the two evils), alamran.

Poverty is my glory (a saying of Muhammad), al fakr fakhir. To reduce to poverty, a-malaho fakir. See Impoverish.—Poverty causes the lustre of a man who was rich to grow dim, like the brightness of the setting
sun, which becomes yellowness. If absent, his name is not mentioned among mankind; and if present, he has no share in the enjoy-
ments of society. He walks in the market-streets avoiding notice, and in solitary places he pours forth tears in abundance. By
the Almighty! a man who has the misfor-
tune to become poor is nothing among his own relations but a stranger!

Poultice, hat labkha. To poultice, heat

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Powerful (strong, able), kāDIR, sāhib ik tidār.
To be or become powerful, sāhib kudrat, etc.
Powerfully, bikatirat islamah.
Powerlessness, min ghayr kudrat.
Practicable, mumkin.
Practical, amali, (habit), ēamal.
Practice (experience, use), ēamal, custom, ēamal.
Practise, v., ēamal, islamah, Do.-To practise artifice, "amal ilāh.
To practise physic, hakam.
Practiser, practitioner, ēamal, Performer, Agent.
Pragmatical, katir ghalabah.
See Impertinent, Intermeddling.—A pragmatical follow, fudisti.
Pragmatically, bikatirat Islamah.
Praise, şukur, wassaf (pl. wassaf), ēamal, madh.
The praise of God, shukr allah. Praise be to God,
Preach, v. وعظ wa'az.
Preacher, s. (Christian), واعظ wa'us.
(Musulman), خطيب khāṭib.
Preachment. See Sermon.

Preaching, s. وعظ wa'az. Full oft events have roused thee, but thou hast sought to slumber; and preaching has drawn thee, but thou hast been refractory.

Preamble, مقدمه mukaddamat. ديباجة dibājat, خطبة khutbat.

Precarious, مهاد مهادات mulaḥo karār, مهاد sabāt غيير مهادات غيير مهادات ghayr sabāt غيير مهادات ghayr mutasaḥabbit. See Uncertain, Dependent.

Precariously, من غيير مهادات من غيير مهادات min ghayr sabāt, من غيير مهادات min ghayr karār, بل إذا bila baka.

Precious (costly, valuable), سمين nafīs, فاخر نفيس bahlī, عزيز fakhrī. See Dear, Valuable.—A precious pearl, لؤلؤة ثمينة lāyāt saminat.

Precious effects, نفاذات nafāyat. He loved this young lady, his daughter, whom I have described unto thee, with exceeding love, so that he brought the treasures of all the other kings, and with them built for her seven palaces, each of a particular kind; the first was of crystal, the second of marble, the third of the iron of China, the fourth of metals and precious stones, the fifth of onyx, the sixth of silver, and the seventh of gold, and wasiyyat samīn. Preciousness, سمين، في البكولي البكولي. See Valuably.

Precipice, مِصْلَب makhāt. بل ارتدت، مصدرة tasaddur. See Superiority.

Precipitance, precipitancy, precipitation haste, USSAUXANNADAMAH.
Precipitation, precipitating (throwing headlong), بُثّ habit, or بُثّ habit. To attack with precipitation, قعم علي kaham قاله.

Precipitate, v. (throw headlong), بُثّ habit. To precipitate oneself (into danger), رمها بُثّلahoフィ hakhat; (to fall headlong), بُثّ habit.

Precipitate, precipitous, precipitant (hasty), ُجِجُج ajul (imprudently hasty), muiahawir. See Bash.

Precipitately, précipitantly, بُثّ بَلَّ تَدْهَرَ, بِحُلا بُثّلا. Precise (accurate, exact), صَحِيح sahih; (determined, definite, limited), مُحْمُود mahdud; (formal, finical), مَجْعَان mutaqyyan; (ceremoniously, formally), مَجْعَان mutaqyyan.

Precisely (exactly), بِكَلِ دَتْهَةً bikol dikkat; (definitively), بِنَفْعٍ مَحْمُود min nafis mahdud; مَا حَيْرَ مَرْجِعُ min ghayr muraja'ah; (ceremoniously, formally), بِكَلِ دَتْهَةً bikol dikkat.

Preciseness, precision (exactness), صَحِيح sahih, دِكَات dikkat, مَكَام kamal; (definiteness), تَتْكِيِف takkif. And enable us by thy divine help to express them with clearness and precision, and guard us from error in narration, and keep us from extravagance even in pleasantry, so that we may be safe and secure from the criticism of sarcastic tongues, وَتَعْنَادُنا بِالْعَلَّةِ عَلَيْ الَّذِينَ ils al-ala' al yakin; (ceremoniously, formally), بِكَلِ دَتْهَةً bikol dikkat.

Preclude, v. حَرَم haram, منع mana. Precluded, حَرَم haram, مُحْرَم mar'dud, مُحْرَم mannu [kah.


Precontract, s. شَرَط مُقْدَمٌ sharat mukaddam, شَرَط واَكِرَ مُقْدَم sharat wa ikrar mutakaddim. To precontract, عمل شَرَطِ مُقْدَمٍ amal sharat mukaddam.

Precursor, s. مُبَشِّر mubashhir, مُبَشِّر bashir. See Forerunner.

Predal, predatory, يَغْمَأ yaghma.

Predeceased, مَتُوقَف قِبْل mutawa'if kabli.

Predecessor, s. مُقْدَم muqaddam, مُقْدَم السَّيْبْ sabik. See Ancestor.

Predestinarian, s. (a believer in predestination), مَعْتَبَّض بِالْتَّدْهِر mu'takid bil takdir; منعت بالتدبير والتما mu'takid bil kaddar wa'llyah.

Predestination, تَدْهِر takdir, al mukaddar, نصِيب nasib, قُسْم kismat. See Fate, Destiny.

Predestine, predestinate, v. لَهُ جُدَّر فِي qadar laho, جُدَّر عَلَيْهِ qadar'ala. And Thou hast appointed unto Thy creatures what Thou wilt, and what Thou hast predestined for them, so that among them one is weary, and another is at ease; and one is prosperous, and another is like me, in the extreme of fatigue and the greatest abjection,

وَتَدَ حَكْمَت في خَلْفُك بِعَرَطِيد وَمَا تَدْرَهُ عَلَيْنِم تَعْبَان وَمِنْهُ مَسْقُوح وَمِنْهُ سَعِيد وَمِنْهُ وَمِنْهُ مَسْقُوح وَمِنْهَ عَلَيْنِ مَعْينَيْنِ فِي غَاْيَةِ النَّعْمَ وَالذَّل".

Predestinator (an attribute of Omnipotence), مَدْقُور mukaddar. The divine predestinator of death, مَدْقُور الْأَجَل mukaddar al ajal.

Predestined, مَدْقُور mukaddar, مَدْقُور mak-
Prejudiced (for), منتصب إلى muta'as- 

Prejudice, prejudication (judgment formed without examination), رأي بلا تفصّل ray bīlā tafakkus; (for or against), ميل mayl; (against) sawazzan; (detriment), دارار, خسار khaṣara. See Mischief, Hurt, Injury, Damage.

Prejudice, v. (injure), ضر dar. See Impair, Hurt. — To prejudice (for or against), تفصّلت ta'assab ilā تفصّلت إلى الي Concubinage, mal ilā.

Premonition, a-scoi, naikat.

Premonitory, nathl.

Preparation, tadaruk, jUlsūl

Premature, kabl al wakt.

Prematurely, kabl al wakt.

Prematurity, katārat al 'ajalat.


Premier. See First, Chief; Prime Min-Premio, πρύμνιο premio.

Premises (propositions), mukaddamāt, takaddumāt. Unquestionable premises, mukaddamāt muśallamah. Premises (houses and lands), ṣakār (pl. ṣakārat).

Premium, تَيِمَةَ السَّيْكُورَتَانَ kimāt assikūrātān. See Compensation, Reward.

Premention, نَاصِحَة nashīṭat.

Premonitory, نَاصِحَة nashīṭat.

Preparation, تَدَارِك tadaruk, استحسان,
Preparative, preparatory, istiḥdār.

Preparatively, bi istiḥdād.

Prepare, v. haddar. And he has been with me two years, separated from his country; it is my desire, therefore, that we should prepare for him merchandise, that he may depart with satisfaction in his heart.

Prepared, muhaddar.

Preparer, muhaddir.

Preparation, barf.

Prepossess, frarab fażil.

Preposterous (topsy-turvey), maklūb, muqūs, man-kūs. See Absurd, Foolish, Ridiculous.

Preposterously, bilīkās, bilmaklūb.

Preposterousness, ʿaks.

Prelus, ghālaf, ghalaf, ghulafat.

Presage, presagement, ḥikmat.

Precedence, précedent, al-jamāʿah, al-hādhār, al-muṣtaqīm.

Precedent, al-jamāʿah, al-hādhār, al-muṣtaqīm.

Precedent, al-jamāʿah, al-hādhār, al-muṣtaqīm.

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Precedent, al-jamāʿah, al-hādhār, al-muṣtaqīm.

Precedent, al-jamāʿah, al-hādhār, al-muṣtaqīm.
Present, s. bakhshish, هدية hadiyat. A present to bribe a judge, رشوة rashwa. See Brie. — For what reason hast thou presented me to this present? Tell me thine affair, and acquaint me with thy want; and if I be able to perform it, I will perform it for thee this moment, without placing thee under the necessity of wearing thyself, and she said, O my son, I desire of thee the present for the good tidings. When I heard these words my soul returned to my body, and I replied, Thou shalt receive from me everything that is good, that I may see a father from being afflicted with evil on thy account!

Press, v. (compress), ضغط dayyak; (squeeze), عесс. To press upon in battle, هجوم hajam. See Assault, Attack. — (to blockade), حصار hasar, حاصر. See Besiege. — Then she descended from the tree, and drew near to him, and came to him, and embraced him, pressing him to her bosom, and began to kiss him.

Press, s. (for olives, grapes, etc.), مصعة maqqar. Pressed (squeezed), مصبر maqqur.
mun'asir. See Compressed. — The pressed juice of fruit, mun'asirat. Pressed (closely besieged), mawsar.

Pressure, mawsar. Pressed (closely besieged), jadalat; (impression), cedrum, asm (pl. anbar, asdr).


Presumer, s. (supposer), sauwa. Presumption (supposition), maham, mutakabbir, tahlil, takfir, zann, daham, tasikar, tasawwir, mutakabbir. See Arrogant, Insolent.

Presumptuously, kahhar, takfurb, madda'at; (a boaster), munda'at. Pretender (claimer), madda'at; (a boaster), munda'at.

Pretension (claim), dawah (pl. dawat, dawu), or Dawu, dawu, or dawu, idda'at.


Preternaturally, asama, jall iddi'at. Preternaturalness, khilaf al kai'dah.

Pretext, muharram, jall al adwa. See Pretext. — And if he allege as a pretext to us that he is a king, we are also kings, and the sons of kings, and if he allege as a pretext to us the loveliness of his daughter, the son of our sister is more lovely than she.

Prettily, kahhar, mutakabbir. See Beautiful, Elegant.

Prettiness, hum, jamal, jamal, radja, zardfat.

Prevaling; and when he heard his mother and his uncle mentioning him and speaking respecting him, he pretended that he was asleep, and listened to their conversation, and then the milk fell down on him. He pretended he had dreamed a dream, and related to his mother and uncle the conversation that had taken place between his father and them, and when his mother and uncle heard his story, they were pleased, and said to him that he was very clever, and had a great mind.

Prevalent, v. (to be in force or fashion), see. sarr jari al adat. To prevail or prevail over, ghali, sallat.
To prevail upon (induce), kana. See Persuade.

Prevailing, prevalent (victorious), ghalîb, mustawli. See Superior; Powerful; Forcible.—(current), jârî, umûmî. See Fashionable, Common, General.

Prevalence, taghallub. See Superiority.—(currency), râj, râwâj.

Prevalently, bikol kudrât. See Powerfully.—(currently, generally), umûmîn, wajh al-umûm. See Fashionably.

Prevaricate, v. bagha', jâl, mwal. See Obstruct, Anticipate.

Prevarication, ma'tâ'â, kha'în. See Obstruct, Anticipate.


Preventer, manî, awl. See Piercer, Bodkin, Awl.

Prevention, manî, mûdûd. See Obstruct, Anticipate.

Preventional, preventing, preventive, manî, mûdûd. See Preventer.

Previous, kabl, sabîk. Previous to this, kabl haad. Previously, kablan, min kabl, kabl azzaman. Prey (hunted or seized to be devoured), sayd; (plunder), yaghmâ, ghanimat. See Booty, Spoil, Ravage, Rapine.

Prey, v. iftaras. See Eat, Devour. —To prey upon (rob, spoil), amal yaghmâ. See Plunder.

Price, kîmat, sèr samân, sîr (pl. a'sâr). See Rate, Value, Estimation, Equivalent, Reward.—The price of blood (compensation for murder), diyât. See Mulet.—Price paid by a captive for liberty, nî'dâ or fâdâ. See Ransom.—High price, taman âlî. See Valuable, Precious.—According to the current or market price, bila taman. And his goods are in our charge, so we desire to sell them, and to take a certificate of their price, in order to convey it to his family, and to understand the value of them and to sell them.

Prick, v. (pierce with a small puncture), nakhas. See Pierce, Sting, Goad, Spur.

Prick, s. nakhasat. See Puncture.

Pricked, mankhûz. See Pierced.

Pricker, s. (sharp instrument), mankhûz. See Piercer, Bodkin, Awl.

Prickle, thawkat. See Puncture.

Pride, takabbur, kibriyâ, istikbâr, ajum. See Vanity, Insolence, Loafiness, Elevation, Decoration, Splendour. —O most ignorant of the beasts of prey, and most stupid of the wild beasts, hast thou forgotten thy haughtiness and insolence and pride, and thy disregarding the rights of companionship, and thy abstaining from being advised by the saying of the poet?
Priest, s. كاهن kāhin, كاثك kāshīs.
Priesthood (office of priest), كنسية kūsāniyat, كنيسة kahnut.
Prima, مقدمة mukaddamat.
Primarily, أولاً awcūlan, في البداية fili
Primariness, أصل aslī. See First, Original.
Primate, s. (chief ecclesiastic), sīdūrdin, السور sād ráddin.
Prime (chief, most excellent), أصلي aslī, اشراف ashraf, أجل afdal. See Best, Principal, Excellent, Original, First; Early, Blooming.
Prime, s. صباح sabāh. See Dawn. —
The prime or best part, عين عين āyn.
The prime of life, عنوان الشباب ānawān ash-habāb. Prime cost, أصل القيمة asl al kāmat.
Primeval, primitive, الأصل primer (ancient), قادر, عتيقة catik. See Original.
Principal. See Formal, Precise, Solemn, Grave.
Primitively (originally, at first), مقدماً mukaddaman, أولاً awcūlan.
Primitiveness, حال القديم ḥal al kadīm.
See Formality, Precision, Gravity, Simplicity.
Primogenial (first-born), بكر bikr. See Primary, Original, Elemental.
Primogeniture, كورية būkūriyat.
Primordial, أولاً awcūlan. See Original.
Prince, s. (sovereign), سلطان sūltān, أمير amīr. See Emperor, King.—(the son of a king), ابن الملك bint al malīk. There was, in the time of the Khaleefeh, the Prince of the Faithful, Haroon Errashid, in the city of Bagdad, a man called Esshindibad the Porter, كان في زمان الخليفة أمير المومنين هارون الرشيد.
Pristine, atll, kadlm. See Ancient, Former, Original. Privacy (retirement), khalwat; (state of being secret), ikhsa; (a place of retirement), khalewat. See Secrecy, Privity; Retreat.

Private (alone), mutawahhid; (secret), mukhtal; (not public, particular), makhus; (private), khass. Private effects, amwaal khassat. A private apartment, khalewat. See Privacy.

Privately (secretly), sirran. Privately and publicly, sirran wa jaharan.

Privation, iedam, 'adam. See Deprivation, Deposition, Degradation.

Privative, salub, muddim. A privative particle, harafsahl.


Privity (consciousness), khabar, ithal.

Privey (conscious), khub khabar, muttalal, waqif gala, waqif 'ala, waqif 'ala, waqif 'ala. Privy to a secret, dakhil assir. A privy councillor, mudabhir, wazir. Privy-purse, amwaal khassah.


Prize, sawad. See Reward, Premium.—(booty), ghaniat. See Plunder.

Prize, emal laho iljabar. See Esteem, Rate, Value.

Prized (esteemed), mu'tabar, mukarram.

Prize-fighter, bahlawan.

Probability, ihtimal, imkan. See Possibility.

Probable, muhtamal.

Probably, bikol ihtimal, yuhtamal.

Probation, dalil burhan, ibat, amthun intihan. See Proof, Trial, Examination; Noviciate.

Probatum est, wajib.

Probitiy, amanat, insaf.

Problem, mashkal.

Problematical, mushtabah, bihi munasaqat, ghayr muhakkak. See Uncertain, Doubtful, Disputable.

Problematically, yakin.

Proboscis, hartum. See Snout, Nose.

Procedure, musamalat, suluk. See Management, Progress, Proceeding.

Proceed, dawam gala, istamar gala. See Go, Pass, Advance.—(to act, transact), emal. To proceed against one at law, inda gala, rafa, rafa, rafa. See Procedure, Proceed.

Proceed, proceeds, hasil. Net proceeds, safi. See Produce.

Proceeding, sadir. Mubasik; (transaction), emal. See Procedure, Process.

Process, emal, maslahat.
See Proceeding, Progress.—A process at law, تزكية kadiyat, عماملة mu'amalat, or دعوة دعوى دعوى دعوى da'wa or da'wa.  
Process (method, management), تركيب, نظام نزيام.

Procession, s. دور da'ura. To make a procession, دعوى دعوى دعوى دعوى الامر samal da'ura.
Proclaim, v. اAppear, nadda', ادهش aqhar.
Proclaimed, s. امناده munadah.
Proclaimer, s. امنادي munadi.
Proclamation, تأهيل sa'hfar, القضاء elan, مناده manada'. Afterwards he used to ride to the chase and hunting, and to go about through the cities and provinces that were under his rule, making proclamation of safety and security, and doing as do the kings,

وبعد ذلك ضاربکل للصيد والقصص،  
ويدور في البلدان والاقليمات التي تحت حكمه وناداه بالأمان والأطميشان وينفع مانتعل الملوك

Proconsul, nayib al kunsul.
Procrastinate, اتهخر akhkar, لوق تووق qawwak, عمل تأخير samal takhir. See Defeer, Delay, Put off. [Dilatoriness.
Procrastination, تأخیر takhir. See Delay, Procrastinator, مترول mu-akhir
mulawwil, ممتلك muwallhil.
Procrastinated, موثر mä-akhar.
Procreate, v. كون kawwan, ولد veled. See Beget.
Procreated, مؤثر mutakkawan, موثر mutakkawan, مؤثر mutakkawan, مولود mulwad. To be procreated, ولد توكل تواكلت.
Procreation, تأس تأصل tanasul.
Procreative, procreating, مولود muwallilid.
Procreativeness, ثقل توكل tuaqwil.
Procreator, s. والد, ولد muwallilid. See Father.
Proctor, s. وكيل wakil. See Procurator.
—A proctor at law, وكيل الدعوى wakil addawa.

See Proctorship, وكالة wakâlat.
Procurable, To obtain, mythsal.
Procuration. See Management.
Procurator, s. وكيل wakil, مباشر mubasher, موظف ma-mour. See Manager.—A procurator-general, وكيل مطلق wakil mulak.
Procure, v. تحصل hassal, نال nal. See Obtain, Gain, Acquire, Manage, Contribute; Persuade. [Obtained.
Procured, موصل muhassal. See Gained, Procurement, procurement, تحصل takhil, تحصل BUSUL. See Acquisition.
Prodigal, ضرير musrif, مصدر mubazzir, متصفح mulif.
Prodigality, اسراف i'râf.
Prodigally, بكول i'râf.
Prodigious, ضرير ajab, عجب ajab.
See Wonderful, Amazing, Monstrous.
Prodigiously, بقر عجب bi naa'ej ajab.
Prodigy, عجب ajab al ajabiyah, عجبية عجبية ajabiat (pl. ajabiw, عجبية عجبية عجبية ajabiyeh, علم عجبية ajabiyeh).
Produce, v. (bring to view or notice),  
قدم kaddam, اصدر aadar. To produce proof, أبرز قدم اصدار kaddam isbat, ابرز قدم أصدر bras. See Prove.
Produce (whatever anything yields, as fruits, grain, etc.), حامل hasil,  
محصول mahušul; (emolument), نفع منفعة fayidat, نافدة naf, منفعة mafsa'at.
See Gain, Profit, Amount; Fruit.
Produced (offered to view), موجود mawju'd, مبرع mabrus; (generated), موثر mawlus.
Production, تكوين takween, انجاز ejad, إصدار isdar, إبراز isbar; (a literary composition), تصنيف tasnis, لنشا insha.
Productive, muwallid. See Creative, Efficient, Fruitful.

Proem, s. (callaige), dthajat, مقدمة mu-kaddamat. See Preface. [tadmis.

Profanation, اخاء tanjis, تذكير داني دري dunyaot. See Irreverent, Polluted, Wicked. [See Pollute.

Profane, v. (gain, advantage), انفع سأ faiyadat, نفع nafṣ. See Gain, Advantage, Advancement, Improvement.

Profit, v. (gain, advantage), انفع intifāq. See Gain, Advantage, Advancement, Improvement.

Profess, e. (public teacher), مدرس madaris, muallim. To give public lectures as a professor, درسة darsa. [posal.

Profeshen, s. (calling), حرفه, كار kār, حرفه سانث sanat. See Art, Occupation, Vocation.—(declaration), تعريف tarif, إنذاء bayan, إذاع idāh, إفصاح iqṭiraf. A profession of faith or belief, عهود, shahādat.

Professor, s. (public teacher), مدرس madaris, muallim. To give public lectures as a professor, darsa. [posal.

Profess, v. (denounce, proclaim), يذكر kaddam. See Offer, Propose.


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Professedly, ihšārān.

Profession, s. (callaige), كار kār, حرفه سانث sanat. See Art, Occupation, Vocation.—(declaration), تعريف tarif, إنذاء bayan, إذاع idāh, إفصاح iqṭiraf. A profession of faith or belief, عهود, shahādat.

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Professedly, ihšārān.
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Prohibit, v. (abounding) kastr. See Plentiful, Abundant.

Profuseness, profusion (prodigality), israf.

Profusion (abundance), kastat. See Plentifull, Abundant.

Profusion, profusion (abundance), katarat.

Progenitor. See Forefather, Ancestor.

Progeny. See Offspring, Generation, Race.

Profusion (abundance), ajfud.

Progenitor. See Forefather, Ancestor.

Profession, profession, mawla, mawlid.

Progress, Progression, itmdraj, tadrij, ikbar. See Passage.

Progressive, Progressional, Progressively, bittadrij, bi istidraj. See Progress.

Progression, Progressiveness, istidraj. See Progress.

Project, v. (contrive), ikhtar. See Form, Plan, Scheme.

Project, s. tadbir, ibtida. See Project.

Projectile, makhuf. A projectile (anything thrown forward), murma.

Projecting, s. (scheming), tadbir.

Projecture (shooting forwards), tarh. See Projecture.

Projector, s. mubadi, mukhtasar.

Projecture (a jutting out), takaddum.
dun. See Projection.—A projection before a house (as a balcony, penthouse, etc.), roáti rawák. See Balcony, Porch, Portico.

Prolegomena, fáthiáh. See Preface.

Proleptical. See Antecedent, Previous.

Prolifé, tanásult, fânay lil tanásul. See Productive, Fruitful, Pregnant.

Prolifé x tawil, mútawwád, x mutafasal. See Long, Tedious, Diffusive.

Prolifity, proxiness, tál, x tawill al kálém, x tawil. Prolifly and copiously, bittafsil x wáli il jinál.

Prologue, dildjat, muqaddamat, fáthiáh.

Prolong, tawwal. To prolong the time, tawwal azxámün. To perform a promise, wafa' al wa'ad. To break a promise, x khdn al wa'ad. And if thou have to choose between a mite ready to hand and the finest pearl that is only promised to thee, choose that which is ready to hand, and prefer the present to the future; for delays often occasion disappointments, and determinations are always liable to oscillations; too often promises are followed by procrastinations, and obstacles intervene between them and their fulfilment,* and if thou hast to choose between a little ready to hand and the finest pearl which is only promised to thee, choose that which is ready to hand, and prefer the present to the future; for delays often occasion disappointments; and postponements often follow promises, and obstacles intervene between them and their performance.

Promise, v. (prefer), rakah, rafa'. See Elevate, Exalt. — To promote to dignity or office, amal laho murtabát, emal laho mansab. Promoted, mutaraktí, mutafasal. See Propagated.

Promote, v. (prefer), rakah, rafa'. See Elevate, Exalt. — To promote to dignity or office, amal laho murtabát, emal laho mansab. Promoted, mutaraktí, mutafasal. See Propagated.

Promoter, s. murarkí, marákí. See Encourager.

Promotion, tarákí, irtíká, takaddum. See Preferment, Encouragement, Exaltation.

Prompt (active), sházir, májizir. See Ready, Acute. — Prompt payment, nakát. See Ready money.

Prompter, s. (monitor), wá'is, násih.
Promptitude, promptness, ستائشة. See Readiness, Expedition, Quickness.
Promptly, حالًا hålan, ستائشة. See Readily, Quickly, Expediency.
Promulgation, promulger, شاهد mashhâr, تغطى. See Publication.
Promulgated, promulger, مشهور mashhâr, تغطى. See Published.
Promulgator, promulger, الشهير mashhîr, تغطى. See Support.
Prop, s. وعوم عموم, مانع, ملأ. See Support.
Propelled, مانع, ملأ. See Support.
Propagate, v. نشر, شعب shayyâq. See Extend, Spread, Diffuse, Promulgate, Publish.—(to increase), زاد; السد; (to generate), تولى, tawâlal. To propagate religion, قصد انتشار الدين, kasad intishâr addin.
Propagated (diffused), شعب shayyâq. See Promulgated, Published.—(increased), مزداد, mazdâd; (generated), مؤلّد, muwallad.
Propagation (diffusing), انتشار intishâr. See Promulgation, Publication.—(increase), ازدياد, zayyâdat, (generation), والدة, walâdat.
Propagator, s. واعيد, والد, واعيد, والد, muwallad; (a spreader), مشهور, mashhîr, الشهير mashhîr.
Propensity, propension, propendancy, شعب, شوق rughbat, فتى, مأهول, mazbût. See Inclination, Tendency.
Proper (fit), واجب, واجب, wâjib, منابع, munââbîh, (peculiar), مخصوص, makhsoos; (accurate, just), مطلوب, mazbût. See True, Exact.—(natural, original),
to propitiate, استطاعه ista'tafa. To be or become propitious, لطف lataf.

Properly (fitly), bikol liyakat.
Properness, منظمة muwāfikat, لائحة liyakat. See Fitness, Suitableness, Tallness.

Property (peculiar quality), خصائص zāt, كيفية kayfyat, مادية māhiyat. See Essence, Quality, Nature, Disposition.—(possession), مال mulk; (goods), مال (pl. مالات amat). Then I arose, and collected what I had of furniture and apparel, and sold them, after which I sold my real property and all that my hand possessed.

Prophecy, نبوة nabwah. See Prediction, Divination.—The gift of prophecy, نبوة nabwah.


Propitiation, استطاف الله تعالى isti'taf allah ta'alā. See Propitiousness, Atonement.

Propitious, رحيم rahīm, لطيف latif, مساعد musāīd, موافق muwāfik, مسعد musjad. See Favourable, Kind, Benevolent.—To make propitious, Prophecy, نبوة nabwah. See Prediction, Divination.—The gift of prophecy, نبوة nabwah.

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istamar ʿala' kasdihi. To prosecute at law, talabaho lil musharqat, emam galayhi shari'ah.

Prosecution (pursuit), mutāraudat, tard; (persevering to carry on), istimrār, muddawamat. See Perseverance.—A legal prosecution, daʿīqah or dawāt. See Process. [caser, Persecutor.

Prosecutor, s. mutda'ī. See Ac-

Proselyte, dakhil, ghara. See Convert. [gurūd.

Prosody, šamil al ṭuriid, Prospect (sight, view), manzar, nanẓir, naẓar; (distant view), manzar, manṣār; (a place which affords an extensive view), manṣār (pl. manṣār).

Prosper, v. (make happy), i:kz; (more). See Favour. —(to be or become happy or successful),.= ṣād. May God prosper (him, her, etc.), asṣādah allah.

Prosperity, prosperousness, ikbal, saqādat, bakht. See Happiness, Success, Good fortune.—When fortune bringeth thee affliction, console thyself by remembering that one day thou must see prosperity, and another day difficulty!


- To prosecute a design, daʿam ʿula', nayyatihi, istammar Qasim.
Prosperous, mukbil, musqad. See Fortunate, Successful.

Prosperously, bikal, sayin wa najah. See Fortunate, Successfully.

Prostitute, v. razjal.

Prostitute, prostituted, raitl.

Prostitute, t. fahkhat, kahbat. See Strumpet, Whore.

To play the prostitute, radat halahd lilkhald.

Prostitution, sajdat, tujad.

Prostrate, sdjdan.

To fall prostrate, j:>khar sdjidan.

Prostrate, v. tajad.

At the sight of her I prostrated myself in adoration of her Creator, for the fairness and beauty which He had displayed in her person; and she, looking towards me, said, Who art thou—a man or a Jinnee?

 fraila nouri la hajibat

Protest, it. amal protesto.

Protest, protestation, protesto.

Protester, s. mukarrir, amil al protesto.

Protract, v. akkhar, tawwal, amalahu tawwil. See Delay, Lengthen.

Proverbially, *bi nav' bi nav' masal.*

Provide, v. (provide for, prepare, get ready), *haddar.* To provide necessities, *haddar al-wazam.*

See Prepare, Purvey, Procure, Furnish. To provide or stipulate, *camal mu'ahadat.* To provide industrially for a family, *qadd al-azam.*

Provided, *muhaddar,* etc. See Prepared.—Provided that, *bi shart an.*

Providence (of God), *al 'inayat al ilahiya,* (foresight, prudence), *tadbir,* to make a plan, *akhil,* to plan, *ihtiyat.*

Provident, *mudabbar,* a salient, *akhir.*

A provident man, *sahib basrat.* See Prudent man.

Providential (effected by providence), *mutammam bi 'inayat al bari.*

Providentially, *bil 'inayat al ilahiya.* See Providence.

Provoked, *muharrak,* provoking (giving provocation), *provoking,* *muharrak.*

Prow (fore part of a ship), *mukdum al markab.*


Proximate, *karib,* a near, *kurb.*


Prude, e. (causing anger), *mughdib,* a cause, *makhrik.*


Prudently, *prudentially,* *bikol tahdib,* 

Provision, provisions (food), *ta'am,* food, *ghada,* ready, *zawwadat.* Provisions served out to ambassadors, etc.,

from the public treasury, *tayin.*

Provision (stipulation), *shart,* *mu'ahadat.*

Provisional (conditional), *shart.*

Provisionally, *bi shurat.*


Provocative, *muharrak,* provoking, *muharrak.*

Provoker, e. (causing anger), *mughdib,* a cause, *makhrik.*


Provincial (relating to a province), *mansib lil akullim.*

Provision, provisions (food), *ta'am,* food, *ghada,* ready, *zawwadat.* Provisions served out to ambassadors, etc.,
Prune, s. (plum),ออกแข็ง, ajūs, hawq, BQ: barked, kawkāk.

Psalm, s. مزمعر, The psalms of David, مزمعر داود. Psalmody, توبة, tasmir.

Psalter (book of psalms), كتاب الأذاع, kitāb azzabūr. [کانع, ]

Psaltery s. (species of harp), قانون, matmīr.

Pshaw! واه! See Foh! Fish!

Puberty, تعلو, bulūgh, بلوغ, bulūghiyat.

A boy arrived at the age of puberty, بالغ, Alīgh. A girl arrived at the age of puberty, بين البالغة, bint balighat. To arrive at the age of puberty, صار بالغ, sar baligh.

Publican, s. (the keeper of a house of general entertainment), سحاجي, mikhāyji, خمار, khamār.

Publication, إشر, ishār, اشير, ishār. The publication of a book, تصنيف إشر, talīf taliʃ, تاليف تاليف.

Public (common, general), عمومي, āmām, مشترك, mushtarak; (generally known), مذكور, mashhūr, معروف, mazraf. Public business, أمور الدولة, ummār addawlat. The public treasury, الع理事会, takālīf, عرفية, tawfīqiyat, See Tax. — Public prayers, دعا دعاء, duʿā. See Prayer. — A public standard of weights or measures, على عيار, yāyāt.

Public, s. (general body of a nation), الشعب, ashshāb. See Nation, Commonalty.

Publicly, كثير عانانية, ژهرا, alaniyatun, االتينيئا, alaniyatun. Publicly and privately, سرا وعلنانية, sīran wa alaniyatun. Publicness, شهرة شهروت, shukrat.

Public-spirited, حب الوطن, muhib al wotan. [woṭan, ]


Publisher, s. ناهر, nāšir. The publisher of a book, ناصر الكتاب, nāšir al kitāb.

Pudding, سروب, pudding.

Pudendum (membrura virile), ذات الانسار, ژکو دکار, pl. زکر, zakar; (mulieris), فرج فرج, furaj, pl. فرج فرج, furaj.

Puerile, مرحيم, tijā, See Childish.

Puerility, زهرية, tufāliyat, See Childishness.

Puff, سور, nafhat, نفحة, nfahdat; (a fungus), كمامة, kama. See Mushroom.

Puffer, سرير, ikb, انف, ndthir.

Pug, سربم, mayman, See Ape.

Pugh! واه! wāh. See Foh!

Puissance. See Power, Potency.

Puissant. See Powerful.

Puissantly. See Powerfully.

Pull, v. جذب جذب, jazab, جذب جذب, saḥab. See Draw, Drag.—To pull up (eradicate), نلع, kala. See Extirpate, Tear, Rend.—To pull hairs from the face, نلع, nafas.

Pull or pulling, s. جذب جذب, jazab, جذب جذب, saḥab. See Drawn.—Pulled up, مسومة, māshub.

Puller, سربم, mayman.

Pullet, مسومة, majshūb, مسومة, māshub. See Drawn.—Pulled up, مسومة, māshub.

Pulley, سربم, mayman, See Ape.

Pulmonic (belonging to the lungs), مسومة للمريء, mansub lil riyaḥ.
Pulp (of fruits), ِلب shahm, لب lib.
Pulpit, s. مثير manbar (pl. مثير manābīr).
Pulsation, s. حركة النبض harakat annabt.
Pulse, s. نبض نبض nabd. One stroke of the pulse, نبض nabd.
Pulse (leguminous plants), حبوب hubub, حبوبات hububat. See Pea, Bean.
Pulverable, ممكن السحق mumkin aswakh.
Pulverization, pulverizing (reducing to powder), سحق sahk. To pulverize, سحق sahk.
Pumice-stone, طين hajar al hajak, حجر الحاجك.
Pump, s. (for raising water), تورون turumba.
Pun, I. kaldmbur, جعل latlfah. See Wit, Humour.—To pun, جعل kaldmbur.
Punisher, e. الخادم al mu-.dkib.
Punishment, تالمج al mu-.dkab.
Punisher, s. الخادم al mu-.dkib.
Punished, mu-.dkab, mu-.dkab. To be punished, تالمج al mu-.dkab.

Purat, عقوق يناث bat, عقوق يناث ikab. O ignorant, deceived, artful, guileful and treacherous, hope not for deliverance; for this is the recompense of thy base conduct, and a punishment of thy abominable actions and doings,

يا ايا الجاهل المغور المعاكر، لا تطبع في الخلاص نان هذا جراء لقليل فعلك وتصاص شر اعمالك.
Pupil (apple of the eye), َبَبَبَب bābā al āyn, حدقة العين hadakat al āyn, انسان العين insan al āyn. See Eye.—

(a scholar), تلميذ talmīz. Raw amber is rubbish in its native country, but by going abroad it becomes the ornament of the necks of the fair; likewise the collyrium in its own country is nothing but a stone, which is cast aside and thrown at random on the high-road, but when transported abroad, it is held in great veneration, and is even carried between the eyelid and the pupil of the eye,

فأعتبر النجم روذ في مواطن فتى الغرب سعمل على العنق والأحل نوع من الإجازات ملطف بلدة ومومي على الطريق لما تغرب فالأمر جمعة وسار بحبل بين الجين والحد.
Pupillage (state of being a scholar), حالة التلميذ halāt attalmīz.
Puppet, s. لعقة luqāt.
Purchasable, تُشتِر yuštira'.
Purchase, v. تسوق ishtira', to sawwak. See Buy.
Purchase or purchasing, s. ishtira'.
Purchaser, s. مشتري mushtari.'
Pure (clear, limpid), طاهر tāhir; (unmixed), خالص khālis; (innocent, chaste), طاهر tāhir, نقي nakt. See Holy, Virtuous, Modest.—(sincere of heart), صادق sadīk.
Purer, purest, الأثير athār.
Purely (without mixture, with limpidness), صرف sarf, فقط fakat. See Pure.—

(merely, simply), فقط fakat.
Pureness, purity (clearness, limpidness),

Purity or elegance of manner, tahābat al khāizi. See Elegance.

Purgative, mutahhir. A purgative, sharbe. See Purge.

Purgatory, al mathar. See Purge.

Purge, V. (make pure), tahhar.

Purify, V. (cleanse), naddaf.

Purification (rendering pure), tathr.

Purificative, purificatory, purifying, jln

Purified, mutahhir. See Purge.

Purport (tendency of a writing or discourse), ma'tan, jln

Purpose, iradat, katd, azm, nlyat, makrod (pi. juelLt)

Pursued, malhāk.

Pursuer, s. (follower), lahtik; (hunter), sayyād; (prosecutor), tārid.

Purseness, pursiveness (shortness of breath), dikat annafas.

Purslain, frūfīn, farfahin.

Pursuable (capable of being prosecuted), kābil al istimrār.

Pursuance (prosecution of any object), madawwa muḥawwat.

In pursuance of, pursuant to, hasab, bi hasab, hasab. In pursuance of the instructions which I have received from the Government of Her Majesty the Queen, it is my duty to state to your Excellency that, etc., بحسب

Pursue, V. (follow, chase), lehek; (to prosecute with perseverance), istamār; (to prosecute legally), talab lil sharī'at. See Persevere, Endeavour, Proceed. When, behold, a man came forth from beneath the earth, and he called to me and pursued me, and said to me, Who art thou, and whence hast thou come, and what is the cause of thy arrival in this place?

Pursue, v. (put in a purse), kisās. [wada' bil kisās

Purse, s. kisās [wada' bil kisās

Purse, v. (cleanse), naddaf.
in a claim, *inda*'. To put off (divest, lay aside), ترَكَ على جنب, *taraq ala* janab; (to procrastinate), اتَّخَرَ. See Delay.—(to discard), *azal*. To put out (extinguish), اشِمَرْ. To put out (publish), طَفْقَة, *tafa'*. To put to death, قُتل, *katal*. See Kill, Murder.—To put together, جَمَعَ. To put upon (impose), عملَ حَيْلَةٌ عَلِي, *amal hlat ala*'. To put on (to wear), لِسْنَ labas. See Deceive, Cheat.—And lo, she cut off her hair, and put on the apparel of mourning, and she said to me, O my husband, do not be opposed to what I am doing; for I have received news that my mother is no more, that my father has lost his life in a holy war, that one of my brothers has died of a poisonous sting, and the other by the fall of a house! إِنَا بِهَا! نَطَعَتْ شَعْرَها وَلَسْتُ ثَيَابُ البيْنَ، وتَالِتْ يَارْجِي لِتَعَارَضِي، فَيُمْعَ فِيْنَا بِلْغِي، أَنَّ وَالِدَيْنِي لَوْ تَوَفَّيْنِ وَانَّوْلَيْنِي وَالِدَيْنِي لَوْ تَوَفَّيْنِ وَانَّوْلَيْنِي، تَحْلِيمَ وَحَمْلَة، سَعِي, *jaahd*، اِحْتِمَامُ, *ihtimam*. See Endeavour.—(emergence, existence), اِنْتِصَا, *iktida*. To make a push (to assault), عملَ هُجومًا, *amul hujam*; (to make an effort), سِعِي, *segi*. See Endeavour.

Pushed, مدفوعٍ, *madfug*. 

Pusillanimous, خايفٌ جَبَانٌ *khayif jaban*, نَبْلِ. See Cowardly, Timid.


Pasture, s. حَبَّةٌ حَبَّابَتَ, *habbat*. 

The Arabic characters which have any affinity with Q are  qa' and qaf. Quadrangle, s. عربة مربع الزوايا  shakl murabba‘ aszawāyā. See Court, Square. Quadrangular, عربة مربع الزوايا  murabba‘ aszawāyā. To make quadrangular, عمل عربة مربع  jamal shakl murabba‘. To sit in a quadrangular form, تراببة عربة مربع  tarabba‘. To be quadrangular, درجة عربة مربع  darajat murabba‘. Quadrant, i. عربة الرأى  rub’ addayrat. An astronomical quadrant, درجة عربة  darajat rub‘ addayrat. Quadrant. See Quadrangle, Quadrangular. Quadrilateral, عربة مربع  murabba‘. Quadrilateral (as a word consisting of of four letters), عربة رباعية  rub‘e. Quadruped, حيوان دوازير  haywān za arba‘ kawāyim. Quadrupled, عربة اضعاف  arba‘at adjaf. To quadruplicate, ضاعف عربة اضعاف امراز  da‘ajf arba‘at amrār. Quail, s. سمانة  summanat (pl. summanāt), سلوى  salew, سلوي  salewā. Quaintly (accurately), بكل دقة  bikol dikkat. See Nicely. Quaintness. See Niceness, Neatness, Prettiness, Exactness, Affectedness, Oddness, Strangeness. Quake, v. رجف  rajaf, ارتد  irtaqad, ارتبع  irtaqash. See Shake, Tremble. Quake, quaking, جلطة  ra‘zhat, ردة  ra‘zat, زلزال  zalsal, زلزالات  zalsalat. Qualification, اتصال  ittisāf, وصف  wasf (pl. أوصاف  ansa‘if). See Quality, Accomplishment; also Abatement, Diminution.—Therefore, if thou design to marry her, the son of my sister is more worthy of her than all the rest of men, as he possesses all the high qualifications. فان كنت تزعمت على زوجها فان قلت كنتي احتي احانتها من سائر الناس لأنه كريم الخلق Qualified (made fit), موافقين  muwāfik, مناسب  layik. Qualify, v. (make fit for anything), عمل موافقين  jamal muwāfik; (to modify, regulate), نظم  naza‘am. See Arrange. Quality (property, accident), خصامة  khās-sat, خصائص  khāsijat, صفة  sifat. Quality (property, accident), كيفية  kāyfiyāt, ماهية  māhiyāt; (disposition, temper of mind), مشروب  mashrab, مراج  masaj; (rank), منزلة  darajat, manzalat. Quality (property, accident), الدقة  kāmiyāt, مبلغ  mablagh. Quandary. See Doubt, Dilemma. Quantity, مقدار  mukdar, كمية  kāmiyāt, مرتبة  martabat, مسلك  malsik.
Qua, s. See Quantity. — Quantum sufficit, كافية kafiyat. See Sufficiency.

Quarrel, s. منازعة naza`at. See Dispute. — A fomenter of quarrels, muhrak al munaza`at.

Quarrel, v. عمال munaza`at, عمل خصومه `amal khusumat, عمل منازعة `amal naza`. See Debate, Dispute, Fight.

Quarreler, quarrelsome, s. منازع munaza`.

Quarry, s. (stone-mine), معدن المجر ma`dan al hajar. [Quarter. Quart (measure), كورتر kürter. See Quartan (ague), حمى مرعبة humma' murabbagā.

Quarter (fourth part), ربع ruba`. A quarter (region of the world or country), طرف taraf, جانب jānīb. See Side, District, Region. — The four quarters of the world, أربعة أرباع المكونة arbā`at arbā` al maskūnāt. The quarter of a city, حارة muhallah, حارة hārah. From every quarter, من كل جانب min kol jānīb, من كل طرف min kol taraf. Soldiers' quarters, مكان العسكر makān al āskar. Winter quarters, مشتة العسكر mashtā al āskar. Quarter (mercy shown by a conqueror), امان amān. Quarter! quarter! amān amān. To give quarter, اعطي امان aṭa' amān.

Quarter, v. (divide into four parts), قسم ارباع kassam arbā`. See Divide.

Quarterly, (in four parts), ربع ruba`; (every three months), كل ثلاثة أشهر, kol salāsat ashhur.

Quartermaster, s. معسكر mu`askar.

Quash, v. (annul),بطل, نسي nasakh. See Crush.

Quatrain, s. (stanza), رباعي ruba`, مربع murabbagā.

Queen, s. ملكة malakat. The queen mother, والدة السلطان, al wālidat aswālūn. The queen, at chess, الوزير al wazir.

Queer (whimsical), غريب al `amal nazd. See Debate, Dispute.

Queen, v. نجار `atāsh. See Extinguish; Still; Cool.

Quenchable, ينطفء yuntaf.

Quencher, مطيع mutaf.

Querimous, querulous, شاحي shāhi.

Querimously, querulously, بالشككة bil shakayat. [shakayat.

Querimousness, querulousness, شككة `ayyāsh.

Querist, s. سائل sāiyl. See Inquirer.

Query, s. See Question.

Query, v. See Question, Inquire.

Quest. See Search, Inquire.

Question, s. (interrogatory), سأل saal. استفسام, استفسار istifṣām, istifṣār. See Inquiry, Disquisition, Search. — (doubt), شك shak, شبه shabbat. Any question put for amusement or trial of genius, احجبة ahjījat (pl. احجبة ahjīj). Question (dispute, controversy), قضية kadiyat, نزاع muṣār. مباهنة bahā, مباهنة mujādalat, mubāhasat.

Question, v. (interrogate), استفسام istifṣām, استفسار istifṣār. See Examine. — (to doubt), شك shak.

Questioned (doubted, disputed), مشكوك.
Quietly, bicol hadāwat. See Calmly, Peaceably.

Quietness, quietude (a state of tranquility), rāhat. See Quiet.— (calmness of mind), rāhat albāl. See Calmness, Stillness.— (silence), sukūt, samt

Quince, s. فجرال. A quince tree, شجارة فجرال.

Quinquangular, خماسة أضعاف khammatadaf. See Pentagonangular.

Quintessence, جلدات الخلاصة khaldat alkhalaṣat, māhiyat, ذات sāt, جوهر jauhar. See Essence.

Quintuple, خمسة أضعاف khammatadaf. See Pentuple.

Quire, t. (of paper), دئات ورق, كاف tarak; (to set free), كلل, وين wafa'. See Pay, Repay, Requite. — (to exculpate oneself from any imputation), برار barrar hulaho.

Quite, تمامًا بالتامان, تمامًا بالجمال, يتمًا بالجمال, للجلال, للمجاذ biltamam, tamam, bil jumlat, bil kamal, bil koliyati, meltaka. See Quite well, أذى jiddan.

Quittance, s. (discharge from a debt, etc.), أبارة ibra. See Acquittance.

Quittance, v. See Repay, Repay, Recompense.

Quiver, s. (case for arrows), جعبة ja'bat. A maker of quivers, جتاب ja'ab.

Quiver, v. رجف rajaf. See Shudder,
Tremble, Quake, Quaver.—Quiver.
See Nimble, Active. [Share, Portion.
Quota, قسمة kiymat. See Quotation, s. (from an author).
Tremble, Quake, Quaver. See Nimble, Active.
Quotient (in arithmetic), حاسل hāsil, حسب mablagh.

R.

R has one uniform sound in English; as 'rose,' 'more,' 'for.' In Arabic it is expressed by ر [rākhām].
Rabbi, rabbin, s. (Jewish doctor), حاخام hakhām.
Rabbit, s. (animal), أرنب arnab.
Rabble, s. (mob), اعتباك awbāsh. See Mob, Crowd, Vulgar.
Race (family, lineage), نسل nasl, أصل aṣl, ذرة جينس جينs surriyat (pl. ذرات surriyat), تاري fat. See Generation, Offspring, Progeny, Ancestry.—Of an illustrious race, كرم الأصل karīm al aṣl. Of a mean race, حضير النسب majhul annasab, مالح النسب malāho nasab. A race (contest in running), مسابقة musābakat. See Course.
Racer, s. مسابك musābak. See Runner.
Rack (torture), عذاب āzāb. A rack for hay or straw, معدل maʿlaf.
Rack, v. (put to the torture), عذب āzāb. See Punish, Torment, Harass;
Stretch, Extend.—To rack off (wine, etc.), وضع muṣaffa'.
Racked, مزعج muṣazzab. See Tormented.—Racked off (as wine), وضع muṣaffa'. See Purified.
Radiance, radiancy, radiation, شعاع shuʿa, نور nur, لمعان lamāʿān, diya. See Light, Splendour, Lustre.
Radiant, لمع lumī, مثير munir. See Bright, Splendid, Shining.
Radiate, v. لمع lamāʿ. See Shine.
Radical, أصلي aṣlī, ذاتي aṣtī, ذات saṭī. See Original, Primitive.
Radically, من min al aṣl.
Radicalness, الحالة الأصلية al ḥālat al Radish, s. فجل fajl. [fislyāb.]
Radius (of a circle), نصف القطر nasf al katr; (arm-bone), عظام الزند الأعلي āṣmat āṣind al aṣla'. See Ray.
Rag, s. رقعة rukʿa, خرقة khurkat. See Tatter.
Rage, غضب ghadāb, غيظ ghays. See Anger, Vehemence.
Rage, v. غضب ghadāb.
Raging, rageful, غضب ghadāb, مغضبī mughaddāb. See Furious, Angry, Violent.
Ragged, مرتفع murakka. See Tattered, Rugged.
Raging. See Rageful. [Furiouly.
Ragingly, v. لكل بالغ tikol ghadāb.
Ragman, s. داغي خرق tayyāk khurak.
Rail, s. (palisade), درابزين darābīn, درابزين darābīn.
Railway, طريقي الحديد tarīk al hadīd.
So I rode on the railway, and descended to the city of Elbasrah with a party of merchants, and we traversed the sea for many days and nights.
So I rode on the railway, and descended to the city of Elbasrah with a party of merchants, and we traversed the sea for many days and nights.
Railer, s. (one who abuses with insulting language), شاطم.  
Rairiey (satirical merriment), مزاح, سعكر مسك.  
Raiment, s. لباس, تیاب تیغب.  
Rain, v. matar (pl. امتار).  
Rainbow, a. هایه.  
Rain, v. sâr matar. To cause to rain.  
Rainy, mâtir.  
Raise, v. (lift, heave), نصب رفع, رفع kawwam albalad. To raise an army, ساق اسکار جمع جمع عسكر.  
Raised, mâtâf, مرتفع murtefâ. See Exalted, Preferred.  
Raiser, s. شیب, رافع ra'f.  
Rain, s. zâbib.  
Rally, v. (dispersed troops), جمع جمع عسكر جمع عسكر al askar al moksor; (to play off raillery), مزوح مع تمستری tamashkar ala'.  
Ram, s. کاسب.  
Ram, v. (beat violently as with a battering ram), ضرب بالمجذقات darab bil manjakt.  
Ramble, v. (a series, row), صف saf; صف الصف saf (pl. صف saf). See Row, Series, Rank, Order.  
Rank, s. صف saf; (a series, row), صف saf (pl. صف saf). See Range, Order.  
Rank, s. صف saf; (a series, row), صف saf (pl. صف saf). See Range, Order.  
Rancid, s. zanîk, مع مغفن مغفن.  
Rancidity, rancidness, مغفنیت, مغفنیت, عفونیت ufûnat.  
Rancorous, حکود hakad.  
Rancorously, بكل حدث bikol hakad.  
Rancour, حکود hakad. See Malevolence.  
Random (chance), عارض انتقاق ittifâk, انتقاق عارض انتقاق ârid. Random (accidental), انتقاق انتقاق انتقاق انتقاق ittifâk, انتقاق انتقاق the al-رند (by chance), انتقاق bil ittifâk, انتقاق انتقاق انتقاق انتقاق bil ittifâk; (inconsiderately), من غير تأمل min ghayr taammul. And he concealed his case and disguised himself; and he went forth in the middle of the night, wandering at random, and not knowing whither to go, فکم أمرة وتنكر وخرج في جوف الليل هائما علي غير طريق وهو لا يدري ابن یسیر.  
Range, v. (place in order), صف saf, صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صف صفحة 182 يزيد عن 300.  

RAN (907)  
RAN
nadir al wu'uk. See Finely, Nicely, Accurately.

Rareness, rarity, نادرة nadi̇rat. A rarity, نادر (pl. نادر) nawādir), See Scarce; also Thinness, Subtlety.

Rascal, rascallion, شارير sharir, See Scoundrel, Villain.

Rascality, حقارة hakārat. See Villany.

Rascally حقير hakir. See Mean, Worthless.

Rase, v. جهد هدام lil asās. See Erase, Demolish, Destroy, Skim.

Rash, ماله تدبير mālaho tadbir, mutahawwir. See Hasty, Precipitate, Violent, Imprudent, Careless.—Rash satin, لاف tandem atlaa. The rash (an efflorescent eruption on the body, حمرة humrat.

Rashly, بلا تدبير بلا تدبير. See Precipitately, Carelessly, Violently.

Rashness, tdhawww. Rash.

Rasure, Aak. The rasure of writings, حك hak.

Rat, s. جردان jardân. [fik.

Ratable, مجلد munaasib, See Price, Value.

Ratably, bilk الماس abikan. See Proportionably.

Rate (proportion), مجلد munaasabat; (price), قيمة kimat. See Price, Value.

—(tax, assessment, census), خراج kharaj. The rate or current price of provisions, käymat al asēr. Rate of exchange, سعر الكامبو sjir al kambil. Rate, v. (value at a certain rate), تمن tamman; (to chide), دم zam, حب ركاب, Rate, v. (value at a certain rate), تمن tamman; (to chide), دم zam, حب ركاب, Rather, فصل telaasun, alhassan.
Ratification, s. takt, akild. See Confirmation.

Ratified, s. mutkarrar, mu-aklad. See Ratifier.

Ratify, v. muaddik ala'. See Ratification.

Rational (endowed with reason), ndtik, L¢. See Rationality.

Rationality (rationalness), akl. See Reason.

Rationally, adj. majnun. See Raving.

Ravage, v. kharab, jadh. See Ravaged.

Raven, s. zagh, ghirab, kak. See Ravenous.

Ravenous, adj. akkil. A ravenous animal, haywan jarir. See Ravenous.

Ravenousness, s. lahat. See Ravenousness.

Raving, adj. majnun. See Raving.

Ravisher, s. fadah. See Ravisher.

Raw (not concocted), kham; (unripe), fuj. See Raw.

Rays, s. shaed, ash-shams. See Ray.

Ray, s. (fish), samak attars. See Ray.

Ray, v. See Array.

Raze, v. hadam. See Raze.

Razor, s. mils hilaka. See Razor.

Reach, v. (touch with the hand), lamas; (to arrive at, attain), wesel; (to fetch from a distance and give), jab. See Reach.

Reach (extent), imtidad; (intellectual capacity), al-khawat al-mudrikat. See Reach.
idrāk; (a fetch, contrivance), hila. See Stratagem. — (power), kudrah. A reach or reaching (to vomit), istifrāgh.

Re-act, v. (return the impulse), dafa, rajja, radd. See Repel.

Re-action, Repulsion.

Read, v. (a fetch, contrivance), hila. See Stratagem. — (power), Jeudrah.

A reach or reaching (to vomit), ittifragh. Re-act, V. (return the impulse), dafa, radd. See Repel.

Read, v. (a fetch, contrivance), hila. See Stratagem. — (power), Jeudrah.

A reach or reaching (to vomit), ittifragh. Re-act, V. (return the impulse), dafa, radd. See Repel.

Read, v. (a fetch, contrivance), hila. See Stratagem. — (power), Jeudrah.

A reach or reaching (to vomit), ittifragh. Re-act, V. (return the impulse), dafa, radd. See Repel.

Read, v. (a fetch, contrivance), hila. See Stratagem. — (power), Jeudrah.

A reach or reaching (to vomit), ittifragh. Re-act, V. (return the impulse), dafa, radd. See Repel.

Read, v. (a fetch, contrivance), hila. See Stratagem. — (power), Jeudrah.

A reach or reaching (to vomit), ittifragh. Re-act, V. (return the impulse), dafa, radd. See Repel.

Read, v. (a fetch, contrivance), hila. See Stratagem. — (power), Jeudrah.

A reach or reaching (to vomit), ittifragh. Re-act, V. (return the impulse), dafa, radd. See Repel.

Read, v. (a fetch, contrivance), hila. See Stratagem. — (power), Jeudrah.
Reap, v. حصاد hasad. See Gather, Obtain. No longer attempt to beguile me, for thou wilt not attain thy object. Whom thou seekest from me is impossible. Thou hast sown, reap, then, vexation and final destruction.

Reaped, جمع من جديد jamma, طلب من جديد talib min jadid. See Gather, Obtain.

Reaper, v. حصاد hasad, حصاد hāsid. See Gather, Obtain.


Reaping-time, زمان الخضاد zaman al hīṣād. See Harvest.

Rear, rearguard, rearward, ذِرَّةٍ mawkhar al laskar. See Rear.

Re-ascend, v. طلَّعٌ min jadid. See Ascend.

Reason (reasoning faculty), عقل idrāk, القوة المدركة al kawat al mundrikat; (a ground, principle, cause, motive, argument), سبب sabab, واسطه mūjib, واسطه mūjib, دليل dalīl. See Cause. — (moderation, moderate demand), اعتدال istidal. See Right, Justice. — For this reason, من أجل ذلك min ajl salik. See Account, For, Because.

— Endowed with reason, ذو عقل ذو عقل zu ekāl (pl. ذو عقول zawt eukul). See Rational. — Consistent with reason, معتقلاً maqkūlāt. See Reasonable. — With clear reasons, بالدقة وافية bī adillat wadīhah. Words or things consistent with reason, معتقلاً maqkūlāt.

Art thou of a rank to attain to this high eminence, or rather has thy reason decreased to this extreme degree that thou confrontest me with these words? Art thou dreaming? and how dost thou dream such dreams? Inform me then what has happened to thee, and I will not blame thee!

Rebel, v. عاصي āṣī. See Mutiny.

Rebel, عاصي āṣī. قام على عاصي kām āṣī, قام على عاصي sūr āṣī. See Mutiny.
Rebellion. عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصative. See Mutiny, Insurrection.

Rebellious, عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عصاة عص
Recited, مَكْرُور mukarrar, منقول mankul.
Reciter, s. مَكْرُور حاكي, mukarrir, راوي ráwít.
Reckon, v. عمل حساب العدد, عملاً استناد, حساب hıṣāb. See Number, Calculate, Count, Enumerate. (to esteem), حساب hitab, mukarrar, See Command.
Recom- mendable, مُستَحْكَم al tavsiyat, مكرم muhtaram, مكْرُور mukarrar. See Commandable.
Recommended, مَمْدُوح mamdúh. See Praised. (introduced to favour or service), مخصوص به muwassat bihi.
Recommender, مَمْدُوح maddih. See Commander. (to favour), مخصوص muwassat.
Compensate.
Recompense, s. مكافأة mukafáh, بذاء jaza, مُكَافَّاط mukafat. See Reward.
We did good to them, and they returned us the reverse; and such, by my life, is the conduct of the wicked; thus he who acteth kindly to the undeserving is recompensed in the same manner as the aider of Umm amir, فعلنا جميلاً نأكلني بنذده هذا العряд من فعال الفواجرو من يفعل المعروف مع غيرنا هلد يجازي كما جيرم عامر.
Recompense, v. (reward), عمل له جزاء, عمل له مكافأة, عملاً لحافوش jama’e hawāsah, (to collect again, to gather together what is scattered), جمع حواس jama’e. [zakkar.
Recollected (remembered), مذكِّر muti- tr. راجع لولا, راجع sla’ khalif, bintat. See Recode, Rebound, Fail, Shrink Recollect, v. تذكر tasakkur, تذكر tasakkur, تذكر tasakkur. See Remember.—To recollect oneself (recover reason or resolution), جمع حواس jama’e hawāsah; (to collect again, to gather together what is scattered), جمع حواس jama’e. [zakkar.
Recom- mence, v. ابتدأ من جديد ibrādā min jadid.
Reconcile, v. عمل مصالحة صالحة sālah; (to make anything consistent), عمل مناسب صحح sallah, عمل موانع صححīm al musālahah; (consistent), عمل مناسب musālahahī, عمل موانع musālahahī.

Reconcilable (capable of reconciliation), مستعد للمصالحة kābil al sulh, مستعد للمصالحة mustaqīm līl musālahah; (consistent), لأيّن musālahah, مناسب musālahah, موانع musālahah, موانع musālahah.

Reconcilability, إمكان المصالحة amākān al musālahah. See Consistency.

Reconciler, s. مصالح musālah, سماصر samsār. See Mediator.

Reconciliation, reconcilement, مصالحة sulh, musālahat, sulh.

Reconclude, مشكل mughālak, مشكل mushkil. See Obscure, Occult.

Reconquer, v. امتلك من جديد عليّ tamallak min jadid 'ala'.

Reconvene, v. جمع من جديد jama'a min jadid. See Reassemble.

Record, v. ثبت بالدفتر kāyyad bil daftar, ثبت بالدفتر zakar, رفع madah. See Celebrate.

By the Almighty! O youth, I will do thee an act of kindness for which I shall be remembered, and a favour which historians shall record and keep to the end of the time; then he sat and conversed with him, and the wild beasts saw no one in the desert and he feared for his safety on account of the wild beasts, therefore, when I heard what she said, and my family rejoiced that day, and I recovered my health, and the old woman departed, but she returned with her countenance changed, and she told us that a kind man had done good for her.

Recoverable (possible to be regained), قابل التحصيل yūtaḥāsasāl, قابل التحصيل kābil attahāsīl; (possible to be recovered from sickness), قابل الشفاء kābil ashsha'aṭā.

Recovered (found), محصل mūḥassāl; (as a sick person), قائم min al marid, kāyīm min al almarid.

Recovery (from sickness), شفاء shahāfa, حكيم haka', حكيم haka' hikāyat, حكيم khabbar. See Relate.

—(count again), حسب من جديد hasab min jadīd.

Recourse, مراجعة murājāt. See Return.—(application for help or protection), استناد iltījā, استناد istinād. See Refuge.—May God prolong thy life, and grant thee eternal permanence, and mayest thou not cease to subordinate those who oppose thee, and to be the refuge of those who have recourse to thee, and the advocate of those who put their confidence in thee! * إلَّا الَّذِي أَعْمَل عَلَيْكَ رَبُّكَ

Record, s. دفتر daftar (pl. dafūтар). See Register.

Recorded, مكتوب mukayyad, مكتوب muta'-

Recover, v. (as anything lost), حصل حصل has-sal. To recover (a sick person), طيب طيب tab. To recover health, طيب طيب tāb. Then he recovered his senses, and he looked to the right and left, but saw no one in the desert, and he feared for himself on account of the wild beasts.
—And then he said, Arise with us, O my uncle, and go forth with us to the garden. So they went to the garden, and proceeded to divert and recreate themselves.

Then he said, Arise with us, 0 my uncle, and go forth with us to the garden. So they went to the garden, and proceeded to divert and recreate themselves.
Redouble, redoubled, mukhaf; mukab. See Formidable.
Redress (amendment), tashih. Sea Reformation. — (relief, remedy), ilaj, mu'alajat.
Where is the redress? kay/alehira.
Redress, v. (amend), alh; (to remedy, relieve), amal ohara.
Redressed, musallah.
Redresser, s. musallih.
Reduce, v. (bring back), ghalaib (to subdue), ghalaab; (to make less, diminish), kalf allal, nakkas. To reduce to nothing, a adam. See Annihilate.—To reduce to order, asfar, amalaho faktir. See Improvise, Make poor.
Reduced (brought back to a former state), murejja, kamah kah; (subdued), maghlab; (diminished), musul; (degraded), musallal; (degraded), mustakir.
Know that thy soul is about to quit the world, and to perish and depart from it; then wilt thou be reduced to destruction; and it is the worst abode to which thou art going, a mumti'ah; and thou art, *thou* art, *thou* art.

**Reduce, v. (bring back)**

*Reducible*, yakahir; mukallal.

Reduction (bringing back), adat; (subjugation), maghlub; (diminution), takhfif; (degradation), tasghir; (degradation), ghlab; (subjugation), maghlab.
Reduction to slavery, istirak. See Captivity.


Redundant, kfar, wafir, kfar; (pertaining to a second time), kfar; (pertaining to a second time), kfar.
Reduplication, adaf. See Double.
Reduplicate, reduplicative, madaaf. See Double.

Re-election, intilhab intilhab *intilhab*. To refer to a new one from a former one, tasarruf il bil min jadid. See Enter.
Re-enter, v. (yam), dhal min jadid. See Enter.
Re-examine, v. (to have relation). To refer (for information, decision, etc.), takar, athar da.' To refer to arbitration, fawwad al amr ila'.
Reference, referendary, *s. wakil*. See Arbitrator, Mediator.—A report of state affairs presented to the king by referendaries, takhtis.

Reference (relation, analogy), kalat, nisbat, intisab; (to another for anything), tasvird.
Refine, v. (purify), صنّي صافي saffa', كَرَرْ karrar. See Rack off.—(to make elegant), عمَلَهُ ظَرْفَ عَمَلَهُ ظَرْفَ املَّاها zarif, عَمَلَهُ ظَرْفَ املَّاها latif. See Polish. —(to become elegant), سَارُ ظَرْفَ sar zarif.

Refined (purified), صنني مسَعِفّ masaffa'; (elegant, nice), طَرْفُ zarif (fem. طَرْفُ املَّاها zarifat), طَرْفُ املَّاها latifat (fem. طَرْفُ املَّاها latifat); (subtle), طَرْفُ املَّاها رافعاتَ raf'at.

Refinement (from dross, etc.), تَصِيفَة taisfiyah; (elegance), طَرْفُ املَّاها zarifat, طَرْفُ املَّاها latifat; (subtlety), طَرْفُ املَّاها رافعاتَ raf'at.

Refiner, s. (from dross, lees, etc.), مسَعِفّ musaffi; (a subtle reasoner), مُدَكَّ مسَعِفّ muta'dakik. [See Repair.

Reft, v. رَمْ رَمْرام, رَمْ رَمَّام. [Ref.

Reflect, v. (throw back), إنَّاكَس To reflect (consider attentively), تَأْمَّل تَفَكَّر tammal tafakkar. See Consider, Meditate.—(to throw reproach), لَم لَام. See Censure, Reproach, Accuse.

Reflected (thrown back), منعَكَس muneqakis. Reflected on (considered), مَتَفَكّر متَأَمْل muta'fakkir, متَأَمْل muta'amamil; (censured), مَذْمُوم mutaammil.

Reflection (throwing or bending back), انْعِكَاس muneqakas. Reflection of light, عَكَس النَّور muneqakas annnr. The reflection from a mirror, انْعِكَاس muneqakas. Reflection (meditation), تَأْمَّل تَفَكَّر tammal tafakkur, تَأْمَّل تَفَكَّر tasawur. See Thought.—Reflection (censure), مَلاَمَة مَذْمُوم malammat, ذَمْ ذَمَّ samm. See Blame.

Reflective, reflecting, reflector, منعَكَس muneqakis; (considering), مَتَأَمْل muta'amamil, مَتَفَكّر muta'fakkir.

Reflex (directed backwards), معَكوْس ma'kas.

Reflexibility, انْمَكَان الْعَكَس, انْمَكَان الْعَكَس فَيْابَابَيْنَة الْعَكَس kabiil al 'akas, نَكَال الْعَكَس munkin al 'akas.

Reflootish, v. زَكْرَم جَدِيد sahar min jadid. See Flourish. [i'd 'warf.

Reflow, v. (flow back), عَاد عاد الي رأ jard al bahr. The flux and reflux of the tide, الْمَدَّ والْجزر al mad wal jazr.

Reform, v. صَلَح sallah. See Amend, Correct, Improve. [tasilh.

Reform, reformation, اِسْلاَح islah, تَصَلِّي مسَلَح musallah.

Reformer, s. مسَلَح musallah.

Refract, v. (break the natural course of rays), انْعِكَاس muneqakas.

Refraction, انْعِكَاس muneqakas, انْعِكَاس muneqakas.

Refractory, قَوْة الْعَكَس kwawat al 'akas. See Obstinate.

Refractoriness, مَعَانَادَة mu'ananadat, ثَمُّرَ تَمُّرْ tamarrud. See Obstinate.

Refractory, منعَكَس muneqakas, مَعَانَادَة mu'ananadat, ثَمُّرَ تَمُّرْ tamarrud. See Obstinate.—To be refractory, تَمُّرَ تَمُّرْ tamarrud.

Refrangible, منِكَنْ نَقْص mumkin al nakd.

Refuge, v. (after pain or labour), اِسْتَرْاح istarah. See Recreate.—(to refrigerate), بَرْرَاد barrad. See Cool.—(to repair), رَمْ رَمْرام ramram. See Retouch.
Refreshed, مُستَرْطَجَ mustarrah. See Re-created.—(cooled), مَبْرَر mubarrad.
Refresher,  مَرْطَجَ murayyih, مَبْرَر mubarrad.

Refreshment, طِعام راحة ráhu; (food), تَأْشَام ta'āsham. See Recreation, Food, Rest.
Refreshing, refrigerent (cooling), مَبْرَر mubarrad.

Refrigerate, v. بَرُر barrad. See Cool.

Refuge (or place of refuge), مَلْجَا maljā, مَلَا malā. The refuge of the world, مَلِجَا الْعَالَم maljā al-عالم. The refuge of the poor, مَلَا الْفَقْر malā al-fqra. [Eastern titles.] To take refuge, مَلِجَاً مَلْجَاً ta'ala' al-maljā. To give refuge, مَلِجَا مَلْجَا maljā maljā. See Shelter.
Refugee, مُلْتَجِي multajjī. [dour.

Refulgence, لِيِد, يِدَاد. See Splendid.

Refund, v. رَجِعَ rajja, وَافَات waṣata. See Repay, Restore.

Refusal, انْكَار inkar, امْتِنَاع imtinā‘. See Rejection, Denial, Repulse.

Refuse, v. اَبِي abī, امْتَنَع imtana‘. See Deny, Reject, Repulse.—To refuse to accept, امْتَنَع عَن قَبَل imtana‘an kabul.

Refuse,  (worst part of anything, leavings), فَالِدَيْتَ fadlat, نَفَأْرَا النَّفَأْرَة nafārat. See Dregs, Sediment.

Refused, مُرْدُود mardūd. See Repulsed.

Refuser,  غَيْر تَأْبَل ghayr kābil.

Refutation, نَقْض ibtal, رَدَالْيَهَ رَدَالْيَهَ radālayhi, اَبْتَلَ لَوْلاه, a’bal kavlaha, نَاقْضَة nakhādat. See Refuted, منفوق mutkād.
Region, aklam, bald balad, bán bilād. See Country, Land, District, Tract.

Register, a. daftar (pl. daftarak daftātir). To register, kāyyad bil daftar. See Record.

Regrant, v. manah min. Regret, taassaf, ħasrat, gham. See Sorrow, Grief, Vexation, Lamentation, Repentance. No, answered he, by him who cast thee into this pit; but I wept for the length of thy past life, and in my regret at thy not having fallen into this pit before the present day. Hadst thou fallen into it before I met with thee, I had experienced rest and ease. But thou hast been spared to the expiration of thy decreed term and fixed period and fixed period and fixed period and fixed period.

Rehearse, v. karrar, ġad. See Repeat, Relate.

Rehearsed, mukarrar.

Reject, v. radd, nafa'. See Refuse.—For all the Kings of the Sea have demanded her of him, and he refused, and approved not one of them, but rejected them all, and said to them, You are not equal to her in beauty, nor in loveliness! For all the Kings of the Sea have demanded her of him, and he refused, and approved not one of them, but rejected them all, and said to them, You are not equal to her in beauty, nor in loveliness!


Re-impregnate, v. hahbal

Rein (of a bridle), lujm (pl. lujm). See Bridle, Halter.

Reinforce, v. (give additional strength), lajim. To reinforce an army, lujm. Reinforcement, lujm. See Bridle, Halter.

Rejoice, v. (be glad), farrah, insar, āns, ānḥa; inbasat, inhas. See Exhilarate, Gladden.—(to make glad), farrah. See Exult.—(to make glad), farrah. See Exhilarate, Gladden.—To rejoice at another's misfortune, şemet fi ʿahhād. So when the King heard these words from her he rejoiced, and his heart became tranquillized, and he thanked her for them; his love for her increased, and penetrated to his heart's core, ʿalā ḫom.
According to the preceding relation, bi hasab attakir al maskār. Relation (reference, regard, respect), qalākah, intisāb. Relation, relationship (kindred), kābah, nasab. A relation, relative (kinsman), tarīb; (kinswoman), tarībat. Relation of two women marrying two brothers, silfīt (pl. ṣulūfīt).


Relator, ḥākī. See Narrator. Relax, ʾ (slacken, make less tense), ṣaltak, ṣalūk. See Loose, Open. Relaxation (slackness, looseness), ṣalūkāt; (cessation from labour), ṣalūt. See Rest, Recess.—Relaxation of mind, ṣalūt al bāl. See Recreation.—Relaxation of care or attention, ṣalūt al ṭamāl. See Indolence.


A release from debt, ḡibrā. See Discharge, Receipt.

Relent, v. (grow tender or compassionate), raḥam, شفاك علیا. Relentless, مالحو شفقة mālaho shafakat, ماجیندحو مرحمة. See Merciless.

Reliance, اعتماد عليا یتیماد علیا. See Trust, Confidence.

Relief (assistance), madad, مالحاو مساعدة. See Help, Succour, Release, — (comfort), فرج الناظر tasliyat al khātir. See Consolation, — (remedy), علاج علاج ilāj. Consider the doings of thy Lord, how the wishes of thy heart come from him with speedy relief! and despair not when thou sufferest affliction, for how many wondrous mercies attend affliction?

Reliable (assistable), تستعفاد yutasalad, قابل المساعدة kābīl al musāqadat; (consolable), قابل النسيلة kābīl al tasliyat. Relieved (assisted), مساعد musāqad; (comforted), متسلي musālāt. Reliever, v. (assistant), مساعد musāqad; (a comforter), مسلي musālti. Relight, v. (light anew), شعل من جديد, sha’al min jadīd.


Religious, adj. دینی dinī. See Pious, — A religious man, مصاحب دین sāhib din, صاحج sāhibh.

Religiously, بكل تقوى, bicol takwa. See Piously, Reverently, — (exactly, strictly), بكل دقة bicol dikkat.

Religiousness, دینائت dayānat. See Religion, Piety.


Relinquishment, ترك tark. م炘رک matrāk, محرف matruḵ. Relinquished, مالحاو منحرف mālaho maḥrūf, مالحاو مزرا mālaho mazzīr. Relish, v. (give a pleasing taste to anything), لذ laz. Relished (liked), مقبول makbūl; (agreeable to the palate), لذ lazīs. Reluctance, مخالفة mukhālafat, متخاذلة musānaḍat, عدم اختيار استكرار istikrah, عدم اختيار استكرار istikrah. See Aversion, Unwillingness.—To show a reluctance, استكرار istikrah.
Remain, v. (continue, tarry), 

*istakkar,* sakan dam. See Continue.—To remain behind (especially from fatigue), 

*taakhar.* To remain firm, 

*bkt sabit.* To remain alone, tam wahdaho. And she remained in my company five years, until it happened that one day she went to the bath, فقعتت في صبعتي خمس سنين أي ان يوم من بعض أيام راحت الي أعمام 

**Remainder, remains,** 

*bakt* (pl. *bakaya*), *fadlat* (pl. *fadlata*). See Rest, Residue. 

Remake, 

*amal min jadid.* 

Remand, v. (send back), *rajja.* 

Remark, ملاحظة mulahazat. See Observation.—A remark or annotation, تفسير Sharh. 

Remark, v. (notice), عمل ملاحظة *amal mulahazat.* لاحظ. 

Remarkable, واجب الملاحظة wajib al mulahazat, غريب ghariib. شهير nashir, شهير mushhur. See Rare, Uncommon. 

Remarkably, من نوع *binaw-in mashhur.* (exceedingly), بحاجة bighayat. 

Remarked, ملاحظة mulahiz. See Observed. 

Remarker, v. ملاحظ ناظر nazar. See Observer. 

Remediable, قابل الفلاح *kabil al balagh.* 

Remediless, مالح إحرار mala *khal al balagh.* See Helpless, Irremediable. 

Remedilessness, عدم الفلاح adadam al balagh. 

Remedy, علاج al balagh. معالجة *duwwa.* See Cure, Medicine, Antidote, Reparation. 

Remedy, v. علاج *talaj.* 

Remember, v. (bear in mind), تذكر *takkar.* See Commit to memory. 

Remembered, ذكر *zikr.* See Memory, Memorial. 

Remembrancer, ذكر *zikr.* 

Remind, *fakkar,* *zakkar.* 

Remiss, ملحوظة *tawakkal.* 

Remissness, غفلة *ghafat.* تناكير *ktuur,* تناكير ihmal. See Carelessness. 

Remission, تغفر *ghafar,* (abatement), توقف *tawakkuf.* 

Remit, v. (pardon), *ghafar.* (to remit money, etc.), مبالغة *hajra'im.* See Send. 

Remittance s. (of money, etc.), ارسل دراهم *nrasul darahim.* See Send. 

Remittance s. (of money, etc.), ارسل دراهم *nrasul darahim,* كمباله kammatath.
Remnant, s. باقی baki, بقية bakiyyat.
See Remainder.
Remnant, adj. باقی baki.
Remonstrance, s. تشكي tashakki.
Remonstrate, v. تشكک tashakka' min.
Remorse, v. خذل خذل naks addamin,
خلق ذمة kalak assamat. See Horror, Anguish, Repentance, Pity.
Remorseless, v. بليط látiN nadamat,
بط النذر Idd rhmat. See Merciless, Cruel.
Remote, s. بعيد ba3id. See Distant.
Remotely, v. بعيداً min ba3id.
Remoteness, s. بعيد biid. See Distance.
Removable, v. ينقل yunkal. See Movable.
Removal, v. عنقل kalak safar. See Departure.
Removal, v. من بعيد min ba3id.
Remove, v. (go from one place to another), استقل intikal; (depart from a place), انترقم أمتراة jfitrekh, صفصر safar. See Departure.
Remove, v. (to move anything from its place or to a distance), من باقی min baki.
Remount, v. (on horseback), ركب من rakib min jadid.
Remunerate, v. جزء jäs. See Reward.
Renounter (clash, collision), مصادمة musadamat; (an accidental meeting), مواجهة mukabalat, معویح mewajahal. See Encounter.
Rencounter, v. (clash), تصادموا tasaddam; (to meet unexpectedly), تصادموا tasaddafu. See Encounter, Skirmish.
Ren, v. خذل khazak, شق shak. See Tear, Lacerate.
Render, v. مکاح mukhaazak. See Tearer.
Render, v. رفع rajqa. See Return, Restore, Repay.
Render, v. (to translate), ترجمه tarjam. See Interpret.
Render, v. (to yield, give up), السلام sallam. See Surrender.
To render necessary, ضروري amalaho lazim, ضروريه علیه مهم amalaho muhim, ضروريه تعلیم amalaho dururi; (to give), اعطیاً azela.
Rendezvous, s. جمعية اجتماع alijtimiya, اجتماع mawda, مجاهد. See Assembly, Meeting.
The rendezvous of an army, جمعية اجتماع العسكر mahal ijtimia, al asakir. The place of rendezvous, مجاهد majma.
Rendezvous, v. (to meet), لتقري معاً fi nall maml rabat ma3ho an yaltaki ma3ho fi faitan mahal. [Deserter.
Renegade, مرتض murtad. See Apostate,
Renew, v. (renovate), جدد jaddad. To renew friendship, تجدد المعیبة هما mal tejidid al muhabbat. To renew (repeat), عاد، عاد gud.
Renewable, yatajaddad, käbil attajjād. Renewal, tajjād. See Reparation, Repetition.
Renewed, mujaddad.

Rennet (for curdling milk), y. See Repair, Repetition.
Renovate, renovation, v. See Renew, etc.
Renounce, v. See Disown.

Rent, e. (fissure, break), šīkk. See Gap, Chasm, Laceration.—(income, revenue); madkhal, madkhal sanawt. Rent paid for anything held of another, ajgar, ajgar.

Rentable, y. (let to a tenant), ajgar; (to hold by paying rent), ista`ajār.
Rent, e. (to a tenant), ajgar; (to hold by paying rent), ista`ajār.

Renter, e. (of houses, etc.), murāmram. Rentable, y. (of houses, etc.), murāmram. Rent-free, o. (let to a tenant), ajgar; (to hold by paying rent), ista`ajār.

Repayment, dana` tānī. See Payment.
Repeal, v. battal. Repeat, v. (speak again), takallam; (do again or several times), repede` amatul. Repetition, tajjād. See Repair, Repetition.

Repent, v. (to go), tawajjāh; (do again or several times), repede` amatul. Repairs, v. (to go), tawajjāh; (do again or several times), repede` amatul.
Repeated (done or said often), مكرر ⌜mukarrir⌝.
Repeatedly, مكرر ⌜mukarrir⌝.
Repeatedly,瘕 jumlat amrā.
See Often.

Repel, v. رد ⌜radd⌝. See Repelled, مدعو ⌜madfūʿa⌝. See Repelled.

Repeller, دافع ⌜dāfaʿa⌝. Now whenever great personages of eminence and men of fortune asked to marry me, my father was wont to silence and repel them, and to decline their advances and their presents, وكان ⌜wānitalic⌝. See Pulse.

Repent, ⌜tawb⌝.
Repetition, تكرير ⌜takrīr⌝.
Repine, ⌜inhātara⌝.
Repiner, ⌜mukhābbir⌝. See Repose, ⌜tawb⌝.

Repose, ⌜tawb⌝.
Repose (rest), ⌜tādhin⌝; (sleep), ⌜naim⌝. To repose confidence, ⌜wadaʿwadaʿ⌝. See Trust.

Report, v. راجح ⌜rāḥat⌝; (sleep), ⌜nāwim⌝. See Sleep, Rest, Quiet.

Reposed (at rest), مستريح ⌜mustārith⌝; (asleep), ⌜nānī有很大⌝.
Representative (exhibiting a similitude),
mulâmat. A representative (of another person), wakil (pl. wakilāt).
A representative vested with full powers, wakil mutlak.
To appoint a representative, wakil. A representative (similitude or symbol of anything),
galāmat.
(hibita), muzhir.

Representer, s. (one who shows or exhibits), manâq. See Restrain, Subdue, Crush.

Repessed, maddūb. Reputation, manâq.

Repressive, manâq māni.'

Reprieve, s. (delay of punishment), tākhīr, amhāl attaqāsīb, thegalīb al ıkāb. [stb.

Reprieve, v. wakil.)

Reprimand, v. wakil.)

Reprisal, qawad, intikâm.

Reproach, s. (censure), mulâm, tāqāt tab ıkāb, wab-bakh. To reproach one another, tāqātābā.

Reproach, v. malâm, mulâm, lom, tāqāt tab ıkāb, wab-bakh. To reproach one another, tāqātābā.

Reproach, s. (censure), mulâm, lom, tāqāt tab ıkāb, wab-bakh. To reproach one another, tāqātābā.

Reproachably, wâjîb al mulâm, wâjîb al mulâm, mustahik al lawm. Representational (in a mirror), balâlī, sâk, inâjībās.
Reprobate, v. ankar əlayhi, ḥishār. See Reject.
Reprobate, n. ḥishār. See Wicked.
A reprobate, n. ḥisājir. See Prodigate.
Reprobated, mardūd. See Rejected.
Reprobateness, reprobation. See Wicked.
Reptile, s. ḥaṭarat (pl. ḥaṭarat). The reptiles of the earth, ḥawām al ard. [iḥāhir].
Republic, jamāhil (pl. jamāhīr).
Repudiate, etc., v. ji'ālak. See Divorce, Reject.
Repugnance (contrariety), muḫdāfat. See Inconsistency. — (reluctance), taqallal, muqānadat, mukāwanat; (aversion), bughdat.
Repugnant (contrary), muḫhālif, muḫhāyir, muḫānād, munakīd, muḫāfī. See Inconsistent.— (reluctant), muqānād, muḵānād; (averse), mukāthara.
Repugnant to humanity, mukāthara, muḵhālif; (to be aversive or reluctant), istakrah.
Repugnantly (contrarily), biwaḏhin mukhāyir, bikol mukhālasat; (with reluctance), bikol karah, karahan, bi-ghayr ridā.
Repulse, s. daf, əndafay, indīfā. To meet with a repulse, əndafay, indīfā. See To be repulsed.
Repulse, v. dafā, dafā', kāwam. See Repel.
Repulsed, mardūd, maddafūt. To be repulsed, ṣināfū. See To meet with a repulse.
Repulsion, maddafūt. See Repulse.
Repulsion, repelling, daf. The repelling power, al kūfet addafūt. [tarūh.]
Reputably, bikol ʻiṭbār.
Reputation, repute, reputā, sum. See Credit, Honour.
Repute, v. ḥatab, ḥatab, ṭakīd. See Consider, Reckon.
Request, s. (entreaty, petition), ṭarīq, istīmās, istīdā, rajā. In request (in great demand), mūḍlāb. Anything greatly in request, mūḍlāb jiddan.
Request, v. ṭarīq, ṭarīq, ṭakīd istīdā, ajmal istīdā, talab. See Petition, Beg, Entreat.
Requested, mulṣamas, etc.— Your Excellency is requested to give the necessary orders, al marjū almulṣama ṭadīrū al awāmir al lāzimah.
Requester. See Petitioner.
Requirable, wajib ṭalab.
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Require, v. طلب طلب talab, لطلب اقتضي اقتضي iktida' laho. See Demand, Request. — As occasion may require, حسب الاقتضى hanab al iktida'. And the Wezir caused a whitewasher to be brought, and a painter, and an excellent goldsmith, and provided them with all that they required, فاحضر الوزير مبادًا ونافذًا وصالا جيدا واحرص جميع ما يحتاجون إليه.

Required, مطلوب طلب talab, طلب مطلوب muk-tadat. See Requested.

Requisite, ضروري ضروري dururi lāzīm, اضطراب vaṣīb. See Necessary.

Requisite, s. حاجه مهمة حاجه مهما امر ضروري amr muk-tadat. See Necessary, Necessities.

Requisitely, بالضرورة ضرورة ضرورة bil durūrat. See Necessarily.

Requisiteness, ضرورة ضرورة durūrat.

Requital, مكافئة مكافئة mukāfah, تعويض عام تام ta'amīd. See Retaliation, Compensation, Retribution.

Requeite, v. عوض عوض عليه ta'awwad galayhi. See Repay, Retaliate, Reward.

Remouse, s. طير الليل وطوطاوات tayr al layl. See Bat.

Rescript (royal edict), منشور manshur, خط شريف khatt sharif.

Rescue (from confinement or danger), انطلق اطلق خلاصات khallas اطلاقات al habab. See Rescue (a broken bone), جبر العظم mabhbar al qa'am al maksur.

Reside, v. سكن سكت katan, اقامت اقامت akām. See Dwell, Inhabit; also To Subside.

Residence, اقامة ikāmat. A place of residence, اقامة katan (pl. اوطان metān), مسكن مسکن makām. See Abode, Habitation, Dwelling, Country.
Resident, sākin, مقيم muṭkîn. A resident, وکیل vokîl, the agent elcht. See Envoy, Agent, Ambassador.

Residuary, residual, باقی bâkî. A residue, بقؤة bakwât. See Rest, Remainder.

Resign, v. (give up, quit), ترك tārak. To resign an office, استعفا insti'īfâ' min. To resign oneself to providence, توبّک لله tawakkal ʿala' allah. See Submit, Yield.—But they could not do so. They resigned themselves to fate and destiny, and I submitted to God with patient endurance of fate, affliction, and misfortune,

Resignation (of office, etc.), mutual ʿala'. See Submissive.

Resin, سنج صنوبر samgh sanawbar.

Resist, v. ضاغ ع مانع mana' kāwam. See Oppose, Repulse.

Resistance, مقاومة mukāwamât, منع manâ. See Opposition.

Resisted, مدرود mardūd, مذفع madfûʿ. See Repulsed.

Resistibility, قوة الدانعة kūwât addājīgat.

Resistible, يدماك kāwam.

Resolvable, resoluble (capable of being dissolved), قادر على حل kābîl al ḥal; (capable of being explained), ممكن التفسير mukîn at-tasârîr.

Resolve, v. (determine), قدّر qasad, نوي nawa'. See Purpose.—(to dissolve), حل ḥal. See Melt.—(to analyze), حل ḥal; (to inform, resolve a doubt), رفع الشبه rafaʿ ash-shubba.

Resolve, s. See Resolution.

Resolved (determined, steady), ثابت sābit. See Resolve.—(melted), متحلل mutahallîl. See Dissolved.—(explained), مفرّق mafrûk; (explained), muṣsâr. Resolved upon, مصمم muṣsam, متمتّع makhûd.

Resolvent, resolutive, متمتّع muṭkîl, fâsîk.

Resolutely (with firmness), بكل صبر وقادر bikol sâbrin wakârār. See Resolutely.

Resolvedness. See Resolution.

Resolvent, resolute, سجل muḥallîl, fâsîk.

Resolute (constant to a resolution), ثابت sābit. See Firm, Steady, Constant.—(bold), جسور jasîr. See Brave.

Resolutely, بكل جسارة وثبات bikol jasârât wa sabāt. See Courageously.

Resolution, resoluteness (boldness), جسار jasârat, حرارة jaraat; (fixed purpose), قضى قصد sabūt, نيابة niyât, كات kand. And when he heard that, he was violently agitated, and his resolution was roused, and he prepared his forces, consisting of Jinn and men, and wild beasts, birds, and reptiles,

Resort, v. (frequent), راج راج لعا ajâ ajâ and (vulg.), راحوا جاجعدد râh wa ajâ lant, نجي على lafa' ʿala'. See To have recourse.—A fox and a wolf inhabited the same den, resorting thither together, and thus they remained for a certain length of time. But the wolf oppressed the fox,
Seruj is my native country (home); but how can I resort thereto, seeing that the enemy have settled in it, and committed ravages upon it. See Assembly, Meeting; Visit, Recourse. Resort (concourse), See Assembly, Meeting; Visit, Recourse. Resound, v. (sound, echo), amal rannih, amal yaghth. See Assembly, Meeting; Visit, Recourse. Resounding, part. aml rannih. Resource (fund), See Source. — (remedy), ailaj. Reso-w, v. min zarag. Respect, v. achar, achar amal i'tibar, amal ihtiram. Respecting, prep. bikol takrim wa ihtiram. Respectively (particular), khas; Respectively (particularly), khas. Respectful, bikol diya. Respectibly, bikol diya. Respect, p. i'ahar, i'ahar amal ihtiram. Respectable, muktabar, muktabar. Respectful, mu-addab. Respectfully, bikol takrim wa ihtiram. Respect, v. ft amr, ft shan, bikhsus. I am perplexed respecting his case; for if I give orders to kill him, it will not be right; and if I leave him, he will increase in his boldness. Write to him a letter, rejoined the old woman, and perhaps he will be restrained, and perhaps he will be restrained.

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Residue, Remains.—And so with regard to the rest, ṣukūn ʿala hanāʾ. Rest, s. (support on which anything leans), ʿanad, ʿusnād. See Prop, Pillar, Support.

Rest, v. (be at quiet), ʿistāraḥ; (to sleep), nām; (to lean upon), ʿitalkā ʿalaʾ, ʿanad. ʿIstāraḥ. To rest satisfied, ʿanād ṭadī. And by the side of the door was a wide mastābah. The porter therefore put down his burden upon that mastābah, to rest himself, and to scent the air, ḫanāʾ ʿan ḫabar. See Check, Repress, Overawe. [dabt. Restrainable, mumkīn al Restraint (check), muḥṣūf dabt, ṭabāt, ḥanāʾ. See Prop, Pillar, Support. 

Rest, v. (be at quiet), ʿistāraḥ; (to sleep), nām; (to lean upon), ʿitalkā ʿalaʾ, ʿanad. Rest, v. (be at quiet), ʿistāraḥ; (to sleep), nām; (to lean upon), ʿitalkā ʿalaʾ, ʿanad. To rest satisfied, ʿanād ṭadī. And by the side of the door was a wide mastābah. The porter therefore put down his burden upon that mastābah, to rest himself, and to scent the air, ḫanāʾ ʿan ḫabar. See Check, Repress, Overawe. [dabt. Restrainable, mumkīn al Restraint (check), muḥṣūf dabt, ṭabāt, ḥanāʾ. See Check, Repress, Overawe. 

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Retail, v. باع بالفارق abay bil musarrak.
Retail, Retailled, bimualab abay bil musarrak.
Shopped, bimulab abay bil musarrak.
Retailer, see Pedlar.

Retain, v. جزح jakh. See Detain, Keep.—(to keep in pay, maintain as followers, etc.), حاجات hat jindaho bil khidmat. See Hire, Pension.

Retained (withheld), ممسكت mansuk.
Retainer, see Dependent, Follower, Pensioner.

Retake, v. اخذ من جديد akhas min jadid.

Retaliating, v. اخذ حق akhas hakkaho.

By God, I must retaliate for this damsel upon him who killed her, and put him to death! Then said he to Jaafar, By the truth of my descent from the Khaileefahs of the sons of El-Abbas, if you do not bring to me this woman, that I may avenge her upon him, I will hang thee at the gate of my palace, together with forty of thy kinsmen.

والله لابدان اخذ حق هذه الصبية من قتلها واعتقل وقال لي عمر نفسها اتشال نسيء بالتخيلة من بني العباس ان لم تأتيي بالذي قتل اذه الصبية لاتصناها منه شنت علي باب قسري وأربعين من بني عمك.

Retaliated, ممتاس musassas.

Retaliation, انتكيم intikâm.

Retard, v. عوقت manq. See Hinder, Obstruct, Delay.

Retarded, متأخر mutakhkhir.

Retention (withholding), مسكت mask; (holding), مسكات insâk. See Confine, Restrain, Limitation.

Retentive (having the power of holding or withholding), مسكات musik.

Reticular, reticulated, retiform, الشبكي مشبك, mushabbak.

Retinue, تراب jauab. See Train, Equipe.

Retire, v. انصرف insiraf, انصرف insahab. See Recede, Retreat, Resign.—To retire from one another, تبعدوا tabadada. [talt.

Retired (private, recluse), مدخلي mukh.

Retirement, انصرف اجتناب insiraf. See Retreat.—Retirement, retiredness (of life), خلوة khalwat. A retirement or place of retirement, خلوة khalwat.

Retort, s. (sharp answer), جواب حال jawab had. See Repartee, Railery.

Retract, v. نقش كلامه nakad kalâmah, انكار.

Retracted, منكور mukâr.

Retraction, انكار inkaar.

Retreat (place of privacy), خلوة khalwat. See Retirement.—The retreat of an army, روجوع العسكر frar, انزام العسكر inhzâm al askar.

Retreat, v. (from an enemy), انهزم inhasam, فار. Retreated مهزوم mahsâm.

Retrench, v. (cut off, abridge), كسر ikhtasar. [maktu.

Retrenched, طهر mukhtar.

Retrenchment, اختصار ikhtisâr.

Retribution, مجاز mukafâ, جزاء jaza, مكافأة mukafâ, عجرة ujrât. See Repayment, Recompense.

Retributive, retributory, بكمان mukât.


Retrievable, يتحصل yatahassal. See Re-
Retrocession, retrogradation, retrogression, رجوع لخلف rujā' likhaf. Retrgrade, رجوع لخلف rajī' likhaf, رجوع ملولب makhāb. See Contrary, Opposite.—To retrograde, رجوع إلى ولاي rajī' ila' warā.

Return, v. (come back), عاد رجوع rajī' ilā; (to give back), رجوع rajā'; (send back), رجوع rajjā'; See Restore, Repay.—(to make answer), أعطي جواب aqī' javā'. To return to one's senses (after madness, ebriety, anger, or fainting), صحي schā'ī. To return to any former habit, عاد الي rajī' ilā.

Return, s. (to any place), رجوع rajī' ilā; رجوع awdat, رجوع rajī'; (profits arising from merchandise, etc.), نفقة naf' āt, منفعة manfa'āt. See Profit, Revenue. Returnable, رجوب kābil arrujī'ī. To reveal the secrets of or beforehand, كشف السر kashf asṣir, كشف افسامī. See Discover, Discover.—And I acquainted him with what had befallen me from first to last, and he was grieved for me, and said, O young man, reveal not thy case, for I fear what the king of this city might do against thee, فأخبرته رجوع rajī' ilā;

And she said within herself, Verily this thing no one has known from me, and I will not reveal it to this old woman until after I shall have tested and tried her, as it must be, وقالت في نفسها أن هذا الأمر ما يرده أحد مني فلا أروح به لهذه الجحور إلا بعد اختبارها كما يجب.


Revenger, s. (one who takes revenge), متعاقم muntakīm; (one who avenges or punishes), مقتص mukāsīs. Revenue, مدخل mahsūl, مدخل madkhāl. A collector of revenue, muhassil.

Reverently, to confer a , ., .

Reverie, Jikr, ifikar. See Reverse, e.

Revised, munakis, munkalib, qalib. To be reversed, inkalab. See Inverted, Inverse.

Revise, v. (writings, etc.), raja, tabal.

Revive, v. (return to life or vigour), abya'. My spirit had then revived, my soul had returned to me, and my power of motion was renewed; and I began to meditate and to walk along the shores of the island.

Revived, munqash.
Reward, s. جزاء jāzā, أجر ajr, مكافأة mukāfāh. Deserving a reward, مُستوجب الثواب mustawjiḥ assawāb. A good action worthy of a reward, عمّل خير موجب الثواب qamal khayr mujīj assawāb. I have relinquished mistresses and wine, and turned away from profligacy and infatuation, and committed all my affairs to my God, and I have bidden a final farewell to my errors, and devoted myself to gain reward from my Lord, requesting him to grant me a good end.

Reward, v. جاز jāzā. See Recompense, Repay.

Rewardable, مُتاَكِب mutaqib. Rewarder, التّلّيّ mukdt/l.

Rhetoric, {المَيَّة الْأَفْتَحَة al fattāha. See Oratory.

Rhetorical. See Oratorical.

Rhetorician. See Orator.

Rhum, رحض rashīḥ. [fāṣil.

Rheumatism, وعجّ المفاصل vojaḍ al maṣāb. Rbinoceros, s. كركدان karkadān.

Rhododaphne (a rose with laurel leaves), دفلة [rāwand bartī].

Rhubarb, روع end rāwand. China rhubarb, روه. تاَثْرَا raṭhrā.


Rib, s. ضلع dul."
A rider or breaker of horses, معذِّل الخيل.

Ridge, s. (higher part, top), رأس الجبل rās al jabal. [See Raillery.

Ridicule, v. سخرية maskhara, استهزاء istihāzā.

Ridicule, v. عمل مسخرة amalaho maskhara, عمل مسخرة amalaho madhake, تسخر عليه dahik alayhi, تسخر عليه tamaskhar alayhi. See Deride, Rally, Mock, Laugh at.—One who ridicules, dahik, مستهزئ mustahzā. See Wag, Mock-

Riculated, شاكر مخ家伙 sār madhake.

Ridiculous, مضحكة maskhara. Anything ridiculous, مضحكات madhakāt.

Ridiculously, بكل استهزأ bicol istihāzā.

Ridiculousness, حال مضحكة hāl mad-hik. See Ridicule.

Riding, ركوب, ركوب rukāb, ركوب rukāb.

Rie, رعية jāwādār.

Rife (or general, as a contagious dis-
temper), عومي, مستوفى الموضع mustrawlī.

Rifely, عومية umumān.

Rifenness, عومية عمومي umūmī.

Rifle, v. ناهب, سلم سالب nahāb, سلم سالب salāb. See Pillage, Plunder, Rob. [See Robbed.

Rifled, متسلب manhūb, متسلب manhūb.

Rifle, s. ششخان shashkhānah.

Rifler, s. ناهب سالب nahāb Sālib. See Plunderer.

Right (fit, proper, just), لائق lāyik, مستوفى munsādīb. See Becoming, Suitable, Convenient. — (true, not erroneous), صحيح sahih. See Perfect, Complete.

(just, honest), صادق sādik, عادل, عادل. صادق sādik. See Righteous. — (not crooked, straight), مستقيم mustakīm, سوي sawa; (not left), يمين yāmnī.

The right hand, اليد اليمني alyad al yamna'. The right side (also anything situated on the right), يمين yāmnī.

To the right, منه yamnātān. Right and left, ميمنة ويسرة maymanāt wa maysarat. From the right, من اليمين min al yamnī. The right wing of an army, ميمنة ويسرة maymanāt wa maysarat. A right line, خط مستقيم khatt mustakīm. The right way, الطريق المستقيم attārik al mustakīm; (to be straight), كان مستقيم kān mustakīm; (to be correct), كان صحيح kān sahih.

Right (interjection of approbation), طيب tayyib, عظيم azīm.

Right (proper), بنوع مناسب binawīn munsādīb; (in a direct line), بخط مستقيم bikhātīn mustakīm.

Right (justice), عدل, عدل عدل eddīl; (freedom from error), صحة sahḥat; (due or just claim), حق hak; (property), ملك mulk, خاصة khāsīyat; (power, prerogative), قدرة kudrat, قوة kawāt. The right (side), جانب اليمين jāniūb al yamnī. Against right, خلف الحق khilāf al hak. Hereditary rights, حقوق ميراثية hukūk mirāsiyāh.

Right, v. (administer justice), ajrā’a al hak.

Righteous, صالح, صادق sādik. See Just, Honest, Virtuous, Holy.

Righteously, بكل صالح bicol salāh.
Righteousness, صلاح salah. See Rectitude, Honesty, Virtue, Piety, Justice.
Rightful (having right), حقيقي hakiki. See True, Lawful.
Rightfully, بكل انصاف bicol insaf, باعقل.
Rightly (properly, suitably), بكل مناسبة bicol munasabat; (exactly), بكل دقة بالصواب bissawab; (straightly), بوجه مستقيم bi wajhin mustakim.
Rightness, استقامة istikamat. See Rectitude, Righteousness, Straightness, Trueness.
Rigid, rigorous (severe, inflexible), شديد shiddat. See Rigidity, Stiffness.
Rigidity, شدة shiddat. See Rigidness, Stiffness.
Risk, خطر khatur (pl. اختصار akhtâr), مخاطرة mukhâtarah. See Danger, Hazard, Chance.—Please to insure my goods against all risks and dangers, ارجوكم تسوروا مالي علي كل الحخطر arjûkum tasawurû mali qala kol al akhtâr. [mukhâtîr.
Rival, ^رذbob, harf. See Rival.
River, خور nahr (pl. نهر unhur). The bank of a river, شط النهر shat annhur. See Bank.—A river horse, حصان البصر hisân al bahr. See Hipposotamus.
Rivulet,tiik, jty nahr laghr, jadwal. See Rivel, rivulet.
Rival, ^رذbob, harf. See Rival.
River, خور nahr (pl. نهر unhur). The bank of a river, شط النهر shat annhur. See Bank.—A river horse, حصان البصر hisân al bahr. See Hipposotamus.
Rivulet,tiik, jty nahr laghr, jadwal. See Rivel, rivulet.
Road, طريق tarik. The high road, طريق عام tarik 'âm. Roads, طرق turk.
Roast, v. شوي shawa'.
Roast, roasted, مشوي mushwi. Roast meat, لحم مشوي lāhim mushwi.
Rob, v. سرق sarak, نهب nahab. See Plunder.
Robbed, مسرق musrāk.
Robber, سرقت srqat. See Plundering.
Robe, مفتان qaftan; (as present), کفائت kafat. See Vigour.
Robust, قوي qa'at. See Strong, Vigorous.
Robustness, قوة kawat. See Vigour, Strength.
Rock, ضجر sakhr.
Rocky, وغرة wara'. See Rugged.
Rod, (stick, staff), وسول kudbdn.
Rogue, غريب arba'dh. See Rascal, Villain, Scoundrel, Cheat, Thief.
Roguish (knaveish), تارث tharrath.
Root, نكش sahrīr, اصل shursh (pl. وصول usul). To root up, tear up by the roots, قلع kala', استمال ista'sal. See Eradicate.
— To take root, شرخ sharrash.
Rooted, نقش e'amil shursh, مشش musharrish.
Rope, حبل habl. (pl. أحبار abbar).
Rope-maker, حبل habbal.
Rosary, مسجكة masbaha.
Rosemary, العش الفن al iktil al jabal, عش ubaytarun.
Rosin, قالقان kalqunah. See Resin.
Rosy, roseeate, وردي wardi.
Rotation, درو دوار dawran, دور dawr.
Rouge, حمر humrah. See Paint.
Rough (not level or smooth of surface),
khashin, غليظ ghalits. Rough of temper, ع غليظ الطبع ghalits attab.
See Rude, Rustic.
Roughcast, s. or rough draught or model, مسودة musawwaradah.
Roughen, v. (make rough), سار غليظ sär ghalis.
Roughly (with unpolished manners), بكل غلاظة bikol ghalasat.
Roughness, غلاظة ghalasat; (harshness of temper, خشونة khushūnat; (rudeness of manners), ع عدم اندب al-adab, غلاظة ghalasat.
Round, adj. مستدير mudawwar, ممتد mustadīr. Round about, round and round, حول hawl. To turn round, دار dar. See Revolve.
Round, s. دائرة dayyirah, داور dawr. See Circle, Ring; Revolution. The round or step of a ladder, درجة darajah. The round or circuit made by a gnard or watch, نوبة nawbat.
Round, adv. حول hawl; (on every side), من كل جانب min kol jānib.
Round, v. (make round), مالالو sh, مدار ghalis; (to go round), دار dar hawl; (to become round), مدار ghalis.
Rounded, rounder, مدار ghalis.
Row, v. (a boat), مكف kaddaf, مثفع kaddaf.
Rowel, s. مهمن muhmis, مهماش sha'ekat.
Rower, s. ممتد kaddaf, ممتد mukaddif.
Royal, ملكي mulūkī, سلطاني sultānī.
Royally, بالملكية biwaqāhin mulūkī.
Rubbish, مهمل kandiat.
Rudeness (brutishness, incivility), غلاظة ghalasat; (ignorance, unskilfulness), ع عدم العلم ghadam al-'ilm. See Inelegance, Violence.

And so it was the right way. They took that route, and continued their course the same day and the next night, until they had traversed a wide tract of country.
Rudiment (first elements of science), așl, sə Tāṣid kāđidah, obtidah.
Rudimental, ašli sharhi, aslī, etc.
Rue (herb), sadāb taassaf, ingham. See Lament, Grieve, Regret.
Ruffian, *haraml, kdtiätarik. See Assassin, Robber, Murderer.
Ruffled (discomposed) muttarib (vulg. makhdid).
Rug, a. biad, tun/uaat. See Mat, Coverlet, Carpet.
Ruddled (discomposed) muṭtarib (vulg. ḥaṭūd).
Ruin (destruction), hadm, inhidām. A ruin (of a building), kharābat. Ruins, kharabat.
Ruin, v. khrab, hadam. See Demolish, Destroy, Overthrow. (to make poor or wretched), amlahāf fāṭir.
Ruined (demolished, overthrown, laid waste), madīm, makedom, munhādīm, makhrib; (made poor or wretched), fāṭir, muṭlīf. See Pernicious.
Rumour (news), khabar shāyi; (reputation), mbīt stī. See Search.
Rumour, v. šay rayshāx akhbār.
Run, v. ركض rakad. See Make Haste, Fly, Rush. To run away (flee), هرب jara'. And when they saw the troops they were frightened, and ran away from them, and fled to those caves, while their women and their children stood at the entrances of the caves, فلما رأوا العساكر أجلناهم وعلى أرحابهم التي تلك المغارات ونسارهم وأولادهم على أبواب المغارات ناكير لمناهو. See Apostate.

Runagate, دلَّلَوَّه. See Fugitive.

Runner, s. راكض rakid; (swift messenger), ساعي. See Messenger, Courier.

Rupture, s. (breach of peace), نكاتذالسول. See Break, Hostility, Enmity, War.— (hernia), فتاك, فتاك انفتاك, انفتاق صارلو فتاق sūr laho fatāk.

Rupture, v. See Break, Burst.

Rural, بري barrī. See Rustic.

Ruse, حيلة. See Artifice, Finesse.

Rush, v. (move with violence), اسرع asrū. See Run.—To rush upon, هجم hjam gula. See Assault, Attack. And when they saw us, that we were a small company with ten loads of presents for the King of India, they rushed on us, pointing their spears at us.

Sabaoth, صباوت sabāwut. Holy, Holy, Holy: Lord God of Sabaoth, قدوس قدوس قدوس الزرب الله الصباوت. The Sabaeans, شمسيون sabībon, called also, شامسيون, or the Worshippers of the Sun-God, for God of Sabaoth, understand the Sun-God, and assert that the Hebrews took this name from them. They allege that they are called Sabaeans, شمسيون, and their religion, صباوت, Sabcism, as they worship the Sun-God, the Lord of Sabaoth, the one and only Supreme Sovereign of the Universe, the Lord of Heaven and Earth, the King of Angels and of Men, and of every created being, who all combine to form the innumerable productions of the Incomprehensible to men, who is Comprehensible only to himself.

Sabbath, يوم السبت yawm assābt; (Sunday), يوم الواحد الرب yawm arrab.

Sabine, s. (tree), ساج, ابن, abhal.

Sable, اسمود aswād. See Black.—The sable or its fur, سمّار sammār, سجحاب sinjāb.

Sabre, سيف sayf. See Sword.

Sacerdotal, كهنوتي kahnūlt. See Priestly.
Sack, s. جواب kис kis. See Bag. — A large needle for sewing sacks, مسلة musallah.

Sack, v. (storm, plunder, lay waste), نهب nahab. See Pillage; also To bag.

Sack (storm, pillage), غارة nahb. See Plunder.

Sackhut, s. (musical instrument), قانون pl. نواك kawānīn.

Sackcloth, خيش makhṣūs. See makhṣūs.

Sacked, manhūb. See Plunderer.

Sacrament, علامة الشك mukaddas. See Eucharist; Oath.

Sacred, mukaddas. See Holy.

Sacredly, بركEnabled mukaddas. See Holiness.

Sacrifice, s. قربان karrab. See Kill, Destroy, Devote. — A sacrifice, ذبح قربان kurbān zabihāt. A place of sacrifice, مذبح mazbāh. Then she turned her face towards her father, and said, Hast thou seen any one who could sacrifice such a handsomely being? Then the tumult ensued, and the gates were opened.

Sacrificed, mazbūh. The animal sacrificed, ذبحة zabihāt.

Sacrificer, ذابح sabih.

Sad, حزين maghmūn, احزان mazhūn. See Sorrowful, Mournful.

Sadden, v. (make sad), احزان ahzan, غم gham; (to grow sad), انعم ingham, حزن مفسرب sūr mazhūn.

Saddle, s. سرج surāj (pl. سروج surajū). A pack-saddle, سرج samār.

Saddle, v. سرج suraj.

Saddled, سروج surajū.

Saddler, saddle-maker, سادل surajū.

Sadly, بكل غم bikol gham.

Sadness, غم gham. See Sorrow, Melancholy, Dejection. But I was troubled in heart on account of your absence from me, and my sadness for your loss, and my staying in the palace by myself, ولكن أنا مشغول القلب بسبب غيابك وحسنتي ولكن ونجود في القصصي.

Safe, مأمون mahfūz, سالمīlīmīlīlīmīmūhīm.

Safe-conduct, تذكرة ترث kātāra. See Convoy, Passport.

Safeguard, حماية hisayyat. See Defence, Protection.

Safely, بكل حفظسلامة bikol hafṣ wa salāmat, سالمًا تأمن. See Safety, safeness, سلامية salāmat, آمن, امن.

And we set sail, by the permission of God (whose name be exalted!). Fortune served us, and destiny aided us, and we ceased not to prosecute our voyage until we arrived in safety, وكان لنا أن نسبنون البازار تعالى وخد منا السعد وسا تبنا المقدّر ولم نصل بيننا بالسلامة.


Sagaciously, دكير, دكير basīrat. See Sage.

Sagaciousness, صبرها zakawat. See Sagacious, Prudent.
Salubrious,imusalum. See Wholesome.

Sanative, thawl. See Healing.

Sanctification, tathlir. See Sanction.


Sanctimony, wabat. See Sanction.

Sanctity, sanctitude, tahdrat. See Holiness.

Sanctuary, s. (holy place), mahal mukaddas. See Holy.

Sand, rami.
Sandal, s. مغطي بالرمل mughatta' biraml. See Barren.
Sandarak, s. ضدود sandarás.
Sanded (covered with sand), مغطي بالرمل kollaho rami.
Sanders or sandal wood, صدل sandal.
Sandy (consisting of sand), رمل يمل malän rami.
Sanguine, سئات الدما saffik addimá. See Cruel, Bloody.
Sanguineous, ملاحة الدماء haråratattab. See Eager.
Sanities, كالة mukayyih.
Sap, سائل orak, ruhbat, rathhat. See Juice.
Sapless, مالحة مانية malaho māziyat.
Saponacious (soapy), مثل الصابون, مثل asstabín. [mat. See Taste.}
Sap, v. عمل ينقب nakab, اسم al loghm. See Undermine. [table.
Sapid, طبقة طمحة laho māziyat. See Pala-
Sapience, حكمة hijmat. See Wisdom.
Sapient. See Wise.
Satire, هجاء hajjá. See Inventive, Irony, Ridicule.—To compose a satire, عمل هجاء amal hajjá. See Satirize.
Satirical, satiric, هجائي hajawi.
Satirically, مثل هجاء, بكل هجاء bikol hajjá; binaw, in hajawi. hajawí.
Satirist, s. هاجي hají.
Satirize, v. عمل هجاء, اعمل هجاء amal hajjá. To satirize one another, عملوا معهم هجاء, لكنهم هجاء amalu laba'esdihim hajjá.
Satisfaction (of mind), رضا سرور surur, rida. See Content, Complacency, Gratification.—Satisfaction for an injury, وصاف عوضة mukálah.
Satisfactorily, مثل bi naur, in murtí. [faction.
Satisfactoriness, رضا, rida. See Satis-
Satisfactory (giving content, pleasing), راضي, راضي murtí; (making atonement), يعفي الذنوب, yamhi azzunáb.
Satisfied, راضى, مسرور maṣrūr. See Content; also Paid.—To be satisfied, مسرور sār ṭādi.

Satisfy, v. (give content), ضم rada’. See Satiating.—(to pay, fulfill), وفي ، وفي ، وفا، وفا’ bi-ṭādihi; (to compensate), جازاد jāna; (to free from doubt or perplexity), رتلت البال riyāy al-bal; (to convince), قنع kana.

Satrap, الساطراب satrab, سرب، مزاربان. See Fill, Satiating.

Sature, وساترب shabban. See Satiating.


Saturated, شبه shabban. See Satiating.

Saturday, يوم السبت yaum as-Sabbāt.

Saturn (planet), كوكب زحل kūbān, كوكب زحل.

Satyr, s. غُل, وحش wahsh. See Savage.

[as-ha-lab.]

Satyrion (herb), خصا الحلب khasā

Savage (unfeeling), غليظ قاسي kāt, غليظ قاسي. See Cruel, Fierce.—(uncivilized, rustic), برى wahshī, وحشي wahshī. See Wild, Uncultivated.—A savage (wild man), إنسان وحشي in-san wahshī. A savage beast, وحش wahsh (pl. وحوش wahshūn). To savage or make savage, عمل وحش وحش amālaha wahsh.

Savagely (cruelly), بلا شفقة bilā shafakat. See Barbarously, Wildly.

Savageness (barbarousness), قسوة kasāwat, وحشنة وحشنة.

See Cruelty.—(wildness), wah-shanat.

Sauce, مركبة marakā.

Saucer, s. كأسنة المعينة kāshē lil marakā.

Sauciness, قلة حيا killat hayā. See Impudence, Pertness.
Savings-bank, bank attawfir.

Saying, say, s. り malaria, り malaria (he said), り malaria (she said), り malaria.

Scab (a disease), る scar.

Scabbard, s. り spear sheath. See Sword-sheath.

Scabbard, る scabbard, る scabbard. See Sword-sheath.

Scallop, s. り scale (pl. り scale); （for building）, り scale of measurement, り scale of measurement (for execution), り scale of measurement り scale of measurement.

Scale, s. （or lower of a balance）, り scale. A scale of a fish, り scale of a fish （pl. り scale）.

Scale, り scale, り scale. A scale or gradation, り scale; （for building）, り scale of measurement; （for execution）, り scale of measurement り scale of measurement.

Scale, v. （fish）, り scale, り scale. See Balance.

Scallion, s. り scallion, り scallion. See Onion.

Scandal, る scandal, る scandal. See Infamy, Disgrace. — (reproach), り reproach, り reproach. See Reproach, Calumniate.

Scandalous, り scandalous, り scandalous, り scandalous. See Ignominious, Shameful.—（opprobrious）, り reproach.

Scantily, scantly (not plenteously), り scantily, り scantily. See Shamefully.
Scantiness, scantness (narrowness, want of space), قلة dikat; (want of plenty), قلة killat.

Scanty (narrow, wanting amplitude), تقل dayyik; (wanting plenty), تقل kalil. See Niggardly, Scarc.

Scantling, s. (a quantity cut off), قرة katat; (a small piece), قرة katrat. See Fragment. [Escape.

Scape. See Escape.—To scape. See Scapula, كتف. See Shoulder-blade.

Scapulary, 칠. See Shoulder-blade.

Scar, s. ظل داغh. See Dagh.

Scar, v. عمل داغh. ظل zaman داغh.

Scarce (not plentiful), تقل نادر kahl. نادر ghayr kasir; (rare, not common), نادر sâr kahl; (rare), نادر sâr nadir. To make scarce, تقل killat.


Scare, v. خروج هوول علي كهقو wal aya, خروج hawwaf. See Frighten. [Khayal.

Scarecrow, s. خیالیات takhojfat, خیالیات takowjfat. See Scarification, تشریف tashṛīt.

Searifier, v. مشرط musharrīt. See Scare.

Scarify, v. شرط sharṛat. See Scarecrow.

Scarlet, قرمزه kirmist. See Red.

Scatter, v. شتم شاتات, فرق فرقه farraj. See Sprinkle, Disperse.—(to be dispersed), شتم شاتات, فرق فرقه tashattat, فرق فرقه tfararraj. See Scattered.—Then he opened the two leather bags, and took forth from them the jewels and other things, and scattered them before the King, and said to him, O King of the Age, perhaps thou wilt accept my present, and show favour to me, and comfort my heart by accepting it from me, ثم انفاع الجرابین وأخرج منهم الجوهر وغيرها.
School, s. مكتب maktab (pl. مكتبات maktabāt). A public school, مدرسة madrasat (pl. مدارس madāris). See College.
School, v. علم callam. See Instruct, Teach.
School-boy, s. ول مكتب calad maktab. See Scholar.
Schoolfellow, s. رفيق rafīk.
Schoolmaster, s. معلم مكتب mu'allim maktab, معلم أولاد mu'allim awlad.
Sciatica (hip-gout), عرق النسا irk ānnād. See College.
Science, علم ilm, معرفة magrat. See Knowledge.—Practical and speculative science, علوم عملي ونظرية ilm gamali wa nasari. Sciences, علوم فنون معارف musāri'āt. The abstract sciences, علوم الرياضية al ilm arrijādiyat.
Scientific, scientific, علمي ilmi.
Scientifically, علم تؤخذ العلم sala majìb kawā'id al ilm.
Scimitar, s. ملعقة sayf. See Sword.
Scintillate, v. برك barak. See Spark, Sparkle.
Scintillation, برك bark. See Spark.
Scion, s. فرع far. See Twig.
Scissors, مثل makas.
Scoop, a. تماسكhar ala', استني istahā. See Ridicule, Deride, Gibe.
Scoop, v. نسيخ tamaskhar gala', استني istahā. See Ridicule, Deride, Gibe.
Scoff, v. ضحك mutamaskhir, دهيك musterh. [Scoffer.
Scoffing, part. مستيري musterh. See Scoffer.
Scoffingly, بستيري bi istihā.
Scold, v. يرعب yayt 'ala', عتب عمل عتاب علي calad 'ala', عمل عتاب علي 'alam 'itāb. See Reproach, Revile.
Scolding, s. يرعب عتاب 'itāb. Scolding letter, مكتوب عتاب miktab 'itāb.
Scolopendra (a kind of serpent), عقرب umm arbi'in.
Scone, s. (pensile candlestick), شمع ادنān sham ādān. See Head, Mulct, Fort.
Scone, v. See Mulct, Fine.
Scoop, v. مغرة maghrafat.
Scoop, v. (lade out), غرف gharaf; (to cut hollow), جوف jawwaf.
Scope (aim, intention, drift), نية niyāt, مقصود makrad, مخطوط mak-sud, غرض gharaf; (the thing aimed at), نشان nishān. See Mark, Butt.— (freedom from restraint), اختيار ikhtiyār. See Liberty, License, Room, Space.
Scorch, v. حرق harak, شلوط shalwat.
Scorched, مشرود mashralwat. To be scorched, تسهوش tashalwāt.
Score, s. (line drawn), خط xatt, سطر satr; (on account), حساب hisūb; (a debt), دين dayn; (reason, motive), سب sabab, موضوع majīb, أجل ajl.
To score (mark by a line), سطر satr.
Scorn, v. احتقار ihtakar, اهان 아كان. See Despise, Scoff.
Scorn, تحصیر حكارة hakārat, احتقار ihtikār. See Contempt, Scoff.
Scorned, مهان, متهان muhtakar.
Scorner, s. مهين, متهين muhtakir. See Scoffer.
Scornfully, بكل احتقار bikol ihtikār.
Scorpion, s. عقرب xakrab (pl. عقرب xakrabī), عقرب xakrabat (fem. pl. عقربات xakrabāt). The constellation Scorpio, برج العقرب burj al xakrab. Scorpion grass, كف العقرب kaf al xakrab.
Scrondrel, s. dini dant, فاسق, sharir. See Villain, Knave.
Scour, v. (ruh, in order to clean), صقل, اسم ماسح. See Scrub, Polish, Rub, Clean, Bleach.
Scourer, s. صيل, صقل ساكل. See Polisher; also Purge; Scamperer.
Scoured, s. (rubbed, scouring), مصبوس, ممسح. See mamsah.
Scourge, s. (oppressor, tyrant), جالد, ظالم zalm. See Lash, Whip. — (punishment), عقوبة, نقحة taqlabat.
Scourge, v. جلاد. See Lash.
Scout, t. جت. See Spy.
Scout, v. ايقزات, سيطرة istahkbar. See Spy, Explore.
Scrap, s. (fragment), جثة, واحد shukfat, كسرة. See Fragment, Crumb, Particle.
Scrape, s. (perplexity), حيرة hirat. See perplexity, RS.
Scraped, makkik. See Erased.
Scratch, v. حكة hak. — And when she sat down with her mistress, she scratched her head, and said, My mistress, wilt thou search into my hair? for it is a long time since I have entered the bath, فلما جلست عند سيدة نفسي, then asked me, Canst thou think of all these light things? I am a virgin, and have no other. See Ray, ו.Funcius ה. See Ruh, Scour, Clean. (hakir)
Scrub, v. (mean fellow), جلاد, صقلي. See Scratch.
Scrubbled, scrubby. See Mean, Vile. — (rubbed, scoured), حكة mahkak.
Scruple, s. شكة shak, ووسوس wahm, أرتباط irtiyab. See Doubt, Irresolution. — Without a scruple, ومن غير تشكيل min ghayr tashakkuk. A scruple in weight (twenty grains), الترا krat.
Scruple, v. وسع, وتسهيم tavass, التحسيم, تام tahkm. See Doubt, Hesitate.
Scrupler, s. مدقين, مدقي اله mutawasvis, ناس Malak.
Scrupulous, ووسوسي wahmi, ووسوس wahmi,我们也. See Cautious. — (nice, exact), مدقين mutawasvis, صاحب تدقين, sahīb taddik.
Scrupulously (cautiously), بكل وسوس, بكل شكل bikol waswās, بكل شكل bikol shak, بكل ارتباط bikol irtiyāb; (exactly),
Scrupulousness, tajhih kollt. See Examin-}

Scrubable, tajhih kollt. 

Scrubineer, scrutator. See Examiner, Inquirer, Searcher.

Scrubineer, scrutator. See Examiner, Inquirer, Searcher.


Scrubinised, tak dl takl. See Examine, Inquire, Search.

Scrubule, tak dl takl. See Bureau.

Scull. See Skull.

Sculpture, nakhur, tak dl takl. See Carve, Engrave.

Scum, 'raghwat.

Scurvily (vilely), bi nab' in takl. See Meanly, Basely, Coarsely.

Scurvy (vile), dani, tak dl takl. See Mean, Contemptible, Worthless.

Scurvy, tak dl takl. See Mean, Contemptible, Worthless.

Scurvy, tak dl takl. See Mean, Contemptible, Worthless.

Scurvily (vilely), bi nab'in takl. See Meanly, Basely, Coarsely.

Scurvy, tak dl takl. See Mean, Contemptible, Worthless.

Scutcheon, n. See Shield.

Scutiform (like a shield), misl attura.

Scuttle, s. See Basket.—

Sea, s. tak dl takl. See Lattice.

Sea, s. tak dl takl. See Lattice.

Scutcheon, n. See Shield.

Scutiform (like a shield), misl attura.

Sea breeze, n. nasi'm al bahr, tak dl takl.

Sea, s. tak dl takl. See Lattice.

Sea, s. tak dl takl. See Lattice.

Sea, s. tak dl takl. See Lattice.

Sea, s. tak dl takl. See Lattice.

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Sea, s. tak dl takl. See Lattice.

Sea, s. tak dl takl. See Lattice.
Sea-fight, s. حرب البحر harb bahr. 
Sea-fowl, s. طائر البحر tayr bahr. 
Sea-girt, m. محيط البحر mahāt bahr. 
Sea-green, s. خضر البحر akhādar bahr. 
Sea-horse, s. خور البحر faras al bahr. 
Sea-maid. See Sea-nymph, Mermaid. 
Sea-monster, s. حيوان البحر haywān bahr. 
Sea-nymph, s. بنت البحر bint al bahr. 
Sea-port, s. ميناء البحر askalat, ميناء مينات. 
Sea-monster, s. حيوان البحر haywān bahr. 
Sea-water, m. ماء البحر mā al bahr. 
Sea-serpent, s. حي่ة البحر hayyat bahr. 
Sea-service, s. خدمة البحر khidmat al bahr. 
Sea-surrounded, s. حول البحر hawlaho bahr. 
See Sea-girt. 
Seal, s. بندلة البحر khatm. A seal ring, ختم khatim. See Ring.—A keeper of the seals, محرّر mukhrīr. The seal of Solomon, خاتم سليمان khātim sīlaymān. To break or open a seal, فك فك fakk al khatm. 
Seal, v. ختم khata'm. 
Sealed, s. معتممو makhtām. 
Sealer, s. الذي يعتممو allāst yakhtum. 
Sealing-wax, s. لحم Shim al ahmar. 
Seam, s. (sowing which joins the edges of cloth), لفطة lafkat, دوزة darzat, خيوط khīyatat. 
Seam, v. لفط lafak, دراز daraz, ختط khīyat. 
Seamstress, s. خيطية khayyātā. [tah. 
Seamy, m. محيط khīyāt. 
Seamless, m. ماه محيط māhā mukhayyat. 
Sear, v. كواب bīl hadid. See Burn, Cauterize. 
Sear, s. See Dry. 
Sear-cloth. See Plaster. 
Searce, v. نكل nakhal. See Sift. 
Searce, s. مختل munkhul (pl. مناخيل). 
Search, v. فتح fātah, استنقر īstākhab, بحث bahās. See Examine, Enquire, Probe.—And he has sent in every direction to search for thy son and the Queen Joharah, and we hope to get tidings from them in the nearest time and the shortest while, وقد أرسل والدك والملكة جودرة والملان أن ننقب لهما على خبر بقرب وتب. 
Searcher, s. مفتش mfattisih, باحدث fāhis. See Examiner, Enquirer. 
Searched, s. متفتش mfattisah. 
Season (of the year), موسم فصل fast al mawsam; (time), وقت waqt, زمن waqīm. See Time.—The four seasons of the year, الفصول الأربعة al fustāl al arba'at. At a proper season, in season, بالوقت والزمان المناسب bil waqt ważzāmān al munāsib. See Seasonably. —Out of season, غير صالح bighayr mahallihi. See Unseasonably. 
Season, s. (food), رش علىه ملك وفائل rash alayhi milh wa fulūl wa
bahār. See Relish.—To season (ac-custom one to anything), ḥad ad ʿala'; (to become accustomed to anything), ḥad ad ʿala'.

Seasonable, bimahallī.  
Seaward, bil wakl al munāsib. See Proper.—It is not seasonable, hāzā shay má hū waktōh.

Seasonableness, waqīt wa za'amān ashḥay, munāsabat wakl ashḤay. [mahallahi.  
Seasonably, fī waklīhī wa Seasoned (as food), marshūlī milh wa fulṣul wa bahār; (acustomed), mjarībī ʿalī, mutarabbī ʿala', munāṣabat ʿala'.

Seat, s. (chair, etc.), kūrst (pl. kārst).

Seat, v. a. (cause to sit down), kud ad ʿalā jallās. And I acquainted them not with my case, nor returned any answers to their questions; and they wept for me, and were very sorrowful: and an old woman entered my room; and as soon as she saw me, discovered my state: therefore she seated herself at my head, and addressing me in a kind manner, said . . .

Seaward, linaḥā al bahār.
Seed, v. a. ikhtāla'. See Withdraw, Retire, Dissent. [sen ter.  
Secesser, s. mukhtālī. See Diss-Scession, tūnāt, khālwat, tajannub. [Shut up, Exclude.  
Seclude, v. haram min. See Second, sāntī, or Tāntī tāntī.
Secure, v. (make safe), حَفَزَخَوَهْ ۢمَنَّ َسَلَّمَ ۢسَلَّمَ، حَمِيَّ ٰهَمَا. See Protect.—(to secure in custody), حَمِيَّ ٰهَمَا. See Impri son.

Secured (from oppression, etc.), مُسَالَّمَ. See Exempted, Protected.—(made certain), خَفِيَّ ٰحَمِكَّك. See Established (taken into custody), كَعْبُوَسَ. See Imprisoned.

Securely (safely, without danger), يَكَدُّ ٰسَلَّمَ وَامَّان، كَفِيَل، مُتَكَفِّل. Security or bail, كَفَٰلَة. Security or bail, مُتَكَفِّل. Security or bail, كَفِيَل. See Surety.—To become security, سَارُ كَفِيَل، تَكَفِّل. See To give bail.

Secede, سَكِين، سَكِين. مَلَأِمْ. See Calm, Quiet, Serene.—Of a sedate temper, هَادِي الْطَّيْبَّ ٰهَدَيَّ ٰتَأْبِي. Sedately, بِكَوْلِ هَادْيَّ ٰتَأْبَي. Sedateness, هَادِيَّ ٰتَأْبِي. See Quietness, Calmness, Tranquillity, Serenity.

Sedentary, هَادِي، تَأْبِي. Sedentariness, تَأْبِي. See Calmness, Quietness, Tranquillity, Serenity.

Sedition, عَصْرَتَة فَتَنَة ٰقَوْمِ ٰكَوْمَة، عَصْرَتَة. See Rebellion, Mutiny, Tumult.—To excite sedition, عَمَل فَتَنَة ٰقَوْمِ فَتَنَةٰ، عَمَل فَتَنَة. See Mutiny.

Seditious, عَصْرَيْان، عَصْرَيْان. See Rebellious, Mutinous.—A seditious man, صَحِب فَتَنَةٰ، صَحِب فَتَنَة.
Seditiously, s. مك فاتحة.
Seditions, s. مك فاتحة. See Sedition.
Seduce, v. خذاء ghar, مك غربي. See Misguide.
Seducer, s. خذاء shaghsi, مك غربي, مك مغشي. See Seducer.
Seducible, s. خذاء yunkhadi. See Seducible.
Seduction, s. خذاء igha. See Seduction.
Sedulity, s. خذاء مك مشغشي. See Sedulity.
Sedulously, s. خذاء مك مشغشي. See Sedulously.
Sedulity, s. خذاء مك مذمومات. See Sedulity.
See Care, Diligence, Labour, Industry.
Sedulons, s. خذاء مك مشغشي, خذاء مك بديع, مك مذمومات. See Sedulons.
Seem, s. ظهور fatnash. See Seem.
Seemingly, s. ظهور fntash. See Seemingly.
Seeming, s. ظهور azzahir. See Seeming.
Seemliness, s. جمال jamal, تراث arafat. See Seemliness.
Seemly, s. مناسب munasi. See Seemly.
Seem, part. of see, s. منظر manzar. See Seem, part. of see.
Seized, s. مك مك شهاش. See Seized.
Seizure, s. مك مك مك. See Seizure.
Seize, v. مك مك مك. See Seize.
Seized, s. مك مك مك. See Seized.
Seduction, s. مك مك مك. See Seduction.
Sedulity, s. مك مك مك. See Sedulity.
Sedulously, s. مك مك مك. See Sedulously.
Seem, s. ظهور azzahir. See Seem.
Seemingly, s. ظهور fntash. See Seemingly.
Seeming, s. ظهور azzahir. See Seeming.
Seemliness, s. جمال jamal, تراث arafat. See Seemliness.
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Seize, v. مك مك مك. See Seize.
Seized, s. مك مك مك. See Seized.
Seduction, s. مك مك مك. See Seduction.
Sedulity, s. مك مك مك. See Sedulity.
Sedulously, s. مك مك مك. See Sedulously.
Seizure. 

Seldom. 

Select. v. اختبار intakhāb. 

See Choose.

Select, selected, مختَّب muntakhāb.

Selection, (مختَّب intikhab.)


The thing itself, نفس الأمر nafāl amr. 

See Himself, Herself.

Selfish, مُحِب ذاته muhib zātah. 

Selfishly, بِحْبِوُذَتَب bi hibbo zātt. 

Selfishness, مَحْبَبَت ذاتات mubabbat zassāt. 

Self-murder, مَتَّعِيل نفس kātil nafāhā. 

Selfsame, نفس نفسه nafishī. See Self.

Sell, v. بِعْ بَيْع bayyā. We had passed by island after island, and from sea to sea, and from land to land; and in every place by which we passed we sold and bought and exchanged merchandise, وقد مرنا بجزيرة بعد جزيرة and from sea to sea, and from land to land; and in every place by which we passed we sold and bought and exchanged merchandise. 

Seller, مَرْسِيل mursīl. See Merchant, Trader.

Senior, مَهْلَك shaykh (pl. شُهُوَى shuyūkh). 

Senior, كبير kabīr. See Elder, Old.

Seniority, شَيْخُوْخة skaykhūkhat.

Senna (drug), سَنَد sanā. Mecca sanūn, سن أي ميക. 

Send, وَتِرْسَأْ تَرَسَلَلَ. And he informed him that he had two daughters and a son; and the King sent for them, and caused them to come; he married one of them, and the other he gave to the Vizir, فَاخْبَرِهِ أن له بنات وولد فارس الملك احضرهم and the other he gave to the Vizir, فَاخْبَرِهِ أن له بنات وولد فارس الملك احضرهم.

Semblance, مشابهة mushabīhat. See Resemblance, Likeness, Similitude.
Feeling.—External and internal sensation, \( \text{al has azzahir wal batin} \). The five senses, \( \text{al havas al khamsat} \). Sense (intellect), \( \text{fahm} \). See Mind, Understanding. —(meaning), معنى (pl. معاني \( \text{ma'ani} \) معنی). Sense (in intellect), فکم, جلد. See Mind, Understanding. —(meaning), معنى (pl. معاني \( \text{ma'ani} \) معنی). Sense (in intellect), فکم, جلد. See Mind, Understanding. —(meaning), معنى (pl. معاني \( \text{ma'ani} \) معنی). Sense (in intellect), فکم, جلد. See Mind, Understanding.

Sensibility. See Sense, Sensibility.

Sensibly (perceptible to the senses), بویج, جمع حسوس bi'ajhin mahuṣ; (judiciously) bi'aklin wa ḥāsiyat. See Reasonable. [Sensible.

Sensitively, ال ل حواس laho havās. See Sensitively, من نوع الحاسة min nau'al ḥāsiyat.

Sensual, نفسي nafsānt, حيويانī haywānt, ذا حس. See Luxurious, Lascivious.


Sensibly, بكل شوهة bikil shahwat. See Lasciviously, Luxuriously. [Sensibly.

Sent, مرسل mursal, معروف mab'ut. See Sentence, s. (of a judge), حكم hukm (pl. lāhkām), حكم شرعي hukm sharī.' See Decision.—(a saying or maxim), قول (pl. أقوال akwāl), Masal. See Proverb.—(a paragraph or period), جملة jumlat. The end of a sentence or period, خط muhat. To pronounce sentence of death, حكم بالقتل hakam bil kallt.—Thereupon I pressed gradually to him to profit from his precious words, and to pick up some of his incomparable sentences and phrases, نفتذت اليه لانتبض من فوايده ونلتقط بعض فرائده.

Sentence, v. حكم hakam, شرع sharaq. See Condemn, Decide.

Sententious, حكمی hukmi.

Sentiment (thought), ذن نکر fikr, زن sann, را، را تدبر tadbir. See Opinion, Sense.

Sentinel, Sentry, چارس hāris (pl. چارس harrās), حافظ mubahīf, حافظ hāfī. 

—SEN

SEN (957) SEN

مطلق على ممكن makna' (aware), مطلق على ممكن muttali' ala'; (visible), ظاهر zahir. Sensibleness. See Sense, Sensibility.

Senseless, (wanting life or perception), بلا حس bilā has. See Lifeless.—(without understanding), بلا عقل bilā ʿakl; (without meaning), متصطل bilā ma'anā. See Foolish, Stupid.

Then the wolf gave the fox such a blow that he fell down senseless; and when he recovered, he laughed in the wolf's face, apologizing for his shameful words, ثم أن الدلم لم لطع الثعلب لطع خمرها مغيشاً عليه فلما اقتفت تضخ في وجه الذئب واقبل معترضاً له من الكلام الشهير Senselessly (foolishly), بلا عقل bilā ʿakl. See Stupidly.

Senselessness, عدم العقل adām al ʿakl. See Folly, Stupidity.

Sensibility, حاسة ḥāsiyat.

Sensible (having the power of perceiving by the senses), ل حاسة al haven šasīya; (perceptible by the senses), حسوس mahuṣ; حسوس mameus; (wise, judicious), چذب bi ʿakl, فهيم عاقل چذب. See Reasonable.—(convinced, persuaded), }
Sepal, makan al iftirak. Separability, imkan al iftirak.
Separate, v. فراق farak, فصل fisal. See Part, To divide. Break.—To separate or be separated, انفصل infasal, sâr masrâk, تفرق tafarrak.
Separate, separated, متفرق mutafarrak, متفرق منفصل munfasil. maktûb, معرفت munfarik. Hear, O King of the Age, and know that I am a poor person, a stranger, broken-hearted. I have become separated from my mother and my family and my brother! I have become separated from my mother and my family and my brother! I have become separated from my mother and my family and my brother!
Separately, حالально bil mutarrak, одна جدا, wahidan wahidan, بالفرقة, fardan fardan.
Separation, فراق farak, انفصل infasal. On the day of separation your removal made me weep, lamenting on account of your absence from home. I cried out in anguish from the pain of parting, and tears had made my eyelids sore. This is separation! Shall we enjoy your return? For your departure has deprived me of the power of concealment. Would they had returned and observed good faith! If they do so, perhaps my former times may return, * يوم الفراق بعدكِ أيَّاني اسقا لَعَدَكِ عن الوطان ناديت من الم الفراق. اصْرِحْي وَالدم تَرَى بالكُنْفِي. هذا الفراق نَبَلْكِ من عودة. نَقُدُّ ازال فراتكَ كماني ضَلَّتْيهم عادَتْي. حَمْسَ الْوَفَا فَلْعلَيْ عَادُوا يعود زمانًا.
The whole plain has become contracted in my eye, and my heart altogether is troubled by the view and sight of it. Since the objects of my love departed, my joy has been disturbed, and the tears have overflowed from my eyes, and sleep has left my eyes on account of their separation, and my whole mind has been perturbed. Will (fortune) time re-unite us, and shall I again enjoy intimacy with them and night conversation?
Sequester, sequestrate, v. (to separate from others for the sake of privacy),  
Expressi: ikhtalâ; (to place in the hands of trustees), وَدَعَ أَمَانَةٍ وَدَعَ عَن مَانُةٍ،  
Sequestreable (capable of being confiscated), يَنْسُبِي، (placed in the hands of trustees), مَوْدَعٌ اَمَانَةٍ.  
Sequestration (retirement), اِجْتِنَابٌ عَن النَّاسِ; (confiscation), ضَبِطَ دَابِتَ.  
Sequestrator, s. دَابِتُ, مرَسِمٌ مَوْدَعٌ سَرَّاءٍ سُريًّا.  
Seraph, seraphim, سَرَايِمُ, serafim. See Angel.—Scaphic. See Angelic.  
Serene (clear, bright, cloudless), صَافِٰٓ, صَافِث. A serene sky, وَدِيَّتِ صَافِثٍ,  
Serenely (calmly), بِكُلْ وَدَاعَةٍ بِكُلِّ وَدِيَّةٍ،  
Serene ness, serenity (calmness, placidity), هَدَأَواَةٍ هَدَاوَةٍ.  
Serjeant, s. (military), جَاوُش, جَاوسُ; (an officer attending on judges, etc.), جَاوسُ.  
Serics, s. مَفْتَر, لَاءٍ سَتَر, See Order, Succession.  
Serious (important, not trifling), مُهِمٌّ مُهِمَّ, (grave, not light of behaviour), صَحِيَّةٍ صَحِيَّةٍ,  
Serrate, serrated (jagged like a saw), Mَكْدَمَ, مَكْدَامٍ. See Preach.

one improves in admirable poetry, with beauty of enunciation, and without any hesitation; another relates anecdotes of every sort, with a pleasing interchange of the jocose and the serious, * لم يُبِدِ مِنْهُمْ قَبْسٍ تُولِى لاَٰتِجَافٍ ولاَّتَعِيدَ وَلَمْ أَشاهَدَ سِوَى وَقَأَهُ وَحَصَّ رَبُّ غَيْرِ حَدَدَ يَبْدِعُ هذَا بِدْعَ نُظْرِمُ لَفَظَ مِنْ غَيْرَةٍ وَذَالِكِ جَدَدٌ مِنْ كُلِّ ذَنَِّ مَا بَيْنَ هَزْلٍ وَبِينِ.
The servant of God (a proper name), 
\( \text{abd} \) \( \text{allah} \).

Serve, v. (attend as a servant), 
\( \text{khadam} \); (to stand instead of anything), 
\( \text{sar} \) \( \text{awad} \), \( \text{sar} \) \( \text{bedal} \); (to be sufficient), 
\( \text{kafa} \). See Sufficient.

To set about (apply to, make a beginning), 
\( \text{shara} \). To set aside (reject), 
\( \text{radd} \) \( \text{nafa} \); (to abrogate), 
\( \text{maha} \). See Repeal.

To set by (regard, esteem), 
\( \text{tabar} \). To set forth (make appear), 
\( \text{ashkar} \). See Publish, Promulgate.

To set in, (embellish), 
\( \text{hassan} \). See Decorate, Adorn; (to attack), 
\( \text{hajam} \) \( \text{ala} \). See Assault.

To set out (allot, divide), 
\( \text{kassam} \); (to publish), 
\( \text{ash} \) \( \text{e} \); (to show, display), 
\( \text{azhar} \). To set to (apply oneself to anything), 
\( \text{saa} \) \( \text{e} \). See Employ every endeavour.

To set up (erect), 
\( \text{nasab} \). See Build, Establish.

To set out on a journey, 
\( \text{azam} \) \( \text{ala} \) \( \text{assafar} \). To set up a claim, 
\( \text{amal} \) \( \text{da} \) \( \text{e} \) \( \text{wa} \) \( \text{e} \) \( \text{talab} \) \( \text{inda} \) \( \text{e} \). To set at nought, 
\( \text{gharnbat} \) \( \text{ghabat} \).

Session (sitting), 
\( \text{julus} \); (an assembly of magistrates, etc.), 
\( \text{majlis} \) \( \text{al} \) \( \text{kudah} \), 
\( \text{dwan} \). Set, v. (to put, place), 
\( \text{wada} \); (to plant), 
\( \text{gharas} \); (to regulate), 
\( \text{nasam} \) \( \text{amal} \) \( \text{tar} \) \( \text{tib} \).

To set bounds to, 
\( \text{hadd} \) \( \text{al} \) \( \text{hadad} \). To set (as the sun), 
\( \text{ghirib} \) \( \text{ghabat} \).

Set (put, placed), 
\( \text{maud} \); (regular, formal), 
\( \text{bihasab} \) \( \text{al} \) \( \text{kun} \), 
\( \text{hasab} \) \( \text{al} \) \( \text{kazidah} \); (appointed, fixed), 
\( \text{mu} \) \( \text{kayyan} \). Then he drew near to the dome-crowned chamber, and lo, it had eight doors.
of sandal-wood, with nails of gold, ornamented with stars of silver set with various jewels, they are of the kind which can be used for ankles.

"A pair of sandals, with gold nails, ornamented with stars of silver set with various jewels, are set out."
SHA (962) SHA

**Umraho sittin sanah**

Sexagesimal, Sexennial (every six years), (lasting six years),

Sexangularly, Sexennial (every six years),

Sexangularly, Sextuple,

Shabby, Shagreen,

Shade (made by the interception of light), Shade, shaking, to shake, or be shaken,

Shake, shaking, to shake, or be shaken,

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Shake, shaking, to shake, or be shaken,
Shammer, s. See Cheat, Impostor.
Shank, s. See Leg. [Ucer.
Shanker, chancry, v. See varj karb. See
Shape, s. See skelt (pl. skelt ashkål),
Sourat, qd kad. I conjecture they,
O my mistress, that thou come with me and
behold her beauty and loveliness, and the
justness of her form, shape, and proportion, and
excuse me for the trouble,

When I take words that seem mere silver, I
fashion them into shape, and then they become
as gold. Now formerly I used to derive
wealth from my acquired learning, and
drew milk from it,

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fashion them into shape, and then they become
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wealth from my acquired learning, and
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and excuse me for the trouble,
Sheep, s. غَنْمَة ghanamat; (collectively), غَنْمَم ghanam, اغْنَام aghnám. See Cattle, Flock.

Sheep-fold, sheep-cot, s. حَظْر hshr. 
Sheer, نقيَّ خَالِسَ khalis, صرف surf. See Pure, Clear, Clean.

Sheer of lF, c. See Oil.

Sheet, t. (for a bed), تَحْدِثَه. A sheet of paper, تَقَارَك talhigat tcarak.

Shell, s. (covering of a testaceous animal), صدف sadaf (pl. اصْدَاف asdāf). A shell used in polishing, مسْتَقَلَ maskal; (the external crust of anything), تَقْصُر kishr. A shell-fish, طَلَقْيَة وَرْق talhiyat warak.

Shell, v. (take out of the shell), تَقْصُر. Shelled (having a shell), دَلّاه kishr; (taken out of the shell), مُقَصُور makshur, مُقَصَّر mukashhar.

Shelter, حماية maljā; (protection), صيانة siyānat, آمن amān. See Security. — A place of shelter from rain, مَلَمَتُ maltar. See Asylum, Refuge.

Sherd. See Shard, Shred.

Shepherd, s. راجع rāj. 

Shepherdess, s. راجِعَت rājiyat.

Sherbet, L ثوربات.

Shield, e. تَرْسُ turus.

Shield, v. حامي عين hamā‘ ˌeˈın. See Defend, Protect.

Shirt, s. تصميم kams (pl. تَعْصِيم qums). Shiver, v. (tremble with cold, etc.), رَجَفَ min al bard. 

Shivering, part. (trembling), رَجِف rajif. The shivering fit of an ague, برديه bardiyah.
Shoal, s. جمع کشیر, عامل مقصود, عمل مکتوب. See Crowd.

Shock, s. (blow), ضرب, ضربات, ضربة دارب; (conflict, mutual impression of violence), هجوم, حرب, معركة, معركة دارب, وقعة, واقعة. See Conflict, Battle.

Shock, v. ضرب; (shake by mutual concussion), تصادم, تصادم. See Collision, Shock.

Shoe, s. کف, حذاء, حذای, A wooden shoe, کبکب. A horse-shoe, جنجر. A shoemaker, تراصیتی, مکتوب. See Shoemaker.

Shoot, v. (throw, dart, hurl), وزن, وزن. To shoot off a musket or cannon, قیر, قیر. See Fire, Discharge, Gun, Cannon.

— To shoot or kill (with a gun, etc.), علیک, علیک. See Fire, Discharge, Gun, Cannon.

— To shoot forth ears (as corn), مکتوب. See Shoots, Shoots.

Show, v. (exhibit to view), بانی, بانی. To show off a musket or cannon, وزن، وزن. See Show, Display.

Show (superficial appearance), صورة, صورة. See Show, Display.

Show, s. (twig, tender branch), وزن, وزن. See Show, Display.

Shore, s. ساحل البحر, ساحل البحر. See Shore, Beach.

Short,قصر, عمل مقصود, عمل مکتوب. See Little, Small, Narrow.

— Short of stature, قصر, قصر. See Short, Small.

— In a short time, قصر, قصر. See Soon, Shortly.

— Short (not adequate), غیر مناسب, غیر مناسب. See Defective, Imperfect.

— And when they were upon it, he showed her the place in which he had seen the damsels, and he showed her the sitting place, and the pool, فنما صاروا فوقه اراها الموضوع الذي رأى فيه البنات وارها المعتقد وغرة الماء. See Show, Display.

Show, v. (to make known), علیک, علیک. See Publish, Proclaim.

— (to demonstrate), نشان, نشان. See Show, Display.

— (to explain), 설명, دانست. See Show, Display.

— (to appear, have the appearance of), ظاهر, ظاهر. See Show, Display.

— And when they were upon it, he showed her the place in which he had seen the damsels, and he showed her the sitting place, and the pool, فنما صاروا فوقه اراها الموضوع الذي رأى فيه البنات وارها المعتقد وغرة الماء. See Show, Display.

— (to explain), 설명, دانست. See Show, Display.

— (to appear, have the appearance of), ظاهر, ظاهر. See Show, Display.

— And when they were upon it, he showed her the place in which he had seen the damsels, and he showed her the sitting place, and the pool, فنما صاروا فوقه اراها الموضوع الذي رأى فيه البنات وارها المعتقد وغرة الماء. See Show, Display.
Showery, part. mutār. See Rainy.
Showing, muzār. See Elegant.
Shown, muzār. See Exhorted.
Showy, muzār. See Splendid.
Shred, muzār. See Fragment.
Shrewd, shāb. See Sly.
Shrewdly, muzār. See Sly.
Shrewdness, muzār. See Slyness.
Shriek, v. See Cry.
Shrimp, muzār. See Fish.
Shroud, t. See Winding Sheet.
Shrouded, mukaffan. See Wounded.
Shudder, v. See Quake.
Shy, shāb. See Cautious.
Shyness, muzār. See Timidity.
Sibilant, muzār. See Hissing.
Sick, marād, naff. See Ill.
Sickly, muqadd. See Sick.
Sickness, marād. See Disease.
Side, muzār. See Left.
Shun, v. mukhtasr. And it is said by the proverb, Whose seeeth a hole in the ground, and doth not shun it, and be cautious of advancing to it boldly, exposeth himself to danger and destruction, and is said to be dying in the example of one that died early in his days. Shunned, mukhtasr. See Excluded.
Shunning, muzār. See Excluded.
Shutter, muzār. See Door.
Sibilant, muzār. See Hissing.
Sick, marād. See Ill.
Sickly, muqadd. See Sick.
Sickness, marād. See Disease.
The left side, tārāf al yāmin. The outside of the hand, tārāf al yāsar. Near the side, by the side, close to the side, جنب jānāb. A stitch in the side, ذات العين al zāt al jānāb. See Pleurisy.

— Both sides, al tārāf al yāmīn. From side to side, بِالْبُطِءِ والْبُطِءِ بَيْنَ الْأَفْخَامِ bīn al afkhām. See Besiege.

To besiege. See Siege.

To sieve. See Sifter.

Sifted, mugharbal.

Sigh, e. tahastar. See Lament, Mourn—Tosighafter, ihtak tla'. See Desire.

Sight, jāmil. See Beautiful.

Sign, s. اشارة ishārat. See Token, Wonder, Miracle, Symbol, Type, Constellation, Monument, Memorial—Signs and tokens, al ʿalāmāt wa ishārat.


Signal ( eminent, memorable), مشهور musḥūr. دل bādiʿ, ظاهر zāhir. See Remarkable, Conspicuous.

Signalize, v. (make eminent), بِقَوْمِ مَشْهُورٍ bīwājhin musḥūr. أَشْهُرُ اَسْحَارٍ asḥhar nafshah.

Signally, bīwājhin musḥūr. Signature, اَمْنًا imdā. The royal signature, اَمْنًا الْسَلَطَانِ imdā asسلمān.

Signet, الختم al khāṭim, ختم xāṭim. See Seal.

Significance, significance (meaning), معنى ma'na'. See Signification—(importance), ضرورة durūrat. See Energy, Force.

Significant, significative (having a meaning), معنى لَوْ مَعْنِي ma'na; (important, momentous), مهم muḥimm, لازم làzim.

Significantly (with force of expression), بِكُل فَوْقَةِ المعنى bīkol kūwatalm aṣma'.

Signification, معنى ma'na, or فَحْوِهْ فَحْوِهْ fāhvā, نتائج إبّار nattjār. The evident signification, نتائج السماحة nattjāt al kalām. The signification of the words, nattjāt al al ʿalāmāt. See Signification.

Signified (intimated), معنى معلوم maqrūf. Signify, v. (have a meaning), معنى معلوم maqlūm, معنى عيني ma'na'.—(to intimate, make known), خبر الخبر khabbar, اخبار اطلاع al aṣlahi, إعتراف mukhabbir. Signifying (having a meaning), لَوْ مَعْنِي لَوْ مَعْنِي ma'na; See Significant—(giving notice), معنى mūzlim, خبر mukhabbir. Signifying nothing, مَالِ مَعْنِي mālaho ma'na'.
Silence, v. säkit, Sm. samit, To be silent, säkit, Samit. A silent man, säkit, Samit. To be silent, säkit, Samit. The King talked to her, and inquired of her her name; but she was silent, not uttering a single word, nor returning him an answer.


Silversmith (or goldsmith), t. dbyigh. Silvered, silvery, mu^fuddad. Similar, músl, múmsalit, mshabah, múshabah, mshabah, mshabah. See Like. Similarity, similitude, múmsalat, mshabah, mshabah, mshabah, mshabah. See Resemblance, Likeness, Equality, Sameness.

Simile, t. tamisal, masal, mshabah. See Comparison. Simony, bây addin bil dunya. Simper, t. tabatium. See Smile. Simple (not compound), ghatyr murakkab, basit; (single), musfarad; (plain), sadâ; (artless, unskilful, weak in understanding), sakhrif al âkhl; (harmless, undesigning), basit, sadîj. See Innocent, Guileless.

Simple, t. nabât (pl. navârat). See Herb. — The knowledge of simples, annâbat. To simple or gather simples, jama^ nakbat. Simpleton, t. bahul, batâl. See Fool, Trifler. Simplicity (plainness, without cunning or deceit), basât; (without abstruseness), sadâjat; (without finery), adâm zinat; (weakness, silliness), adâm gåkl. Affecting, assuming the air of simplicity, samal hâlaha gåshîm.

Simply (without experience), bi adâm intihan; (without
artifice), (foolishly), (solely, merely),.metrics, fakat, mutlakan, la' al ilâk. See Entirely.—(without addition), min ghayr siyâdah.

Simulation, riyâ, marâyâ, See Dissimulation, Hypocrisy.

Sin, (969) Sin, artifice), 

Sincere, Sincerity, صدق صادقة, صدق صادق, سلهم خالص خالص khâlît, salâm al kalb. See Honest.—numixed, صادق saft. See Pure.—A sincere heart, kalb tâhir. See Sincerity.

Sincerely, بكل صدق, بكل صدق, بكل صدق, bikhâyat assidâk wâ ikhîlas. Sincerely, بكل صدق, بكل صدق, بكل صدق, bikhâyat assidâk wâ ikhîlas.

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SIR (970) SKE

Unusual, rare, hadir.

Any--thing singular or rare, jadid. See Rarity.

-- The singular number (in grammar), mufrad.

Singularity, and a singular, wahdat. See Single.

-- An unusual, rare, anything, jadid. See Rarity.

-- A singular number (in grammar), mufrad.

Singularize, v., amlahu mufrad, jadid.

Singularly, biwajhin mufrad. See Singly.

Sinister (left), shimal; (bad, unfair), naqa, ghayr salih.

See Dishonest, Iniquitous, Perverse, Unlucky.

Sinistrously, nakhi.

Sittah, s. barz min al Sinner, s. khati.

Sip, v. mas mas.

Siphon, s. kasabat, anbub.

Sir, s. akhwarda.

Siren, s. bint al bah.

Sirius, kalb al jabbár, shakada. See Dog-star.

Sirup, sharbat (pl. sharabát). A maker of sirups, sharabát.

Sister, s. ukht, shiktat.

Wife's sister, bin al am, ukht as zawit; (brother's wife), amraat al akh. A foster-sister, radid.

Sisterly, miad al ukht.

Sit, v. jalis, kalid. To cause or order to sit, ajlis ajlas. To sit in the middle, jalis jalt al vacat.

-- To sit opposite, kalid.

-- To sit down together, jalis.

-- To sit and not to sit until nightfall.

-- To sit the sun rose, he rose and opened the door and ascended to the top. He sat there, and ceased not to sit until nightfall.

Sitter, s. jalis.

Sitting, part. jalis, kalid.

Situate, situated, mawdu.

Situation (place), makan, ma'id, mawdu (pl. ma-wadi); (state, condition), hul, hali, hala.

Six, s. sitat.

Sixteen, s. sitat aishar.

Sixth, s. sadis.

Sixthly, sadisan.

Sixtieth, sittan, situn.

Sixty, s. sitin.

Size, s. mukhar, kadar. See Form, Magnitude, Bulk.

Size (viscous substance), siris.

Size, v. (measure), kas. See Measure.

-- To cover with glutinous matter, lassak, gharrab. See Glue.

Skeptic (usually spelt Sceptic), s. (one who doubts of everything), mutawaswas.
Skeptical (full of doubt), واسوسْسي الواسِوسّ سَلا. Skepticism, واسوسْسي الواسِوسّ سَلا. Skeptical, شَأْطِر (in Syria), مَأْهِر حَاذِك. See Knowing, Intelligent, Expert. [wَزْرِيَّة.]

Skillful, شَأْطِر (in Syria), مَأْهِر حَاذِك. See Knowing, Intelligent, Expert. [wَزْرِيَّة.]

Skilfully, شَأْطِر (in Syria), مَأْهِر حَاذِك. See Knowing, Intelligent, Expert. [wَزْرِيَّة.]

Sky, سَما، فَلَكَ falak. See Air, سَما صَاحِبي سَمارِي السَّمَوَّ. See Azure.—And when the dawn came, and morn appeared, the bird rose from its egg, and uttered a great cry, and drew me up into the sky. It ascended and soared up so high that I imagined it had reached the highest region of the sky, فَلَمْ يَلْعَب

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Slaver, rukād, (pi. rukāt). To rouse from sleep; قام من النوم käm min annaum. See Awake, Ronse.—To awake from sleep, fayyak min annaum. [mat].

Sleepiness, ناسـَٰنِ، نَاـسَٰنِ. See Drowsiness.

Sleepless, فَيْـيِكُ, فَيـٰيِكُ. See Wakeful.

Sleepily, مَـيَأَسِ, مَـيَأَسِ. See Lazily, Stupidly.

Sleight (artifice), حَـلَّاقِ, حَـلَّاقِ. See Skill.

Sleek, جَـلِبُوٰ, جَـلِبُوٰ. See Smooth, Glossy.

Sleek, مَـضْرَـع, مَـضْرَـع. See Slice, قَـطْعَاء, قَـطْعَاء. See Kitah, شَرْحَة, شَرْحَة.
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Sling, v. ضرب بالمقال darab bil mukläغ, رمي rama'. See Throw, Cast.

Slip, v. (alide), زلة zalak. See Slide; To fall.—(to omit or neglect), عمل سهو søha تغافل taghålal, نسي nest.

Slip, s. زلة zalat. A slip of the foot, زلة قدمة zalat kadam. A slip of the pen, سهو قلم søhū kalam. A slip of the tongue, سهو الإنسان من اللسان søhū al insan min al lisān. A slip, (mistake), سهو søhū, خطأ khata, زلة zalat. See Error, Fault. A slip cut or torn from the main trunk of a tree, قلم kalam.

Slipper, s. بابوش babūsh.

Slipperiness, مزائلة maslakat.

Slippery, نسو nasta, زلة zalat. A slippery place, مزائلة maslakat.

Slit, v. طقش shak, فلت falak. See Split.— A slit, طقش shik.—See Split, Rent, Tear, Cut.

Slope, v. (be oblique), مال māl, انصب insāb; (to make oblique), عمله مайл amalāhomayil, عمله منصب amalāh munsāb. See Slant.

Slope, sloping, s. حدور hadūr. See Declivity, Obliqueness.

Sloping, adj. حطوة hatūt, مайл mayil, منصب munsāb, منحدر munhadīr. See Oblique, Steep.—Slope, slopewise, slopingly, بانصب بانصباب bi insābīn. See Slantingly.

Sloth, slothfulness, كسل kasal, تهان تهار tahrāwun. See Laziness, Idleness.

Slothful, متهاون mutahāwīn, كسان kas-lān, مهلل muhil, تنبل tunbal. See Indolent, Lazy, Sluggish, Slow.

Slothfully, بكل كسل وتهارون bil kbol kasal
westahawen. A slothful man, sahib ihmal, kaelan. See Sluggard.

Sloven, slonch, s. غليظa ghalsat, دم لطاقة ghalsat a'adam latafat. 
Slovenly, adj. غليظa ghalsat; adv. بعدم لطاقة bi a'adam latafat. [Marsh.
Slogh, s.  وحاء alnihat. See Puddle.
Slow, بطي الحركة batf al harakat; (to anger), طويل الال باتل al bāl; (not quick or prompt), عديم السرعةdadim asurqah. See Lazy, Sluggish, Slothful, Dull, Inactive, Dilatory.

Slowly, (in غير عمولة min ghayr ajalah, la' mahl. See Slow.
Slowness, عديم السرعةdadim asurqah, ابتي batu. See Sluggishness, Dilatoriness, Procrastination, Dullness, Deliberation.

Slubber, v. (do anything carelessly or inelegantly), اهمل ahmal.
Sluggard, s. كسان kaalan, sahib ihmal,  متكاسل mutakasil.
Sluggish, s. متكاسل mutakasil, تنبيل tanbabil, بطي المشرب batf al mashrab, كسان kaalan, كسان kaalanah. See Lazy, Slow, Slothful, Indolent, Idle, Dull.

Sluggishly, بطي كسان بكل كسان, اهمل a'adam bikol kaalan we ihmal. See Slowly, Lazily.

Sluggishness, كسان kaalan, اهمل ihmal,  متكاسل takasul. See Sloth, Laziness, Slowness. [Sleep.

Slumber, s. نفس naqas, نوم naum. See Slumber.


Slur, s. (slight disgrace), عيب عيب ayyab, بقعه bakah. See Blot, Stain.—To cast a slur, عيب عيب ayyab, طرش tarash.

To slur, عمل فيه عيب amal fihi ayyab. See Stain, Soil, Calumniate.

Sluttishness, وسیع wasakh.

Sly, مكار makkar, خذاع mat'al, نكته hidza. See Cunning.

Slyly, بكل خذاع واحتنال bikol hidza-in va ihtiyal, بكل حيلة bikol hilah. To act slyly, ihtiyal a'ila. See Cunning.

Slyness (designing artifice), احتمال ihtiyal, حيلة hilah. See Cunning.

Smack, v. (have the taste of), مالي al malala, استطعān istatān, استطاعān istalah. See Savor.—(to kiss), مجنو majak, يباس bās.

Smack, s. (taste), لذة lazzat. See Savor, Flavour.—(with the lips), جافة majkat. See Kiss.—A smack with the hand, مركب صفیر markab saghir. See Ship.

Small, صفر saghir, قليل kalil. See Little, Minute, Petty, Few, Slander, Weak.—Small in quantity, تليل العدد kalil al adad. A small quantity, شي تليل shi kalil. See Little, Particle, Quantity.—Small of stature, قصير قصير al kāmat, قصير al kad. Great and small, كيار ونقار kibar wa nighar. To make small, صفر صفر sār saghir. To be small, صفر صفر sār saghir.

Smaller, اصغر asghar.

Smallest, الأصغر al asghar, اصغر مایاکtan. See Least.

Small-pox, جدري jadar. Seized with the small-pox, جدري jadar muddir.

Smallness, صفر nigir.

Smaragdine, زمردي zemurrudāt.

Smart, حاد had. See Sharp, Acid, Pungent; Quick, Active.—(acute of
mind), حادِق hādik. See Witty, Brisk, Lively.

Smart (pain), وجع wajā,ū, gham. See Pain.—A smart fellow, طرف zarif. Smartly, بكل حادّة bikol hādīyat. See Sharply, Briskly, Vigorously.

Smartness, طرافة zarāfat, See Liveliness, Quickness, Briskness.

Smatter, v. (have a slight imperfect knowledge), عرف الشيء معرفة غير كاملة zarāf ashshy marzīfah ghayr kāmilah; (to talk superficially or ignorantly), تكمل من غير معرفة takallam min ghayr marzīfah.

Smell, v. (to have or diffuse a smell), له رائحة طيبة lāho rāyihat tayībat. See Scent, Perfume.—(to perceive by the nose), سم الشم shamm. To smell (any design), استشم istasham. See Suspect.

Smell (power of smelling), رائحة الشامة rāyihat, طيب tib.

Smeller, s. مَشْمُوم shāmin.

Smelt, v.melting), مَشْمُوم mushtam.

Smelt, v. (melt metals), sakab maʿādin. See Melt.

Smelter, s. مذبhub.


The smoke of a furnace, دخان الفرن dukkān al fum. A vent for letting out smoke, مدخنة madkhana. Being troubled with smoke, تدخّن tadakhkhān. Attend then to my charge, and eschew disobedience to me; adopt my example, and ponder well my proverbs; for if thou take my counsel as thy counsellor, and the light that I give thee as thy morning light, thy storehouse will be full, and thy hospitable smoke arise,

See Smith's shop, دكّان SMIRI dukkān al haddād.

Smoke, m. دخان dukkān. Of the colour of smoke, دخاني dukkānī. Flame without smoke, لسان النار lisan annār.

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dakkhan; (to dry flesh, etc., in smoke), dakkhan kafid. To smoke tobacco, shurh dakkhan; (to smell or find out), ishtaham, has elaa.

Smoked, madakkhan. Smoked flesh, kadld. To smoke tobacco, shurb dukhkhan; (to smell or find out), itaiam. Smoked, madakhkhan.

Smoked flesh, kadld. To be smoked, iadakhkhan.

Smokeless, lam flhi dukh-fl

Smoker, s. (of tobacco), iharrlh dukhkhan.

Smoking, part. mudakhkhin.

Qmoky, mudakhkhan, i^J^J. Smoking, part.

Smooth (polished, glossy), maskul, mujalla. See Sleek. (not rough or unequal on the surface), mustawi, amlas. See Level. (mild, adulatory), mu делz, mu dahlz; (polite), zariyat, zariyat (fem. latif, latif (fem. lattif). Smooth to the palate, lazis. See Palatable. Smooth-tongued, faish. See Eloquent.

Smooth, v. (to make level), jala, sfl sakal. See Polish. (to make level), amalo musatall; (to mollify, soften), amalo rakha, amalo layyin. Verily God has smoothed for thee all thy affairs without fatigue. This has happened through thy good fortune. Mayest thou enjoy, therefore, that to which God has granted thee access, in smooth thy way to that immense plunder and great felicity and happiness, an elh seh fik almoor balub * } this * saatam * fek * * fik waa fik al liwkt * seh ldik * from thik ykam ulm * sulam.

Smoothness (polish), sakal.
Sneaking, adj. (mean, servile, abject), hakir, dai, zulal. See Slavish.—(niggardly), bakhit. See Avaricious.

Sneakingly (meanly), bina'a in hakir. Sneakingness, hakarat. See Meanness.—(niggardliness), khasasat, tama. See Avarice.

Sneer, v. Ittahat. See Ridicule.

Sneer, n. Sneering, ittihan. See Ridicule, Derision.


Sneeze, v. Fas and tashasah. See Nose.

Sneeze or sneezing, n. U-hattat. One who sneezes, dtit. See Meanness.

Sneezer, n. Snigger, snicker, V. See Laugh, Laugh at.


Sniff-box, s. wulbat mu'an. Sniffers, mikrad aash-sham'ah. [khankhan.

Snuffle, v. (speak through the nose). See So in like manner, bina' in al hukma; (in this manner), hakarat; (so that), bina'a an, hatta', an alala an. So so (indifferently), bawajhin mu'tadil, mulattacassit. So and so (in this manner), kasa wa kasa. Mr. So and so (a man), falin. Tell him who is oppressed with anxiety, that anxiety will not last; as happiness passeth away, so passeth every anxiety,قل لمس يحمل هما ان هما لا يدوم مثل ماتفني المسيرة هذا تفنى الهموم.


Sob, s. Tanahhud. See Sigh.

Sober (temperate), ahdid al akhl wal shareb; (not intoxicated), sahi. See Temperate, Abstemious, Regular; also Grave, Serious, Calm.


Soberly, y. Idid bil akhl washshurab, bokol tana'a. See Temperately.

Soberness, sobriety, zahid al akhl wal shareb.
suḥd al aḥl washshurb, قِناعة kanāţat. See Temperance, Calmness.

Sociable, social, مصاحب, rasīţ. See Friendly.—A social meeting, مجلس majlis.

Sociably, مكبل bīl subḥat.

Socialness, محبة, isḥrat, mubABBaťat, محبة ائتلاف ittifāf, ائتلاف ittiḥād.

Society, مصاحبة, musāhibat, مشاركة sharākat, شركة shurkat, موانع musūnārat, معاشرة mu‘āsharat. See Company, Partnership, Union.—A religious society, مذهب, ṭāyfat. Then I enjoyed the society of my companions and friends, exceeding my former habits, ثم انني عاشت السعادة ومرت افقت الأعالي ووست أكثر ما كنت عليه في الزمن الأول.

Sock, جرب furūb.


Sofa, صالة sofa.

Soft (not hard), فاعن na‘īm. Soft ground, سبيل sahl.

Soft, روایدان. See Softly.

Soften, v. (make soft), لیس layyān, العامل amalāho layyān; (to become less hard), تلیس tala‘ayān, صاریس sūr layyān. [سُرْ مُلْعَى mulayyīn.

Softener, s. (anything which softens), سوئیج naqāmat, ليئه laynāt.

See Mildness, Meekness, Civility, Effeminacy, Pusillanimity.

Soho, يا یا.

Soil, v. نجس najjas, دنس dannas. See Pollute, Defile, Contaminate, Sully, Stain; also To dung, Manure.

Soil (ground, earth), ارض ard; (land, country), وضユーザ balād (pl. بلاد bilād), دیار diyar. See Country, Region.

Sojourn, v. (dwell anywhere for a time), استقام istakām. A sojourn (temporary residence), مسکن maskan.

Sojourner, مسافر musāfir. See Stranger, Guest, Traveller.

Solace, v. سلی salla‘. To comfort, cheer, recreate, amuse.—(to take comfort or amusement), تسبیح tasalla‘, تفرج ta-farraj. See Divert or Recreate oneself.

Solace, تسهيل tasliyat, تسهیل nashat, مسافر ta‘farraj, صفا safā. See Consolation, Comfort, Pleasure, Recreation.

Solaced, متعساتل mutasallī.

Solar (of the sun), شمسی shamsī; (belonging to the sun), شمسی shamsī.

Sold, مباع mubā‘. Goods sold on condition of being returned if faulty, مال مخير azār māl mukhayyar al bāzār.

Soldan, سلطان sultān. See Sultan.

Solder, لحم ithām. To solder, jahlam. See Cement, Mend.

Soldered, molhūm.

Soldier, عسكري askart. A gallant soldier, مبارز, مبارز batal, جهاد mujāhid. See Hero, Champion.

Soldiers, عسكرا jayyāsh, جيش jayyish.

Soldiery, عسكري askar, جيش jaysh. See Army, Troops, Soldiers.

Sole, فرد musāfār, واحد wāhid. See Single, Only.

Solecism, غلط ghalat.
Solty, 479

Solely, 479

Solemn (grave), 479

Solemnity (rite, festival, rejoicing), 479

Solemnize, v. 479

Solitary, 479

Solstice (of summer), 479

Soluble (capable of being dissolved), 479

Solvability, 479

Solve, v. 479

Solvent (having ability to pay), 479

Solution (dissolving), 479
inhilāl; (resolution of doubt or difficulty), حل المشكل hal al mashkal.
Solutive, مسیل musākhil. See Laxative.
Some, بعض ba'd. Some one, somebody, الناس annas, بعض ba'd, أحد akhad. And they did not leave unvisited a single large city to seek for food, but they found it not; and they returned to us with the wealth, after a long absence.

Somehow, "نوعا navzan.
Something, somewhat, شي shay. See Little.—(in some degree), نوعا navzan; (nearly), تقريبا takrība, عند في ind.
Sometime (once), مرة marratān, تارا tāratan, مقدما mukaddaman. See Formerly.
Sometimes (now and then), بعض الزيتات احيانا ihyānān.
Somewhere, في بعض المواضع fi ba'd al macādīg. [Sometime, Once.
Somewhat, ما مرة marratān mā. See Somnolency, نعاس naqas. See Drowsiness.
—How can she taste sleep who has lost somnolency, and is wakeful at night while others repose? She possessed riches, and family, and glory; but has become a stranger and solitary. Fire and groaning are in her bosom, and violent longing that cannot be exceeded. Passion has gained dominion over her She moaneth for her sufferings; but is firm. Her state under the influence of love teareth that she is mourning and afflicted, and her tears are witnesses!

كيف يذوق النوم من عدم الكرم * وبسمرة وانام وروز
* وتد كان دا مال وءال وعزة فأحمي
غريب الدار وهو وريد له جمرة بين
الملعوب وانة وشوق شديد ما علبه
* مزيد تولي عليه الوجد والوجه حاكن

Somnolent, نعاس naqāän. See Drowsy.
Son, ابن ibn, and الوالد walad. The eldest son, ابن al akbar, the son of a king, ابن al malk. The son of a nobleman, ابن akābir. A legitimate son, ابن طال. An illegitimate son, فل falan, والد فلان. Sons, والد. The sons of Adam, نبي آدم bani ādam. The sons of Israel, نبي اسرائيل bani isrá'īl. The Arabic ابن, 'a son' (like بن bint, 'a daughter, ابن abū, 'a father, ابن amm, 'a mother'), is employed with elegance in many compounds; as ابن السبيل ابن استاد, 'the son of the way' (a traveller); ابن الرض ابن al ard, 'the son of the earth' (a person unknown).
Son-in-law, ابن زوج sahr. Sons-in-law, أشهر askūr. Alleging that he had made a covenant with God by oath, that he would take as his son-in-law none but an artificer, Fate doomed to my calamity and disaster that this great deceiver and cheat came to my father's house, and swore among his people that he fulfilled this condition, pretending that his business was stringing pearls and selling them for the sum of 10,000 dirhems, واحظ بأنه عاد الله تعالى
جليله ان لا يأهله غيرد يحبية فيه
القدرتمي ووضي ان حطر هذا الجدد
نادي أبي فاتس بين ردها ان وفق
Sophistication, تلبس, talbis.
Sophisticator, مزور, muzanower.
Soporiferous, soporic. See Somniferous.
Sorerer, s. ساحر, sāhir. See Magician, Enchanter, Necromancer.
Sorcerer, ساحر, sāhir. See Enchantment.
Sorcery (covetous), سحر, sāhir. See Enchantment, Vile.
Sordidly (covetously), سطح, tikār. See Avariciously.
Sordide (covetously), سطح, tikār. See Avariciously.
Sordidity (covetousness), سطح, tikār.
Sordidness (covetousness), سطح, tikār.
Sored, سريعة, sūra. See Soothing.
Sored, سريعة, sūra. See Soothing.
Sore, ضرخ, jarh. See Wound, Ulcer.
Sore, سريعة, sūra. See Soothing.
Sore, سريعة, sūra. See Soothing.
Sorrel (herb), سكينة, humayd. See Painful, Violently.
Sorrel, سكينة, humayd. See Painful, Violently.
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Sor, v. (separate into classes), طبق tabbak; (arrange), رتب rattab; (to suit or fit), ناسب nasab, وافق wafak. See Quadrate, Agree.

Sorment, s. (sorted parcel of anything), طاقم takim, طبة tabkat.

Sovereign (supreme in power), أكبر akbar, أكرم a'azam, أكرم akram, مقنن mutlak. See Supreme, Absolute.

Sovereign, s. سلطان sultan, ملك malik.

See King.

Sovereignty, صدرة sadarat, رياضة riya'asat, حكومة hakumat.

See Dominion, Supremacy.

Sought (part. of seek), مطلب matlab.

Soul, s. نفس nafs (pl. نفسان anfus, النفس nafus). My dear soul, يا روحي yâ râchî. Possessing a soul, لوه lâho râch. Flee with thy life if thou meetest with oppression, and leave the house to deplore its builder's fate. Thou wilt find, for the land that thou quittest, another: but no soul wilt thou find to replace thine own.

وتنسكت فنحبها أن صمت فيما وخلص الدار تعني من بناها فانك واجد ارضا بارضا فتنسك لم تجد نفسا سواها. O son of Adam, how ignorant art thou in the long indulgence of hope, and how unmindful art thou of the arrival of the predestined period of death. Knowest thou that not death has called for thee and has advanced to seize thy soul? يا ابن آدم ما اجتلت بطول الامل وما أعملت عن حلول الأجل أما علمت أن الموت قد دعا والي قبض روحك قد معي. One day I entered her apartment unawares and found her weeping, and heard her saying, What makes thee hide thy face from my eyes, O thou who art the delight of my heart? Speak to me, O my soul; converse with me, O my beloved. And then she began to relate the
following verses.

Soulless, bilā rawḥ. See Spiritless.

Sound (healthy), sālim; (right, not erroneous), sāhih; (free from blemish), bilā sayyib.

Sound, s. (anything audible), sawt, lahn. See Voice, Noise, Clamour, etc. — And he heard in that place the melodious sounds of stringed instruments, with the lute among them, and mirth-exciting voices, and varieties of distinct recitations.

Sour, hāmūd. See Acid, Sharp.

Sour, v. (make sour), hammad; (to be or grow sour), hemed.

Source, asl, madar. See Beginning, Commencement, Origin, Root. — (fountain), bayn, manba, nub, yanba. See Spring.

Sourly (with acidity), bikol hāmūdat. See Morosely, Peevishly.

Sourness (of taste), humūdat; (of temper), hādīyyat al akhlāq. See Moroseness, Peevishness.

South, s. جنوب janūb. South (southern), جنوبī rih janūbī. The south wind, جنوبī nāhiyat al janūbī. The southern shores, جنوبī tarafa al janūbī. The southern quarter, جنوبī kātib janūbī. The south pole, جنوبī yānī.) to the south, he pronounced the two professions of the faith, and prepared for death, إلى الشمال المظلم.

This verse intends to mention the transformation of the man's behavior from healthy to unhealthy, from sound to muffled, from soulful to spiritless. The context suggests a transition from a healthy, vibrant life to one marked by loss and decay.

Southernwood (plant), kaysūm.
Span, n. 
Shir or shibr (pl. asbār ashshār). She then said to him, O King of the Age, blame not my father for that which he has done. If the measure of thy love for me be a span, that of my love for thee is a cubit, kās bišshibr. See Measure.

Marcasite.


Spare, (use frugally), (to show mercy), shafak ašla. See To Pardon, Forgive, Exempt.

Spar (parsimonious), bakhil; (scarce, little), kālīl.

Sparingly (frugally), takāfīr; (not abundantly), kālīlan kālīlan; (with abstinence), bikol inkišā wa infīndī. [sharārātah.

Spark, n. (of fire), jamra; (to burn), tar ashsharārā min. [lamqān. Sparkle, v. (to emit sparks), lamg. See Spark.

Sparkle, v. (shine, glitter), lamg; (to emit sparks), lamg. See Spark.

Sparrow, n. asfār (fem. esfūrāt, pl. asfūrat). See Cramp.

Sparassid, tashannuy. See Cram.

SparGENCY, tashannuyī. Speak, v. takallam. To speak to one’s-self, takallam ma;kātīhi. See Say, Tell, Converse, Talk, Discourse, Utter, Mention, Pronounce, Harangue, Address, Accost, Proclaim, Celebrate. —Speak not with the tongue of enmity nor look with its eye; but fulfil the covenant of fellowship before the time for discovering a remedy shall have passed, lātkīn בלטכע את הצעדה נטילאת ואינוحم ועיניו מ何度א ווקי ואני עביה עתลงไป על וניתנה יתכחי. See yunhaka; (possible to be spoken), munkin an yunhaka an'innihī; (having the power of speech), נטיל nātik.

Speaker, n. mutakallim. [nātik.

Speaking, n. mutakallimā. See Speaker.

Spear, n. (pl. hirāb), rumh (pl. armamā, ru'māh). A short spear, marsāk. To brandish (also to pierce with) a spear, darab birrumh.

Spearman, rummāh, ramrarrī marrūmā. Spear-maker, sānī rummāh.

Spearmint, na'na. See Mint.

Special (particular, peculiar), makhsūs, خاص khās. See Specific.—

Sharīf. See Extraordinary, Uncommon.

Specially, la'īsī, خصوصاً khusūsan, biwajhin makhsūs, khusūsīyat, خاصية خصوصی khusūsīyat, خاصية خصاص khasat. See Peculiarity.

Species, mâsināt, انواع navāj (pl. anmāg), اجناس ajnās). Species and genus, annaw, wāl ajnās. Of
the same species, fard jins. Men or animals of the species, awlad al jins. Different species, ajnas mukhtalifah. See Sort, Kind; Show, Appearance.

Specific, jinsi, nawi, jinsi, makhsus. See Special.

Specifically, bi wajhin sharhi wa tafsil, bina'i, waft.

Specification, wasf, tafsil, waft.

Specify, v. ayyan, bayyan, a'ta sharhi wa tafsil.

Specified, mu'ayyan, mukhsus. See Special.

Specimen, s. ayniyat.

Specious, mughir, yughir, surah, musannah. See Plausible, Showy, Superficial.

Speciously, bi zahir al hal.

Speciousness, zaahir al hal.

Speck, s. nukhah. [Speckle.

Speck, v. amal nukat. See Spot, Speckle, s. See Speck.—To speckle, amal alayhi nukat nihak, amal numra.

Speech (language), lisân, loghat, kalâm, khitâb. A part of speech (in grammar), lafkat, kalimat. Slow of speech, batî al kalâm. [See Dumb, Speechless, haste.

Speckle, s. munakkat, munokht, mankat.

Spectacle, s. (show), munzar.

Spectacles (to assist the sight), muaynât, naẓarat.

Spectator, s. nāsir (pl. naṣṣar), mushahid.

Speed, v. (move with celerity), istajâl, amal ajalah.

Speedily, bi kol surat, bikol surât.
Ear of corn.—To spike (fasten with long nails), masmur.

Spikenard, سبنيل هندي sunbul hindî, ناردين nûrdîn.

Spill, v. صب sab. See Shed.—To spill or be spilt, انكب ankab. To spill blood, النفک الدم safak addam.

Spill, صسر maubûb.

Spin, v. طَوْلَة ghażal. To spin out, تَوْعَوْلَة tawwâl. See Prolong, Protract.—To spin out a discourse, تَوْعَوْلَة الكَلَم tawwâl al kalâm.

Spinach, سِبْعَة itbanîkh.

Spinal (belonging to the back-bone), شِبْل yakhut tahalat atahr.

Spine, عصی tulh, kharat aLtahr. See Backbone.

Spindle, اسطوانة currah taghirah.

Spine, عصی currah.

Spit, صفر mutâfîj.

Spend, v. (consume, waste), صرف saraf, تَفْلَف talaf. To spend money, تَفْلَف kharaj, saraf.

Spender, صارف musrdîf.

Spent, صارف saraf.

Sperm, نطفة natfât, شِبْل shawlat.

Sphæculus. See Gangrene.

Sphere, عصی currah, جرم jîrn. The celestial sphere, عصی currah al falak.

Spherical, сpheric, مَدْنَاء madâwîţ. See Circular, Ronnd, Planetary.

Spherically, مَدْنَاء miîl al currah.

Sphericalness, مَدْنَاء تَدْوِير tudwir. See Roundness.

Spherule, عصی currah sâghirâh.

Sphinx, اسطوانة abâ al haqlâ.

Spice, عصی currah bâbât bahârat.

Spice, v. رغبة rash fulfîl. See Season.


Spike, حَمْهَر sunbulât kamâh. See Sunbulât, هَمْهَر.
The spirit of vitriol, árâwâh al 'azzâm, rûk. The spirit of tutty, rûk at-tâtîyâ. Spirit or spirituous liquors, khâmr, sharâb sharâb, musîkîr. A spirit (apparition), khâyâl, tâyîf. See Ghost, Spectre, Hobgoblin, Demon.—A man of spirit, jâhib ašâkîl. A broken spirit, qalb makûsûr, qalb mu'taxāddî. 

Spirit, v. ja'a jara'at. See Animate, Encourage.

Spiritual, jâhib, 'ârî jarti. See Bold, Brave, Courageous.


Spirituality, nasâî, nasâîjâ, râhânî, nasâî. [râhânî.


Spit, s. (for roasting), bâshî. Spit, v. (eject from the mouth), bâsh. To spit at, bâsh ašâa. Spit, kâd. See Hatred, Malevolence. In spit of, ma gâkol hasâ. See Notwithstanding.

Spit, v. (treat maliciously), jâmâl nakhâyâh. See Vex, Thwart.

Spiteful, hâkad. See Malicious.

Spitefully, hâkad wa nakâyâtân.
Splutter. See Tumult, Bustle.

Spoil, v. (injure), خَنْفُ النَّعْمَ خَرَاب, nafu' kharab; (lay waste, plunder), عمل غَزْر, āmal gharā, عمل غَفِيْما, āmal yaghmā, سَلَب, salab. See Plunder, Rob. — (to corrupt), انفَسَد, āfisad. See Mar, Deseolate, Destroy.

Spoil, n. غَنْمَةُ, ghanimah, غَرَّةُ, ḍharrah, سُلْبُ, salb. See Plunder.

Spoils, غَنْمَةُ, ghanimah. See Corruption.

Spoiler, مَكْرُ, makhrib; See Robber, Plunderer, Marer.

Spoilful. See Wasteful, Rapacious.

Spoilt, مَكْرُ بَيْنَ, makhrib; (corrupted), مَفْكَرُ, mafkār. See Plunder.

Spoils, غَنْمَةُ, ghanimah. See Corruption.

Spoiler (destroyer), مَكْرِيُّ, mukhrih. See Robber, Plunderer, Marer.

Spoilful. See Wasteful, Rapacious.

Spoil (injured), مَكْرُ بَيْنَ, makhrib; (corrupted), مَفْكَرُ, mafkār. See Plunder.

Spoiled, مَكْرِيُّ بَيْنَ, mukhrih. See Robber, Plunderer, Marer.

Spoken (part. of speak), مَتَكْلِمُ, mutkallam. See Speak, Spokesman, Speaker.

Spokesman, سُمَّيْحٌ, sūmiyīh. See Robbery, Privation.

Sponge, مَّلْكَعُ, mlkak. See Pipe, Siphon.

Sport, فَنَّاحِيَةُ, finahīyah. See Play, Pastime, Diversion, Frolic. — (contemnous mirth), مَكْحَرَةُ, maskhara; (hunting, fishing, fowling), صَيْدٌ, sayd.

Sport, v. لَعْبُ, le'eb, لَا طِبْحٍ, talakha'. And

the passengers were assembled to eat and drink, and play and sport; but while we were thus engaged, lo, the master of the ship called out with his loudest voice, "and at the passengers were assembled to eat and drink, and play and sport; but while we were thus engaged, lo, the master of the ship called out
Sprained, Sprat, Spread. See Extend, Stretch.—(to scatter, diffuse), nashar. See Strew. —(to publish), nashar, ašhāt, tr. samar mubashr, sar mabrūsh. To spread the wings, basat janāhako. To spread on the ground, farsh gāla' al ard,分布式。spread on the ground, farsh gāla' al ard.

Spread (extent, compass), intidād, madd; (as a carpet), mubassis. A spreader of carpets, etc., farrāsh.

Sprightliness, inbāsāt, farah, nashāt, bāhjat, sūrū wa ibtihāj. See Briskness, Cheervfulness, Gaiety, Liveliness, Vivacity.—The sprightliness of youth, nashāt ashehabāb. In the day of sprightliness and joy, fi ayyām al farah wal nashāt.

Sprightly, nushit, farhān, masrūr. See Brisk, Gay, Airy, Lively.—In a sprightly manner, bājūj, mubājāhān nushit.

Spring (season), rabī; (issue of water, fountain), ayyn, min benāb yānāb (pl. yānāb). See Jet d'eau, Source, Origin, Beginning.—(a leap, bound), nata. I also landed upon the island with the rest, and sat by a spring of pure water among the trees, فنعد ذلك طلعت اللى الجزيرة مع جملة من طلعت وجلس علي عين ماء限定

Spring, v. (as water), nabi. To spring up, or appear, zabr, al bayāt. To spring with sugar, rash sukkar. See Scatter, Disperse, Shed, Strew, Sow, Spill.

Sprinkle, v. rash. To sprinkle a house with water, rash al bayāt. To sprinkle with sugar, rash sukkar. See Scatter, Disperse, Shed, Strew, Sow, Spill.

Sprinkled, muntathar. See Sprout, Spume, Spunge.

Spur, mīmāz. The spur of a cck, zifr addik. To spur a horse, nihar al hisān, hamas al hisān. See Instigate, Incite, Urge, Drive, Goad.
Spurious (not genuine), mukaddad kalb. See False, Counterfeit.—(illegitimate), harâm. A spurious son, walad sinâ. See Bastard.

Spurn, v. (kick), labat; (to reject with contempt), shalaf, rad ashkâh bikol thânat, ahân. See Scorn. [Scorn.]

Spy, v. (kick); Insolence, Contempt, Spurrer, s. (one who spurs), nâhir bil mihmâs. A spurrer or spur-maker, sânieh mahmânîs.


Squall, v. bekî, sawwat, bîtî, sayyat.


Squanderer, s. See Spendthrift, Prodigal.

Squandered. See Spent.

Squanderer, s. See Spendthrift, Prodigal.


Squatter, v. (live in an illegal manner), muqayyît, sayyat. See False, Counterfeit.

Squatter, v. (live in an illegal manner), muqayyît, sayyat. See False, Counterfeit.

Squadron, s. (of horse), bulûk. See Troop and Horse.—A squadron of ships, donamâ.
Stability, baka, baca, dewam, sabāt. 

Stable, s. (for horses, etc.), istabil, akhūr, mālaf (pl. ma‘ālif). [Fixed.]

Stable, See Steady, Constant, Stack, or (of corn, hay, etc.), brahat, kānmat.

Stacte (gum of myrrh), mayhā. 

Liquid stacte, mayhā sāyilah. See Storax.

Staff, asd, A bishop’s pastoral staff, chūgān. 

A staff with a hooked head, chūgān.

Stag, s. (male deer), gharzal. See Buck, Deer.

Stage, s. (staircase), daraj. See Step.

The step of a stair, darajah. See Step.

Stake, v. (bet), rāhan, amat, rāhan. See Wager, Stake for impaling men, khāzak.

Stake, v. (for horses, etc.), rāhan, amat, rāhan. See Wager, Stake for impaling men, khāzak.

Stallion, s. (male), fahl (pl. fahal). 

Stamina (first principle, essence), tabi‘at, zāt, asl, ahl, hayat. The stamina of the human body, kwāṭat zāyīyāt.

Stamp, v. (impress with a mark), naksh, taba‘. To stamp money, dakk sikke, sak darāhim. See Coin; also To Pound, Bray, Bruise.

Stamp, s. (impression), naksh, damgha, rasm. A stamp on weights and measures denoting their standard, kwāṭat zāyīyāt. An instrument for stamping (die), matba‘.

Stamped, maskak, mankas, maksūk, matba‘, madmugh. See Stamp, Stamped silver (to mark its fineness), fadhah madmugha. An officer who stamps gold
or silver, صاحب العيار sāhib al ʿiyār, صاحب الدمغā sāhib addamghā.

Stanch (sound, firm of principle) sābit, مستقيم mustakim. See Trusty, Resolute, Strong.


Stand, v. (be erect on the feet) kām wa ʿākif; (to stop or halt) Qaʿam. To stand opposite (front to front) wakkaf makābil. To stand one behind another, or side by side (rank and file as an army) lajantaffa. To stand amazed tahayyar. To stand off (avoid intimacy) Qaʿam an saff. To stand amazed tahayyar. To stand off (avoid intimacy) imtana ʿan, بعد عن, أمتن عن baqqad ʿan. To stand out (hold resolution) Qaʿam istimar. To stand out (to be prominent) takaddam labarrā. To stand to (ply, persevere), عمل جدّة وجهدة Qam jaddahu wa jahdahu, بذل جهد bazal himmattha. To stand to a promise, Qaʿam بوعده kām bi waqdihi. To stand in need, احتاج šhtaj. See Want.—To stand in awe, خاف khaf. To stand in the way, Qaʿam عارض, منع mana ʿ, بزي بري! bara ṣhīkall. To stand back! ارجع

Stand, s. منزل manzal. See Station, Post.—(a frame on which vessels, etc., are placed) سكالة skāla. See Table; also Stop, Difficulty, Interruption.—To make a stand, Qaʿam kāsam. To be at a stand, قاوم sār hayrān.

Standard, s. (ensign, banner) ʿalam, liwā, رابط bayrāk (pl. رابطات rāyāt). To erect the standard, Qaʿam al bayrāk. The standard of weights or measures, عيار ʿiyār. To stamp measures or weights with standard marks, دمغ العيار damagh al ʿiyār. Of standard measure or weight, عيار ʿiyār tamām, مستقيم العيار mustakim al ʿiyār.

Standing, part. Qaʿam tahāb. To stand, ثبات.

Matters standing so, الخاصة هذة al ha-latu haze. Standing, part. (lasting) Qaʿam kāyim ghayr sāyil, باتي Qaʿam bāt. See Settled, Established, Stagnant.

Standing, s. استمر istimar, ثبات. See Continuance; also Station, Rank, Condition, Competition.—Of long standing, قديم kadim, خطط. See Ancient.

Standish, s. (for ink, etc.), دوياية dauwwayyah (pl. دويايات dauwwayyāt), مخبر mahbar. Putting ink in a standish, tahbir.

Stanza, s. بيت bayt, مربع murabba.

Staple, s. (emporium), بندر bandar. Staple commodities, اموال التجارة amwāl attijarah. The staple of a lock or bolt, قلابة kallābah.

Star, نجم najmah. The polar star, كوكب الشمال kawkab ashshimal. The morning star, نجمة الصباح najmat assubh. A wandering star (a planet or comet, as distinguished from a fixed star), النجم الساطر najmah sayirah, نجمة سارية annajm assayir. A falling star, شاهد šahad. The star or planet Saturn, زحل zuhal. The star Jupiter, شتمل mashtarī. The star Mars, نجم marrikh.

The star Venus, نجم zuhrah. The star
Mercury, عطارد atarid. The influences of the stars, احكام النجوم akhām annujum. The ascendant of a star, اوج avj. See Ascendant.—The star predominant at the birth of any person, طالع taliq. A fortunate aspect of the stars, سعد saed. The two beneficent stars (Jupiter and Venus), saed din. The two malignant stars (Saturn and Mars), nauhin. The star of religion, سعد الدين saed addin. The star of the state, نجم الدولة najm addawlah (proper names or titles).—Stars, نجم kawakib. To rise as stars, طالع taliq. See Rise.—To observe the stars, رصد rasid. A star gazer, منجم munajjim, رصد rasid. See Astronomer.—A star (mark of reference in a book), علامة galāmah, إشارة ishārah. The science of the stars, علم النجوم ilm annujum. See Astronomy.

Starboard (right hand side of a ship), جانب المركب الأيمن jānib al markab al ayman.

Starch, Nathd. To starch (linen), نسيج النسيج nasheka al ghasil.

Starched, في نباش fi nasheh. See Stiff.

Stare, v. نظر تنظر amān annazar bikol dikkat, طالع taliq. See Starling.

Stare, s. (fixed look), نظر najar, امعان mutallaq. See Starling.

Starer, s. م katıl mutalliq. See Stiff.

Stark (quite), م(bucket) مطلق mahd, مطلق mutlak. See Stiff, Strong, Gross, Deep, Full, Mere, Quite, Simple.—Stark mad, مجنون خالص majnun khālis. See Frantic.

Starless, ظلام bilā najm. نجم ضمیا

Starlight (lustre of the stars), نجم diyā annujum. [See Bright.

Star-like, مثل الكوكب miš al kawkab.

Starling or stare, زرور sarsār.

Starry, starred, نجمی nujāmī.

Start, v. (spring up), ناز nat, نظر nafr. To start from terror, ازعت irtajash, رجف rajuf. See Tremble.—To start (set out on any pursuit), عزم علي یک zāsam gula'a. See Begin. [nattah.

Start, s. (quick and sudden spring), نجف rajef. Starve, v. (perish or be perishing with hunger), مرأيت مأه māt min al jā'ū.星形的، مأه مأه mayyit min al jā'ū (with cold), مأه مأه mayyit min al bard.

Starveling, s. مأه Mawdat hālaho min al jā'ū. 星形的，饥饿 mayyit min al jā'ū.

Starving, s. مأه mawdat min al jā'ū. Snatching greedily, as a starving man, هم الهبه habash. Starving oneself, حالت مأه Mawwat hālaho min al jā'ū.

State (condition), حالت jāl. (pl. احوال ahwal), شان shān; (station, rank), مرتبة martabat, رتبة ruṭbat, جماعة darjat; (the public, community, government), حكومة hukūmah, دولة داوط mamlakat, مملكة mamlakat; (pomp, magnificence), عظمة عظمة azam. See Grandeur, Dignity.—A state, statement, or representation, عرض حال adrar jāl. A state or account, حساب hisāb. Affairs of state, احوال السلمان ان jāl al amīr as-saltanah, احوال المملكة ahudal al mamlakah. In whatever state it is, بأي حال كان biy hālin kān. Accord—
ing to the state, حسب الحال, bihasab al hal. A state of confusion, اختثال, ikhtilal al hal. A chair or bed of state, كرسي الملك, korst al mulk. See Throne.—Ministers of state, أميان الدوله, ayyan adwa'amat. Let destiny run with slackened reins, and pass not the night but with careless mind; for between the closing of an eye and its opening, God changes one state of things into another!

State, v. (represent in a memorial), عرض, carad; (arrange anything), نازم, nazam.
Stateliness, جالة جلاله, jalalat. See Grandeur, Loftiness.
Stately, اعمال, azamat; adv. ظلام, azamat, bi kol shawkat.
Statesman, من كن عرض الامام, mdabir umur al jamhur. See Minister.
Station(situation where any one is placed), مكان, makân; موقع, mawâdâ. See Situation, Post, Place, Position, Residence.—(employment, office), خدمة كحمة, khidmat. See Dignity.—(rank, condition of life), مرتبة, martabat, درجة درجة, darajat. See Character.—A station on an enemy's frontier, رباط, ribât. Station of a railway, قاعة دريب, kâkat darb al hadid. Stations, منازل, manâzil, amâkâin.
Station, v. جعل, ja'âl, وضع, nasab. See Place, Appoint.
Stationary, ثابت, sabit. For this island, upon which you are, is not really an island, but it is a great fish that has become station-

Facon these جزيرة التي أنتم عليها ما هي جزيرة وإنها هي سمكة كبيرة رست في وسط البحر فمها على الرمل وصارت كجزيرة وقد نبتت عليها الأشجار من قディم الزمان فلما اوقت تم عليها النار احساس بالصدمة فتطورَت.

Stationed, موضوع mutaqa'ayin. See Placed.—Horses stationed for posting, خيل البسطة, khayl al posta. See Post-horse.—To be stationed, صار, sâr mawdâ, sâr mawdâ. [bayyad warak.
Stationer, s. (seller of paper), بائع ورق, nakkâsh. See Carver.
Statue, (human), تمثال, timâl; (of an idol), صنم, sanâm (pl. anansâm), واست, wasan (pl. awsan). See Sculpture.—(a carver of statues), ناكش, nakkâsh. See Carver.
Stature, (of middle stature, متوسطة القامة, mutawassat al kâmât. Tall of stature, طويل القامة, tawil al kâmât. See Tall.—A man short of stature, قصير القامة, kasir al kâmât. See Dwarf.—Then she offered him some food, and he ate; and conversation ensuing between them, they mentioned the King Bedr, his beauty and loveliness, his stature and the justness of his form, his horsemanship intelligence, and polite accomplishments,

And Joharah looked at
the King Bedr, and saw him to be like the full moon when it makes its appearance from behind the black clouds, of elegant stature, comely in his smile.

Nūnārat ājdūra al-ilmāk. 
Bddr Fūhatā kān al-bādār aḏā aḏār min tashīr aṯīmat aṯīmāt al-islām wa al-riṣāli aṯam al-qawām min jīdīn al-islām.

Statute, s. Qāḍidāh, kānān (pl. kawānīn), amr (pl. amūr), hukm (pl. ahkām).
See Law.

Stay, v. (continue in a place), aṣṭāqān, aṣṭāqān, aṣṭāqān. 
See Dwell.—To stay for (expect), intazār. 
To stay (repress), dabat, min nīma. See Restrain, Obstruct, Hinder.

[īkāmat.
Stay (continuance in a place), āṯāmāt. See Fixed, Settled; Serious, Sedate.

Steal, v. (take by theft), sārak. See Thief.
Stealer, s. Sarik. See Thief.
Stealingly, aṯār, Sarik. See Thief.
Stealth, s. Sarqat. See Theft.—By stealth, bilāsūn, sūrkat. See Slyly, By stealth.

Steam, s. Bukhār. 
Steam, v. ṣamal bukhrā. 
Steamer, s. Mūrkaq nār. 
Steed, s. See Horse, Course.
Steal, bullād. Steely, bullādī. 
To steel (make hard or hardy), ṣamāl hushib, ṣamāl hushidī. 
See Steep, māyīl.

Steep, s. Ḥāviyyah. See Precipice.
Steeply, manārah. See Steepness, Hadūr. See Declivity.
Steer. See Bullock.

Stem, s. Sāt. See Stalk, Trunk.—(family, race), asl, nasl. See Steep, s. Sāt. 
(aʃl, māṣ, nasāb; (the fore part of a ship), rās al markab. See Stem, s. Sāt. 
Stench, jārīyāh. See Stink.
Step, v. (progression by one removal of the foot), kadam, khatwāt (pl. khatwāt). See Footstep.
—The step of a stair or ladder, darajat. 
A step of promotion, darajat. 
A descending step (also the lowest step or degree), darākat (pl. darākat). Step by step, kadam bikkadam, tadriṭjan.

Step, s. (family, race), asl, nasl. See Step, s. Sāt.
Step-father, s. Murābi. See Step-mother, s. Murābiyyat.
Step-daughter, s. Rabīb. See Step-son, s. Rabīb.
Sterile. See Barren.
Sterility. See Barrenness.
Sterling, s. Sāgh al-ṣiyār. See Sterling.
Genuine, Standard.—Pound sterling, 
ليرة ستيرلينغ.

Stern (of a ship), معطر المركب 
maw-khar al markab.

Stern (severe of countenance), عابض 
عابض; (severe of manners), كاست, صارم sārim. See Harsh, Inflexible; also Hard, Severe, Afflictive.

Stew, s. (fish-pond), بركة سمك 
burkat samak; (stewed meat), خشني yakhni.

Stew, v. عمل يخني 
amal yakhni.

Steward, s. وكيل 
wikil. See Agent.—A steward of the household, وكيل الخرج 
wikil al kharij.

Stick, عصا 
Essa. See Staff, Twig.

Stick, v. (to adhere), طابق علي 
tabak ḥalād, التنصق iltasak. To stick (to be unable to move), لزن lezek. To stick to (insist upon anything), لع علي 
la ḥala'. See Insist.—To cause to stick, لنصق 
lasak. Stick no bills, لا تلصق أوراق هناً 
lā taluṣk awrāk ha'na.

Stickle, v. (response warmly any person's interest), مسك طرقة 
mesek tarafaha.

Sticky, دين دين 
debek. See Viscous, Glutinous, Adhesive, etc.

Stiff, ضارب, رigid (proud, inflexible, obstinate), متمعر 
mutamarrid.

Stiffen, (make stiff), عملة مكين 
amalaho mākin, عملة توي 
amalaho kwāt; (to grow stiff), صار توي 
sār makin, صار مكين,
sār kwāt.

Stiffly, بكل صلابة 
bikol salābat, بكل صلابة 
bikol matānat.

Stiffness, صلابة 
salābat; (inflexibility of temper), عيناد. See Stubbornness, Formality, Constraint, Harshness.

Stifle, v. خنثي 
fattas. See Smother, Strangle, Suffocate.—(to conceal, suppress), خنثي 
khafā'.

Stiffed, خنثي 
makhnūk. See Smothered, Suffocated.—(suppressed), خنثي 
mukhafā'.

Stigma, s. داغ, ريمة 
dāgh, ريمة wasmat. See Brand.—To stigmatize, عمل داغ 
alam dāgh, وسم wasam. See Brand.—(to render infamous), فتح 
fadah.

Stigmatized, branded, موسوم 
mosūm; (rendered infamous), مفتَنُوح 
majdūḥ.

Style (of a dial), عقرب الساعة 
sakrab asā'ah.

Stiletto, خنجر 
khanijar. See Dagger.

Still, v. هادئ 
hadda'. See Quiet, Appease.—(to make silent), سكت 
sakkat.

Still, s. (quiet, calm), هادئ 
hād; (silent), صمت 
samīt; (motionless), مالا مالا 
mālaho harakāh.—A still. See Silence, Calm.

Still, adv. (till now), إلى الآن 
ila' alān. See Hitherto.—(notwithstanding), مع كل 
maq kol satīk. See Nevertheless.—(ever), داية 
idayān. See Always, Continually.—(after that), بعد هذا 
ba'd hāda; (in continuance), غالب هذا 
ghibb hāda; (in continuance), على 
bi kol muddawamat, على 
bi kol al istimrār.

Stilled (calmed), هادي 
muhadda'; (silenced), سكت 
masukkat.

Still, s. stillatory (vessel for distillation), انبك 
la'lab. [Abortion.

Still-born, tair 
sakat. See Abortion. See

Stillness (calmness, quietness), هدوء 
hadāw, راحة 
rafāhiyāt, داية 
rāhat. See Tranquility, Quiet.—(silence), صمت 
samīt.
Stilly (calmly), bicol hadawat; (silently), bicol sukut.


Stimulated (excited), mḥarrad, mḥarrak.

Stimulation, qihrā, tahrid, ṭakrīk, ṭarghib. See Incite, Instigate.

Stimulated (excited), mḥarrad, mḥarrak.

Stimulation, qihrā, tahrid, ṭakrīk, ṭarghib.

Sting, s. (to excite), ṭagg ḥarrad, ṭagg ḥarrad. See Prick, Pierce, Pain.

Sting, v. ṭagg ḥarrad. See Prick, Pierce, Pain.

Stingily, bicol tamā'in wa bukhhl. See Covetously, Avariciously.

Stinginess, bukhhl, shēh shik. What I have left, I left not out of generosity, but through the decree of God and His judgment on mankind, which must be fulfilled. I was for a long time full of joy and happiness, and I defended my asylum like a fierce lion. I was never quiet, nor would I bestow out of avarice and stinginess, even were I cast into the fire. Such was my state up to the moment when I was smitten by the decree of the Great God, the Creator, the Maker, and what He has ordained I hold to be obligatory.

Stingy, bukhhl, shēh shik. See Avaricious, Covetous.

Stink, s. natan, ṭayyihat habihat. See Stench.

Stink, v. natan, antan.

Stinking, adj. muntin. See Fetid.
Stitch, v. خيطَةَ الكَتَبَ. See Sew, Mend, Unite, Join.—To sew with wide stitches, كَتَبَةٌ. A stitch in the side, زَةٌ إِلَى. See Plaster.

Stock (trunk of a tree), قَرُونَةٌ سُجُر. See Trunk, Block, Log, Post.—(a race, lineage), أَصْلٌ, نَسْبِ نَسَبٌ; (a capital in trade), رَأْسُ الْمَال. See Fund, Store.—(a handle), يَدٌ, قَبْضَةٌ. See Eradicate.

Stock up, c. جُرَدُ. See Erect.

—A stock-jilliflower, حُرْفُ الْمَلَق. See Stallion.

Stocks (for confining the legs), فَالٌ. See Trunk, Block, Log, Post.

Stoic, s. (philosopher), راَكِبٌ. See Scholar.

Stomach, مَعْدَةٌ. See Belly.—The stomach of birds. See Gizzard, Crop.

Stomacher, s. جُرَدُ. See Erect.

Stones (made of stone), حُجْرٌ. See Mill-stone.

Stones, v. (beat or kill with stones), رَجْمٌ. See Mill-stone.

Stonebreak (herb), كُلَسِبُ الْحَجْرَ. See Stallion.

Stone-cutter, s. حَجْرُ. See Mill-stone.

Stone-horse, s. حِيْلَةٌ. See Stallion.

Stone-pit, s. مَدْنَةٌ حُجْرٌ. See Mill-stone.

Stood (pret. of stand), I stood, أَنَا وَقَبَتْ. See Stand.

A mill-stone, حُجْرَةٌ الطَّالِحُون. See Mill-stone.—A stone used in paving (also a stone pavement), بَلَاطُهُ. To pave or strew with stones, البَلَاطُ. To pave or strew with stones, مَبْلَطُ. See Mill-stone, any direction-stone on a road, مِلِّ. See Mill-stone, the stone which attracts iron, مِغْنَاطِسٌ. See Loadstone, Magnet.—A grave-stone or tumulus of stones over a grave, رَجْمَةٌ. See Monument.

The stone of fruit, نَوَاةٌ. See Mill-stone.

A date-stone, حُجْرَةٌ. See Mill-stone.

Stones, the noise made by a horse over stones, دَبَّابَةٌ. To throw stones, حَدْفُ حَجْرَ. To leave no stone unturned, وَلَمْ يَمْنُ. See Mill-stone.

Stone in the bladder, حَوْصَةٌ. See Mill-stone.

A mill-stone, حُجْرَةٌ. See Mill-stone.

A mill-stone, مَكْجَرُ. See Mill-stone.

A mill-stone, حِيْلَةٌ. See Mill-stone.

A mill-stone, مَكْجَرُ. See Mill-stone.

A mill-stone, حِيْلَةٌ. See Mill-stone.
STO

They stood, and they moved forward.

Stop, v. (bend forward),MAL, انحنى; (to yield, to be inferior), تنازل; (to descend), تراجع; (to alight as a bird), هو. 하와.

Stop, s. stoping (act of stopping), ميل, ركع, ركوع, ركوب, (contradiction), (fall of a bird on his prey, on a tree, etc.), هو.

Stop, v. (stand, cease, desist), قام, وقف, وقت, تراجع, توقف, توقف, توقف.

Pause.— (to hinder from progressive motion), منع, منع, منع, منع, منع, منع.

To stop up, منع, منع, منع.

A stop, stopping (cessation of progressive motion), توقف, وقت, وقت, وقت.

Stoppage, توقف.

Obstacle, Impediment. — (interruption), انتشال.

A stop or point in writing, نكتة.

See Pause.—And I did not stop until I arrived at it, and lo, it was a large white dome, of great height and large circumference,

And they looked at it, and lo, upon it was a horseman of brass, on the top of whose spear was a wide and glistening head that almost deprived the beholder of sight, and on it was inscribed, O thou who comest unto me, if thou know not the way that leadeth to the City of Brass, the hand of the horseman, and he will turn, and then will stop, and in whatsoever direction he stoppeth, thither proceed, without fear and without hesitation, for it will lead thee to the City of Brass,

Story, حكاية.

See History, Tale; Fable, Fiction, Lie.
An idle story, hikayat mālika asl (a floor, flight of rooms), tabakah. See Floor.—To tell a story. See Relate.—A story-teller, hikayat hikayatī. See Historian, Fabulist.—Then he asked me respecting my case, and what had happened to me; wherefore I acquainted him with my whole affair from beginning to end; and he was astonished at my story, (*^Sr*[r^ ST% Stout, kawl, JjJbii thadld. See Strong, Robust, Brave, Resolute; Obstinate. Stoutly, jy likol kuwat. Stoutness, kuwat, >ii shiddat. See Strength, Valour. Straggle, v. dār. See Wander, Stray. Straggler, s. ma'llā lahto mukar. See Wanderer, Vagabond. Straight (right, not crooked), mustakim, swi savā'. See Upright, Erect, Strait.—A straight line, خط مستقيم khatt mustakim. To straighten or make straight, amalala ho savā'. Straightness, استقامة istikāmat. Straight, straightways, حالاً hållan. See Immediately. Strain, s. (great endeavour), saj jasil, جهاد عظيم jahad gasīm. See Stretch. Strait (close), ضيق dayyik. See Narrow. Strait, s. (narrow pass), ضيق madīk (pl. مضيق madayik). See Pass.—(difficulty, distress), البال, فط dīk. See Poverty.—Straits of the sea, حلق بوقاز البahr, būghāz. The Straits of Gibraltar, باب الزقاق bab asuakāk, جرار الزقاق bahr asuakāk. The Straits of Babelmandel or Babelmandib (the gate of tears), باب المنذ bab al mandab. Straiten, v. (make narrow), ضيق dayyak. See Contract, Confine.—(to reduce to straits or difficulties), عمل عليه ضيقه ēmal ēlayhi dīkah. See Distress, Perplex. Straitened, مضيق madayyak. To be straitened or reduced to straits, سار عليه ضيقه sār ēlayhi dīkah. Straitly, بكل ضيقه bikol dīkah. See Strictly, Closely, Intimately. Straitness, ضيقه dīkah (pl. ضيق dik). See Narrowness, Closeness; Distress, Difficulty; Rigor, Strictness. Strand (bank of the sea or river), شط mal lahō bahr, šāhil al bahr. See Shore. Strange, غريب gharib. See Foreign.—(wonderful), غريب ajib; (rare), نادر nādir, غير اعتيادي ghayr ītiyādī; (uncommon), خارج عن عادة khārij an al ēdāh. See Odd, Irregular.—(new), جديد jādīd; (unknown), غريب معرفه ghayr ma'raj; (not acquainted), غريب مضاير مع ghayr muta'ārīf ma'. Anything strange, فار غريب nādir nādirah. Strange! (interjection of admiration), يا له من غريب عظام yā laho min ējābin gasīm. Strangely, بنوع غريب biwaqhin gharib, بنوع غريب binaw'in ajib. Strangeness (uncommonness, foreignness, wonderfulness), غريب ējāyib wa gharāyib; (coldness, reserve,
aversion from intimacy), بُرْدَة *burūdat*, اجتناب *ijtīnāb* • See Shyness.

(mutual dislike), تَنَافِر *tanfūr*, تَكُرُّر *takarrūr*.

Stranger, s. (foreigner), غَرِيب *gharīb* (fem. خَرِيبَة *gharībah*, pl. غَرِيبَات *ghurābāt*); (a guest), نَزِيْل *nazīl* (pl. نُزَالات *nuzālāt*). To pretend to be a stranger, تَغَرِبِّر *tagharrab*. A place of accommodation for strangers, خَان *kān*, مَنْزِل *mānīzl*. See Inn, Caravansera.

— And his sister wept at his weeping; she was moved with compassion for his case, and pitied him for his being a stranger in a foreign country; and she said to him, O my brother, be of good heart and cheerful eye; for I will expose myself to peril with thee, and give my life to content thee, and contrive for thee a stratagem, even if it occasion the loss of my precious things and my soul, that I may accomplish thy desire, فَآّبَتْ اِخْتِنَأَتْ لَكَ وَرَقَتْ لِأَحَلَّةٍ وَرَحْمَتْ غَرَتْهِ تَلَامِيْشْٰتْ وَرَحَمَتْ جَرَتْهِ فَأَمَّا خَاطَرَةُ بَنْيِ مَعْكَ وَأَبْذِلْ رُوْحِي فِي رَفَائَتِكَ وَأَدْرَكْ حَكِيَّةُ وَلَوْ قَلْنَ فِي نَذَابِ نَفْسِي وَنَفْسِي *khānaq* فَطَسُ فَاتَّسُ. See Hang, Suffocate; Suppress.

Strangled, خَنْقُونِي *makhnūk*. To be strangled, خَنْقِي *in-khānāk*. [See Hangman.

Strangler, s. خَانِقُي *khānīq*. Strangling, خَانِقُي *khānīk*. Strangling, strangulation, انْطَقَاع الْنَّسَرِ ْاِنْكِتَٰتُ اَنْنَافَاتِ Strangury, s. حِبَس الْبَوْلِ *habs al bawil*, عَسْر الْبَوْلِ *eus al bawil*. Troubled with a strangury, سَيْيَر لَاهُ الْمُرْسِبِ *sāyīr laho usur bawil*. Strapping, عَظَم الْجَسَّمِ *āzīm al jism*. See Tall, Large, Bulky.

Stratagem, جِلْبُ الكَيْدِ *hilah, malēbūb*, كَيْدُ *fann* كَيْدُ *kayd*. See Fraud, Deceit, Cunning.—For the son of Adam is possessed of stratagems and artifice and guile; he captureth the birds from the sky, and the fish from the sea, and cutteth the mountains and transporteth them from one place to another, and all this through his stratagems and artifice, فَأَنِ ابْنَ اَبِ ذَوْهِبِ وَاكْرَوْدَاعُ يُصِيدُ الطَّيْرُ الْجَوْيَاءَ وَالْحَلْوَاتُ الْمَبْكَرِيَّةَ الْجِبَالِ وَيَنْقِلُهَا مِنْ مَكَانِهَا الْمَيْكَانُ وَكَلَّ ذَلْكَ مِنْ حَلَوَاءٍ وَمَكْرٍ.

Straw, تَبْنُ قَشَّ عَلَفِ *tīb* *kash*, عَلَفِ عَلَفُ * alaf.* Attracting straws (amber), كَادِرَبَآ *kahrabā*.


Straying, ضَلَّة *dalālat*.

Streak, s. خَطُّ *khatt*, قَلَمُ *kalam*. See Stripe.

Streak, v. ضَطَرْ عَمَل عَمَل خَطُولَ *amal khūtūt*، مَسَّتُ عَمَل خَطُولَ *sattār*. Streaked, streaky, مُكَتَلَّ، مُكَتَّأَتُ *mukallām*, مُكَتَّأَتُ، مُكَتَّأَتُ *mukhattat*. See Striped.

Stream, سَاَحِيَةُ (pl. سَاَحِيَاتِ) *sāhīyāt*. See River, Rivulet, Current.—And he beheld a tree, and found by its side a stream of water, so he went to that tree and seated himself in its shade, فَنَظَرَ الحَيَّةُ جَمِّهَا وَجَدَ جَدَّلَ مَارِيَّةَ فَقَضَدَ تَلَكَ الْشَّهْرَةَ وَجَلَّسَ فِي ظَلَّاهَا عَلَى شَيْاطِيْنِ ذَلِكَ الْجَدَّلَ.

Stream, v. جَرِيُّ *jāri*’. See Flow, Pour, Issue.—To stream (as milk from the dug when milking, or anything similar), دَارِ *darr*.

Streamy (abounding in streams), كَلَهُ سَاَحِيَاتِ *kollaho savāk*. See Strip, Striking. Streamy, streaming, ضَيْفُ جَارِيَةُ * jāri*, ضَيْفُ جَارِيَةُ * jāri*, سَاَيِلٍ جَارِيَةٍ * jāri*.
Street, s. زقاق, حارة hārah (pl. شارع shārī). A broad street, شارع جرس. See Road.

To acquire strength, تقوّي takawa'at.

Strengthener, m. مكواة mukawwa.

Strengthless, ضعيف mālaho kudwāt. See Weak.

Strident, غاضب ghayyār, شجع shajī. See Brave, Bold, Active, Vehement, Zealous.

Strendously, بكل همة وشجاعة bikol himmat wa shajā'ah.

Stretch, v. (extend, strain) مدد madd, بسط basat. And while I was in this state, له, that bird alighted upon the dome, and brooded over it with its wings, stretching out its legs behind upon the ground, and it slept over it, فبينما أنا على هذه الحالة وإذا بذلك الطائر نزل على تلك القبة وأحسها بجانحة ومد رجليه من خلفه عليه الأرض ونام عليها.

Stretch, s. بسط basat. تمديد taaddīt. Stretch of power, جسر jābr, جسر جسر, ظلم zulm. See Tyranny.

Strict (exact, accurate), متقدّم madīk; (severe, rigorous), شديد shadīd, سارم sārim, قاسي käst; (not remiss), غير مغفل ghayr mutaghfāl.

Strictly (accurately, exactly), بِغَيْرِ اذْتَدْكٍ taklīm. The weaving (of cloth), with stripes, مکاليلاً mukallām. To strip (weave or mark with stripes), قَالَ kallam. Striped, مکاليلاً mukallām.
Stripling, s. شاب بالغ shāb bālīgh. See Youth, Boy.

Stript (naked), عاري عريان earyān; (plundered), مشلول mushallāh.

Strive, v. عمارة عمل جد وجه ذ امال جدحاو wa jahdahoro واجهه بما另一半 himmataho. See Strive, Struggle, Employ every endeavour.— (to contest), خاصم khasam, نازأ نازع nāza, نازع. See Strive, Struggle, Employ every endeavour.

Struck, s. ضرب Libre sadmat, صدمة musadmat, كلمة lakmat. See Blow, Knock.

Stroke, v. (rub gently with the hand), كالكو kallako, ماتداكو mātdak. See Blow, Knock.

Stroll, V. تدرك سا jard, مثمر min mawda la mawda, ثار. See Stray, Wander, Ramble, Rove.

Strong, حزم kuwā. See Vigorous, Healthy, Stout.— (mighty), قادر kādir. See Powerful.— (violent, vehement), حربي harbi; (cogent, convincing), مقنع mukni; (firm, compact; solid, lasting, not easily broken), ممسوح madbat, رمين rastin, متين matin, ثابث sabīt; (fortified, not easy to be taken), متين matin, محسن mūhasan; (potent, as liquor), مسكر muskir. Strong in taste, حاذ hād. See Acrid, Bitter, Sour.— Strong in smell, محسن muntin. See Fetic, Stinking.— A strong castle, a stronghold, حصين hīn hastin. See Fort, Fortification, Castle.

Strongly (with strength), بكو تقر biko kuwat. See Powerfully, Vehemently, Eagerly. [rabbā. See Stanza.

Strophes, s. Bait شعر مرت bayt shīr mu-
Studiously (with close application to literature), 

**Studiously** (with close application to literature), **bidasin wa ijithad**; (attentively, diligently), 

**Studiously** (with close application to literature), **bikol jaddin wa jahad**. 

Studiousness (addicted to study), 

**Studiousness** (addicted to study), **al ijithad bil ilm, dart.** See Study. 

Study (of books), 

**Study (of books),** **mutala'at al kuth, tahril al ilm.** See Literature. — 

Studied, v. (literature), to Endeavour diligently, **al jhadh, al akhs al akh, haayar.** 

Study, v. (literature), study, **daras;** (to Endeavour diligently), **emsal kol jahdaho,** 

Study, v. (literature), study, **daras;** (to Endeavour diligently), **bikal himmataho,** 

Studied, v. (literature), **daras;** (to Endeavour diligently), **bikal himmataho,** 

Study, v. (literature), **daras;** (to Endeavour diligently), **bikal himmataho,** 

Studied, v. (literature), study, **saraf arras.** See Stupefy. 

Stupor, akbzatabo al birat. To be affected with a stupor, **akhsataho al khat.** 

Sturdily. See Stoutly, Hardly; Obstinate. 

Sturdiness. See Stontness, Strength. 

Sturdy. See Stout, Hardy, Strong. 

Sty., s. (for hog8), **ittablal kbandiir.** 

Style (of writing), **nas al kâtib, inshâ.** Sublimity of style, **insâ.** Sublimity of style, **itnâb;** (title, appellation), **lakab (pl. alkab);** (the hand of a watch or dial), **akrab;** (a pointed iron or steel for writing on wax, etc.), **kalam bulâd, markam.** 

Subdivide, v. **kassam al akeâm.** 

Study (of books), 

**Study (of books),** **mutala'at al kuth, tahril al ilm.** See Literature. — 

Studied, v. (literature), to Endeavour diligently, **al jhadh, al akhs al akh, haayar.** 

Study, v. (literature), study, **daras;** (to Endeavour diligently), **alm kol jahdaho,** 

Study, v. (literature), study, **daras;** (to Endeavour diligently), **bikal himmataho,** 

Studied, v. (literature), study, **saraf arras.** See Stupefy. 

Stung, **malaq.** 

Stupefaction, **indihâl, hira.** 

Stupefied, **madhush, madhâl, bâhit, haâyir.** 

Stupor, akbzatabo al birat. To be affected with a stupor, **akhsataho al khat.** 

Sturdy. See Stout, Hardy, Strong. 

Sty., s. (for hog8), **ittablal kbandiir.** 

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Subdivide, v. **kassam al akeâm.** 

See Divide.
Subdivision, v. \( \text{takšim tāni} \). See Division.

Subdue, v. غلب فتح بلاد taghalla‘ \( \text{alā‘} \), تملك tamallak. See Conquer, Overcome, Tame, Crush.

Subdued, مغرب maghlūb. See Conquered, Overcome.

Subduer, تملك tamlak. See Conqueror.

Subjacent, تناك tak. See Subject, adj.

Subject, s. (one who lives under the dominion of another), تابع ra‘iyah, تابع تابع tabā‘ī. See Subject, adj.

Subjects, را‘یاء ra‘‘yā‘, تناك tabā‘ī. See People.

Subject (of a discourse), معنی ma‘āna‘, مضمون madmūn. The subject and predicate, s. and adj. المقدم والتألي \( \text{al mu-kaddam wa-tāli‘} \), المبتدأ والأخبر al mu‘tādā wa khabar.

Subject (living under the obedience of another), مطيع mut‘ū‘, تابع tabā‘ī. See Tributary.—(obnoxious, liable), معرض al mu‘raj ilā‘.

Subject, v. طُبع tayyā‘. See Subject, Enslave. —To subject (make liable), ع عمل معرض الي \( \text{amal‘ho mu‘raj ilā‘} \). See Subdued.

Subjected, مکحر makhūr, مغرب maghlūb. See Subdued.

Subjection, تناك tak. See Subjection.

See Subjugation.—To offer to come under subjection, آثار التناك azhar al itā‘at.

Subjoin, v. اضاف \( \text{adāf} \). See Annex, Join, Add.

Subjoined, subjunctive, مضاف munāf, Subjugate, v. See Subdue, Subject.

Subjugation, تغلب taghalla‘, فتح kahar, تملك tamallak. See Subjection.—The subjugation of kingdoms or countries, فتح الممالك والبلاد fath al mu‘mālik wa bilād. See Conquer, Overcome, Tame, Crush.


Sublimation, معنی taq‘id. See Quiet Silver.

Sublime, سامي سامي, استِحلا‘ sā‘mī, شامیkh. See High, Lofty, Grand, Haughty.—The sublime (style), تناك انب al ‘tnāb, نفس عالي nafas ‘alā‘. See Subject, adj.


Sublimely, ملكة bi tarīkh, ملكة bi thawī‘. See Sublime, v.

Sublimity, را‘یة ra‘‘yā‘, تناك tabā‘ī. [restorial. See People.

Sublunary, تناك ardi. See Earthly, Terrestrial.

Submarine, تناك تبت al bahr. See Submerge, submersion, v.

Submerge, submersion, v. غرف gharik. See Drown.—O my Master, know that I am a stranger, and I was in a ship, and was submerged in the sea with certain others of the passengers; but God supplied me with a wooden tub, and I got into it, and it bore me along until the waves cast me upon this island,


یاسیدي اعلم اي رجل غريب و كنت في مركب فغرقت انا وبعض من كان فيها فزقني الله بقصة خشب فرقبها وعامتني بي الي ان رمتني الاحوال في هذه الجزيرة

Submission (obedience, humility), استِحلا‘, خضوع khudā‘; (surrender), تناك itā‘at. خضوع bi khudā‘. See Submission.

Submission, (surrender), تناك taslim. With all submission, بكل خضوع bi khudā‘, خضوع وابتثال. See Submissively.
Submissive, mutt, بصادع. خضع. To be submissive, خداعة. Submissively, بكل تواضع, بكل انقيداد وخضع, bicol takwād, wa khudā. See With all submission.—To beg submissively, ihtamā, ihtamā, ثكث. Submissiveness, خداعة. See Submission.

Submit, v. (yield, acquiesce in the authority of another), kaddam al itācat, سلم salām. See Surrender.—So thereupon we put out our riches and our treasures, locked the gates of the fortresses in our city, and submitted ourselves to the decree of our Lord, committing our case to our Master, and thus we all died, as thou beholdest, and left what we had built and what we had treasured, فصينغد أطلتنا عمالنا, وذخارتنا, وأغتنمنا آثار النصوص التي بعد بسننا وسلما لحكم ربا وفوضنا اسمرا لماكانا, نعتنا جميعا كما ترانا وتركنا ما عفتنا وما ادنخنا. Subordinate, mutā, متعلق, تابع muta-al-tālik. See Inferior (subject). Subordinately, باصغردرجة, bi aghr darajat. Subordination, خضوع, KHUdā. See Subjection, Discipline.

Suborn, v. بتل, بطل, ḥamār rashwat. Subornation, ارتشا, irtišā. Suborner, راشي, rasēti. Subscribe, v. كتب, Qallam qalā, علم على, تكتب katab taht; (write one’s name), ومن, وضع اسمها, wadaq imādu, علم qalā, وضع اسمها. See Consent. Subscribed, ممنون, Mundā. Subscribed and sealed (especially by a judge), Mundā wa musājā, ومنع مسجلا. Subscriber, مطغى اسمه, mukayyid ismahu, ومنع اسمه. Subscription, اماما, imdā. Subsequent, الذي ذكره, alātait, zikrāho. Subsequent or subsequently, بعد baḏ. See After, Following.—Subsequent to which, ومن بعد ذلك, wāmin baḏ zalik. Subservient, منيد, mut'id, تابع تابع. See Useful, Convenient, Subordinate.

Subside, v. (sink to the bottom, as the sediment of liquor, etc.), rata' 'alī al 'akb. See Settle.

Subsidiary (assisting, brought in aid), mu'āwin. Subsidy, s., 'anah, اعانين imdād, مساعدة mu'āwanat, مساعد, mu'ādāh. Subsist, v. بقيت, bakt, ثبت, sabit, دام, Rāmām. See Continue, Exist, Remain.—(to have the means of living, to be maintained), حصل علي ضروريات المعاش, hasal ala' durūiyāt al maqāsh. Subsistence, ووجود, muqād. See Existence, Continuance.—(maintenance), عيادات المعاش darūiyāt al maqāsh. See Sustenance, Competence.—I was enjoying a most comfortable life and the most pure happiness, until it occurred to my mind to travel again to the lands of other people, and I felt a longing for commercial transactions and the pleasure of seeing other countries and islands, and gaining my subsistence, التي كنت في الديم واحمد حال الني ان خطر بايلي السفاري بلاد الناس وأشتننت نفسى الني التجارة والتفرج في البلاد والجزائر وأكسب المعاش. Now I had heard that the
methods of subsistence are these, administration, commerce, husbandry, and handicraft; so I engaged successively in each of these four, to see which was most proper and advantageous for me; but I found none of them such as to merit my approbation, or such that I might derive a life of comfort therefrom.
Subtle. See Subtile, Sly.
Subtly. See Subtilly, Silly.
Subtract, v. (arithmetically), سكت sakat.
Subtraction, سكت sakt.
Subversion, انهدام انتقال inkilāb, انهدام hadm.
Subversive, يقلب يكلب yuklāb, خرب kharab, قلب kalab, خرب hadam, خرب hadam.
Subvert, v. حرام kharab, جير kalab, حرام hadm. See Overthrow, Rain, Destroy.
Subverted, حرام maklub, حرام.
Subvertor, مكرب mukhrib. See Destroyer.
Suburb, s. حارة خارجة عن المدينة hāra khārijah, an almadīnat, Stroke.
Suburban, inhabiting the suburbs, اهال_smwājīn, بشر barrānīn.
Succedaneum, s. دال, بدل badal, بدل budala. To use as a succedaneum, بدل badal.
Succedaneous, متبدل mutbadal.
Succeed, v. (follow in order), جبر akab; (to prosper), فتح تابع waffāk, فتح najah. To succeed to an estate, ورث, ورث ورث See Inherit. — To succeed alternately (as day and night, or one man to another, by rotation), تابع تابع تابع تابع ta-ākabū. To cause to succeed (or prosper), فتح تابع waffāk. See Prosper — To cause to succeed (as one to another), جعلهم يتعلموا الواحد بعد الآخر ja, alahum yataqākabū al wāhid baṣal al akhar.
Success (what follows), عافية رادية, عافية حسنة ākibah.
Good success, عافية خير, عافية حسنة ākibat kkarīr.
Successful, ناجح ناجح nājih. See Prosperous.
Successfully, بكل اقبال ونجاح, فتح تابع bikol īkbal wa nājah. See Prosperously, Fortunately.
Successfulness, فتح تابع nājah. See Success.
Succession (a series of persons or things following one another), خلافة khilāfah, تأويل tawālī. See Lineage. — A succession (inheritance), ميراث mirās. See Heritage. — Uninterrupted succession, تردد tarādūf. In succession, خطى نزل بي طارق المنايا * وحلت بني يدٍ الزرايا * ولذك انعدمت تواترت علينا سبع سنين لم ينزل علينا ما ساء السماء ولا نبت لنا عشب علي وجه الأرض، جل جل جل ان jidd.
Successive, متوازي mutawālī, متوازي mutawāsīr, متوازي mutāīkīb.
Successiveness, توالي tawālī.
Successively, حلل علي التوالي ābān an jidd.
Successively from father to son, اباع ان jidd.
Successor, ه خلافة khilafah.
Successors, خلافة khilafah.
Succinct, مختصر mutkārsar. See Summary, Short, Brief. A succinct discourse, كلم الكلام mutakārsar.
Succinctly, بالاختصار bil mukārsar, بالاختصار bil mukārsar, بالاختصار bil tafṣīl. Diffu-
sively and sucinctly, bil tafsil wal ijmál.

Succory (plant), hindiba.

Succour, madad, ijl-ul, mu-dwanah, w/d/., imdâd.

See Assistance, Aid, Help.—To succour, sajad. See Aid, Help, Assist.

Succoured, musâjad.

Succourer, m. musâjid.

Succourless, mal masâbíd.

Succulent (juicy, moist), dussim.

Succulency, ruwbât.

Succumb, «. See Yield, Sink, Faint.

Succussion, (shaking), tarhîk, harakah, haste, khaddah.

Such, hakasa. In such manner that, binau an. Such a one, filân (Frânehân filânah). The master of the vessel had caused her sails to be spread, and pursued his voyage with those who had embarked, not regarding such as had been submerged, and hastened to the land in a sudden unexpected accident, fajājī, fajātah, baghtatán.

To rush upon suddenly, hajam, yala', ghaflat.

Sudorific (promoting perspiration), mu-arrik. Sudorific medicine, dâwâ mu-arrik.

Suds, mân as-sabūn.

Sue, v. (beg, entreat), tâdarrâ, talab, iltamas. To sue at law, aândi', yala', idâ', dalâwâ yala'. See Litigate.

Suet, thâhm. See Fat, Tallow.

Suffer, v. (bear with patience), ihtamal, tahammal, sabar.

See Bear, Endure.—To suffer loss, kheer, indar. To suffer pain, tawajjûd. To suffer misfortunes, waqâ', balâ. To suffer punishment, taqâ'akab. To suffer or allow, samâh, agta' rukhsak. See Permit.—Then he bestowed alms and gifts, made presents to all his family and friends, and began to eat and drink well, and wear handsome apparel, and associated with friends and companions, and he forgot all that he had suffered.

This is a list of words and their meanings, including:

- Suck, v. mass, radâ. See Imbibe, Drain.
- Suck (act of sucking), mass, radâ. See Milk.
- Sucker (one who sucks), radî; (a young twig), fir. See Shoot.
- The sucker of a vine, ghâr (pl. ghurâs).
- Sucking, part. radî;, radâ.
Sufferance, suffering (pain), الم alan, 

(English translation): suffering (pain), sabir. See Moderation. — (toleration) ajazad aj-

sah, ruch sah. See Permission. —

Long suffering. See Patience.

Suffered, endured, permitted muhtumal; 

(English translation): permitted, jayiz, mas-
muk bihi.

Sufferer, s. (one who suffers pain or loss), 

(English translation): permitted, jayiz, mas-
muk bihi.

Suffice, v. (to be sufficient), kafa, kafa'. See Supply, Afford, Satisfy.

Sufficiency, kafayat, iktafd. See Competence.

Sufficient, kafir. See Enough, Plenty.

Sufficiently, kafayatan, bil kifayat, kafayatan, bi kafayat.


Suffocation, annafas, khanak.

Suffocated, mukhtanik.

Suit, v. (agree with), lebek, nasab, lâq, wafak; (to fit, adapt), nasab, lebek.

Suitable, muwafik, muna- 

(English translation): suitable, mukhtanik, mukhtanik, mukhtanik.

And he said, On my word, O my sister, none is suitable to thy son excepting the Queen Joharah, the daughter of the King so and so, and she is like him in beauty and loveliness, and elegance and perfection, فتال والله 

(English translation): beauty, lâq; (advice), nasihat.

Suitable, muna-sabat, liyâkat, mutabakat.

Suitably, muna-sabat, liyâkat, mutabakat.

Suitor, s. a petitioner, multa-

(English translation): lover, mustadak, mustadak.

Sullen, kabâ, sakll, anid. See Gloomy, Angry, Morose, Malignant.

Sullenly, kafir.

Sullenness, nadi', sakll.

Sully, s. •. 

(English translation): spot, blemish, disgrace.

Sullied, mukhtanik.

Sulphur, kibrit, kibrit.

Sulphureous, sulphury, kibriti.

Sulphureousness, asar kibrit.
Summit, n. [azzaAu. jij Heat, Capital. «»• 1
Summarily, jL3i:>-lib Sumless, Summed, jwnlah, jam^, jmdlan, Ijdtan, Comprise, Ijdtan.
Sultan, sultaness, Sultan, s. Sultan, See King.
Sultana, sultana. See Kingdom. Then he rose from
the throne of the kingdom, and went in to his
mother, having upon his head the crown, and
resembling the moon; and when his mother
saw him, she rose to him and kissed him, and
congratulated him on his elevation to the high
dignity of Sultan; and she offered up a prayer
in favour of him and his father for length of
life, and victory over enemies.
Thم قام
عة سرير الملك ودخل على امه وعلي
رأسه النيل وهو كان العقل فلما رأته امه
قامت عليه وقبلته وحدثة بالسلطة
ودعت له ولوالده بطول البلقاء والنصر
على الإعدا
Sultriness, حار, حار. حمآwat. See
Sultry, حار هر. [Heat.
Sum, s. (of money), مبلغ mablagh (pl.
مبلغ mabaligh). A sum total, جمع jamj,
جمع jamlat. A principal sum, مال
مال rasimal. See Capital, Principal.—The sum (substance or
result), حاصل hastil, نتیجہ natijah (pl.
نتیجہ natijyij). The sum or substance of a speech, نتیجہ الكلام
نتیجہ al kalarm. See Summary, Height, Comple-
tion, Compendium.
Sum, r. (compute), عمل حساب hostages, جمع jama.; (to collect into a
narrow compass), جمل jame. See
Comprise, Comprehend.—To sum up
all (upon the whole), في al
jumlah, نهاية الأمر na-
hayat al amr, اختصار ikhtisārun.
Summed, مجمووع majmae. [merable.
Sumless, بلا حساب bija hisab. See Innu-
Summarily, إجمالات bil ikhtisar, إجمالا
bij mal, بالاجمال bil ijmāl, إجمالا
IJASAN.
is the cause! It is therefore the duty of every one who looks for happiness to abandon all pleasures, to obtain a dwelling-place in his neighbourhood, and to form a part of that which constitutes the immensity of the number of his hosts and followers,

What he asks for, and if he is not able to find it at the first, let him seek for a second and a third. Let him not be discouraged by the refusal of one, who may perhaps be another's delight. Let him not be discouraged by the refusal of one, who may perhaps be another's delight.

The Sun, ٍُّم. The Sun's course, طریق الشمس tarik ashehams. The disc or face of the sun, جرم الشمس jirm ashehams. See Orb.—The light of the sun, نور الشمس nur ashehams. To expose to the sun, نشتر بالشمس nashar bishahams. Any place exposed to the sun, ممشش mashmas. See Sunny.—The sun of religion (a title or proper name), شمس الدين shams adam. And behold, the sun was hidden, and the sky became dark, and the sun was veiled from me. I therefore imagined that a cloud had come over the sun,

وادي بالشمس قد خففت الجوقد أظلم واحتجبت الشمس عن نظنتن أنه جأ عليي

The Sun-God. How magnificent was art. O Great Light, how beautiful and how bright! The eyes cannot enjoy the pleasure of looking at thee. If thou art the first and principal light above whom there is no other light, let all the glory, all the praises be unto thee! It is thee that we seek, and unto thee that we want to proceed, in order that we may obtain a dwelling-place near to thee, and may admire what thou hast created in the high regions. But if there is above thee and superior to thee another Light, to whom thou art subservient, let these praises and this glory be unto him. (Our sun is supposed to revolve round a central sun at the rate of 2,200 miles a minute; yet the whole revolution requires 18,200,000 of our years.) We have exerted ourselves, and have given up all the pleasures of this world, to become like thee, to join thee in thy world, and to be united unto thee in thy dwelling-place. If the supposed caused sun is so beautiful and so magnificent, what must be the beauty, the magnificence, the glory, and the perfection of the first Sun who

Sun-dial, the daibira the Hindudic addayarat al hindiyat.

Sunk (immersed), غطان ghātān; (gone low), مخدوس makh-fās. See Sun.—And as they were proceeding, one day they came to a pillar of black stone, wherein was a person sunk to his arm-pits, فبيهما هم بثرهم يوما الام وما هم بعدون من السحور السوى ونفشي شخص غائص في الره الابله.

Sunless, بلا شمس bilā shams.

Sunlike, sunny (like the sun), مثل الشمس misl ashehams.

Sunny (exposed to the sun), شرقي sharkī.

Sunrise, طلوع الشمس talūq ashehams. See Morning.

Sunset, غروب الشمس ghurūb ashehams. I continued sitting in the same place until sunset, in a state of distraction from the violence
of my passion, when lo, the judge of the city came riding along, with slaves before him and servants behind him, and alighted, and entered the house from which the young lady had looked out, so I knew that he must be her father,

Suha at Jallal Asi' al-magrib wa'al-gharb

Sup, (1013)

Superbly, v. (drink by mouthfuls), شَرْق. See Sup. (to eat supper), ّذِخّت. To dine and sup, Sup. To dine and sup, Sup. To sup, جَيْب. See Sip.

Superabound, v. زاد. See Over-

Superabundance, كَثِّرَةَ زَيْدَةَ، تَجْدِيدٌ. See Exuberance.

Superabundant, كَثِّرَةَ زَيْدَةَ، مَكَّر. See Superabundantly.

Superadd, v. كَرْتُ بِكَسِيرٍ. See Augment.

Superaddition, زِيَادَةٌ. See Augment, Increase.

Superadded, ثَبَتُ بِكَسِيرٍ. See Augment, Increase.

Superannuate, v. طَلِعٌ بِالسَّمْعِ. See Grand, Splendid.

Superannuation, الظِّهَامُ. See Grand, Splendid.

Superannuated, طَلِعٌ بِالسَّمْعِ. See Grand, Splendid.

Superb, غَزِيم. See Grand, Splendid. [Splendidly.

Superbly, بِكَلٍّ عَظِمَةٍ. See Superior.

Superficial (external), بَسْطِيًّا، غَيْرِ عَمِيقٍ، غَيْرِ عَمِيقٍ. See Surface.

Superficially (externally), حَسَبُ الْغَيْرِ عَمِيقٍ، صَوْرَةً، تَفْليْنَةً، بِكَلٍّ عَلَىٰ. See Surface.

Superficialness (superficies), غَيْرِ عَمِيقٍ، صَوْرَةً، تَفْليْنَةً، بِكَلٍّ عَلَىٰ. See Surface.

Superfine, مَفْتَخِرٌ مَكَّر، جَيْب. See Superabundant.

Superfluity, su-p-r-l-7-77, katarat. See Surplus, Super-

Superfluities, سَلَفٌ مَكَّر، مَكَّر. See Superabundant.

Superhuman, ّمُبَارِكٌ، ّمُبَارِكٌ، مُبَارِكٌ. See Super-

Superintend, v. جَدِّدَ الرِّسَالَةَ. See Over-

Superintendence, مَنَافِعُ. See Oversight.

Superintendent, مَبَشِّرٌ, مَبَشِّرٌ, مَبَشِّرٌ. And he made me his superintendent of the seaport, and registrar of every vessel that came to the coast. I stood in his presence to transact his affairs,

Superiority, تَجْدِيدٌ، غَيْرِ عَمِيقٍ. See Surface,

Superior, غَيْرِ عَمِيقٍ. See Higher, Greater.—

Superiorly, بِكَلٍّ غَيْرِ عَمِيقٍ. See Excellent.

Super-excellent, فَائِقَ عَلَيٰ اِفْتَضِلْ غَيْرِ. See Excellent.
gallab ραλα', To render superior, faddalaho ραλα'. Then Abou-Zaid roused himself, and said, with a smile: Whosoever is like his father is not an unreasonable imitator. Hareth ibn Hamman said: I am told that when the tribe of Sasan heard this excellent charge, they regarded it as superior to those of Lokman, and learnt it by heart like the first chapter of the Koran, and to this day consider it the best lesson for their children, and more valuable to them than a gift of pure gold, فاهتز انورد لجوابه* وألبس وقيل من أشبه به فتعلَّم تال العارث بن هام فأخبرته أنها بي أسئلاً حين سموا هذه الوضاء الهان* فضلها على وقائه لتمام وحفظها كما تحفظت المتنان* حتى ألم لبورتها اليان* أولى ما تنته الصبيان* وأفع لي من نحلة الضيائ* Superior, s. رئيس rayyis. See Chief, Lord. A superior of a monastery, رئيس الرهبان rayyis arruhban. See Abbot, Prior.

Superlative, a superlative noun, اسم المبالغة ism al mubalaghat, اسم التفاصيل ism al tafsil. [ghat. Superlatively, بكل مبالغة bikol mubala-Superlativeness, مبالغة mubalaghat. Supernatural, فأب الطبيعة fayyikatabijat. See Superhuman.


Supine (lying on the back), متعدع علي ظهر mutamaddid ραλα' zahri; (negligent, lazy, remiss), مهمel muhmil, غالب galil, تتم tanbal. See Careless, Indolent, Remiss, Drowsy. (negligently), بكل إعمال bikol ihmal; (carelessness), إعمال ihmal. See Indolence.

Supper, عشاء gasha. The Lord's Supper, العشاء النبي al gasha arrabbani, العشاء السري al gasha assarrt. To give a supper, عشات عشات. Supper produces most of the dimness observable in the eye, والرشاني العيس أكثر ما يكون من العشاء Supperless, بلا عشاء bila gasha.

Supplant, v. (displace or turn out by stratagem), عزله بالعينة, gasha bilhitlah. See Cheat; Trip up.

Supple, مطوف, ناعم, mafqaf, مخملي munhan bi. See Pliant, Flexible, Limber.—(yielding, soft, not obstinate), لين للطع Supple, make suppliant, لين للطع layyin tabaha; (to become suppliant), لين للطع layyin tabaha.

Supplement, s. نص، نص، damimah, kamalat, ذيل zayl, tamam. Supplemental, supplementary, تكميل takmil.

Suppleness, ليانة الطع laynat attab. See Flexibility, Pliantness, Compliance.
Suppliant, supplicating, mutlamis, Mutamanni, mul-tajii, mutadari', mul-takahil. In a suppliant manner, بكل
بكل تصرف وأبيت الهال.
Supplicate, v. تصرف التادرارا'; تصرف ilmamsa تاماننا. To supplicate heaven, تصرف التادرارا'; أبيت الهال. See Pray, Implore, Entreat.

Supplication, iltimâs, ta-manni, tadrarra'; útilul. See Prayer, Entreaty.

Supply, v. (give, yield, afford), kaddam. See Furnish.—(to succour), sâdad. To supply the place of (anything), جوع، بدال badal. See Substitute.—To supply the place of (a person), سار القواد، فلان.

Supply, s. (encour), إعانية madad, مساعدة maqâwanat, musâadat. See Subsidy.—To ask supplies or assistance, استمم istamad.

Support, v. (bear np), احتمال ihtalam; (prop), مساعد sanad; (to endnre), صبر sabar, تحمل tahammal, حامي عن مساعد، sâhib. See Favour.

Support (prop), مساعد sanad, عموم amâd, ملبياً maljia; (assistance), مساعد madad, إعانية iânah; (necessaries of life, maintenance), ضروريات المعاش durâriyat al maqâdah. [Tolerable.

Supported (propped), مسند màmûd; (suffered), معتمل muhtamal; (maintained), مقرر mukarrar; (assisted, favoured), محفوظ mahfûs; حامي mahmî. To be supported or propped, مسند insanaâd; (to be maintained), مقرر takarrar; (to be assisted), مساعدة sâr laho musaâdah.

Supporter, s. مسند sanid. See Prop.—(a protector), حامي hämi. See Patron, Defender, Assistant, Comforter.

Suppose, v. عمل تأسي farad, EMmi kiyâs, افتكر takhir, تَكَحَّمْ takhay-yal, تَوْكَّمْ tawâhham. See Think, Imagine, Conjecture, Fancy.—Suppose, suppose the case, فرض faradan. Let us suppose, فرض مثال bânsârifâd. By heaven, if my imagination tell me truth (if I guess right), this must be Joharah, and I suppose then, when she heard of the conflict happening between the two parties, she fled, and came to this island, and hid herself upon this tree,

والله أن صدمتي حزري تكون هذه جوهرة وأظفها لما سمعت بوجود العرب، ثمها هربت وانتقلت إلى هذه الجزيرة، وانتفت فوق هذه الشجرة.

Supposable, قابل الفرض kâbil al farad, قابل للعقل karib il qâlî.

Supposer, s. زاعم zâîm.


Supposititious, خيالي kiyâli, وهمي wahmi. See Spurious, Imaginary.

Suppress, v. (conceal), خافث khafa'; (to abolish), إب ت abtal; (to subdue), غلب ghalab. See Quell, Subdue, Crush.—To suppress evidence,
katam al hak. To suppress intelligence. katam al khabar. Suppressed (concealed), makhfet, mastur; (abolished), mubattit; (subdued), maghlab. Suppression (concealment), tikhfet. Suppressor, concealer, mukhtif; (an abdicator), mubattit; (one who overpowers), ghaliw.


Surface, [face, outside, superficial]. The surface of the ground, wajh al ard. The surface of water, wajh al ma. A level surface, satthah. See Level, Plain.

Surfeit, v. shhabba. To surfeit or be surfeited, shebeb. [Repletion. Surfeit, s. shhabba. imtila. See Surfeited, shabban.

Surge, s. maju (pl. amuda). See Wave.


Surname, lakab (pl. alakab). To give a surname, laqab. Surnamed, mulakab. Surpass, v. sabak, bukala'. See Excel,
Exceed.—Thy shape resembles a fresh slender branch; which if required gives into everything liberally! Thou surpassest the horsemen of the world in majesty and in imparting delight, beauty and beneficence with prodigality!

Surpluses, surplusage, bākī. See Overplus.

Surprise, v. (come unexpectedly), to astonish hajam ghaflat; (to astonish by something wonderful), adhash adhash; (to confound, perplex), hayyar.

Surprised, taken by surprise, mukābāt; (confounded, perplexed), muttārīb. To be surprised or taken by surprise, ukhīr, ghalta; (to be confounded or perplexed), hár; (to be filled with wonder), taqājāb.

Surrender, v. (yield, deliver np), salām; (to yield up one's self), salām hālaho. To surrender on terms, salām al shurūt.

Surrendered, musālim. [tis].

Surreptitious. See Fraudulent, Clandestinely.

Surround, v. ahat, to invest, hasar, hāsar, asmall hasār. And the apes came to us and surrounded the vessel on every side, numerous as locusts, dispersing themselves about the vessel and on the shore, Jānā the town and stood hatha the marine of the island and we stayed and pointed the position of the marine and the bank

Surrounded, muhāt, muhasār.

Surrounding, part. mukhit, mukhīt, mahāsār. A high wall surrounding a palace, aṣwār al balad.

Sur'tout, s. (over-coat), surta. A coat.

Survey, v. (to measure), nāzar ala. See View.—to measure, yamal masāha.

Surveying (the science of measuring land), yilm al masāha.

Surveyor, s. mubāshir, nāzir. See Inspector, Overseer, Superintendent.—A land surveyor, masāh al arid.
sirr, Survive, v. šāh bād gḥay-
Surviving, part. and a survivor, bāṭi'
 Survive, v. šāh bād bāt al akhar.
Susceptible, susceptible (capable of re-
ceiving), kābīl, mūstāʿid li kāba; (susceptible of love)
 kābīl li ṣīḥk; (tender-
hearted), rākīk al kalb.
Susceptibility (capability of admitting or
receiving), kābilyāt. Suscepti-
bility or tenderness of heart,
rākīk at kalb.

Suspict, v. šāh fi ẓan in zann fi, ḍaṭakhuwān.

Suspected, wāqū masnūn bihi, in masnūn bihi. See Aceded.

Suspend, v. (hang up, make to hang by
anything), allak. See Hang.—
(to interrupt), qaṭa; (to delay, hinder), ṣaḵẖat, wakaf,
manā. To suspend (from an
office), ṣanāl. See Dismiss.

Suspended, muallak. See Hung up.

Sustained, wāḥ, mabmul. See Supported.

Sustaining, muṣāt. See Supporter.

Sustenance (victuab, necessaries), kūt. See Food, Maintenance.

Sutler, bayyad li ḍatkar.

Suture (seam), kīydtāb; (sewing up
of wounds), kīydtāb jibb. See Suture.

Swaddle, v. (a child), kāmāt. See Swaddle, a swaddling
band, kimāt. kundaḵ.

Swallow, v. bāla. To swallow up (as
the sea, a whirlpool, etc.), ibtalā. See Swallow, to swallow.

Swallowed, mabla. To be swal-
lowed, inbala. To be swallowed
up (by the sea, etc.), ibtalā, ʿaḥo al bahr.

Swallow, s. ḫattāf(pl. ḩattāf). The domestic swallow,
sunūn. The rock or mountain swallow,
watwāt (pl. watwāt). See Swallow.

Swallowwort (plant), nabāt didd assumūn.
Swamp, s. وحلة wahlat. See Marsh, Fen.
Swampy. See Marshy.
Swan, s. اردف ar'duf (pl. ارداف aradif),
Sward (surface of the ground), وجة
الرض wajh al ard. See Grass, Herbage.

Swart, Swarth, Swarthiness, Swarthy,
Swathy, (mild, gentle), لطيف latif. See Soft, Tender.
Sweet basil, تحسان rhetān. See Basil.
Sweetheart, معشوق ma'shāk (fem. معشوقة ma'shākah). See Lover, Mistress.
Sweetmeats, حلويات hukwiyāt, المعاجين ma'ajīn. See Confection. A seller of sweetmeats, حلواتī.
Sweeten, v. حلي halla; (to make mild, to soothe), تمّ تقّى na'īm, inserted layyan. See Mitigate, Alleviate, Palliate, Soften, Reconcile. — To sweeten or grow sweet, حلي hali, حلي hali.

Sweetened, محلة muta'halā.
Sweetish, منحلول mulail līthalāwah.
Sweetly, بالحلاة bīkol halawat. Her words sounded sweetly to me; and I answered her, 0 my mistress, my fate has brought me to put an end to my grief and affliction, فوجدت لكما عذوبة وقد أخذ بجمع تعبي وثقت لإنا يا سيدي لي بي منازلي لذاتي همي وغمي
Sweetness, حلاة halawat. Sweetness of temper, حلاة الطبع halawat attab.
Swell, v. (grow turgid), ورم werem. See Protuberate, Grow. — Swell with pride, غضب takabbar; (with rage), رغب ghedēb. To swell (cause to rise or increase), ورم werem, لُن نافخ nafakh.
Swell or swelling, s. ورم werem. See Protuberance, Tumour.
Swelled, ورم werem. Swelled with repletion, منطاخ mutadāyik.
Swelling, part. ورم werem.
Swelter, v. (to be distressed with heat), شوبي shawwāb.
Swept (part. of sweep), منكوس makanūs.
Swerve, v. (deviate, wander), ضل dall. See Stray, Rove; Ply, Bend.

Swift, v. سريع sari‘. See Nimble, Quick, Speedy, Ready.—Travelling more widely than a proverb, and swifter than the moon in changing, أسير من المثل وأسرع من التمثيل في النقل

Swift, s. See Swallow, Martinet; Current.

Swiftly, sarilyan. بكل سرعة وعمقها bikol surat in wa ajalat.

Swiftness, سرعة surat, عجلة ajalat. See Nimbleness, Velocity, Celerity, Rapidity, Quickness.

Swoon, v. غثى ghathi, غثان. See Fainting.—To swoon, غثى على hawa‘ ala‘. A swoop, هو على hawii.


Sword, s. سيف sayf (pl. سيف السيف sayyaf). A sharp sword, سيف صارم sayf sari‘im. The point of a sword, رأس السيف rás assayf. The edge of a sword, حاد السيف had assayf. Armed with a sword, حامل سيف hamil sayf. A sword ornamented with gems, سيف جواهر sayf muja‘char, مزوزع sayf murassa. To smite with a sword, ضرب بالسيف darab bil sayf. See Kill.—To fight with swords, دارب السيف darab bil sayf. Shaped like a sword, حاد مثل السيف had misl assayf.

Swordman, s. (sword-bearer), حامل سيف hamil sayf.

Sword-cutter, s. سيف سيف sayyaf.

Sycophant, s. خوافي wawání. See Parasite, Flatterer, Informer.

Syllable, s. لوز hajd, سفاح شدرة shdrah.

Syllabical, سفاح شدرة shdrah.

Syllabus, s. Summary.

Syllogism, s. قياس كياس kiyás, دليل دليل dalil. A perfect syllogism, دليل صحيح dalil sahih. A conditional syllogism, قياس شرطي kiyás shariti.

Syllogistical, قياسي kiyäst.

Syllogistically, عل قياس ala‘ al kiyás.

Sylvan, s. بري barr. See Woody, Shady, Rustic.

Symbol, s. علامة علامة alamah, اشارة isharah. And traverse every ravine, and plunge into every flood, and seek thy pasture in every well-watered meadow, and let down thy bucket into every springing well, and never be reluctant to
solitic bounty, nor suffer thyself to be disgusted by fatigue; for it was written on the staff of our chief Sasan, “He gains who begs, and he who roves obtains.” But beware of indolence, for it is the symbol of misfortune and the garb of the destitute.

Symbolical, lilisharah. Symbolically, binoj al ishara, muna sab attartib. See Proportion.

Symmetrical, munadi, mubaham, muwafik. Jasiib. Sympathetical, sympathetic, Jazib, Milli, Jasiibiyat wa mayl tabi'i.

Symmetry, husn annisam, Munasabat asharb. See Conception.

Symptomatic, mukhtazar. See Synopis. Synonyms, having the same meaning, fard ma'na, mutradif. Synonymous words, kalimat laha ma'na, wahid, Kalamat mukhtarak, kalimat mutradifat al ma'an.

Synods. See Assemble. Synodically (by authority of a synod), bi mujib hukm jam'iyat al 'ulamâ. Synodically (relating to or done in a synod), mansub la jam'iyat 'ulamâ. Synoec, s. ghoswa. See Swoon.

—(a grammatical figure cutting off part of a word), hazf, iktissâr.

Syndic, s. (the head, agent, or censor of a public body), nakib, wakil. Syndicate, v. (pass judgment), asdar al hukum. See Judge.

Synod, s. Jumla, jam'iyat 'ulamâ. See Assemble. —(a conjunction of the planets), iktirâan. See Conjunction.

Syndical (relating to or done in a synod), mansub la jam'iyat 'ulamâ. Synonyms, having the same meaning, fard ma'na, mutradif. Synonymous words, kalimat laha ma'na, wahid, Kalamat mukhtarak, kalimat mutradifat al ma'an.

Synopsis, s. mukhtasar. See Compendium, Summary.

Syntax, ilm annahâ, ilm tarkib al kalâm. Syringe, s. mahkana. To syringe, hakan.

System, s. Qanun, rasm (pl. nizâm, tarik). See Rule, Canon, Method.

Systematical, ques, Qanuni, ki- yast, mubaham al kâ'idah, rasm. Systematically, bi kiyâsin
or tablet on which anything is inscribed, *lawḥ* (pl. *alwāḥ*).

Table-cloth, *mandil as-sufrah*.

Table-talk, حكي السفر *hāki assufrah*.

Tablet, *lawh*. And between the two slaves was a tablet of gold, whereon was an inscription, which ran thus, In the name of God, the Compassionate, the Merciful!

*Tabor, taborets, taborine, tabret, s.* (tambourin), *tabl*.

Taberer, طلال *tablāl*.

Tacit, ساکت *sākit*. See Silent.

Tacitly, بسمرت وسکونت *bisamāt wa sūkūt*. See Silently.

Taciturnity, صمت *sakūt, samīt*. See Silence.—Taciturnity is an ornament, and in silence is security: therefore, when thou speakest, be not loquacious; for if thou repent once of thy silence, thou wilt assuredly repent many times of thy speech.

Tack, v. (*stitch or join together*), *waal*, ضرب *rabat*, ضرب *akad*, لَاصق. See Join, Unite.—To tack or turn a ship, بَوْجُ الْمَكْرِبَة *bawwaj* بلْط *ballat*, دُوْر *dawuar al markab*.

Tack, s. (*small nail*), مسْمَر صغير *musmār saghīr*; (the tacking of a ship), تدوير الْمَكْرِبَة *tadwir al markab*.

Tacked (joined with thread), بَوْجُ الْمَكْرِبَة *bawwaj* بلْط *ballat*; (with small nails), مَوْصُولُ الْمَكْرِبَة *mawsul fi masāimīr*.

Tackle, tacticling (of a ship), الْمَكْرِبَة *alāt al markab*. See Arms, Utensils, Instruments.
Tactic (relating to the art of ranging in battle, or the art of war in general),
منسوب لعلم حركات الحروب وصف
الجيش
[al harb.
Tactics, علم حركات الحرب
Tail, s.
ذنب النتنين
sanab (pl. ذناب asnāb).
The dragon's tail (a star),
sanab attannin. The tail of a robe.
(also of a beast, the appendix to a book, etc.), دليل zayl (pl. دليل zay'yil.
Having a long tail, له ذنب طويل
lāho sanab tawīl. And when the lion heard what
he said, he drew back from him, and sat upon
his tail, and raised his head towards him, and
began to make playful motions to him with
his tail and fore-paws,
لما سمع اليسد
مقاتله تأخرعنه وجلس جاداً ذنباً
وعده رأسه ألي وصار يلعب له بذنباً ويدبـه
Tailor, v. صياغ
khayyāt. خياط
Taint, v. إدأ
ada'. See Corrupt, In-
fect.—To taint (be infected), انعدي
inada'.
Taint, s. عدوة
sadwah, سراي،
sarayah,
اصابة
isābat. See Corruption, Infec-
tion.—(stain, soil, spot), جيب
sayb, 
كل takke. See Bleishm.
Tainted, انعدي
munjadī.
Take, v. (seize), أخذ
akhas; (to receive
or accept), قبل
kebel; (to comprehend,
understand), فهم
fehem; (to succeed
or gain ground), توفر tawaffak. See
Prosper.—To take away (deprive of),
أعدم
a'adam. To take care (to be
cautious), احتذر
ihtazar. See Beware.
—(to be vigilant, attentive, careful),
ناظر
intabah; (to superintend),
ناظر
nazar qala'. See Oversec.—To
take care of the sick (attend as a nurse,
etc.), داري المريض
dāra' al marid.
To take care of a horse, حس الحنان
has al hīsān. To take down (humble,
reduce, depress), قهر
kahar; (to swallow), بلع
balq. To take heed (be
attentive), دار بالح
ihākihi. See To take care, Beware.—
To take in (comprehend, contain),
اتحتوي علي
ihtawa' ala'; (to admit,
permit to enter), تأطع
اجازة للدخول
a'ila' 'ijāsāt lil dakhil. To take oath,
حلف
halaf. See Swear.—To take
off (to copy), نقل
nakal. To take
part, احد حصة
akhad hisāh. See
Partake.—To take part with (favour
another), مسك من طرف
mesek min taraf. See Stickle.—To take place
(happen), حصل
hasal. To take up
(borrow), استعار
ista'ar; (to seize, arrest),
حسين
habas; (to lift), رفع
rufā'; (to occupy or fill
a place), تملك
tamalak qala'.
To take up with (to be contented), رضى
redī. To take one another by the
hand, تصافحوا
tauṣāfahā. To take ven-
geance, انتقام
intakam. See Revenge.
Taked, متخذه
makhāz, mutta-
khās. See Seized.
Taker, s. أخذ
akhiš. See Captor, Receiver.
Taking, part. تأبض
kābīd, أخذ
akhiš.s
Talo (lapis specularis), تالك,
كوكب, طلق
tulk, طلق
kauskab al ard.
Tale, s. قصة
kisah, حكاية
hikāyah. Tale
(number reckoned), حساب
hisāb. See
Reckoning.—A tale (malignant intelli-
gence), سأي
sī'āyat. And my story
is extraordinary, and my tale is prodigious,
and the cause of my coming to this mountain
is wondrous to relate!
ولى حكاية عظيمة
وصيء يلي هذا الجبل
له حكاية عظيمة
Talent, talents (mental ability, faculty), قابيلة گابی لیت, فرصة یريعات, ماسام مامس.
Talisman, s. طلسم طلسم (pl. طلسم طلسم), تسامت تسامت.
Talismanic, طلسم طلسم تسامت. See Magical.
Talk, كلم گلام. See Conversation, Speech, Talkativeness.
Talkative, متحکیل متحکیل. See Loud, Noisy, Noisiness.
Talkativeness, معدل معدل. See Equivalent.
Tap, v. (touch lightly, strike gently), تاطش. See Pat.—To tap (for the dropsy), نقب نقب. The part of the belly where they tap, ڈبانے ڈبانے manکاب. The instrument with which they tap, ڈبانے ڈبانے manکاب. [Candle.
Taper, s. (candle), شامط شامط. See Tapestry, naksh al аwda wa samdiha.
Tar, s. قطار قطار. See Tarin.
Tare (a com weed), زیدار زیدار.
Tariff, s. (commercial regulation), تریفیسیا al گمروک. See Soil, Sully.
Tarish, v. گی کددار کددار al یار. See Soil, Sully.
Tarnished, کدی کدی. See Acid, Sour.—(sharp, severe), گی گی سارم گی سارم hاد hاد.
Tart (of wine), طرطیب طرطیب tartir.
Tartar (people), تئار tātār.
Tartaric, تآر tātārī.
Tartarean. See Infernal, Hellish.
Tartary. بلاد التار bilād al tātār.
Tartly (sourly), حموضة bi humūdat.
Tartness, حمومة humūdat. See Sourness.
=T (sourness of temper), حادة العجز ī hāddiyat al mizzāj.
Task, s. مسلاه mastālah. See Labour, Business—A task or lesson, درس dars.
Taste, v. (to distinguish by the palate, to eat a little), ذائق zāk; (to have the taste, relish, or smack of), أستمالātās. To taste (feel or have the perception of), حاس has, حا درك ādārāk.
Taste (the act of tasting), ذوق ذوک; (flavour), لذة lazāṣ; ضرارة musā认, tagmat. See Delish.—(the sense of tasting), قوة الذائقة kwāṣ asṣāyikah; (intellectual perception), عقل عقل ākī, أدركān faḥm. And he desired to drink, but he found that the water had no taste in his mouth, وأراد أن يشرب فلم يجد للماء طعمًا في فمه
Tasted, منذاق musānāḍ; (having any peculiar taste), لذة لاهو lazāṣ.
Taster, s. ذائق ذوابī zaawahāk.
A taster to a prince, نايق الملكत za-yik ṣa-li malīk.
Tasteful (savory), لذيذ lasīṣ. See Delish.
Tasteless (having no relish), بلادة bi lahā lāzāṣ. See Insipid.—(having no power of perceiving taste), حالة قوة ذائقة mālaho kwāṣ waṣayikat, بلادة bi lahā za-wāk.
Tastelessness (insipidity), عدم السمعة ādām at-taqmat; (want of intellectual relish), عدم ādām al has; (want of power of perceiving taste), عدم ādām al maṣāḥāk.

Tatter, s. رغبة rukḥat. See Rag.—To tatter (tear in pieces), شرمات sharmat, See Rent, Tear.
Tatttered, مرقع murakkāḥ.
Tavern, s. مشخاش mikhānāḥ, khammāra. A tavern keeper, مخاشجي mikhānījī, خمّار khammār. 
Tanght (part. of teach), متعلم muta-cal-lim. To be taught, تعلم taqallām.
Taunt, v. ضحك علي shatam, غيّر جيّار. See Ridicule, Deride, Gibe, Revile, Reproach, Insult.—Time consists of two days; this happy, and that oppressive: and life of two parts; this pleasure, and that trouble. Say to him who has taunted us on account of the vicissitudes of the time, Does fortune persecute any but the eminent?
الدهر زمناً دأمس دأجدده؟ والعيش شطران ضايف ودأكر كل الذي بصرف الدهر عينه هل عاند الدهراء من ل همان؟
Tawdriness, عدم ظرافه ādām zarāfāt.
Tawdry, عديم الظرافه ādām al zarāfāt.
Tax, s. بجī bā’ī, مصصāl mahāsūl. See Toll, Tribute, Custom. A capitation or poll-tax, جزية jasīyah.
Tax, v. حمل تكليف āmmal takalīf, فرض التكليف āmmal takalīf.
Taxation (act of imposing taxes), فرض رسوم خزية rasūm ʿurfīyah, مال mal al mīrā. See Revenue*
Tax-gatherer, ملظمマルマル mulazim.
Tea, حي chāy.
Teapot, ابريق الشاي ibrik al chāy.
Teach, v. معلم ādām al adāb. See Instruct, Inform, Tell.—To teach good manners, تعلم al ādāb.
Teachable, teachableness. See Docile.
Teacher, s. مدرس muḍarrī, مدرّس mu-}

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Tear, tears, s.  دموع damū'ah (pl. دموع dumbū'). A tear just starting, العبرة عباره (pl. عبارات abarāt). To shed tears, سالت دموع sālat dumū'ah. To dry up one's tears زارف zaraf. To Weep, كون بنوع كون كون kun bīn dumū'ī. See Weep, Cry.

—I write to thee with my tears flowing, and the drops from my eyes running incessantly; but I am not despairing of the favour of my lord; perhaps some day our union may take place.

Tend, Tease, Tearer, Teased Teat, write, aho, I will slap, found, i, nasrās.

A hell tears, grain teaser blood fissure), Plague, (exc). See Teleport, (tormentor), (discover, betray), Blab.

And when they saw Saleh in this state, they said to him, What is the news? He therefore told them his story. And it was his mother who had sent them to his assistance, which a group of men, Fire, husband and his teeth, to the axe, and did they know she was his story.

Tell, v. (utter), حكا, تال kal, takalam, خبر khabbar. See Speak, Relate, Inform.—(to number), count), عدد add. To tell or tell of (discover, betray), خان khān. See Blab.—And when they saw Saleh in this state, they said to him, What is the news? He therefore told them his story. And it was his mother who had sent them to his assistance, which a group of men, Fire, husband and his teeth, to the axe, and did they know she was his story.

Teller, s. mutakallim. See Speaker, Relator.

Temenity, تجاهم tahajjum, جسر jasārah, حيام umm annadāmah. See Rashness, Imprudence, Precipitancy.

Temper, v. (mingle), خلط khalat. See Mix, Compound.—(to moderate), عمالة عمالة معاملة amalāho mu'tadil; (to soften, mollify), لين layyàn.

Temper (of mind, disposition, constitution), مشروب mashhīr, مزاج mizāj. To bring the constitution to a proper temper, مدل.
An excellent temper, mashrab latif. Of an excellent temper, good tempered, latif al mashrab. Temper (calmness), hadāwat; (moderation), i'tidāl. Thus I was like one who has put out his eyes on purpose, so that when he rises in the morning the day shines for him no more; whereas, if I had retained mastery of my hand and temper, the disposal of my fate would still have been at my choice.


Temperance, temperateness (in eating, drinking, etc.), riyādat. See Abstinence.

Temperate (moderate, salutary, not excessive), mu'tadil, mutawassit; (not passionate, calm), hadī al misāj. Temperate weather, hawā mu'tadil.

Temperately (moderately), bicol i'tidāl; (abstemiously), bicol kandāt; (without violence of passion), bilā ghaddāb.

Temperature, i'tidāl. Temperature of weather, i'tidāl al hawā.

Tempered, mu'tadil. See Mixed. Tempest, s. fortuna, dūrūdot. See Storm, Hurricane, Whirlwind; also Tumult, Commotion.

Templars, or the order of the Knights Templars, addāwiyyah. Temple, s. (place of worship), masjād, maqāb, maq̄b. A Christian temple, bayāt, hikkel haykal. See Church, Mosque, Synagogue. — The Temple of Mecca, al ka'bah, the mosque al masjād al harām. The temples of Mecca and Medina, masābid, masjād. [asdāgh. Temples (sides of the forehead), asmād.

Temporal, temporary (measured by time, not eternal), diniy, zamanī, zamāni, duniyāt, fānī. Temporal goods, māl duniyāt. Temporal (belonging to the temples of the head), mansūb lil asdāgh.

Tempt, v. ragḥhab, tamarq, agheb, fattan. See Seducer, Entice, Allure.

Tempter, m. fātīn, mughūt. See Seducer. — The Tempter, al waswas, shayṭān. See Satan, Devil.

Tempted, maftūn. Temptation, iγha, aγhaw, tariqat. The temptations of the devil, waswasat, waswās. Tempting (alluring), part. jāzib.

Ten, iγshara. Ten thousand, iγsharat alaff. The ten commandments, al'isharat kalimat. [husūl alayhi.

Tenable, yumkin al Tenacious (grasping, holding fast, retentive), masīk; (covetous, sparing), khāṣṣ, bakhīl. See Parsimonious, Avaricious. — (cohesive), mutamassik fī. Tenacious of one's religion, mudīn. Tenacious of an opinion, amīd. See Stubborn, Opiniative.
Tenant, s. (of land), مستأجر, مالك. A military tenant, معتم. 
Tenant, v. استأجر istajjar.
Tenantless (not possessed), بلا مالك, بلا مال.
Tend, v. (incline toward a certain point or place), تجنب mala il'a, ازعم azam. 
To tend upwards, مال ناح. 
Tendance. See Attendance, Care.
Tendency (course or inclination towards any place or object), مالتان muktan, تحر وازام. 
To tend upwards, ناح. 
Tendance. See Attendance, Care.
Tendency (course or inclination towards any place or object), مالتان muktan, تحر وازام. 
To tend upwards, ناح. 
Tendance. See Attendance, Care.
Tender (delicate, gentle), لين layyin, رقيق rakik, طري tart. See Soft, Mild.-Tender (as young herbage), تازه tasaah. The tender or infant age, مائع as-sin, صغر الس طفيفة tufsiliyat. See Infancy.
Tender, s. (offer), عرض arad, تقديم takdim. See Proposal.
Tender, v. عرض arad. See Offer, Propose, Exhibit.
Tendered, v. معروض maqrud, مقدم mu-laddam. See Proposed, Offered.
Tenderly, بكل رقة قلب bikol rikkat kalb. See Softly, Delicately, Kindly.—And she used to love me so tenderly, that when I abandoned myself from her, she would neither eat nor drink till she saw me again in her company, وكان تحتني حبيبة عظيمة بحبيتني انا غبت عنها لاتكل وانشر حتی تراني عندها.
Tenderness, رقة rikkat, حبيبة hunniyat. See Softness, Mildness, Kindness.—Tenderness of age, طفولة tufsiliyat. Tenderness of heart, رقة القلب rikkat al kalb.
Tendon, s. عصب aṣab (pl. اعصاب). The tendon of Achilles, عروق xarkub (pl. عروقات xarkūkib). Tenet (principle), طريقة tarikat, رأي rāy, رأي فكر. See Opinion.
Tenor (sense contained), مضمون mafhm, معنى ma'na. See Meaning, Signification.—(the constant mode or course of anything), طريقة tarik, اسلوب aslūb. See Series, Manner.—Of one tenor, على علية علامة واحد mala' namat wahid. I have received your letter and have taken note of its tenor, وصلي مكتب، ومدت ممدوحة va'aihih maktubukum wa fahih madmuna. 
Tense (in grammar), صيغة sighat, زمن zaman. The present tense, صيغة الحال sighat al hāl. The preterite tense, صيغة الماضي sighat al wādi. The future tense, صيغة المستقبل sighat al mustakbil, زمن الماضي zaman al mustakbil. 
Tent, s. خيمة khaymat (pl. خيم khuyam), خيام kiyam.
Tenthly, عاشراً ašāran.
Tenuity, رقة rikkat. See Thinness.
Tenuous, رقيق rakik. See Thin.
Tenure. See Term, Terms, Condition.
Tepid, موطر fatir. See Lukewarm.
Terebinthine (consisting of or mixed with turpentine), سمك ضメントين sangh al butm. 
Tergiversation, محاولة mahuwalah. See Fickleness, Evasion, Trick.
Term, s. (name), عمل ibārat, اصلة istilah, اسم ism, كلمة kalimat, لفظة lafsat (pl. الفاظ alfāz). See Word, Language.—(condition, stipulation),
shart; (a limited space of time), مددة muddat, مهلة mahlat. Term (in trade), عدة وعدة wasdat. Terms (conditions), شروط shurāt. Law terms or phrases, مصطلحات الفقه istilāḥat al fukhā. Astrological terms, مصطلحات الفلك istilāḥat al munajjim.

Term, v. سمَّى samma'.

Terminate, v. (bound), حدّ hadd; (to conclude), (to be bounded), دام sār mahuḍ; (to have an end), تام Tamām. Terminated (bounded), مَكْتُوب. See Finished.

Termination (bound, limit), حدّ hadd (pl. حدود hudaḍ); (conclusion), خاتمة khātimah.

Termless (boundless), بلا حدّ bi-lā hadd.

Terrace, s. (flat roof), سقف sakf; (before a house), صعلط。(pl. شرط shart; a limited space of time), مددة muddat, مهلة mahlat. Term (in trade), عدة وعدة wasdat. Terms (conditions), شروط shurāt. Law terms or phrases, مصطلحات الفقه istilāḥat al fukhā. Astrological terms, مصطلحات الفلك istilāḥat al munajjim.

Terror, ظهره hawl, خوف khawaf, الرعب raqbat. Great terror, ظهره hawl مهول mahuḍ. See Fear, Apprehension, Dread.—And I forgot all that I had suffered from fatigue, and absence from my native country and difficulty, and the terrors of travel. I occupied myself with delights and pleasures, and delicious meats and exquisite drinks, and continued in this state, وقد نسيت جميع ما تأسست من التجربة والغيرة والمشيئة وأعمال السراوش استغلت بالذات والمسرات والآكل الطيبة والمشارب النفسية ولم أزل علي هذه الحالة.

Tertian ague, s. حمى دورية humma' danwirah. See Fever.

Tense. See Smooth, Neat.

Test (trial), امتتحان ihtihan, مثبت muhak, عيار عيّار. To bring to the test, امتتحن ihtahan, عيّار عيّار. To be brought to the test, to stand the test, تجارب tajarrab.

Testaceous, tadafl.


Testamentary, يخص الوصية yuhús al Testator, s. موصي muwasai.

Testatrix, s. موصية muwasiyat.

Testicle, s. خصية khasiyat, ببنية baydah.

Testicles, خصية khasi. The testicles of the castor (castoreum), خصية كلب الكثير khasiyat kalb al bahr.

Testification. See Testimony.

Testificator. See Testifier.

Testified, حىّا bih, مشهود bih, musajjal, مشهٰب musabbat. See Proved.
Testifier, v. شاهد shahid. See Witness.
Testify, v. شهيد shahed. See Prove.
Testimonial, شهادة shahadat. See Proof.
Testimony, شهادة shahadat. See Proof.
Tétrachord, s. (an instrument with four strings, as a lute, etc.), نوا، kamâinja. Text, s. متن matn, أصل aol. An exposition of a text, شرح المتن shahr al matn. Texture, حياكة hiyâkah. Than, من min. He is taller than me, هو أطول مني hâ atwal minnî. Thank, v. شكر shakar. And Taj-el-muluk thanked her, and ordered his slave to give her a thousand pieces of gold, read the letter, and wept violently، فشكرها تاج الملك وأمر مملوكه أن يعطيه الف دينار وقرأ الكتاب و بكيا بك صديقًا. Thanks, شكر shukr, شكران النعمة shahrân annîmat. To return thanks after meat، شكر=allah. To give thanks to God، قدم الله الصدقات kaddam ilâh il hand wahshukr. And her brother said، O King of the present age، thou hast a prior claim upon us، and it is our duty to render thanks to thee، for thou hast treated us with the utmost kindness، and we have eaten of thy bread and salt، فقالا، اخبروا يا ملك الروم ان لك علينا حتى تد سبق وشكرك علينا قد وجب لناك إذا حسنت البلد ودخلنا منزلك واكلنا زادك ولحمك. If I fail to render thee due thanks، tell me for whom I have prepared my verse and prose، thou hast overloaded me with unsolicited favours، bestowed without excuse، nor delay on thy part، اذا لم اتم في بعض حفظ بالشكوفن لي لم أعدة نفسي، وننري لندق حيد، لي قبل السؤال بأنعم اتمني بالمل طية، ولا عذر Thankful، شكر shâkir، الشكر النعم الشکر annîmat. [wa shukr. Thankfully، شکر shakrán. Thankfulness، تكفر annîmat، كافر النعمة munkir al jamîl. See Ungrateful.
Thankless، كفر النعمة kufrân annîmat. See Ingratitude. Thanksgiving، s. تكذيم الشكر takdîm shukr، تكذيم annîmat، takdîm shukr annîmat. [shukr. Thank-worthy، واجب الشكر wâjib ash-thâk دال دال zâk (fem. tilk)، الذي الذي alass. See also Who، Which، Because.—That which، aî mî. For that reason، هذا؛ ل اجل zâk. So that، ان bî nowâ an. Because that، ان li anna، أنت li annaho، ل اجل zâk ل اجل zâk salîk. After that time، من بعد zâk al qâl. At that time، zîk salîk. fi zâk al an. To that time، zîk salîk. On that account، ل اجل zâk ل اجل zâk salîk. That is to say، (viz. to wit)، ياستं yâsî، يعني aqî. In order that، لكما lákaymâ، لك likay. Thatch، قش kash. The، ال al. The Kurân، القرآن al korân. Theatre، s. تئتران tâtrâ.}

Thou, وَلَك lak. To thee، وَلَك lak. Wilt thou oppress a friend who has never been unmindful of thee، and give him up، after desiring him؟ May I forfeit the satisfaction (of my God) if in love I have deceived thee، and be punished by abandonmment if I have not been sincere to thee. I have been guilty of no fault to deserve severe and harsh conduct: or if I have offended، I regret it، and some repentant، Thine abandonment of me is a wonderful misfortune: but fortune is always causing some new and unexpected wonders,
And I have conducted him to thee, and brought him in thy presence, that thou mayest test the solidity of his pretensions, and decide between us as God shall direct thee.

And if thee, and brought him in thy presence, that thou mayest test the solidity of his pretensions, and decide between us as God shall direct thee.

Theo-logically, حسب علم اللاهوت, hasab عِلم الْلَّهَاتِ. Theology, عِلم الْلَّهَاتِ. Theoretic, theoretical, قياسي kiyāstī. Theory, عِلم ناظرī kiyāst. See Speculation.

Theorist, صاحب قياس sahīb kiyāst. There, هنالك hunāk, هنالك hunālīk; هنالك hunāk. See Behold.—There is no one in our city acquainted with science or writing, but only with getting money,

Who, ميدينة من يعرَف علمًا وأكناة غير الكسب.

Thereabout, thereabouts (near that place), قريب قرب (near that quantity, number or state), takhminān, قريب قرب (near that quantity, number). Thereafter, fi mā ba'd, من بعد ما. Thereafter, fi mā ba'd, من بعد ما. THEREFORE, من min hunāk.

Therefore, ليِهازَا, لِيِهازَا, لِيِهازَا, لِيِهازَا. Therefrom, من min hazā, من ذلك, من ذلك, من ذلك, من ذلك. Therein, في هذا, في هذا, في هذا. Thereof, من min hazā. Then he sent guards and spies after him, through the sea and in other directions, but they met with no tidings of him; wherefore they returned, and informed the King thereof, ثم انة بعد خلقه downturns and أبلغوا بنبأ عينه البحر، وقيل, فلم يفقوا له علي خبر فجمعوا, وأبلغوا الملك بذلك.
Thereon, thereupon, jail'm

Thereupon I arose, and unwound my turban from my head, and folded it and twisted it so that it became like a rope; and I girded myself with it, binding it tightly round my waist, and tied myself by it to one of the feet of that bird, and made the knot fast.

\[
\text{Thereon, thereupon, jail'm.}
\]

\[
\text{Thereupon I arose, and unwound my turban from my head, and folded it and twisted it so that it became like a rope; and I girded myself with it, binding it tightly round my waist, and tied myself by it to one of the feet of that bird, and made the knot fast.}
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\]

**Thicken, v.** (make dense or gross),

\[
\text{Thicken, v. (make dense or gross), sammak, \text{amalaho ghaliz}; (to condense), \text{jammed}; (to become condensed), \text{jemed}.}
\]

**Thicket, s.**

\[
\text{Thicket, s. sarik, haram.}
\]

**Thimble, s.**

\[
\text{Thimble, s. kushtiban.}
\]

**Thin (as paper, etc.),** rakik, raft (small, fine, delicate), latif; (lean), najif; (not-thick, liquid), sayil; (not-numerous), kallal.

**Thin, v.** (make thin), samalaho rakik; (to make liquid), zauwab; (to make less numerous), kallal.

**Thirteenths,** (fem. kutki). As to thy saying that thou art poor, there is no occasion for such an assertion; for all my kingdom and my goods and possessions are thine! amaan takwimka mas'ikina falkuma fa'addan kuma, mansuma hada, ma kaani fehulak.


**Think, v.**

\[
\text{Think, v. iftakar, tafakkar, tawahham, zuhur.}
\]

**Thinker, m.**

\[
\text{Thinker, m. mutakir.}
\]

**Thinking, m.**

\[
\text{Thinking, m. mutakir.}
\]

**Thinly,** bikel rikkat.

**Thinness, m.** rikkat, nahafat. See Slenderness.

**Third, m.** salis, salisah. A Thirdly, salisah.

**Thirst, s.** eteash. To thirst or be thirsty, eteash, gatash, sar etalshan.

**Thirstiness, s.** eteash. See Thirst.
Those, Thorough, Thither, Thirteen, Thirsty, Milan.

Which a the murur. See http://uk.HTTH.

Cure hips, (complete), been a slender malady thitherward, of jja.$

Thirsty,全年 kalim. She had eyes as though they were bordered with collyrium, and heavy hips, and slender waist; she was such as would curo the malady of the sick, and extinguish the fire of the thirsty, and of those, Thorough, Thither, Thirteen, Thirsty, Milan.

Those, Thorough, Thither, Thirteen, Thirsty, Milan.
Thoughtfully, jkfrik in waa taammul.

Thoughtfulness, taammul. See Thought, Anxiety.

Thoughtless, ghayf. See Careless, Gay

Thoughtlessly, min ghayr fikr, min ghayr taammul.

Thoughtlessness, ghayr taammul.

Thoughtless, ghayr fikr, ghayr taammul.

Thoughtlessness, jikr, jikr.

A thousand, alf (pl. alaf).

A thousand years, alf sanat.

Ten thousand, asharat alf. A thousand thousands, alf alf.

A cotton thread, khayt.

To spin thread, ghazal.

To thread a needle, damm al ibrah.

Threat, taadd (pl. taaddat).

Threaten, tunad, tunad, tunad.

Threatened, mukhawwaf.

Threatening, mutahaddid, mutahaddid, mutahaddid.
To pass through,  

min,  

marr. Through me,  

minni,  

anni. And when the daughter of the King heard these words from the old woman, her reason fled, through joy; but she withheld herself from speaking, that she might see the result of her affair!

Flama suumta nbnd mlkct min almuj  

al-kalam tafalqam la min al-frrh lkn  

amskta naswasa al-kalam khi tinntor

Throughout, min al awwal ila al akhir.

Throw, v. tarah, rama'. See Shoot, Dart, Fling, Hurl, Cast.—To throw stones, darab abjar. To throw away, hadaf. See Reject.—To throw down, rama'; (overturn), Qalab. See Subvert, Demolish, Overthrow.—To throw oneself into danger, rama' khalado ft al khatar. To throw out (leave behind, distance), khallah wara. See Outstrip, Surpass.—To throw into prison, wada bilhab. See Imprison.—To throw off clothes, khala siyabo. To throw lots, rama' kurabo. See Lot.

Throw, s. rami, tarh. I found this paper thrown down in the house, and I took it. And she took an apple and threw it upon him, so he raised his head, and beheld the daughter of the Wezecr at the window.
Timber, timber-merchant, xhashab khashab. Timber or wood for firing, qatab. See Firewood.

Timbre, s. طبل tabl. See Tabor.

Time, وقت, qat (pl. أوقات awqat), زمان zaman, حين hin. Time present, وقت الماضي qat al hadir. Time past, زمان الماضي zaman al madī. In former times, زمان السبعة zaman assabik; (in former times), سابقا sābikan. See Formerly. — Time future, زمان المستقبل zaman al mustakbil. Harvest time, وقت الالعاب qat al rawdah. See Harvest. — Good time, الوقت bil qat va al zaman al lazim. See Seasonably. — Time to time, at times, باذ al awkat. See Sometimes. — At no time, لـ katt. See Never. — In time of necessity, وقت الحاجة qat al khabat. In the evening, وقت المساء qat al masā. A long time, زمان zamān tawil. A short time, زمان zamān kūfī. At all times, مدى عام mady al ayyām. See Always. — In the time of peace, في زمان الصلح fit zaman assal. In the time of war or battle, وقت الحرب qat al harb. The revolutions of time, دوران الزمان dawrūn aszmān. In the time of Solomon, في عهد سليمان fit ayyām Solaymān. In the time of the prophet of God, عهد رسول الله ala' ahd rasūl allah. Life time, عمر umr. Restricted to any fixed time, موقيت muwakkat. An appointed time, وقت مقرر qat mukarrar. A convenient time, فوره fursah. See Opportunity. — Time (leisure), فوره fursah. And I felt...
confident that this state of things would continue and profit me, and I ceased not to live in this manner for a length of time,

and I ceased not to live in this manner for a length of time, for the boldness of the heart gives speech to the tongue, and thereby rank may be gained, and wealth secured; whereas timidity is akin to sloth, and a cause of inefficiency, and occasions delay in action and the failure of hopes; and to this effect are the words of the proverb: "The bold will prosper, but the timid fail,"

and I continued to believe that I would continue and profit me.

Timely (seasonable) ibn wakt al munadib, biwaktih.

Time-serving (also a time-server), 

Abi ibn wakt. See Servile.

Timid, Timorous, mustahi, háib, háib, jaban. See Fearful, Frightened, Pusillanimous.

Timidity, timorousness, khawf, khajal, hayy, hayy, haybah. See Fear, Cowardice.

— But always advance boldly even to meet a lion, for the boldness of the heart gives speech to the tongue, and releases from the restraints of false reserve, and thereby rank may be gained, and wealth secured; whereas timidity is akin to sloth, and a cause of inefficiency, and occasions delay in action and the failure of hopes; and to this effect are the words of the proverb: "The bold will prosper, but the timid fail,"

and I ceased not to live in this manner for a length of time, for the boldness of the heart gives speech to the tongue, and thereby rank may be gained, and wealth secured; whereas timidity is akin to sloth, and a cause of inefficiency, and occasions delay in action and the failure of hopes; and to this effect are the words of the proverb: "The bold will prosper, but the timid fail,"

Tired, Timely (seasonable) ibn wakt. See Servile.

Tiredness,眇 (fatiguinig) mutāb. See Tired.

Tiresome (fatiguing) mutāb. See Tedious.

Tiresomeness. See Tediousness.

Tirewoman, s. maškha.

Tissue (gold or silver stuff) alajā. See Gold.

Tit, s. (small horse) hisān sigāh.

Titbit, s. nafīyis. See Delicacy.

Tithe, s.mushr (pl. ashr). Legal tithes, al aṣhār al sharī‘ah.

Tithe-gatherer, s. aṣhshār. See Labour.

Titillate, v. daghdagh. See Tickle.

Titillation, daghdaghah. See Tickle.

Title, s. likb (pl. alkāb), and al aṣhār. Legal tithes, al aṣhār al sharī‘ah.

Title, v. lakāb. See Labour.


Tittle, v. likb (pl. alkāb), and al aṣhār. Legal tithes, al aṣhār al sharī‘ah.

Tittle-tattle, v. takakkah, takakkah. See Prattle.

Tittle-tattle, v. takakkah, takakkah. See Prattle.
Together with, مع maṣ. They grew up to the age of seventeen years, always in each other's company, eating and drinking together, and never separated one from another.

Toil, ساء sa' balīgh, جهاد jāhād, عمل عم. See Labour. — To toil, عمل عم. See Labour.

Toils, شاباك šabaka. See Snare, Net.


Token, علامة alāmāt. See Sign, Mark. — A token or memorial of friendship, استكرār. O my brother and friend, receive these loads and accept them as a present from me and as a token of my love for thee, and repair to thy country with peace and happiness.


Tomb, s. تربة burata, تربة makbarat. See Sepulchre. A tombstone, مركد markad. See Monument. O tomb, O tomb, have his charms perished; and has that brilliant changed? O tomb, thou art neither a garden nor a firmament; how then can the full moon and the sun be united in thee?

Tongue, s. قرب kabar. See Entomb, Bury, Inter. Tombless, بلقير bila kabar. Tomb, v. قب曲 qurban. See Volume.

Tongit, s. العقرب alkartaban, عقرب ta'faghir. Tongue, s. نغم nhum. M Krank, dokal sair is Subj. From tone to tone (also in single tones), من مس سال, مركب makam. Speaking or singing in a sweet tone of voice, تلخين talhin. See Sound, Note.

Tongs, s. كماسه kalbatan, كماسه kalmah. See Forceps.

Tongue, a. (organ of speech), لسان lisân (pl. alisina). See Language, Speech. The mother tongue, زبد loghat. Tongue-tied (having an impediment in speech), معقود al lisân. The tongue of a balance, لسان الميزان lisân al misân. And said, O my son, ask not what she did when I told her the case, for she said, If thou hold not thy tongue, O ill-omened old woman, I will treat thee as thou deservest, نقبلت يأولي لاتسالعماديمنهمالكلب. And if she answered me with the words, I am tired. I have no more to say. And if she desire thee, O child of Pharaoh, to understand this, then understand clearly some matters.

Tongueless, ماله لسان malo ha lisan.
Torch, v. (throw), دمْر [rama], طرح [tarah].
Toss, $v$. (throw), دمْر [rama].
Tossed, t. دمْر [rama].
Tortured, تَعذَّب [mu'azzib]. See Executioner, Tormentor.
Torturer, مَعْدَب تَعذَّب [mu'azzib]. See Executioner, Tormentor.
Tortoise, دَوْلَة [gulhifah].
Tortures, مُعْذَّب [mu'azzib].
Torture (torments judicially inflicted to extort confession), شدٰى إِفْتِر [shadid al harar]. See Torture, Punishment.—He was black and tall, and he was crying out. Let my Lord be praised, who has appointed me this severe affliction and painful torture until the day of resurrection, and evil befall me, and evil befall his household, and evil befall him, and evil befall his family, and evil befall his father and his sons.
Torture, v. عذَب [ezab]. See Rack.—To extort a confession by torture, قَرَر مَعْدَب عذَب [karrar bil ezab].
Tortured, مَعْدَب تَعذَّب [mu'azzib]. See Tor-
tân. Towards the city, لِنَحْوَ الْمَدِينَةِ لِيَّ اَلْيَّ a. And she kissed the ground before him, therupon the negro raised his head towards her and said, Woe to thee! Wherefore hast thou remained away until this hour? فَقَبَلَتْ الْرَّضُ فِي يَدِهِ فَرْغَتْ الْبُحُور اَلْيَّ الْيَّ وَتَلَّا لَهَا ولئذا ماذا عفدت تي في هذه الساعة Toward, towardness, etc. See Docile.

Towel, s. بشكِرٍ (bashktr). Towel, s. برج burj. The tower at chess, رُكْحَ. The highest pinnacle of a tower, شَرْفَتْ (Sharfat). The Tower of Babel, برج بابل burj babil. Many of the peoples of the East deny the veracity of the whole narrative of the Bible concerning the building of this Tower by Noah's posterity, upon which God miraculously conformed their language, and thus dispersed them into different nations. These same peoples of the East assert, on old traditions, that the Tower of Babel was nothing but an Astronomical Observatory built by the Babylonians. And in fact the word بابل does not come from بلبل balbal, to cause confusion, as it is alleged, but from باب bāb, a door, and بل bel, the same as Baal the Sun-God, and it means the gate of the God Bel; as we say now that بَابُ اَللَّهِ بَابُ الْإِلَهَ, the gate of God, or the city of God. If words are the representative signs of ideas, the genealogy of the one becomes that of the other, and a good etymological dictionary would be the most perfect history of human understanding.

Towering (lofty), عالي, عاليّ. Town, s. مدينة madinât, بلدة balad, البَلْدَة. See City, Metropolis, Capital.

—To storm a town, هجَم عَلَيْ بلَدُ هُجَم عَلَيْ بلَدُ. See Storm.

Townsmen, s. ابن بلدة ابن البلد. See Citizen.—The town and townsmen, المدينة و اول البلد. The town Hall or town-house, المَكْهَمَةُ. See Adventure, etc.

Tracé, s. (mark, vestige), عَلَمَة, عَلَامَة. Trace, v. (mark out), رَسَم, رَسَم, رَسَم. Traced (marked), مرَمَوِم. Tracer, s. (one who marks out or delineates), رَاسِم, (one who investigates), مَفْتَضِئ. See Mufattish. Track (path), طَرْكِي, طَرِيق. Tract, s. (district, quantity of land), دِيْرَة, دِيْرَة. Tractable, سهل المعاملة, sahab il muqamalah. Habit, سُهْل. See Manageable, Docile, Tame, Obscuous, Obedient. Tractableness, تَطَعِم, تَطَعِم. See Docility, Tameness, Obedience.

Tractably, بكل اطاعة, البِكَلَ اَلْعَطَى. See Trade (traffic, commerce), تَجَارَة, تَجَارَة. See Exchange, Business.

—A trade (employment), منْتْجِر. See Trade, Exchange, Business.

... (traffic), تَجَارَة, تَجَارَة. See Trade, Exchange, Business.

... See Trade, Exchange, Business.
Tradescan, s. (mechanic), صانع صناعة. 
Tradition, رواية, ثقاف. (pl. أخبار, akhbār). 
Traditional, متعلق, سنة. 
Traduce, v. تهم tahām. See Calumny, Slander, Defame, Censure, Condemn. 
Traducement, انتهاك iftīra. See Slander, Calumny, Censure. 
Traducer, متهم mustāri. See Calumny, Slanderer. 
Traffic. See Trade. — (commodities), مال, bādīyī. See Merchandise, Wares. 
Tragacanth (plant), كاتد; (gum), كالر. 
Tragedy, طريدة. See Misfortune, Calamity, Disaster. 
Tragical. See Bloody, Calamitous, Mournful, Disastrous, Dreadful. 
Trail, v. جر, صحب sahab. See Draw.—To trail as a garment on the ground, شهد shahat. 
Trailed, مجهوب majūb. 
Train, v. (educate, form to anything), ربي. See Instruct, Exercise; also Draw, Trail.—To train a horse, علم callam. 
Train, s. (artifice, stratagem), هيلة, كيد kayd; (the tail of a gown), دبل, دبل. The train of a bird, دنب, Danab. See Tail.—A train or series, نظام nizām. See Process, Method.—A train (followers), خذم وحشمت, اتباعات atba, تواويج khadam wa hasham. See Retinue, Procession.—A train of artillery, عدة عربات واحدة, ارتابات النقات al madāfi'. Train (railway), عربات الحديد, arabanāt al hadid. 
Transact, v. تقدم عليّ takaddum ala', فصل fa'il. See Excellence, Pre-eminence. 
Transcend, v. تقدم عليّ takaddum ala', فصل fa'il. See Excellence, Pre-eminence. 
Transcendent, transcendent, عفاس afdal, غالب, mutakaddim, فائق, mutaghallib, فائق, mutaghallib, fa'il. See Excellent, Pre-eminient, Superior. 
Transcribe, v. نقل نقلا', نسخ naskh, naskhak. See Transcript, s. نقل نقلا', نسخ naskh, naskhak.
Transfer, v.  
**hawwal**,نقل nakal.
See Convey, Carry, Transport, Remove.
— To transfer (property, etc.), from one to another, نقل nakal.

Transferred, **munkal**.

Transformation, transfiguration,  
**taghýr**،maskh.
The transfiguration of Jesus Christ,
**غ١ثحا،زْسلت ghayr sábil, záyil**.

Transform, transfigure, v.  
بدل bdal, 
**masakh**,قلب kalab.

Transformed, منتقل **munkalib**. To be transformed, انقلاب **inkalab**. Before her words were ended King Bedr became transformed into the shape of a bird, the most beautiful that could be; and he shook his wings, and stood upon his feet, looking at Joharah,

**فطام كنّم حتي اتنقللم الملك فرالي صورة طائرًا حسانت ما يكون من الطيور وانتنفس ووقف علي رجليه وصار بنظر الي جوهرة**.

Transformer, s.  
**masikh**.

Transfuse, v.  
نقل nakal.

Transfusion, نقل **hawwalah**.

Transgress, v. (go beyond bounds),  
**ta^adda**'; (to offend against any law, custom, etc.), تجاوز **tajawas**. See Violate.—Then he said to him, O my son, I have now given thee my charge, and finished it; and if thou obey its guidance, a blessing be with thee, but if thou transgress against it, woe be unto thee; and may God watch over thee for me when I am no more; and I trust thou wilt not falsify my hope concerning thee,

**ثم قال لي باني نداءنيبضتيت وستخصست فان انتدبت فاذا ك dó وان اعدت ملكي المنه الفعليات *ولك* وارجوان لاغتفئ طني فيك*.

Transgression,  
خطا **khatâ**. See Offence, Sin, Crime, Fault, Violation.

Transgressing, transgressive, **mu-tajawas**.

Transgressor, s.  
**mутa-addi**, متعدي، **bג١ث (pl. bughâh)**, **mutajâwis**.

Transient, transitory (momentary, frail, fleeting), فانى **fânt**، **ghayr sâbil, zâyîl**.

Transiently (soon passing, slightly, en passant), *بسرعة الزوال* **bisuratatwâl**.

Transientness, transitoriness, عدم النباتات **adam assabâl, عدم النبات**.

Transition,  
**ubûr**.

Transitive (having the power of passing), **kâbil al ubûr**. A transitive or active signification, **تدعية**، **tâ-diyat**. A transitive or active verb, **م فعل متعدي**.

Translate, v. (from one language to another),  
**tarjam**. See Interpret, Explain; also To transport, Remove.

Translated, **mutarjam**. [**tarjim**].

Translator, **tarjumân**, مترجم.

Transmarine (beyond sea),  
**م آوار البحر** wa dar al bahr; (rare, exotic) **gharîb**, نادر **nâdir**. [grate, Travel.

Transmigrate, v.  
**intakal**. See Emigrate. Transmigration (passage from one place to another), **م انقلال**. See Emigration.—The transmigration of the soul, **التناسخ** **attanâsakh**. [**munâkal**].

Transmigrating, transmigrant, **م منتقل**.

Transmission, transmittal, ارسلار **irasîl**.

Transmissive, transmitted, مرسل **mursal**.  
See Sent. [See Send.

Transmit, v.  
**hawwal**, ارسلار **irasal**.

Mutable, **yathâhawwal**, ينقلب.

Transmutation, تحويل شي الي شي اخر **tahwil shy ila' shy akhar**, احالة **ihâlat**.

Transmutation of metals, كيميا **kimia**.
Transmute, v. حول hauwal, تقلب kalab. See Change.—To transmute metals, الجمال kimia. Transmuted, مقلب mukalib. Transmuter, مقلب muhwail, mukalib. [Clearness, Brilliancy. Transparency, شفافة shafat. See Transparent, شفاف shaff. See Clear, Bright, Brilliant. Transpire, v. (become public), ور (to perspire), or ق ت القلب. Transplant, v. (to plant), نقل nakil. Transplanted, نقل nakil. Transplanter, نقل nakil. Transport, v. (to carry), نقل nakil. Transported, نقل nakil. Transporter, نقل nakil. Transparent, مشرق, لابناف, شفاف. See Clear, Bright, Brilliant. Travel, v. سفر safar. Travel; thou wilt find a friend in the place of him thou least: and fatigue thyself; for by labour are the sweets of life obtained. (To a man of intelligence and education) there is no glory in a constant residence; therefore quit thy native place, and go abroad, سافر تجد عوضًا عموم تفازارة ونصب فان لذين العيش في النصب ما في المقراري عز، ولا أرى سوى العنا ندع الموطن واغترب. Travel, travelling, سفر safar, سياحة si-yahah. See Journey.—To set out on one’s travels، عزم علي الطريق azam gaid attarik. And when one country fails to yield thee supplies, or distress has overtaken thee therein, cut off thy hopes from it, and speed thy camel away; for the best of countries is that which maintains thee. Nor deem removal a hardship, nor dislike change of place; for the most distinguished of our sect, and chiefs of our tribes, are agreed in the opinion that movement is bliss, and visiting of fresh places a sure gain, like a bill of exchange, while they express contempt for the opinion of one who thinks that travelling is misery, or change of place a signal torture, ومتى نابت بلد * أونابث فيه كم فبت منه فملك وأصر عونه جمل البغداد skippl al khulaf. See Journey, خليجي, غداي عهد ghaddar. See Perfidious, Traitorous. Treacherous, see bicol khiyanat, غدرا ghadr. See Perfidy. Treacherously, بكل خيانة, bicol khiyanaat, غدرا ghadr. See Perfidy. Treachery, treacherousness, خيانة khiyana, غدرا ghadr. See Perfidy. Treacle (a medicinal composition), طرياق, tiryak, طرياق tiryak, diriyak.
Tread, v. عَبْدُ وَقُلُبُ تَدُمَّ وَدَاكَ، قدِمَ kadam. See Go, Step, Walk.
Tread (step, footing), قدِمَ kadam.
Treason, مُذَكَّرُ حَيَّانَةَ ghadhār.
Reasonable, مُذَكَّرُ حَيَّانَةَ ghadhār.
See Treacherous, Traitorous, Rebellious.
Treasure, جَمَّاَهُ وَقَاَرَ khaḍzānāh. See Riches, Wealth, Money.
— Treasures, جَمَّاَهُ وَقَاَرَ khaḍzāyin, kūnās. So I said, Bring to me the wealth (and it was contained in a thousand pits, in each of which were a thousand hundredweights of red gold, and varieties of pearls and jewels; and there was the like quantity of white silver, with treasures such as the kings of the earth were unable to procure), and they did so, فَقُلْتُ لِهُمِ احْضَرُوا ليَبْلَغُونِي هَبَتَ OE lays جَمَّاَهُ وَقَاَرَ khaḍzānāh.
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Treasure, جَمَّاَهُ وَقَاَرَ khaḍzānāh.
Tremendous, see Horrible, Terrible, Dreadful, Awful.

Trench, khandak, mataris, tahtin. See Ditch.

Trepidation, khatif. See Terror, Tremor.

Traction, progression, etc. See Trans-

Tresses, jaduyl. See Curl, Lock of hair.

Tressed (curled), majdul.

Trial (experiment, examination), intihan, tajribah, tahfhus; (endeavour, attempt), saat; jadd, jahd; (temptation, test of virtue), agwa; (judicial examination), tahkkik (pl. tahkkat).

Triangle, s. musallas azaa.

Triangular, lathai cayn.

Tribe, s. kwom, taqiyah; (or family), kabilyah (pl. kabiyil), ashrat (pl. ashayr).

Tried (brought to the test), mujarrab. See Test.

Triennial (every three years), kol salaaat santin.

Trier, s. mujarrab, tumahin; (one who examines judicially), hakim, kadi. See Judge; also Test.

Trifle, s. laash, shay la.

Trifles, maskharat.

Trifling (wanting worth, unimportant), mala alo i'tibar, ghayr muhimm. See Trivial. (foolish, without meaning). See Silly.

Treasury, kharaj, jaziyah.

See Subject. A tributary of the Sultan, zimmi.

Tribe, see Ditch.

Triangular, musallas al elshakl.

Triangulation, s. mutawwata al thakl.
Trill, s. (shake in music), ترِنَّم tarannum, علمٌ ناغمُة.
Trim, t. (light, expressive) zarf, لطيف latif. See Neat, Nice, Tight.
Trim or trim up, v. مَّيْغَان mygan, ^مَعاَمَ fukam. See Dress, Decorate, Adjust.
Trimmed (dressed), mutayyan.
Trimming (ornamental appendages on garments), حاشية hashiyah.
Trine, s. (triangular aspect of stars), تَسْليت taslit. [akdas.
Trinity, s. الثلاثة اللاتينية assalas al Trip, v. (stumble), تَسْلَحَان taslahān. See Slip, Slide.—(it fails, it fails), عَامِلاً khatā, ذلِك zalak.
Trip, s. (stumble), ساكت sakta, ساقَة salka. See Slip.—(a mistake), سِهْلاً saḥa, خطأً khatā. See Error, Blunder. [atraf.
Tripartite, متولِّدة musallas al Trip, مصايرين. See Intestines, Guts.—The rough tribe of beasts which chew the cud, كرُشٌ kūrsh (pl. جُرُشٍ kūrshū).
Tripod, ثَلَثِّ أَدَام lahu saṣṣat akhdām.
Triple, متولِّدة musallas. تَلَاثٌ اضْعَافِ salasat adajaf. To triple, ثَلَث ثَلَاث salas.
Triplet, s. متولِّدة musallas. سَبْعَةٌ سَبْعَه salasat.
TriPLICATE, TRIPLED, متولِّدة musallas.
Triplification, تَسْليت taslit.
Tripod, سِيْباً sitība.
Trite (not new, common), قديم kadim, مَشْهور mashhūr, عام عَمَم. See Stale, Old, Vulgar, Trivial.
Triteness, شهرة شُهرة shūrhat.
Trivet (for supporting a pot), سِيْباً sitība. See Tripod.
Trivial, مَالِهِ اعتبار malah iʿtībār, حَقِير hakir. See Trifling, Worthless.
Trivially, بلا اعتبار biʿl iʿtībār،* بَياَعَ حَقِير biʿyāh hakir.
Trivialness, عدم اعتبار adām iʿtībār, حَقَّارَة kāharat.
Triumph, الفوز ʿintibār, ظَلْف zafar, نِسَار nasarat. See Victory, Conquest.—(joy for success), ابْتَهَاج ibtiḥāj. See Exultation, Rejoicing.
Triumph, v. الفوز ʿintibār, ظَلْف zafar, غلَب ghalab. See Conquer.—(to rejoice), تَمَلَّح فَرِحَة camal farah. See Exult, Shout.
Triumphal, نصِير nasrī.
Triumphant, triumphanting, منصور manṣūr. See Victorious.
Triumphantely, بِنْصُرَةٍ وَانْتِصَارَةٍ bi nasrin wa ʿintibār. [phant.
Triumphers, s. منصور manṣūr. See Triumph.
Troop, s. جَمَاعة jamāʿat, فَرْقَة firkat, فَوْج faucij.
Troops (army), جُيشِ عَسْكر askar, جيش jaysh. See Soldier, Army.—To assemble troops, يَجْمُوعُ جَمَاعَة jamaʿ askar. See Levy, Review, Enlist.—In troops, انْواَجَا اْنْواَجَا anwajā anwajā.
Trooper, s. خَيْال khayyal. See Horse.
Trove, s. (figure of speech), عبارة مُجازية كنائِة kinnayat.
Trophy, s. غَهِنَمِي ghanimat.
Trophied, غَنَام ghanim.
Tropic of Cancer, دائِرَة رَاسِ السَّرَّان dāyirat rūs asṣarītān. خط السِّرَّان khatt asṣarītān. The tropic of Capricorn, دائِرَة رَاسِ الأَنْدِم dāyirat rūs al ḥadīth. خط الأَنْدِم khatt al ḥadīth.
Trot, v. هُوَل harwalal. A trot, trotting, هُوَلَة harwalat.
Trouble, v. takaddar, kaddar, šawwash, sadda, al khâtir. See Distress, Vex, Torment, Plague, Afflict, Grieve, Perplex, Tease, Importune.—To trouble one’s-self or be anxious about anything, kaddar hâlaho. When the King heard these words, his heart was troubled, and he feared for his kingdom, and called out to the lords of his empire and his ministers, chamberlains and lieutenants. فلما سمع الملك ذاك الكلام انزج نفوده وخاف على مملكته وزعى على أرباب دولته وزوجاته وجابه ونوابه.

Trouble, v. taksit, alam, (pi. saklah) takaddar, asiyah. See Disturbance, Perplexity, Vexation, Grief, Injury, Molestation.—And the fox said to the wolf, Enter the vineyard; for thou art spared the trouble of climbing the wall of the garden, or breaking it down, and it belongs to God to complete the benefit! فقال: النطلب للذناب ادخل الي الكرم فقد كفيت مشقة السليك وهدم حائط البستان وعلي الله تمام الحسان. And she ceased not to sit with her and console her and to comfort her heart, until she was content, and her bosom was dilated and she laughed; and her trouble and the contraction of her bosom on account of her separation from her family and home ceased, ولم تزل، عندنا تسليها وتطبيب خاطراها حتى رفعت وانشرح صدرنا وتحكت وزال من كدر وضيق الصدر من فراق الاهل والأوطان.

Troubled, muttariq. To be troubled (vexed), takaddar, angahm; (to be oppressed), indar.

Troubler, s. kaddar. See Disturb.

Troublesome, kaddar mahdir. See Vexations, Uneasy, Painful, Importunate.
Trust.—The trunk of an animal, badan. An elephant's trunk, khartum, khar-tum al fil. See Proboscis.—A trunk for clothes, etc., sanduk, sandūkah.—And if thou again make use of such words, thou wilt be punished on my part with the utmost severity. By him who created mankind of congealed blood, and gave light to the sun and the moon! if thou repeat the proposal thou hast made, I will assuredly hang thee on the trunk of a tree.

Trust (confidence), i'timād ʿalā, timād ʿalā, timād ittikāl, tawakkul. Trust in God, tawakkul ʿalā allah. See Faith. — (charge), a'mān; (credit in money matters), a'mān; (to sell upon credit), ʿulūm al-amān; (deposit), muʿāmliyat; (credit in money matters), amān; (to sell upon credit), ʿulūm al-amān; (deposit), muʿāmliyat.

Trustee, s. amin, wakil. See Believer.

Trustee, s. amin, wakil. See Believer.

Tumefaction, tumour, waram. See Tumor. —To tumefy. See Swell.

Tumid (swelling, swollen), war-rān, wār-rān. See Tumefaction, Tumor.

Tumult, tumult, ʿajāb. See Pipe, Siphon.

Tuesday, yam al-wālīd al-tālīdīh. See Tolkien, Education, Guardianship.

Tulip, ʿalī, al-jirrah, al-khizma. See tulip.

Tumble, s. bōg, biddayn; (deposit), wadda amānāh; (sell upon credit), amānāh, muʿāmliyat.

Tumbler, s. amin, wakil. See Believer.

Tumult, tumult, ʿajāb. See Pipe, Siphon.

Tuesday, yam al-wālīd al-tālīdīh. See Tolkien, Education, Guardianship.

Tulip, ʿalī, al-jirrah, al-khizma. See tulip.

Tumble, s. bōg, biddayn; (deposit), wadda amānāh; (sell upon credit), amānāh, muʿāmliyat.
Tumultuari, tumultuous, mutatj, kasit azzaham, z i fitnat.
Tumultuously, tumultuarily, bi irtijajin wa fitnat.
Tumultuosity, tumultuairiness, fitnat. See Tumult.


Tune, n. naghma (pl. naghmatsu), makam, usul. See Harmony, Melody; also Temper, Disposition, Humour. [naghgham. Tune, v. (put into a circular motion), dower, dar; (to put the upsideward), kalab; (to change, alter), ghayyad. See Convert.—(to be changed), inbadal; (to translate), tarjam; (to transform), masakh; (to become), sar. To turn (go or walk round), dar.

Tun, n. tunata, tun.

Tunifully, la'mujib utul annaghma.

Tunic, n. kahs, kunbat. See Covering.

Tunnel, n. hum. See Pipe.—(to be changed), inbadal; (to translate), tarjam; (to transform), masakh; (to become), sar. To turn (go or walk round), dar.

Turkey, s. (large domestic fowl), dikh Hindi. 

Turkey (country of the Turks), addawat al esmânîyat.

Turmoil. See Trouble, Disturbance.

Turn, v. (put into a circular motion), dower, dar, dâr; (to put the upsideward), kalab; (to change, alter), ghayyad. See Convert.—(to be changed), inbadal; (to translate), tarjam; (to transform), masakh; (to become), sar. To turn (go or walk round), dar.

To turn away, turn off (dismiss), azal, dashshar. To turn the eyes (towards anything), dar.

And when he had rubbed the hand of the horseman, it turned like the blinding lightning, and faced a different direction from that in which they were, the party therefore turned thither, فلما فزب كاف النصار دار كاسك الدخانات وتوجه الي غياب الجهة التي كانوا فيها فتوجهت القوم إلى بما وقع.
Twa, s. (sharp quick sound), tananah, طنتحت tanin. See Tone.—To twang, ئال رته ئامال ranna.

Twang, a. (sharp quick sound), iLxkJa, tanln. See Tone. —To twang, تررات فرام mal ranna.

Twentieth, a. جئح, انير jhur al-ghuruh. See Year.

Twice, marrah akhar, او رت اك حار marrah aw marrah. Once or twice, جئح فجر فجر al ghurub. See Repetition.

Twit, n. ارت, علم لزcrurk, ىرک uruk. See Thrust. —Twit, a. جئح عرف, عرف رت عر uruk, urick.

Twit, n. جئح, علم لزcrurk, ىرک uruk. See Thrust. —Twit, a. جئح عرف, عرف رت عر uruk, urick.

Twinkle, twisted, mabrUm. See Twisted.

Twinkling, twinkling, a. جئح بشرة, عرف بشرة uruk.

Twisted, mabrUm. See Twisted.

Twin, twins, a. جئح, علم اركار tawm. See Gemini.

Twist, twining, khayt. See Thread.

Twist, twisting, khayt. See Thread.
Twist, v. baram, barm. A twist or string, thread, or fillet khayt. See Thread, Twine, Cord, Rope.—Twisting two threads together, baram. Twisting oneself, taliwawa'.


'Twixt, hayn. See Betwixt. Two, ain'dn, atnln. The two hands, yddan, yadin. One of the two, ahad huma. [Edge. Two-edged, s. laho haddîn. See Two-fold, s. mudâ'maf. See Double. Tymbal, s. tabl. See Tabor. Tympany, s. istišâka tabl. Type, s. sūrat asliyat, kâ'idat. See Emblem, Mark, Stamp.

Tyrannical, tyrannic, tyrannous, zulm, jâjîr. See Cruel, Imperious, Oppressive.—Tyrannize not, if thou hast the power to do so; for the tyrannical is in danger of revenges. Thy eye will sleep while thou oppressed, wakeful, will call down curses on thee; and God's eye sleepeth not, nor hateth those who work wrongs.

Tyrian, Tyre, s. talms. See Scholar.
damma (') over it; if long, by the same syllable followed by a quiescent
γύαν, yunān, etc. The sound of u, as in 'pull,' is expressed, or is supplied by
the vowel point ْ damma ('), expressed or understood, as صرب dureb,
'to be beaten.' The short u in 'but'
is, in the same manner, expressed, or
is supplied by Cfri/ai/ia ('), as in
dartl, to beat.' But as the vowel points are
omitted in most manuscripts, practice must be the chief guide.

Ubiquity, ^jyj^alhuddrfl kol makan.
Ugliness, 6(uAd^at. See Turpitude.

Ugly, jli hihl al tntantar. Thereupon she said, Sleep on thy
night, and may eat thou never again!

j* thee and thy ugly face; my soul
is weary of thy company, I do not know when he will take
thy soul away, so that I may get rid of
them.

Ulcer, ulceration, s. قرح qarh (pl. kurūh), دنبلاح. See Sore.
Ulcerous, ulcerated, متروج makrah.
Ultimate, آخر akhir. See Last.
Ultimately, ْ آخر akhrran. See Finally, Lastly.

Ultramarine, غاب al bahr. See Shady place; also Shadow.—(resentment), غصب
ghadab.

Umbrageous, ظليل zalil. See Shady.

Umbrella, s. شمسيyah.

Umbriosity (shadiness), ئلال zill.

Umpire, s. وسط wait. See Mediator, Arbitrator.

Un. This negative and privative particle is generally expressed by ماله mallah,
غير ghayr, بلا bila, بد adam, عدم adin, as:—

Unable, ماله قوة mallah kawat. See Im-
potent, Weak.—But if I be unable to perform
thy want, God imposes not upon a person
ought save that which he is able to accomplish,

*وأن كنت عاجراً عن قضاء حا جتك فلا يكلف الله نفساً ولا وعياً.
He then desired to arise and go with her, and to show
her the place; but he was unable to walk: wherefore she carried him in her bosom, and
opened to him the door of the staircase, and conveyed him to the top of the palace,

*ثم أنه ارادان يقوم معها ويريها المكان
فلما تقدره المشي فحملته في حضنها
وجات به وهتفت له باب السلم
وصعدت به إلى قمة القصر

Unabolished, غير مبطط ghayr mubattal.

Unacceptable, غير مقبول ghayr makbūl. See Dissagreeable.

Unaccomplished, غير كامل ghayr kāmil. See Incomplete.

Unaccountable, غير مalnum muntani` ashsharh, مستخيل البيان mustahli al bayān. See Inexplicable, Odd, Strange.

Unaccustomed (not habituated), غير معروف ghayr muqawwad, غير اعتادي ghayr ْtiyyāt. See Uncommon.

Unacknowledged, غير مقر به ghayr mu-
karrar bihi.

Unacquainted (not having familiar knowl-
edge or intercourse), غير متعارف مع
ghayr mutābārif ma`. (not informed), غير مطلع على
ghayr mutalla`a, غلا، مامعه خبر
Mumah khabar.

Unadored, غير معبد ghayr ma`bud.

Unadorned, غير مزينة ghayr mazayyan.
Unadvised, ghafil, See Prudent, Thoughtless, Rash.
Unaffected (real, not hypocritical), hakiki. See Open, Sincere, Candid.
Unanimous, muttassak. See Open, Concord.
Unanimously, ittifak. See Open, Concord.
Unanswerable, lahoo. See Useless.
Unappeasable, yaham. See Implacable, Obdurate.
Unarmed, masallah. See Peaceful.
Unasked, matluh. See Implacable, Obdurate.
Unassisted, musadd. See Unaided.
Unattainable, Idjassal. See Useless.
Unavailing, mahom. See Useless.
Unbeautiful. See Inconsiderate, Thoughtless.
— Unexpectedly, ghaflah. See Suddenly.
Unbecoming, Unbefitting, layik. See Unbecoming.
Unbeholding. See Inconsiderate, Thoughtless.
Unbelief. See Infidelity, Incredulity.
To unbeliever. See Disbelieve.
The blear-eyed escapes a pit into which the clear-sighted falls; and the ignorant is saved by an expression which causes the ruin of the shrewd sage. The faithful finds difficulty in gaining his daily bread, while the unbeliever and the impious have plenty! What art or act can a mortal contrive such are the decrees of the Almighty, nizam.

Unbecoming. See Unbecoming.
Unbidden. See Unasked, Uninvited; Spontaneous.
Unbigoted, ghayr mutasamar. See Inconsiderate, Thoughtless.
Unbound. See Open, Concord.
Unborrowed. See Unaided.
Unbound (as a book), mujallad. See Infinite.
Unbounded, mahdud. See Unbounded.
Unboundedly, niblayat. See Inconsiderate, Thoughtless.
Unbraced, hall. See Open, Relax.
Unbred, adab. See Ill-bred.
Unbridled, mubartal. See Unrestrained, Licentious.
Unbroke, unbroken, masallah. See Inviolate.
Unbuilt, mabni. See Inconsiderate, Thoughtless.
Unburnt, mahruh. See Unburnt.
Unburthen, haml. See Inviolate.
Unbutton, hallalazd. See Unbuttoned, Licentious.
Uncalled (not invited), matluh. See Uncalled, Uninvited.
Uncertain (not known), mukaddak. See Doubtful.

The faithful finds difficulty in gaining his daily bread, while the unbeliever and the impious have plenty! What art or act can a mortal contrive such are the decrees of the Almighty, nizam. Not called for (not demanded), masallah. Not called for (not demanded), mukaddak. See Doubtful.
ghayr sābit; (hesitating, perplexed), hay'ir.

Uncertainty (want of information), shak, شببه, irtiyāb shubhah.

Uncertainty of mind, حبيرة hayrat.

Unchain, v. fak al-janztr. Unchangeable, unchanged (not alterable), Hj bild. taghayyur. [mutaghayyir.

Unchanged (not altered), ghayr Uncharitable (giving no alms), tadim astadakah. See Hard-hearted. — (not benevolent), radī. See Malevolent. [shafakah.

Uncaritableness, Uncharitably, ghayr shafakah. Unchaste, c- Uncheerfulness, Ghayr makhtū. See Foul, Dirty, Polluted, Unchaste, Sinful.

Uncollected, ghayr mulawwan. Uncomeliness, adam al jamāl. Uncomfortable, ghayr makbul, ghar muwāfīk.

Uncommon, nādir, nādir al wukā. See Extraordinary, Rare, Singular.—An uncommon thing, nādirah (pl. nādir).

Uncompiled, ghayr multazim. See Unforced.

Uncompound (not mixed), ghayr muhālū. [ghayr mulkhalū. See Uncompact.

Uncompressed, ghayr masdr. See Uncompact. (comprehensible.

Unconceivable, Inconceivable. See Inconceivableness, Inconceivably.

Uncoiled, ghayr būlāt. See Indifferent.

Uncoloured, ghayr mulawwan. See Uncommon.

Uncolar, a. (father's brother), eman (pl. amām, амам a-мам); (a mother's brother), akhwād. And she addressed the Judge in these terms, May God protect the Judge, may he never cease to be the reconciliator of disputants. I am, my Lord, of the noblest origin and of the purest descent, my maternal and paternal uncles are the most distinguished of the land,

Uncles, a. (father's brother), eman (pl. amām, амам a-мам); (a mother's brother), akhwād. And she addressed the Judge in these terms, May God protect the Judge, may he never cease to be the reconciliator of disputants. I am, my Lord, of the noblest origin and of the purest descent, my maternal and paternal uncles are the most distinguished of the land,

Unclean, uncleanly, غبر طاهر ghayr tāhir. See Foul, Dirty, Polluted, Unchaste, Sinful.

Unclipped, غبر مقطوع ghayr maktūb. See Open.

Unclose, v. fath. See Open.


Uncompiled, غبر مكشوف ghayr makhtūf. See Unforced.

Uncompounded (not mixed), غبر مخلوط ghayr makhfūt. Uncompressed, غبر مضغور ghayr muhālū. See Uncompress.

Uncompact, غبر مركوب ghayr mura�kab. Uncompelled, غبر متلائم ghayr multazim. See Unforced.

Uncompound (not mixed), غبر مخلوط ghayr makhfūt. See Uncompress.

Uncompressed, غبر مضغور ghayr muhālū. See Uncompress.

Uncuncate, غبر مخالط ghayr makhtūf. See Unforced.

Uncompounded (not mixed), غبر مخلوط ghayr makhfūt. See Uncompress.

Uncompact, غبر مركوب ghayr mura�kab. Uncompelled, غبر متلائم ghayr multazim. See Unforced.

Uncompound (not mixed), غبر مخلوط ghayr makhfūt. See Uncompress.

Uncompressed, غبر مضغور ghayr muhālū. See Uncompress.

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Uncompound (not mixed), غبر مخلوط ghayr makhfūt. See Uncompress.

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Uncompact, غبر مركوب ghayr mura�kab. Uncompelled, غبر متلائم ghayr multazim. See Unforced.

The paw, he became unconscious of his existence, and the fire was kindled in his vitals, and he returned to his house.

Uncover, v. كشف kashf.
Uncreated, غير مخلوق ghayr makhlūk.
Unrope, غير متقطع ghayr maktaqū.
Untie, دهي سمس mash.
Unculpable, مالا ذنب malaha zanb.
See Blameless.
Uncultivated (as a country), غير معمور, خارب, خالل ghayr ma'mūr; غير محتال ghayr mutamaddīn. See Rude.
Uncurved, غير متقطع ghayr mutaqafū.
Undamaged, غير مضرر ghayr madrūr.
Undaunted, صاحب جرارة sāhib jaraat.
See Brave, Bold, Intrepid, Courageous.
Undauntedly, ب بكل جرارة bikol jaraat.
Undecidable, غير مفصل ghayr mafrūd.
Undecreased, غير مقطوع ghayr kāšī.
Undecided, غير مفصل ghayr kāšī.
Undecisive, غير مقطوع ghayr maktaqū.
Undecorated, غير مخدوش ghayr makhruṭ.
Undecorated, indecorable (not to be annulled), لا يبطل la yabtal.
Undeclared, غير مشروط ghayr mashruṭ.
Undeclared, غير مشروط ghayr mashruṭ.
Undeclared, غير مشروط ghayr mashruṭ.
Uncertain, غير متقطع ghayr maktaqū.
Unclear, غير ممراً ghayr marmūr.
Unclear, غير ممراً ghayr marmūr.
Unclear, غير ممراً ghayr marmūr.
Under (beneath), تحت taht. From under, من تحت min taht. From under him, من تحته taht al kalīh. Under the castle, تحت القلعة taht al kalīh. Under age, غير بالمغ ghayr bālig. Under (lower, inferior, subordinate), استالف asfal. Under the date, بنا ريج bitarīkh.
Underdo, v. (do less than one ought or can), عم تقصير amal takhrīj.
Underground, تحت الأرض taht al ard.
Underhand, بالخفيفī bil makhfiī. See Clandestine, Clandestinely.
Underline, v. (draw lines under words), شخاط استلم taht al kalīm.
Undermine, v. ضرب لغم nakḥat alqum. See Suffer.
Undermined, ضرب mankub.
Underneath, تحت taht.
Underplot, v. تديب makhfī. See Clandestinely.
Underprize, under-rate, v. See Undervalue.
Understand, v. فهم fahm, فهم fahm, فهم fahm, فهم fahm, فهم fahm, فهم fahm. See Comprehend, Conceive, Perceive.
Understanding (intellectual powers), عقل چکل, فهم afhem, فهم fahm, فهم fahm, فهم fahm, فهم fahm, فهم fahm. See Skill, Intelligence, Knowledge.
Understood, mafshum, mafshar, mafraw, malm, makal. See Intelligible.

Undertake, v. (assume any business, set about anything), tashf, fals, tadamman, te'll, i'thad. See Attempt, Try, Venture, Hazard.—(to promise or engage one's word for anything), jajwa'd, jatlcaffal, tadamman, ta'ahhad. To undertake a journey, lamala'a, auafar, tawajjah.

Undertaken, undertook, mubashir bihi, mubashshar, mubashrah, mubashiral.

Undertaking, mubashra, mu'amalah.

Undervalue, v. (to despise) i'tkakar, absh, bin nakkas kimataho. See Despise, Contemn, Underprize.

Undervalued, undervaluing, mukhaddar, mukhaddash.

Undervalue (to put at a low price), tamman, tamman wa't.


Undescribed, mukhaddar, mukhaddash, mukhaddash.

Undeserved, ghayr mustahik, ghayr mustawajib.

Undeservedly, hukm 'an ilaa sahib.

Undesiring, ghayr muktan.' See Indifferent, Careless.

Undestroyed, ghayr makhrab, mughrib, la yukhrab.

Undetermined, mutani'a, attakdar, ghayr kabil attahid.

Undeterminate, undetermined (unsettled), ghayr sabil.

Undetermined (irresolute), ghayr musta'mid, ghayr mansum; (irresolution), adam al i'timad, ghala' ray.

Undigested (as meat), ghayr munhadim; (not arranged), ghayr manzum.

Undiminished, ghayr maktal.

Undirected (not ordered), ghayr marshud.

Undirected (not regulated), ghayr murattab.

Undiscernible, ghayr manzur. See Invisible.

Undiscernibly, hukum bin ayn ghayr mansur.

Undisciplined, ghayr muaddab.

Undiscovered, ghayr munkatin.

Undiscovered, mafshi shak. See Unquestionable.

Undulate, v. tamawuj.

Undulation, tamawum.

Uneasiness, ittirid. See Trouble, Perplexity, Pain, Vexation.

Uneasy, mularib. See Painful, Vexed, Peevish.

Uneligible,不合格, ghayr ma'llah shugl.

Unemployed, malaho shaghl.

Unengaged, free, not appropriated, ma akhad malaik alayhi.

Unenjoyed, (not possessed), ma hadh mutnasriff bihi, ghayr muktana.

Unenjoying, mukhtant.
Unenlightened, Unenlarged, Unenvied, Unequalled, Unequally, Unequitable, Unequivocal, Unerring, Unessential, Unexamined, Unexampled, Unexceptionable, Unexemplified, Unexempt, Unexpanded, Unexpected, Unexplored, Unfaithful, Unfamiliar, Unfashionable, Unfatigued, Unfavourable, Unfed, Unfeeling, Unfeigned, Unfelt, Unfermented, Unfilled, Unfinished, Unfit, Unfold, Unfortunate, Unfrequent, Ungathered, Ungenial, Ungentle, Unfed, Unfeeling, Unfeigned, Unfrequently, Unforgotten, Unforgiving, Unforsaken, Unfortified, Unfriendly, Unfrozen, Ungethinkable.
Ungentleness, ungentlemanly, ungentlemanlike, opposed to all the principles of integrity.

Ungovernable, ungovernable, opposed to all the principles of subjection.

Ungraceful, ungainly, opposed to all the principles of beauty.

Ungracious, unkind, unkind, opposed to all the principles of benevolence.

Ungrateful, unimpartial, opposed to all the principles of gratitude.

Unhappiness, unhappiness, opposed to all the principles of contentment.

Unhealthy, unhealthy, opposed to all the principles of health.

Unheard, unheard, unheard, opposed to all the principles of communication.

Unhonoured, unhonoured, opposed to all the principles of respect.

Uniform, uniform, opposed to all the principles of diversity.

Uniformly, uniformly, opposed to all the principles of diversity.

Uniformity, uniformity, opposed to all the principles of diversity.

Unimaginable, unimaginable, opposed to all the principles of reason.

Unimportant (of small importance), of small importance, opposed to all the principles of importance.

Unimprovable, unimprovable, opposed to all the principles of improvement.

Unimproved, unimproved, opposed to all the principles of improvement.

Union, union, opposed to all the principles of separation.
Happiness

how sweet are the nights of the fulfilment of promise, when the beloved is just to me, and when we are uninterrupted united, and an end is put to our estrangement, and fortune cometh with favours to us, after turning away from us in aversion! Prosperity hath set up her standards for us, and we have drunk from her hand a cup of pleasure; and we have met, and complained to each other of sorrow, and of nights during which we have suffered oppression; but now have we forgotten our griefs, O my mistress; and may the Compassionate pardon what is past! How delightful is life, and how sweet it is! Union hath increased my passion, ma aha'alin liyat alwafa* bih bayrini min tamsii* tuna dadhik in al-nawal min baytuna* andun fahmi in al-nawal min baytuna* with the-with the arrival of tidings of joy and happiness*

See Joined.

Unity (the state of being one), tawhid, and, See Union.

Universality, koll. See General, Total, Whole.

Universally advantageous, camim annafs. See camim al barakat.

Unjustly, min ghayr hak. See Inexusable.

Unjustifiable, 'l yutabarrar. See Iniquitous, Oppressive.

Unlawful, khilaf ash-shar. See Malignant.

Unlaid (not placed or fixed), ghayr marada. See Majdal.

Unknown, majdal.
Unlawfulness, \( \text{khilaaf al hak, } \) See Injustice.

Unnatural (against nature), \( \text{ghayr tabi'at. } \) See Preternatural.

Unlearned, unlettered, unlessoned, \( \text{ghayr alim. } \) See Ignorant.

Unless, \( \text{am in lam. } \) See Unlevelled, Unlike (dissimilar).

Unlimited, \( \text{ghayr mahadd. } \) See Unbounded, Undefined.

Unmanageable, \( \text{ghayr mahdah. } \) See Unbound.

Unmarried, \( \text{ghayr muzawwaaj. } \) See Unseparated.

Unmeaning, \( \text{lambah maalaa'. } \) See Used.

Unmeaning, \( \text{ghayr mutta'af ila'. } \) See Unnecessary.

Unnumbered, \( \text{ghayr maddid. } \) See Unnumbered.

Unobeyed, \( \text{ghayr mu'ad. } \) See Unobeyed.

Unobjected, \( \text{mu'ajip. } \) See Unobjected.

Unobservant, unobserving, unnoticed, \( \text{ghayr mulhath. } \) See Unobserved.

Unobserved, \( \text{mu'ajip. } \) See Unnoticed.

Unobstructed, \( \text{ghayr maddad. } \) See Unobstructed.

Unobtained, \( \text{ghayr muhasal. } \) See Unobtained.

Unoffered, \( \text{ghayr mukaddam. } \) See Unoffered.

Unoperable, \( \text{ghayr makharij. } \) See Unoperative.

Unpacked, \( \text{fakk. } \) See Loose, Unpacked.

Unpaid, \( \text{ghayr madfou'. } \) See Unpaid.

Unpardonable, \( \text{ghayr mutawfij al ghufuran. } \) See Unpardonable.

Unparted, \( \text{ghayr mafruk. } \) See Unparted.

Unpeacable, \( \text{ghayr mafruk. } \) See Unpeacable.

Unperceived, \( \text{ghayr musasib. } \) See Unperceived.

Unperishable, \( \text{ghayr fadn. } \) See Unperished.

Unphilosophical, \( \text{ghayr dalil. } \) See Unphilosophical.

Unpierced, \( \text{ghayr musamma'. } \) See Unpierced.
Unpitifully, bilā shafakat. See Unmercifully.
Unplanted, ghayr maghrah. Unpleasant (not agreeable to the feelings), ghayr latif.
Unpleased, ghayr masrur, ghayr rādi. Unpleasing, ghayr mursī. See Unpleasant.
Unpolished, ghayr maskul. Unpolite, kaba. [See Undeclared.
Unpolluted, ghayr malkak. Unpracticable, impracticable, la yu' mal.
Unprepared, ghayr mutaqid. Unprepossessed. See Unprejudiced.
Unpressed (not squeezed), ghayr masur. Unpretending, unassuming, ghayr mutakabbir. See Modest.
Unprevented, ghayr mawṣūd. Unprized (not valued), malako kminat. [nāda' bihi.
Unproclaimed, ghayr mu'madi. Unprofitable, ghayr mufid. See Useless.
Unprofitableness, adam al fayidah. See Uselessness.
Unreserved (open, frank), makshuf al kalb. Unreservedness (frankness), ikhlas.
Unreservedly, ghayr mafrik.

Unresisted, ghayr mursit.

Unresolvable (impossible to be resolved or explained), ghayr yanshirh.

Unresolved (not solved or explained), ghayr mashrūk.

Unrestored, ghayr mutajjīn.

Unrestrained (not hindered or confined), bila dabt. See Licentious.

Unrestored, ghayr murtajīn.

Unresolved (not solved or explained), ghayr makdhūd.

Unrevealed, ghayr makshuf.

Unreversed (not turned upside down), ghayr mukābūd.

Unrewarded, ghayr mukāfī.

Unrighteous, khāṭīt. See Unjust.

Unripe, fajj.

Unrivalled (without a rival), mālaho ṣawīl; (having no peer or equal), la naṣīr lako.

Unsalted, ghayr mālīkh.

Unsatisfactory, unsatisfying, ghayr mardī.

Unsatisfied (not contented or pleased), ghayr rūḍī.

Unsavoury, mālaho λασσαμ. See Tasteless.

Unsealed, v. (open anything sealed), fakk al khātm.

Unsealed (without a seal), māḥū maktām.

Unseasonable, ghayr wakhtīhī.

Unseen, ghayr mansūr. See Invisible.

Unsent, ghayr mursel.

Unseparated, ghayr mafrik.
Unthankfulness, عَدم شكر النّعمة
Unthankful, عَدم شكر النّعمة
Thankless, مُمتنع
Thankfulness, شُكر
Thankful, مُمتنع
Thankless, مُمتنع
Thanklessness, عَدم شكر النّعمة
Thankfulness, شُكر
Thankful, مُمتنع
Thankless, مُمتنع

Unthinking, غَفُول
Unthinkiness, غَفُول
Thoughtless, غَفُول
Unthinking, غَفُول
Unthinkingly, غَفُول
Unthinking, غَفُول

Untie, مُحلل
Untied, مُحلل
Tie, مَحلل
Untie, مُحلل
Untied, مُحلل

—And we continued to advance until we arrived at a garden in a beautiful island, wherein were camphor-trees, under each of which trees a hundred men might shade themselves.

We had resided in this palace in security until the event decreed by the Lord of all creatures, the Lord of the heavens, the Lord of the earths, befell us, and the cry of the manifest truth assailed us, and we had a few years to enjoy a life of amusement.

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We had resided in this palace in security until the event decreed by the Lord of all creatures, the Lord of the heavens, the Lord of the earths, befell us, and the cry of the manifest truth assailed us, and we had a few years to enjoy a life of amusement.
Uppermost. See Uppermost, Highest.

Upon, עלוןعليالفカードףالتא. And as to the couch upon which was the damsel, it had steps, and upon the steps were two slaves, one of them white, and the other black: in the hand of one was a weapon of steel; and in the hand of the other a jewelled sword, that blinded the eyes, and the dagger of the gentleman to which the gentleman had given the other.

Upper, עלי. See Superior.

Uppermost, עלוןعليالفקר. See Supreme.

Upright (straight up), עלי. See Sublime.

Uprightness (straightness), עליות. See Sublime.

Upward, עלי. See Superior.

Usage (treatment), עליות. See Custom.

Use, עליות. See Experience.

Useful, עליות. See Advantageous.

Uselessly, עליות. See Uselessly.

User, עליות. See User.
Utility, fayidah (pl. sawiyad), usufructuary, usufruct; muntasir, Usual, Usualness, usufruct, muntasir, Usurp, Usurper, Usurious, Utensil, Utensils, Utter, Utterly, Uttermost.

Usual, muntad. See Common.

Usually, muntasir, hasab al-muntad, usufructuary; Usurper, Usurper, Usurious, Utensil, Utensils, Utter, Utterly, Uttermost.

Usurper, s. Usurper, Usurious, Utensil, Utensils, Utter, Utterly, Uttermost.

Usury, riba. To lend at usury, qa'irad bil riba.

Utensil (tool, implement), alat (pl. alat). Utensils (pots, pans, etc.), zurf (sing. ziwr). See Tool, Instrument, Weapon; also Apparatus, Furniture, Necessaries, Vessel. And they went thence to the fourth chamber, where they found closed, one of which they opened, and they found it full of utensils for food and drink, consisting of various vessels of gold and silver, saucers of crystal, cups set with brilliant pearls and cups of carnelian, and many other utensils.

V has one uniform sound in English. The Arabic ج has occasionally a sound given to it approaching to that of v, as in جواب. Jus is produced by a slight vibration of the two lips, whereas that of v is formed...
by an appulse of the lower lip against the edge of the upper teeth.


Vacant (empty, unfilled), خالي. See Void. (thoughtless), فقير غافل.

Vacate, v. (void, empty), فداه. See Vacancy. (a time of intermission from business), أيام البطالة, اية البطالة، اية الشتا.

Vacuump, 진주, خلاء, خلأ. See Void.

Vacation. See Vacancy. (leisure, relaxation), فارغ, فرصة, فراش. See Cessation, Intermission. (listlessness, want of thought), أحمد فك, أدام اعمال اهمال.

Vacant (empty, unfilled), خالي. See Void. (thoughtless), فقير غافل.

Vacate, v. (void, empty), فداه. See Vacancy. (a time of intermission from business), أيام البطالة, اية البطالة، اية الشتا.


Vacant (empty, unfilled), خالي. See Void. (thoughtless), فقير غافل.

Vacate, v. (void, empty), فداه. See Vacancy. (a time of intermission from business), أيام البطالة, اية البطالة، اية الشتا.

Vagabond, vagrant, s. جهل, هامل. See Journey, Pedler, Traveller. (wandering), طائفي, طائفي. See Roam, Stray.

Vague (unsettled, undetermined), غير معين, غدير معين. See Indistinct, Uncertain.

Vain (futile, ineffectual, unmeaning, absurd), ثقيل الباطن, ثقيل البطن. See False, Worthless, Idle.

Vain, vainglorious, mutakabib. See Ostentation, Self-conceited, Boasting, Airy.

Vainly (in vain), بلا فائدة, بلا فائدة. See Idly, Foolishly. (prudently, vaingloriously), بكل كريمة, انكره وأناه.

Vainness. See Vanity. [wod.

Vaivode, s. (prince palatine), ولد, ولد. See Valley.

Valediction, s. وداع. See Farewell. Divinely is he inspired who acquainteth me with their approach; for he hath brought information most delightful to be heard. If he would be satisfied with that which is cast off, I would give him a heart rent in pieces at the hour of valediction, لله دوم الشراي, لله دوم الشراي.
Vanity (emptiness, inanity, vain pursuit),

Vaurish, v. fatah, غلب ghalaab, ظفر zafar, فهر kahar. See Conquer, Overcome, Subdue, Confute.

Vauquisher, تاهر ghaliib, kahir. See Conqueror.

Vanquished, maghlab, مُتَلْبِر makhur. See Conquered.

Vantage. See Advantage, Superiority.

Vapid, دالِيَة dalii^.

Vaporish (spleenetic, humorsome), متَلْبِب mutakallib attab.

Vaporous (full of vapors), كله بخار kol-laho bukhur.

Vapor, فيشر bukhur (pl. اء خَرَات abkhurah).

Vapidness, دالِت dali^.

Vaporer, s. See Braggart, Boaster.

Vaporish (spleenetic, humorsome), متَلْبِب mutakallib attab.

Vapor, dahan. To varnish (a tale), مَزْخرَف zakhraf.

Varnished (as wood, metal, etc.), مَدِهن madhan; (as a tale), مَزْخرَف mu-zakhraf.

Vary, v. (to cause to change), plekk baddal, نَعَى nauwa^.

Vase, s. طَارِف zaraf (pl. طَارِف zaruf). See Vessel.

Vassal, s. رَاىْتَ tibi^.

Vassals, طاعَين ra*yy^, tawabii^.

Vassalage. See Servitude, Slavery.
Veal, s. lahüm ijl. See Edible.

Veer, v. dar, dar, dawwar. See Turn round, Change.

Vegetable, vegetable, s. نبات (pl. نباتات). Vegetable, vegetable, vegetative, ناشی, ناشی, ناشی. See Sprout.


Vegetation, vegetativeness, نبات. See Sprout.


Vehement, حامي, حامي, حامي, حامي. See Violent, Forcible, Ardent, Eager, Fervent.

Vehemently, بكل حزرة, بكل حزرة, بكل حزرة. See Litter.

Vehicle, s. عجلة, عجلة, عجلة. See Litter.
tażim wa ıkram. See Reverence.—Worthy of veneration, ṭajjib al ihtirām.

Venerable, s. nafsānt. Venereal pleasures, ṭajjib al ṭaḥṣīl. The venereal distemper, franc ahmadī. See Pox, Clap.

Veneration, s. ụṣūm al ihtirām. See Reverenoe.

Venereal, ṭajjih al ihtirām. The venereal distemper, franc ahmadī. See Pox, Clap.

Venerate, v. ụṣūm al ihtirām. See Reverenoe.

Vent, s. (breathing-hole, passage, opening), mansūf; (a passage for smoke), adhmadkhanah. See Tunnel. —(sale), bay'; (disclosure, publication), ụṣūm al ihtirām. See Publish, divulge.—When I heard him say, as he-coursed onward in his career, and gave vent to accents of unpremediated speech, ụṣūm al ihtirām. See Publish, divulge.

Ventilate, v. ṭajjih al ṭaḥṣīl. See Winnow, Fan; Examine, Discuss.

Ventilated, s. mansūf.
Verse (poetry), شعر, naam. See Poesy, Rhyme.—(a hemistich, a verse or distich, بيت, البث pl. البث, abyat). A verse of the Alcoran, آية, آيات (pl. آيات, ayat). Verses of the Alcoran kept as preservatives against enchantment, عريمة, catmah.

Versification, علم الشعر, al shir, علم الصرف. See Poesy, Rhyme.

Versifier, شاعر, shair. See Poet.

Verify, v. نظم الشعر, نازم, نازم الأشعار. See Prove.

Version, n. ترجمة, tarjumah. See Translation; also Transformation, Change.

Vertebral (relating to the joints of the back-bone), mutagallik bikharaz azahr. The vertebral or joints of the back-bone, خرز الخاطر, kharaz azahr. [See Top.]

Vertex (zenith), سماة الرأس, sima arras.

Very, جيد, jiddan. See Earnest.

Vessel, نيزك, zarf, وسعة, wijd. A large vessel in which they keep wine, بابية, batiyah. Vessels, ظروف, zuraf, مركب, markab. See Ship.—I possessed fifty trading vessels on the sea, and fifty other ships for pleasure-excursions, and one hundred and fifty pieces ready for war, وكان لي في البحر خمسون مركباً للمنافع وخمسون مركباً اصغر للفرجة وثمانية وخمسون قطعة معدة للحرب.

Vest, s. توب, tawb.

Vestal, بدول, batul. See Virgin.
Vestibule, دهبة. See Porch.
Vestige, أثر. See Footstep.—(a mark), الامة, رسم. See Trace.
Vestment, Vesture. See Garment, Dress.
Vetch, s. (kind of pea), كرسته. kirsonne.
Veteran, قديم. kadim. See Old, Ancient.—(experienced in war), ماهر بالعرب. māhir bil harb.
Vex, Plague, Tease, Trouble, Disturb.
Vexation, Tristesse zahmat. See Trouble, Affliction, Grief, Sorrows, Anguish, Irritation.—I was therefore affected with violent vexation, not to be exceeded, and my gall-bladder almost burst by reason of the severity of my grief and mourning and fatigue.
Vexations, مزية. صداق kalak. See Trouble, Trouble, Trouble, Trouble, Trouble.
Vexatically, بيل. تغذيف bikol tasdiq. See Vexation.
Vexatiouslyness, تغذيف. تصديف tasdiq. See Vexation.
Vial, s. See Phial.
Viands, طعام. طعام. ta'ām. Exquisite viands, نفثة. See Meat, Food, Delicacy.—And he put before him some of the various excellent, delicious, exquisite, viands, So the poet advanced, and, having said, In the name of God, the Compassionate, the Merciful, at the time he was satisfied and sated; then he said, Praise be to God in every case!
Vibrate, v. هز. See Shake, Quiver.
Vibration, هزه. hāshahazah. See Vicar, vicarious. See Vicegerent.
Vice-admiral, s. تانى. امیرال. tānt amīrāl. See Vicegerent, s. قائم مکان. kā'im makām, وكيل. نابض. nāyīb. The vicegerent or vicar of God, خليفة الله. khālidat allah. See Deputy.
Vicegerents, وكيل. wakālā. See Vicegerency, نابض. nāyībat. وکالة. wakālat. Vicerey, s. نائب الملك. nāṣib al malik. See Vicegerent.
Vicinity, vicinage, قرابة. kurb. See Ncariness, Neighbourhood. Delicious, مجعد. fāsid. See Bad, Wicked, Profigate.
Viciousness, حالة الفساد. ḥālat al fāsād. See Vice.
Viccissitude, دوران. انقلب inkilāb. See Revolution, Change.—Viccissitudes, انقلابات inkilābat. The vicissitudes of fortune, مناريف ادناه. taswīr addahr. See Fortune.—The vicissitudes of the times drove me to Sanaa in Yemen, طولسحت. بئر الريس. البسح. طمع الناس. Victim, یзн. قربان. kurban, یذ. See Sacrifice.—To offer up a victim, یذ. zabaq. You make me lovelorn, and you remain indifferent for me; you make my wounded eyelid asleepless, while you sleep at ease. Your abode is between my heart and my eyes; therefore my heart will not forget nor relinquish you, nor my tears conceal my sorrow. You gave me your word on oath that you would remain faithful and answer to my love; but when you did not know what was love; now that I feel it, do not allow me to be the victim of it. I entreat you by the Almighty, if I die, that you write upon my
tombstone, This was a slave of love, that perchance some mourner, who has felt the same flame, may pass by the lover's grave, and pity her by saying, May God have mercy on her soul! * "A tombstone, This was a slave of love, that perchance some mourner, who has felt the same flame, may pass by the lover's grave, and pity her by saying, May God have mercy on her soul!"

Vigilantly, bi intibah, bikol saharin wa intibah.

Vigorous, قوى kawt. See Forcible, Strong.—A vigorous old age, خلود khabād.

Vigorously, بكل قوة bikol kawt.


Vile, حذر dant, خسسه khasa, قليل alkātībār.

Vilely, بِكِلَّ حَقَّةٍ bikol hakarat, بنوع nizālat hakarat, رئالة razālat.

Vileness, حقارة hakarat, وقادة razālat.

See Baseness, Meanness. [Slander].

Vilify, تعري hakar. See Defame, Debase, Villain.

Villa, مَسْطَح masyaf.

Village, قريه karyah (pl. قريات karayāt). The chief man of a village, شيخ الشيوخ shykh addayāh.

And as for farming villages, and the undertaking of sowing and planting, it is degrading to fame and reputation, and a check to progress, and rarely does one engaged in it fail to be despised, or enjoy the blessings of mental tranquillity.

Villain, شارر shartr, دني شقي mākhat, dant. See Scoundrel, Rascal, Rogue; also Villainous.

Villainous, شارر shartr, فاسد fasid.

See Base, Wicked, Vile, Malignant. [Villainy] قوية bikol kabāhāt.

Villanously, بكل فاسد bikol fasad, بكل فاسدة، فاسدة، قوية hakkāh, فاسحة، فاسحة، قوية hakkāyih. See Depravity, Baseness, Vileness, Wickedness.
Vincible (conquerable), yunghaib.

Vindicable, v. (justify), barrar. See Defend, Support, Protect, Maintain; Revenge, Avenge; Assert, Claim.

To vindicate oneself, khalas hålaho bil seur.

Vindicated, s. mabarrar, mazur. Vindication, tabrîr, Türkçe taksiyah, izîr. See Revengeful.

Vindicator, s. muntakim, intikām. See Revengeful.

Vine, s. karm (pl. karam), darāhib, khal. [dâliyeh. Vineyard, s. karm. A vineyard newly planted, karm jadid.

Vintage, s. katâf. To gather in the vintage, katâf.

Vintager, s. katâf.

Vintner, s. khammâr. [ribâb. Viol, s. (musical instrument), rabâb. Violable, mumkin annakâd, yunkad.

Violate, v. (injure, hurt), khâlof. (to ravish or deflower) hatak; (to break) fusakh. To violate an agreement, fusakh al qâhd.

Violated (injured), mazlâm, muftih. See Oppressed. (ravished), muntahâ, munâhatik. A violated woman, mufdâhah. Violated (as an agreement), muntakid, munâhatik. Mafid, mafâkh.

Violator, s. (injurer), jabbâr. See zilim. A violator of agreements, nakid. See Sâsîkh al qâhd.

Violence, s. zawr, jibr, jibr, tandi, raghm, balâ. See Violation, Injury, Force, Outrage, Oppression, Tyranny; Attack, Assault; Murder; Vehemence. To offer or commit violence, jâbar, zilim salâm. See Oppress, Violate. So now his soul was restored to him, after he had thought himself at the point of destruction by reason of the violence of his fear, he sought the help of his daughter, and went to her mother, weeping violently, so that his beard was wetted, and his robe was soaked with tears. So now his soul was restored to him, after he had thought himself at the point of destruction by reason of the violence of his fear, he sought the help of his daughter, and went to her mother, weeping violently, so that his beard was wetted, and his robe was soaked with tears.

Violent, s. shâdîd, jâmaîf; (passionate), ghâdûb. A violent wind, rih êsîf. See Tempest. To lay violent hands on himself, katal hålaho.

Violently, jabran, kahran. See Tempestuous. And then he examined with his eyes the writing, and he found it to be that of his daughter; whereupon he went to her mother, weeping violently, so that his beard was wetted, and his robe was soaked with tears. So now his soul was restored to him, after he had thought himself at the point of destruction by reason of the violence of his fear, he sought the help of his daughter, and went to her mother, weeping violently, so that his beard was wetted, and his robe was soaked with tears.


Virtually (in effect), fâzîh, takdiran.
Virtue (moral goodness), فصله فصله fadtilah. See Excellence, Probity, Rectitude, Piety, Goodness. — (efficacy, power, intrinsic quality), قوة ذاتية kawaat zatiyeh, خاصية khassiyeh. See Bravery, Courage, Valor. — Magnetic virtue, قوة الجاذبية kawaat al jasibah; (without power or efficacy), بلا خاصية bi la khassiyeh. By virtue of a royal order, بحسب أمر السلطان bi hasab amir al sultan. By virtue of, حسبه him.

Visibly, بوجه ظاهر bi waqifin zahir, بوجه منظور bi naujin mansur.

Vision, basar, بصيرة bastrah, نظر nasar. See Sight.— (a phantom), صورة وهمية surat wamiyat, خيال khyyal. See Spectre.— Visions, خيالات khyyalat.

Visionary (imaginary), خيالي khyyal, متخيل mutakhayyil, وهمي wahmi.

Visionary (man), s. مدعي بالروية والحوي muddaq bil ruyah walahi.

Visit, v. (pay a visit), زار zar. If your promise of an actual interview be false, grant the lover a tête-à-tête or a visit in sleep. But how, they replied, can the phantom present itself to the eye of a person from whom sleep is banished? إن كان وعدكم بالوس تورير ففي الكرة أواشي المشتاق أوزوروا تالوا كيف يبرز اللفح جفن فناء منامة. And she said to him, O my brother, how art thou and how are my mother and the daughters of my uncle? And he said to her, O my sister, they are well, in prosperity and great happiness, and nothing is wanting to them but the sight of thy beautiful face; do us then the honour of paying us a visit، فقالت له يا أخي كيف حالك وحال والديتي وبناتي فنالها يا اختي أنتم طيبون يبتسمون وحذ عظام ولم ينقص عليهم الانتظار لجودي الجميل فشرينا نزيار تك.

Visit, s. زيارة siyarat. A place of visitation (as the tombs, etc., of celebrated men), مزار masar. See Pilgrimage.

Visitation (affliction, punishment), تذب imtad, عقوبة ekubat.

Visitant, visitor, s. zayer sajir. A visitor or inspector, متفتش musaffat.

Visual, نظري nasari. See Optical.— The visual faculties, بصرة kawaat al basar. See Vision.
Vital (having or containing life), حي, حي. | (giving life), حي. | mukht; (relating to life), متعلق بالحياة, muta'allik bil hayah. The vital powers, روح الجسد, ruh al hayah.

Vitative, v. جعل الفضول, Ju-il afsad. See Spoil, Corrupt; also Violate, Deflower.

Vitiates, mafsa'd, معيب, masyub, فاسد fasid. [Corruption, Violation. Vitate, v. جعل الفضول, Ju-il afsad. See Spoil, Corrupt; also Violate, Deflower.

Vitiation, vitiosity, fasud. See Vicious, Vitiated, مفسد, mafsd, مفسد, fasid.

Vitiation, vitiosity, fasud. See Vicious, Vitiated, مفسد, mafsd, مفسد, fasid.

Vireous (consisting of glass), زجاجي, Zajjaji. Vitriol, vitriolated (consisting of or impregnated with vitriol), فاسد Zajjaji. A vitriol mine, معدن زجاجي, majdan zaji.

Vivacious, vivid. See Lively, Sprightly.

Vivacity, vividness, vivaciousness, زاهية, Zaiha.

Vivify, vivificate, يحيي, ahya. See Vivific, Vital.

Vivification, 1تification, haya.

Viz, videlicet, يعنى, ya'anii, يعني, ya'nii.

Vizir, s. (minister of state), وزير, waizar (pl. وزراء, waizarat). The grand vizir, وارثوار al waizar al aqzam. The dignity of vizir, وارثوار, waizarat. Most honoured vizir, دولوزير المكثف, dawlatlu veseer mufakkham. Your Excellency (to a vizir), دولوزير دوائر al dawlatkum. Vocabulary, s. كتاب اللغة, kitab al loghah. Vocal, صوت, sawti.

Vocation (calling by the will of God), دعوة الله تعالى, da'wat allah ta'alla.
Vomit, v. نَظَقَ natak. Vomit, vomition, s. (act of vomiting), استفراغ istafragh. A vomit or emetic, منطلق munattik.

Voracious, أكل akil, أكل akkal.

Vote, v. صوت الناخب saumat al intikhāb. To vote, انتخب intakhāb.

Votive (given by vows), منذر mansūr. Vouch, v. manah, ratnah, لاجاج ijāṣah. See Grant, Permission, Condescension.


Vow, v. نذر nasar. See Promise.

Vowel, s. حرّ القلعة harf al ʿillat, حركة harakat. Vowel points or marks used to denote the short vowels to be pronounced with the consonant, أَزْرَب azrāb, حركات harakat. To mark (Arabic) with vowel points, وضع ودَاةَ al harakat.

Voyage, s. سفر البحر safar al bahr. Every one who heard of his arrival came to him, and inquired of him respecting the state of the voyage, and the state of the different countries, and he informed them, وصار كل من سمع بقدومه يجيء إليه ويسأل عنه حال السفر والهطول في البلاد. Vulcano. See Volcano.

Vulgar, هَمٌ ham; (mean, low), حَكِير hakir. The vulgar, عَوْام الناس waʿūm annās, عربه awbaš. See Plebeians, Commonality, Mob.

Vulgarity, حَقَارَة hakarat. See Mean-

Vulgently, كما مستعمل بين الناس kamā mustaq̣am bayin annās, عَمَوماً َوَمًا man. See Commonly.

Vulnerable, ينجرج yanjarīk. Vulture, t. نُطُور jy̱̱nur. The falling vulture (a star), النسر الواقع annars al wākiʿ.

W. W is expressed in Arabic by و; as الموِّاسِف mawāsif, 'conformable,' etc. - Jester. Wag, s. مستفرغ maskharah. See Droll, Wage, v. (war), حَارِب hārab. Wager, s. شَرْط sharṭ, رهن rahn. Wager, v. رَاهن rāhan.


Wagon, s. عربة ʿaraba. See Cart.

Wail, v. تَأُجَّ نāh. See Lament, Bewail, Moan.—Then I began to weep and wait for myself until vexation overpowered me, and I blamed myself for that which I had done, and for having undertaken this voyage and fatigue, ثم أني صرِّت أبكي وأتَوُّن على نفسِي حتى تمكَّلنت القهر ولمثت نفسِي عليّ ما فعلته وعلي ما شرعنت فيه من أمر السفر والتعب.

Wain, عربة ʿaraba. See Carriage.
Wait, v. (stay, remain, delay), توقَق. Wait for (with expectation), انتظر. See Stay, Watch, Expect.—To wait upon (as a servant), خدم khadam. See Serve, Attend.—(to visit), زار zār. Wait (ambush), كَثِينَ kamtn. Waiter, s. (servant), خَادِم khādīm. Waiting-woman, s. خَادِمَة khādīmah. See Maid-servant.

Wake, waken, v. (rouse another from sleep), أيَّكاَس. To wake, be awake, or be awakened, استيقَّاكَس. See Watch.

Waked, مستيقَّاكَس mutayakkis.

Wakeful, سَاهِر sahir, مستيقَّاكَس mutayakkis. See Watchful, Vigilant.

Wakefulness, سَهْر sahr, مَستِيقَتْكَس mutayakkis. See Wakeful, Vigilant.

Wakefulness, سَهْر sahr, مَستِيقَتْكَس mutayakkis. See Wakeful, Vigilant.

Wakefulness, سَهْر sahr, مَستِيقَتْكَس mutayakkis. See Wakeful, Vigilant.

Wakefulness, سَهْر sahr, مَستِيقَتْكَس mutayakkis. See Wakeful, Vigilant.

Wakefulness, سَهْر sahr, مَستِيقَتْكَس mutayakkis. See Wakeful, Vigilant.

Wakefulness, سَهْر sahr, مَستِيقَتْكَس mutayakkis. See Wakeful, Vigilant.

Walk, v. مشي mashi. See Go, Move, Come, Travel, Pass.—After that I arose and stood up, and walked about the island to the right and to the left, unable to sit in one place, and Jude walked about me and walked about me and walked about me. And the King said to her, And how do they walk in the sea without being wet? And she said, We walk in the sea as we walk upon the land, and I saw a dream in my sleep, as though a man came to me, and said to me: Thy mistress and the son of the King love each other; therefore manage their

Walking-staff, s. عصا عصا. See Staff.

Wall, s. حيَّط hayat. The walls of a town or castle, سور al balad, سور البلد the city, سور al kāfīnah. See Rampart, Fortification.

Wall, v. (inclose with walls), أنَّام احْتَطَنَّاح احْتَطَنَّاح amahtan hawl; (to fortify with walls), حَصَّن hasan. See Wallflower, Bag.

Wallflower, زَنُبَّال zanabel, جولaul chawal. See Sack, Bag.

Wall-house, بُنَى البَيْتَينَ baq al hitān, وبَنَى البُنيَّةَ baq al khashab, sufus. See Wallflower, Bag.

Wallow, v. (roll on the ground, in the mire, etc.), تَمَارَكَّرَ tamarragh. See Roll.

Walnut, جوزة jauzah (pl. جوزات jauzāt); (collect.), جوز jauz. See Wallflower, Bag.

Wan, أسفار asfar. See Pale.—To grow wan, أسفار isfar.

Wander, v. (ramble about), دَار dār. See Wander, part.

Wandering, part. and adj. سِيَارَ سَيَائِر sayyār. See Wander, part.

Wandering in mind, adj. متَمَتَّعْتَ mutahayyir, حيْران hayrán. See Wander, part.

Wander in mind, adj. تَرَادَدَ taraddud. See Irresolution.

Wane (decline), زوال zawal, نسق naks, نقص nuksan. See Decrease, Decay.

Want, v. (wish), اشتهَى ištāk; (to need, be in want of), احْتَاج iḥtijāj; (to be deficient or wanting), سَرْر نَكْس sūr nakis; (to be necessary), سَارَ دُعِيَtarī. See Want, wish.

Want (wish), غُرَض ghārad; (need), احْتَاج iḥtijāj; (indigence), مَسَكَنَة maškanah. See Poverty, Penury. (deficiency), نَقْص naks, نقص nuksan. See Want, wish.

Then the old woman said to her, O my mistress, I saw a dream in my sleep, as though a man came to me, and said to me: Thy mistress and the son of the King love each other; therefore manage their
affairs, carry their letters, accomplish their wants, conceal their case, and keep their secrets; so wilt thou experience immense good fortune,

Wanting (defective), ناقص nākis. See Deficient.

Wantonness, شوشا sha'awat. See Lavishness, Licentiousness.

War, حرب harāb. See Hostility, Fight, Battle—Wars, حرب harāb, muḥarabat. A holy war, a war against infidels, جهاد jihād. And they went thence to the second chamber, and opened a closet in it; and lo! it was filled with arms, and weapons of war, consisting of gilded helmets, Dravidian coats of mail, Indian swords, lances of Khutob, maces of Khwarezm, and many other instruments of war and battle,

War or make war, v. حرب harāb.

Warble, v. تاغرار tagharrad, تارننام tarannam. See Sing. [Singer.

Warbler, s. متروك mutarannim. See War, v. ward off, دافع عن, dafa' گان. See Guard, Protect, Defend.

War, s. (young person under guardianship), يتيم yatim (fem. يتيمة yatimah). See Pupil, Orphan. [هفَطāh.

Warship (guardianship), مجانثة mūjanatha. See Ward, s. "warden, حاكم waṣi, حافظ hafṣa, ناظر nāṣir, حارس hāris. See Guardian, Keeper.—The warden or head man, أمين amīn. See Chief.

Warrobe, s. خزانة khisanah. See Wardrobe, v. مل māl, تفاصيل kumāsh. Wares, s. aμωλ, aμικτα amwāl, amiktā, aμικθή aμικθή akhistā. See Goods.

Warehouse, s. مخزن makhzan. See Storehouse, Repository. [See Caution.

Warily. See Cautiously.—Wariness.

Warlike (skilled in or fit for war), مهرب muḥarib; (military, belonging to war), حربي harbi. Warlike accoutrements, اسلحة aslihah. See Accoutrement.

Warm, حار hār. See Hot.—A little warm, معتدل muṭtadil; (ardent, zealous), شهير ghayyūr.

Warm, v. تسخَّن sakhkhan. See Heat.

Warmly (with heat), حرارة bi harārat; (passionately, angrily), بطول bīkol ghadab; (zealously, ardently), بطول bīkol ghayrah.

Warmness, warmth heat), حرارة harārat; (passion, choler), غضب ghadab. See Zeal, Passion, Enthusiasm.

Warn, v. نبه nabbah گلā. See Admonish, Notify.

Warned, منْ أتى khabar. Warning, aحراط khabar, Aحراط khabar. See Admonition.—And warning by public examples has been clear and evident to thee, but thou wast blind to it; and truth demonstrated to thee, but thou hast controverted it; and death suggested to thee, but thou soughtest to forget it; though it was in thy power to do good, thou hast not done it, وتجلت لك البصر فتمامتك,

وحسنت لك الحنن فتمامتك وذكرت الموت تناسيت وامكنت ان تواسى فما استبت Warp (of cloth), سدي sada'. See Woof.

Warp, v. (bend, become crooked), انعرج.
WAS

(1080)

WAT

in-awaj. See Bend, Twist, Turn.—To cause to be warped, awaj.
Warped, warpt, mu-awaj, munhanî. [talab, Alam i-lám.
Warrant, s. (commission or order), طلب رختص rak-khas; (to exempt, secure privilege), علما معاع alamah-mu-i-af; (to prove, attest), barhan. See Justify.
Warrantable, munâsib, mubarrar, wajib attazkiyah. See Right, Proper, Just, Justifiable.
Warrantably, makfûl. Warranted (lawful), sharî, halal. See WARRANT.
Warrant, v. (give authority), جایز, munâsib, شرعی, تعلیم, barhan. See Justify.
Waxed, maghsûl. Washer, s. غسل, ghâsil. A washer of linen, غسل, ghâsil. See Bleacher. A washer of dead bodies, غسل, ghâsil.
Washed, مغسل, maghsûl. Washer, s. غسل, ghâsil. A washer of linen, غسل, ghâsil. See Bleacher.
Wasp, s. زنبور, sanbûr.
Wasps, See Malignant, Peevish.—Waspishness. See Malignancy.

Wast, s.p.s. of the aux. verb 'to be.' Thou wast, ant kunt, fem. anti kunti. And the Master of the house smiled and said: Know that thy name is like mine, but I desire that thou let me hear the verses that thou wast reciting when thou wast at the door, فنفين صاحب المكان وقل الاعلم أن اسمك مثل اسمي ولكن تصدق أن تسمعني الإبادات التي كنت تنشدها وانت على الباب.

Waste, v. (consume unnecessarily), اصرف, تلف تالاف. See Destroy, Spend.
Waste (desolate, uncultivated), خراب, mahrûb. See Desert, also Useless, Superfluous.
Waste (consumption), تانتي, kâtîb, (unnecessary expenditure),ة� irsaf. Wasted, مصروف, masraf.
Wasteful, waster (lavish, prodigal), مضرف, مبازف, multîf. irsaf.
Wastefully (prodigally), بكول, israf.
Wastefulness, isrâf. Watch, v. (not to sleep), نظر natár; (to observe), نظر lâhas. See See, Look, View.—(to be vigilant or attentive), تابع تاواککاس.
Watch, watchman, s. حارس, nâtûr; (attention, observation), ملاحظه, mulâhâsah. See Watchfulness.
Watch or clock, ساعه, sâ'ah. Watched, مطلور, mantûr.
Watcher, s. (one who observes or attends), ملاحظ, mulâhîs, nâtûr. See Overseer, Watch.
Watchful, sâhir, مستقیف, mustakâz. See Wakeful, Vigilant, Attentive.
Watchfully, بكل انتباه واحتراس, بكول intibâh in wa sîtarâs. See Vigilant, Carefully, Cautiously, Attentively.
Watchfulness, intibāh, mulaḥazah, by watchfulness. See Vigilance, Caution, Attention.


Wave, s. mawj (pl. amwāj). The danger of the waves, khatar al amwāj. The agitation of the waves, tama'um. The dashing of the waves, talātum al amwāj. The dashing of the waves, and the agitation of the stormy sea, tarākum al amwāj. See Vigilance, Caution, Attention.
VEA (1082) WEA

Fi sabit illahi. In a lawful way, حسب الشرع. A long way off, بعيد ba'id. To be in the way (to be an obstacle), طرق عارض. Ways, طرق ways. He rose from his sleep, and having performed the morning prayers, mounted and repaired to attend upon the Sultan, and he passed in his way by the door of the palace, قام من نومه وصلما الصم ثم ركب وتوجه إلى خدمة السلطان نعم طريقه علي باب القصر.

Wayfarer, s. ابن السبيل. See Traveller.

Wayfaring, مسافر musafir. We, نحن, أنا inna. And we fear to demand her in marriage of her father, for he would reject us, as he has rejected others; and we are animated with feelings of honour: so we should return broken-hearted, وخشاف أن نطلب من أبيها فردها كمارد غيرنا، وخش أصباع مروة فنرجع مسؤولين الحاضر.


Weal. See Happiness, Prosperity.

Wealth, مالaulat, مال māl (pl. اموال amwāl). See Riches, Goods, Property; Opulence. Here-ditory wealth, مال موروث ṣeṣṣ. Ill-got wealth, مال حرام māl harām. And he possessed abundant wealth and ample fortune, and died when I was a young child, leaving to me wealth and buildings and villages، وكان عندنا مال كثيرة ونوات جزيل ومدّمات وناف ولد ونفقة، وأي ما وتعق ونفاء ونافة. O thou who lookest upon poverty as if it were a disgrace, wilt thou not be admonished? The disgrace of wealth is greater. If thou take it into consideration, thou wilt perceive that poverty has an immense advantage and superiority over wealth, as thou disobeyest God to become rich, whilst thou dost never disobey God to become poor.

Wealthily, bikoł ghanā'. Wealthy, غني ghānī. See Rich, Opulent. Wean, v. (put from the breast), فطم fatam. Weaned, مملوم maftūm. Weapon, ن. ألة alat (pl. آلات alāt), سلاح silah (pl. اسلحت aslihat). See Arms, Sword, Spear, Arrow. Wear, wear out, v. (a garment, etc.), تقف kataq. To wear or be clothed with, لبس labis. And when I grew up, I put my hand upon the whole of the property, ate well and drank well, associated with the young men, and made myself beautiful by wearing handsome apparel, and walked with my friends and companions, فلمما كبرت وضعت بدي علي الجميع وقد اكتسبت ألاً ملمحاً وشربت شربًا مبلسط وعاشعت الشباب وجملت بلبيم الشباب ومشيت مع الأخلاص والامكان Wear, wearing (clothing), لبس labis. See Apparel.
Weariness, wearisomeness, تعب ta'ab, عنانă. See Fatigue, Languor.
Weary, wearied (fatigued), تعبان ta'abân.
To weary (tire, fatigue), تعب tu'ab;
(to be or grow fatigued), تعبت tu'abb.
And I rejoiced at my arrival at that town, being wearied with my walking, anxious, sad, and pallid. My condition being thus changed, I knew not whither to direct myself,
* فنحتت بوصولى الي تلك المدينة *
* وقد تعبت من المشي و املاهم والاضرار و نفخات حالتي ولا يد *
* اين اسلك *
Weasel, or Scythian or Tartar weasel, s. (the sable or marten), سمور sammar. The white weasel of Tartary (the ermine), قاتم kâkum.
Weather (state of the atmosphere), حالة الحالة والاهم هوavi; (season), موسم mawsom. See Sky, Wind, Rain, etc. To weather out (endure), احتفل صسر تحمال tahammal, بالسهر sabár.
Weave, v. تُنْسُجُ nasj, بحيات hayyâk.
Weaved, منسوج mansjî.
Weaver, s. حياط hayyâk. The weaving art, نساجة nusajat.
Web, s. (of cloth), لحمت luhamat. A spider's web, نسيم العنكبوت nasj al 'ankabût.
Wedded, s. زوج مزوج musawwaj. See Married.
Wedge, s. سفينة safin. A wedge or mass of metal, سبيكة sabkat. See Ingot.
Wedlock, عرس ārus. See Marriage.
Wednesday, يوم الرضا, یوم الارباقة yaum al arba'â.
Week, s. أسبوع asabî. pl. اسابيع asabîn.
Weekly (every week), كل أسبوع kolsabî;
(once a week), كل جمعة مرة kol jumâh marrah.

Weep, v. (shed tears), دمّع dammaٕ
بهك or بك. See Cry, Lament.—
And his wife said to him, Why dost thou weep, O my lord? Who made thee cry, and what made thee cry, and what is the cause of this violent weeping?
Fقالت له زوجته لنذا عِيَبةٕ
بابي امشاءة وما ابكت وما سبب هذا البك الشديد
Weeping, part. بكي bâki. A weeper, بكي bâki. And they said to him,
What is the news, and what makes thee weep? Thou hast troubled (worn out) our life by thy weeping. It seemeth that thou hast conceived a longing to see thy mother and thy country,
فقال له ما الخشخاش و نبكيَٕ تدكرت
عيشنا بناكبي كأنك اشقت الي والدك والبلك
Weigh, v. (examine by the balance), وزن zar. To cause to weigh, وزن zarzan.
Weighed, وزون mawzûn.
Weigher, s. وزان zarzan.
Weight, وزنة وزنات wassân (pl. وزن zarzan or وزان wassât). Of just weight, وزن tamâm al wassân. A weight (whatever is put into a scale for weighing anything), وزنة وزنات wassât. Marking weights according to standard, عبار iyâr. Weight (gravity, heaviness), ثّلث siki; (authority, importance, power), ثّلثة kudrat. When the Khaleefeh saw it, he felt its weight, and found it to be heavy; and he gave a hundred pieces of gold to the fisherman, who went away: while Meeroor, assisted by Jaafar, took up the chest, and conveyed it, in company with the Khaleefeh, to the palace, where they lighted it, and placed the chest before the Khaleefeh,
فلما نظر الخليفة جسه فوجدته ثقيلًا
فالعلي للسياح فانتصرف وجل الصدرون مستور وسعدة جعفر وطلعبته به
الي التصرف مع الخليفة فاندوا الشموع
وضعوا الصدرون بين يدي الخليفة
Weightily (heavily, ponderously), بكل
Well-natured, See Good-natured. [azim.
Well-done! ya habbāz, See Juicy.
Well-favored, See Handsome, Jamil.
Wench, s. See Sabiyah. See Maid, Girl.
Wept, s. mutassaf alayhi. See Drowned.
Had I wept before she did, in my passion for Saida, I had healed my soul before repentance came. But she wept before I did; her tears drew mine; and I said the merit belongs to the precedent, فَلَوْ قِيلَ مِكَّاهُ بِكَيْسٍ صُبْبَةٌ بِسُعُدِي شَيْفَتُ النَّفْسِ قِبْلَ التَّنْدِمَةِ وَلَكِنْ بَكْتَ تَبَيْنِ فَيْحَيَّ لِيِّ الْبِكا... بِكَا فَنَاتِ النَّفْلِ لِلْمَتَّمِدَةِ

Were, as we were, كما كنا... kama kunnā.
If I were, لَوْ كُنْتُ أَنَا... lāw kun anā.
Were it not, لَوْ لَعَلَّ... lāw lāulā. And when she recovered, she said to her, O wicked old woman, were it not for my fear of God, whose name be exalted! I had killed thee, فَلَمَّا أَفْضَتْ قَالَتْ لَهَا وَلَدِيْهَا يَا حِجْزُو الرَّوْحِ... لَوْ لَعْلَتا مِنْ نِعَمِ اللَّهِ عَلَيْهِ نُستَّلِجُوكَ...

West, s. maghrīb (pl. maghāriḥ), See Western, Westward. Going towards the west, s. taghrāb, See Westward, Tenorth. maghārib; part. mugharrāb.
West, westward, western, gharbī.
West, lataraf al gharb, See Western, Westward.
Wet, adj. طَرِيبٌ ratīb, See Moist, Damp.
Wet, wateness, rutūbat, See Moisten, Wet.
Wet, s. naddā'at, See Wharf, Wharf.
Wet, v. naddā'at, نَدْدَاءٌ... naddā'ät.
Wet, See Moist, Damp.
White, s. naddā'at, See White, Wet.
White, See White, Wet.
What? كيف... kif. What is the meaning? māhā al ma'na'.

See Polite.
Where, which hays, abin ayn. Where are you going, abin Rishin, ilo ayn rāyahīn. Every where, where, bikol mawadat. The King then arose from his bed at the first dawn of day, took off his clothes, unsheathed his sword, and went to the place where the negro who was lying, taking the milk of the grape in time of the season, and taking from the word, one by one, to the earth, to the land, and to the living, to make the world in beauty, and in excellence, and in faithfulness, it will not do doom? where then is thy preparation? Is not thy hoary hair thy warning? what then is thy excuse? Is not the grave thy resting-place? What then wilt thou say? And art thou not going to God? Who then shall plead for thee? Amma 'llāma mīyāḏad nāma 'udadadakā, wātul-mishībīn 'udārakā nāma 'udārakā fi 'l-ḥamd. Lily, the Lord, they call with exultation. Were it not for his accomplishments and admirable faithfulness, he had not been invested with authority in the abode of kings. What an excellent guardian for the house! On account of his beauty, the angels of heaven wait upon him! Lūla ta'adihā wa ḥusn yātānā bi'dal al-malūk ṭammā mūshirūn 'alī al-ḥarīm, nūf al-mustafa, mīn iḥādū mīn ḥusnātāhum, amlāt al-sāma. Whatever, whatso, whatsoever, abin ay, māhān, kullā makkā. If thou wilt do so, I will purchase of thee whatever cometh up to a hundred pieces of gold, mink bi-nāma diinat. Wheat, an ayyad, hanta, tāmi kāmm (bruised or boiled), ṣirāl. Wheel, s. ajar, biṣrā. The world like a wheel rolls round, wherein pleasure with pain revolves. Now the youth soars above the heavens, and now behold him low under the stones, al-deh dāl al-kām il-maṣūr il-muṣīr il-fātima fī-sāma waḍā. Amlū tālmūr. Wheeled carriage, s. aurarā. When (at the time that), ba'i in'ādānā, ilā i'mā, lāmā lammā; (after the time that), baqādānā. When? at what time? Abin ayn. Whence? (from what place), min hunāk; (from what cause), min nāla, lālā ilā ajl zalāk. Whenever, whensoever, ہک̣٠ k̑l maḥạtur.
man, I am a fisherman, and have a family to maintain; and I went forth from my house at noon, and have remained until now, but God hath allotted me nothing wherewith to obtain food for my household, therefore I have hated myself, and wished for death.

Then Tقدم إليه وقال له يا على ما سمعته فأجاب

يا سدي أنا صادم وندي عهدها وخرجت

من بيتي من نصف النهار الي هذا

الوقت فلم يقم الله شياً قوت به عيالي

وقد كرهت نفسى وتمتنت الموت

Whet, v. عمله حاد.

Whether true or false,问 inkan. Whether

الجواب.

Whetone, v. نسي misann.

Whew, مال al jubn.

Which (pron. relative), الذي ال alasti

fem. الذي السي alatl, pl. masc. al-

لاسن). Till which time, التي ay واقت. Which? (interrog.),ثا

ay, أي ayyama. From which? من

من man. In which, الذي به

alasti bihi. See Wherein.—And I cleared

away the earth from it, and found that it was

affixed to a trap-door of wood, which I re-

moved. Beneath it appeared a staircase, which

I descended,

فندت التراب راذا هي

في طابق خشب فكشفت فيه تلته

المجدت الي عسل السلم

While, s. مدة muddat. See Time.—A

مدة مديدة, muddat maddat. While, whilst, ما دام.

In the meanwhile, labaynim. I entered a vineyard one day to

eat of its grapes, and while I was there I be-

held a falcon pounce upon a partridge; but

when he had captured him, the partridge es-

caped from him, and entered his nest, and con-

cealed himself in it,

دخلت يوما كرما

كل من عنه فيما decentralized

أذرل انقض عليه جيل فلما علقه واقتضبه

انقلت منه أحمال ودخل وكرب واختفى

Wherein, whereinto, whereto, whereunto, في هذا

فيها fth. And he found

within the house a great garden, wherein he

beheld pages and slaves and servants, and

other dependents, and such things as existed

not elsewhere, save in the abodes of kings and

sultans,

وجد داخل البيت بستانا

عظاما ونظر فيه غلاما ويبعدا وخدما

وحمشما وشيئا لا يوجد الا عند الملك

والسلالين

Whereof, ال الذي له alasti laho.

Whereon, wherupon, ال الذي عليه alasti

gulayhi. And then she pronounced some

words that I understood not: wherupon the

locks fell off, and the gate opened, and she

went out, I still remaining, without being

perceived by her,

فكمت بكم لا فهي

فضاقة التنفال وانفتحت الباب

وخرجت وان خلفها وهي لاتشعر

Wherever, wheresoever, حيثما hasamam,

نأنيا aynama. That their meetings

are pleasant, and their minds tranquil; their

food is provided for them, and their times are

bright and cheerful; that wherever they

alight they pick up, and wherever they make

an attack they gather the spoil; while there is

no country that they call their home, nor

any sovereign whom they fear; but they are

like birds, that go out in the morning empty,

and return home in the evening with a

full belly,

اين يهم مزدهر وقلبه مرهفة وعطمها مجدلا

وأنا تهم غير مجدلا

مجدلا أنيما مسطرا لقطعا وحيمها يخترعا

خترعا لا يتذبحا أطانها ولا يتجون

سلطانها ولا يبتغوا عما يغدور خماسا

ورى رطبا

Wherewith, wherewithal, الذي باسته alasti bawisitath. Then approaching the

man, he said to him, O Sheykh, what is thine

occupation? O my master, answered the old

Exceedingly, ووضع تاج الملك علي

رأته صاحب عليه سرير ملكه وقصي

أشيغال الناس وأنصف بين القوى

والصيق واحذ لتقيره حقه من الامر

فاحب الناس حبيب شديد

Wherein, whereinto, whereto, whereunto, في ذلك fth, في ذلك fth. And he found

within the house a great garden, wherein he

beheld pages and slaves and servants, and

other dependents, and such things as existed

not elsewhere, save in the abodes of kings and

sultans,

وجد داخل البيت بستانا

عظاما ونظر فيه غلاما ويبعدا وخدما

وحمشما وشيئا لا يوجد الا عند الملك

والسلالين

Whereof, ال الذي له alasti laho.

Whereon, wherupon, ال الذي عليه alasti

gulayhi. And then she pronounced some

words that I understood not: wherupon the

locks fell off, and the gate opened, and she

went out, I still remaining, without being

perceived by her,

فكمت بكم لا فهي

فضاقة التنفال وانفتحت الباب

وخرجت وان خلفها وهي لاتشعر

Wherever, wheresoever, حيثما hasamam,

نأنيا aynama. That their meetings

are pleasant, and their minds tranquil; their

food is provided for them, and their times are

bright and cheerful; that wherever they

alight they pick up, and wherever they make

an attack they gather the spoil; while there is

no country that they call their home, nor

any sovereign whom they fear; but they are

like birds, that go out in the morning empty,

and return home in the evening with a

full belly,

اين يهم مزدهر وقلبه مرهفة وعطمها مجدلا

وأنا تهم غير مجدلا

مجدلا أنيما مسطرا لقطعا وحيمها يخترعا

خترعا لا يتذبحا أطانها ولا يتجون

سلطانها ولا يبتغوا عما يغدور خماسا

ورى رطبا

Wherewith, wherewithal, الذي باسته alasti bawisitath. Then approaching the

man, he said to him, O Sheykh, what is thine

occupation? O my master, answered the old
And Hassan stood among them with girded waist, waiting upon them, while they sported and amused themselves, rejoicing exceedingly, 

Whim, whimsy, s. خيال khayal. Whimsical. mutakhayyil. 
Whirlwind, s. وزن ابو زبع abu saubah. See Whisker, s. or whiskers, شارب sharib, or شوارب shawariib. See Mustachio. 
Whisper, v. وشورش washwash. Whisper or whispering, s. وشورشة washwashat; (or slandering), نسيمة naminah. [Slanderer, Informer. Whispers, s. وشورش muwashwish. See Whist. See Hush. 
Whistle, v. مغرغم safar. A whistle (with the lips), صنبر safr. 
Whistler, s. صنبر safir. Then she took forth from her shoulders two pieces of Kamari aloes-wood, and took a bit of them, and, having lighted a fire in a perfuming-vessel, threw into it that bit; and she made a loud whistle, 

Whit, v. صليح salim. See Entire, Complete; Universal. 
Whole, s. جملة kolliyat; (or all), كل kol, جميع jami. Upon the whole, في الجملة fi al jumlah, والجملة wal hasil. 
Wholesome, موانيت للصحة muwâfik il sahhat, ناطح nafs. See Sound, Salutary.—Wholesome advice, رأي تأثrib ráy sâhîb. 
Wholesomely, بنوع موانيت الصحة bi nawa'in muwâfik assahhat. [Jakat assahhat. 
Wholesomeness, موانيت الصحة muwâfik, Hol Wholly, بل kolliyat, كمال kâmîlan,

Whitener, s. مبيض mubayyid. See Whiteness, بياني bayad. [Bleacher. 
Whither, s. حيث hays, حيثما haysumâ. See Where.—I proceeded, without knowing whither to direct my course, reduced from a mighty to an abject state, and walked till I arrived at the summit of a mountain, 

Whithersoever, s. أيما aynama, حيثما haysumâ. See Wherever.

Who, rel. pers. pron. الذكي allasi (fem. الالي allati). He who, من man. Who? (interrog.), أي, اي ay. Who is it? من هو? man hâ. Who came? من جا؟ man fâ. He plunges into the sea who seeks for pearls, and who he desires greatness must have watchful nights, يغوص البحر من طلب الليالي. And I heard the maid at my head say to the one who was at my feet, Our poor master! What a pity it is that he should be the husband of our depraved and wicked mistress! نسمعت الجارية التي عند رأسه تقول للتي عند رجليي مسكين سيدنا وايا خسارته مع سنين المفتيات.

Whole (unimpaired), سم salim. See Entire, Complete; Universal.

Whit, s. جملة kolliyat; (or all), كل kol, جميع jami. Upon the whole, في الجملة fi al jumlah, والجملة wal hasil.

Wholesome, موانيت للصحة muwâfik il sahhat, ناطح nafs. See Sound, Salutary.—Wholesome advice, رأي تأثrib ráy sâhîb.

Wholesomely, بنوع موانيت الصحة bi nawa'in muwâfik assahhat. [Jakat assahhat.

Wholesomeness, موانيت الصحة muwâfik, Hol Wholly, بل kolliyat, كمال kâmîlan,
Wick, s. fatilah. See Candle-wick.

Wicked, adj. sharir, unholy shakî. See Bad, Impious, Profane.—And the fox replied, I hear and obey. I will abstain from that which pleaseth thee not; for the wise man has said, Give not information on a subject respecting which thou art not questioned, and reply not to words when thou art not requested;

leave what concerneth thee not, to pay attention to that which concerneth thee; and lavish not advice upon the wicked, for they will reward thee for it with evil,

العلبة معًا وطاعة فانًا يعذر عن مال،

Wickedly, adv. bikol sharrin wa fasad.

Wickedness, s. fasad, شر, fasad. See Broad, Open.—(deviating, remote), ba'id. Wide, widely (with great extent), wasân, واسع, عريض, ژاردن; (remotely), ba'id. See Far.—Till the end of my walking and walking again conducted me, and the commencement of my good fortune introduced me, to a wide space, where there was a concourse and a walking,

Whosoever, s. man, أي, ay. Whosoever arriveth at our city, and entereth it, God facilitating his entrance into it, let him take of the wealth what he can,

Whoredom, s. zina. See Fornication.

Whore, s. (commit whoredom), زن, زناء. See Whoredom.

Whore, s. (commit fornication), fâhisha, فاحشة, kahba. See Whore.

Width (breadth), عرض, ژاردن; (to grow wide, be extended), ژاردن, ژاردن. See Wide. [Breadth.

Widthens, ژاردن. See Width, Widow, s. armalâh. See Widower.

Widowhood, تارامل. See Widower.

Widthen, to grow, ژاردن, ژاردن; (to extend), ژاردن; (to grow wide, be extended), ژاردن. See Widen.

Widthens, ژاردن. See Width, Widower, s. armalâh. See Widower.

Widowhood, تارامل. See Widower.

Width, s. armalâh. See Widower.

Width (breadth), عرض, ژاردن; (extentiveness), واسع, wasân. See Breadth.

Wife, s. زوجة, sawifâh, زوجة, karînât. To take a wife, ژاردن, کارین, تازه, تازه, تازه, تازه, تازه, تازه, تازه. See Person, Being.

Wild (not tame), وحشی, ژاحک. See Person, Being.

Wild, s. ژاحک. See Person, Being.

Width, s. armalâh. See Widower.

Width (breadth), عرض, ژاردن; (extentiveness), واسع, wasân. See Breadth.

Wife, s. زوجة, sawifâh, زوجة, karînât. To take a wife, ژاردن, کارین, تازه, تازه, تازه, تازه, تازه, تازه. See Person, Being.

Wild (not tame), وحشی, ژاحک. See Person, Being.

Wild, s. ژاحک. See Person, Being. — (desert, uninhabited), خالی, غیر معمور, ghayr ma'amûr;
WIL (1089) WIN

Willing, adj. راغب rádē, راغب rághīb. See Voluntary.—God willing, الله تعالى insha'allah ta'ālā. Willingly, بكل اختيار bikol ikhtiyār, على الرسول والرسول ala' arrās wal ayn. Willingness, رضا, ridā. See Will.


Windflower, s. (anemone), شفقة نعماني shakik na'mānī.

Windlass, s. مانجرīn manjantik.

Window, s. شباك shubbāk, طاقة tākah. And behold! A window opposite the place where I sat was opened, and there looked out from it a young lady like the full moon, such as I had never in my life beheld. She had some flowers, which she was watering, beneath the window, وأنا لابد. See Cunning.

Windpipe, s. محاك talab khabā. Windy, هوش hawā. Wine, خمر khmar, نبات nābat. Fermenting as wine, مختلط mukhtāmār.
The wine of Paradise (nectar), sanjabil, is called tamim. A
cup or glass of wine, kas khamr. I have abandoned wine, and those
who drink it; and have become the friend of such as condemn it.
Wine leadeth astray from the path of rectitude, and openeth the doors to
evil. 

Wing, v. جم jan.  
Wings, اجنة ajnahat. Flapping or flapping the wings, مقت جنحة saffak jonahah. See Flutter, Flap. —  
The right wing, ميمة maymunat.  
The left wing, متسرة maysarat.  
Wink, v. (shut the eyes), خصر ghamsad. To wink or tip the wink, خصر ghamas. To wink or connive at, أعم الصنظر aghmad annamar.  
Wink, لحظة لمح zamhat, لحظة لمح lambat. See Twinkling.  
Winking, part. غامзов ghaimiz.  
Winking, s. خصر ghamsah. See Wink.  
Winner, s. كاسب kasib. See Gainer.  
 Winning (attractive, charming), لميف latif, جميل jamil, حسن hasan.  
Winter, شتاء الشتاء. The intense cold of winter, زمهرير الشتاء zamharir ashshilha.  
Winter quarter, متشتة mashita.  
Winterly, wintery (suitable to winter), شتوي shatawi.  
Wipe, v. غمس masaah; (make clean), نقد naddaf. To wipe out (efface), نمك masaah, بلغ battal.  
Wipe, s. (act of cleansing), غمس mash; (sarcasm), طعن tagh.  
Wiper, s. (cleaner), غمس maseb.  
Wisdom, حكمة hikmat. See Knowledge.  
Wise, وجه wahh. See Manner.  
Wiseacre, s. نب وح akh. See Fool.  
Wish, v. تمنى tamanna, رأى ra'd, تمنى rajib. See Desire.  
Wish (powers of the mind), عقل تخل akh, لذة اذرا atid, زال فرحان farasat; ذكوا zakwah; See Fancy, Judgment.  
Wits (sound mind), عقل akh.  
Witch, s. وح sahirah. See Sorceress, Enchantress. —To witch. See Bewitch.  
Witchcraft. See Sorcery, Necromancy.  
With, مع ma. With him, مع ma; به biihi. With reverence, باحترام bi ihtiram.  
With difficulty, with much ado, بالكر ala karahin. With ease, بسهولة bi suhulat; With child, بحفل hawlah. See Pregnant.—And he invested me with a handsome and costly dress, and I became a person high in credit with him, in intercession and in accomplishing the affairs of the people,  
ودعاساً كسه حالتي مالياً فحصة وصرت مقدماً عندك عن الشفا عادة وقيناً مما قال الناس  
Withdraw, v. (take back, deprive of), أدرم adaram; (to retire), أشرام, انصرف insaraf, رفع rajaf. See Wither, v. دبل debel. [Retreat.  
Withered, ناسib.  
Withhold, v. (keep back), أوقف awkaf.  
Within, دخل jakhil. See In.—Jaafar and Mesoore then broke it open, and they found in it a basket of palm-leaves sewed up with red worsted; and they cut the threads, and saw within it a piece of carpet, and lifting up this they found beneath it an izar (a veil); and when they had taken up the veil, they discovered under it a damsel like a bar of molten silver,
killed, and cut in pieces, killed, and cut in pieces.

Witness, s. See Ignorant.

Witness, s. See Ignorant.

Witness, s. See Ignorant.
Womb, s. (matrix, uterus), rahm. Women, s. niswân. Never trust in women, nor rely upon their vows; for their pleasure and their displeasure depend upon their pockets. They offer a false affection, for perflidy lurks within their dresses. By the tale of Joseph be admonished, and guard against their stratagems, that they may not rob you of your goods.

Wonder, v. ajab, tâqajjab, tâqayyar, istaghârab. Whereupon he wondered in his mind, and was moved with great delight, and the King was astonished, so they were told the story.


Word, s. kalimah. The word of God, kalimat allâh. In a word, hasîl al kalâm. Word by word, kalimah bi kalimah. Words, kalimatât, pl. lafzât, al fân. In word and deed, kawlan wa fi'lan. Word, v. talofân, takallam. See Express.—Then the King asked the female slaves whether she had spoken, and they said to him: From the time of her arrival to the present moment she has not spoken one word, and we have not heard her talk, because she was silent.

Wont, to be wont, v. sâr mujâdâd, tagawwad, isti'mâl.
WOE

Work, v. (produce an effect), 

Workman, worker, s. Sanā', sāhib sanā'ah. See Tradesman, Labourer.

World, s. 'Ālam, duniya. The present world and the next, this duniya and the other have addunyā wa lākharāh.

Known to all the world (celebrated), mashhūr bil 'Ālam; (the inhabitants of the world), ahl duniya. O thou who arrivest at this place, be admonished by the vicissitudes of the time and by the misfortunes and calamities that thou beholdest, and be not deceived by the world and its charms, its falsity and calumny, its fallacy and finery.

Worldliness, tānāq. See Avarice. Worldly (relating to the world), dunyawi, dunyawi, dunya'i.

Worm, s. Dādat. The silk-worm, dūd al ḥarīr. See Silk-worm. — Infected or swarming with worms, wormy, madūn mudawwīd.

Wormwood, raṣūl anṣā'īn afantarīn. Worn, worn out, mashūk, musāqūp, mukattā.

Worry, v. See Harass, Tease, Torment. Worse, 'Ashar. The worst of men is he whose every today is worse than his every yesterday.

Worship (religious adoration), 'Ibadat. The worship of one God, or Divine worship, 'Ibadat Allah ta'āla. See Adoration, Reverence, Respect.

Worshipful, mustawjiīb ta'tāzīm.

Worshipfully, bikol iliydāt.

Worshipper of God, s. 'Abid. A worshipper of idols, waasanī.

Worst, 'Ashar.

Worth (price, value), kīmat; (excellence), fādil, istikhāk.

Worth (equal in price or value), muqādil, yasāwī. See Worthy. — So when the King looked at those jewels and jacinths, his reason was confounded, and his mind was bewildered, and he said: Verily one of these jewels is worth my kingdom.

Worthily, bikol iliydāt, bi istikhāk. [Excellence. Worthiness, iliydāt. See Worth.

Worthless, hakir, dānī, khasīs. See Mean, Vile, Unworthy.

Worthlessness, ḥakārat, khasāsat. See Meanness, Vileness. Worthy (deserving), mustahīk, mustawjiīb; (suitable, proper, becoming), la'yik, mustawjiīb.
Worthy of honour or respect, مستوجب الامتياز والألْحَنات. Worthy of reward, مستوجب الأجر.

Would, mustawljīb, مستاهل. Worthy of God's grace, bilā ḍhādāb.


Wright. See Carpenter, Artificer.

Write, الوَّرِي (wāri). To write to one another, وَّرِي (wāri). To write a book, وَّرِي (wāri). To write a letter, وَّرِي (wāri). See Letter.

Writer, (one who practises the art of writing), كاتب (kātb). See Secretary.

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Wreck, خراب (harāb). To wreck. See Ruin.

Wrench, وَّرِي (wāri). To wrench. See Ruin.

Wrestle, المُنْدَرِي (mundaari). Wrestling, المُنْدُرَة (mundaara)
but that which will please thee when thou shalt see it on the day of resurrection, and which will be pleasing to thee when thou shalt see it in the eternity of the hereafter.

Writhe, v. baram. See Twist.


Wrong, s. zulm, tāqaddā, darar. See Injury. Error.

Wrong (not right, bad), sharīr; (unsuitable), ghayr ma'nāb. See Unit. He who commits the sin of the care of the wolf does wrong, wrongfully, bila hukm, bila hāk.

Wrought (made, done, performed, effected), masnūn, mumāl, mafṣūl; (laboured, done with care and difficulty), mumāl bikol i'tinā wa mushakkah. Wrought (in the loom), mansūj. [māyī]. See Crooked.

Wry, v., kāzāj, munhant, ilā.

Y.

Y is expressed in Arabic by ی, 'that is to say, viz.'

Yard, s. (inclosed ground adjoining to a house), sūn, sāhah sāhah. A court-yard in caravanserais, inns, etc. (where burdens are deposited or loaded), khān. A yard (measure of length), yārd. A measure of two yards, kāmāh. See Pathom. [Thread.

Yarn, s. sādā. See Warp, Wool.

Ye, v. antum. [valadat.

Year, s. sanah, gām. A solar year, sanah shamsiyah. A lunar year, sanah kamarīyah.

This year, 6, asān al gām. Last year, the year immediately preceding, 6, asan al mādī. The new year, 6, asanat al jaddāh. Every year, kol sanah. See Yearly. —Years, sanūn, akūm, al aqāūm.

Yearling, s. ashl hawl.

Yearly (every year), sanah, sanawat. [khamārih.

Yeast (or leaven used in raising bread), xamārih. Yeast.

Yellow, asfar (fem. safra). To be or become yellow, asfar.

Yellowish, māyīl lil safrā. Yellowish.

Yelp, v. nabāh. See Bark.

Yes, antum, nasānim.

Yesterday, ams, amās al bārij. Yesterday evening or yester-night, al bārijah. See Worse.

Yet, amā, kāk, wa ilā. See But, Still. —(hitherto), ila.
alán; (over and above), fawk. See Beside.—Once more, 胤, ayyan.
See Again.—(after all), ِاکَّرَم. See Nevertheless.
Yield, v. (produce), حصل منه, نفع nafaq; (to exhibit to view), أظهر azhar. See Show.—(to grant permission), Permit, (to give up), سلم sallam. To yield up one's self, سلم callam. To yield up the ghost, سلم الروح sallam arrâh. See Die.
Yielding (complying), قابل kâbl. Yielded (surrendered), متدفع, مثل متعسال; (granted, allowed), لحش munnâb, مرتحل murakhkhas. Yoke (for oxen, etc.), نير nîr. A yoke or pair of oxen, etc., زوج بقار zauj bakar.
The flower of youth, گسواں ashehabâb. Youthfulness. See Youth.
Your, كم kem (fem. كن kinna). Your books, كتبكم kutbukum, كتبكم kutbukum. To your books, الي كتبكم ila' kutbikum.